## BELIZE



# APPROVED ESTIMATES OF REVENUE AND EXPENDITURE 

 FORFISCAL YEAR 2016/2017

AS PRESENTED TO THE HOUSE OF REPRESENTATIVE
On March $23^{\text {th }}, 2016$
AND BY THE SENTATE
On MARCH $29^{\text {TH }}, 2016$.

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## 30: PERSONAL EMOLUMENTS

## 1: Salaries

2: Allowances
Payment of Reimbursement provided to officers for expense encored in discharging the duties of their office.

All allowances paid in relation to salaries above i.e. Acting; Responsibility; On Call allowance; Duty allowance; Inducement allowance; Marriage allowance; Leave allowance; Living Out allowance; and allowance in lieu of time off.

Payment of Acting and Responsibility allowance as approved by the Public Service Commission.

## 3: Wages (Un-established Staff)

Wages are fixed regular payments allotted to un-established, temporary and casual staff, not directly connected with any specified project irrespective of daily, weekly, fortnightly or monthly paid wages.

4: Social Security
Contributions to social security are paid directly or deducted from employee's salaries and wages and transferred on their behalf.
Employer's contribution for established, non-established, casual and daily paid Social Security payments in respect of employees connected with a specific project are to be met from the project funds.

## 5: Honorarium

An Honorarium of a maximum of $\$ 300$ as "one off" payment for extra ordinary duties performed. Honoraria in excess of $\$ 300$ must be approved by the Financial Secretary.

## 6: Ex Gratia Payments to Staff

Money paid when there is no obligation over and above the pension benefits of a retired employee.

7: Overtime

## 31: TRAVEL AND SUBSISTENCE

[^0]Normal subsistence allowance payable in respect of established, un-established and casual workers on official duty.

4: Foreign Travel
Airfare, per diem, accommodation and other costs associated with official travel abroad.

## 5: Other Travel Expenses

Includes payment for passages (bus, plane, boat); taxi fares; hotel accommodation for established and un-established staff, associated with official travel within the country.

## 40: MATERIALS AND SUPPLIES

## 1: Office Supplies

Includes stationery, printing supplies for production and other supplies for general office use.

2: Books and Periodicals

3: Medical Supplies
Purchase of medical supplies by Ministry of Health and for first aid kits etc., service wide.

## 4: Uniforms

5: Household Sundries
Includes linen, bedding, cutlery, kitchen and tableware, cleaning supplies etc...
6: Foods
Payment for food, food stuff and food assistance.
7: Spraying Supplies

8: Spares - Farm Machinery, Equipment.
For the purchase of spares for farm machinery and farm equipment only.
9: Animal Feed

## 10: Animal Pasture

Purchase of seeds, chemicals and other pasture supplies.
11: Production Supplies

12: Schools Supplies

13: Building/Construction Supplies

14: Purchase of Computer Supplies

15: Purchase of Other Office Equipment
For the purchase of office equipment providing individual costs does not exceed $\$ 1000.00$. More expensive items are to be provided for under Capital Expenditure.

16: Purchase of Laboratory Supplies

17: Purchase of Test Equipment

18: Insurance- Buildings

19: Insurance- Furniture, Equipment and Machinery

20: Insurance- Motor Vehicles

21: Insurance- Computers

22: Insurance- Other

23: Printing Service

24: Food Lease Supplies

25: Licensing Supplies

26: Miscellaneous

41: OPERATING COSTS

1: Fuel

2: Advertisement

3: Miscellaneous

4: School Children Transportation Services
5: Building/Construction Costs
6: Mail Delivery
7: Office Cleaning
8: Garbage Disposal
9: Conferences and Workshops
10: Legal and Other Professional Fees
11: Payment of Commission for Financial Services
12: Arm and Ammunition
13: Radios
14: Explosive Ordinance Disposal
15: Public Assignment Group
16: Special Assignments Group
17: Rotary OPS
18: Band
19: Youth Challenge
20: Apprenticeship
21: Summer Camps
42: MAINTENANCE COSTS

## 1: Maintenance of Buildings

Any expense on materials for repairs/ maintenance of buildings excluding cleaning supplies and wages.

## 2: Maintenance of Grounds

## 3: Repairs and Maintenance of Furniture \& Equipment

All expenditure for repairs to furniture, office and other equipment, including purchase of spares but excluding wages.

## 4: Repairs and Maintenance of Vehicles

All expenditure for repairs to vehicles including purchase of spares but excluding wages.
5: Maintenance of Computers (Hardware)
All expenditure for repairs to computers including purchase of spares but excluding wages

6: Maintenance of computers (Software)

7: Maintenance of Laboratory Equipment

8: Maintenance of Other Equipment
To meet expenditure related to the maintenance of equipment not covered otherwise.
9: Purchase of Spares for Equipment
10: Purchase of Vehicle Parts
11: Road Building Supplies
43: TRAINING

1: Course Costs

2: Fees and Allowances
For payment of course fees and allowances to students.
3: Examination Fees

4: Scholarships and Training Grants

5: Miscellaneous

## 44: EX-GRATIA PAYMENTS

1: Gratuities

2: Compensation and Indemnities

45: PENSIONS
1: Pensions

2: Widows and Orphans Pension

3: Military Pension

4: Compassionate Allowance

46: PUBLIC UTILITIES

1: Electricity

2: Gas (Butane)

3: Water

4: Telephone

5: Telex/Fax

6: Street Lighting

47: CONTRIBUTIONS AND SUBSCRIPTIONS

1: Caribbean Organizations

2: Commonwealth Agencies

3: United Nations Agencies

4: Other International Organizations

48: CONTRACTS AND CONSULTANCY

1: Payments to Contractors

2: Payments to Consultants

3: Reimbursement of Contractors' Expenses

4: Reimbursement of Consultants' Expenses

49: RENT AND LEASES

1: Office Space

2: House

3: Other Buildings

4: Office Equipment

5: Other Equipment

6: Vehicles

7:Photocopies

8: Rent \& Lease of Air Conditioning

9: Other Rent \& Lease

50: GRANTS

1: Individuals

2: Organizations

3: Institutions

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4:Municipalities
5: Statutory Bodies
6: Head Tax to Belize City Council
7: KHMH
8: University of Belize (UB)
9: Toledo Development Corporation
10: BELTRAIDE
11: NICH
12: Statistical Institute of Belize (SIB)
13: Social Investment Fund (SIF)
14: Coastal Zone Management Authority
15: Central Building Authority
16: Care of Wards of the State
17: Grants to Protected Areas Conversion Trust
18: GOB High School
19: Grant Aided High School
20: Specially Assisted School
21: Temporary Replacements Teachers
51: PUBLIC DEBT SERVICE
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1: Interest Payments (Local)
2: Principal Repayments [Local]
3: Sinking Fund Contributions (Local)
4: Interest Payments - External
5: Principal Repayments - External
6: Sinking Funds Contributions -External
7: Other fees and charges on Foreign Debts
8: Interest Payments on Government Guaranteed Debt
9: Interest on Treasury Bills / Bonds
10: Payments on Overdraft / Service Charges
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## BELIZE ESTIMATES

RECURRENT EXPENDITURE ESTIMATES 2016/2017 ACCOUNTING OFFICE RESPONSIBLE FOR CONTROLLING VOTES

| HEAD | MINISTRY/DEPARTMENT | ACCOUNTING OFFICER |
| :---: | :---: | :---: |
| 11017-11021 | Office of the Governor General | Administrative Officer |
| 12017-12138 | Judiciary | Registrar General |
| 12041-12125 | Magistracy Department | Chief Magistrate |
| 13017-13048 | Legislature | Clerk, National Assembly |
| 15017-15021 | Director of Public Prosecutions | Director of Public Prosecutions |
| 16017-16028 | Auditor General | Auditor General |
| 17017-25021,31048 | Office of the Prime Minister | Secretary to the Cabinet |
| $\begin{array}{\|l\|} \hline 14017-14148,18017,18028, \\ 18038,18058,18068,18088, \\ 23308,26028,36017 \\ \hline \end{array}$ | Ministry of Finance, Public Service, Energy \& Public Utilities | Financial Secretary |
| $\begin{array}{\|l\|} \hline 18041,18071,18152- \\ 18195,18206 \\ \hline \end{array}$ | Treasury Department | Accountant General |
| 18211-18465, 18453-18465 | Customs \& Excise Department | Comptroller of Customs |
| 18271-18305 | General Sales Tax Department | Commissioner of G. Sales Tax |
| 18311-18382 | Income Tax Department | Commissioner of Income Tax |
| 18401-18431 | Pensions | Accountant General |
| 19017-19298, 30241 | Ministry of Health | Chief Executive Officer |
| 20017-20199 | Ministry of Foreign Affairs | Chief Executive Officer |
| $\begin{array}{\|l\|} \hline 14058,21017- \\ 21776,25028,25051-25071 \\ \hline \end{array}$ | Ministry of Education, Youth and Sport | Chief Executive Officer |
| $\begin{aligned} & \text { 28017- } \\ & 22158,28017,22131,23178- \\ & 23338 \\ & \hline \end{aligned}$ | Ministry of Agriculture Forestry, Fisheries and Sustainable Development | Chief Executive Officer |
| $\begin{array}{\|l\|} \hline 23017-23166,22121,23348- \\ 23378,26711,30258-30446 \end{array}$ | Ministry of Natural Resources and Immigration \& Nationality | Chief Executive Officer |
| 25017-25031, 26021 | Ministry of Tourism and Culture | Chief Executive Officer |
| $\begin{aligned} & 25081,27017-27161,27181- \\ & 27241,30451 \end{aligned}$ | Ministry of Human Development \& Social Transformation and Poverty Alleviation | Chief Executive Officer |
| $\begin{aligned} & 17028,26031,26088,29017- \\ & 29198,33091-33146,33157- \\ & 33228 \\ & \hline \end{aligned}$ | Ministry of Works, Transport <br> National Emergency Management | Chief Executive Officer <br> Chief Executive Officer |
| 30021-30498, 33021 | Ministry of National Security | Chief Executive Officer |
| 31017-31031 | Attorney General | Soliciter General |
| $\begin{array}{\|l\|} \hline 2330824017-24038, \\ 28048,32017,32028, \end{array}$ | Ministry of Economic Development Trade, Investment Promotion, Private Sector, Development and Consumer Protection | Chief Executive Officer |
| 33017, 33051 | Ministry of Housing \& Urban Development | Chief Executive Officer |
| $\begin{aligned} & \text { 18448, 34048,34081, 35017, } \\ & 35037, \end{aligned}$ | Ministry of Labour, Local Government \& Rural Development, | Chief Executive Officer |

## PART I

## RECURRENT ESTIMATES

 RECURRENT REVENUESUMMARY OF
APPROVED RECURRENT
\& CAPITAL BUDGET

| DESCRIPTION | ACTUAL 2013/14 | ACTUAL OUTTURN 2014/15 | APPROVED ESTIMATES 2015/2016 | PROJECTED OUT-TURN 2015/16 | APPROVED ESTIMATES 2016/17 | FORECAST $2017 / 18$ | FORECAST 2018/19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL REVENUES AND GRANTS | 918,160,347 | 993,636,454 | 980,257,973 | 1,031,114,434 | 1,088,539,568 | 1,111,945,508 | 1,103,580,147 |
| Recurrent revenue | 873,052,001 | 956,274,782 | 934,879,198 | 989,321,814 | 1,041,042,266 | 1,063,826,582 | 1,087,364,189 |
| tax revenue | 756,513,298 | 849,327,723 | 818,116,359 | 862,944,346 | 936,597,430 | 957,599,775 | 979,212,804 |
| INCOME \& PROFITS | 246,362,040 | 273,852,072 | 261,860,700 | 261,860,700 | 256,050,980 | 261,597,500 | 267,265,589 |
| TAXES ON PROPERTY | 6,067,615 | 5,532,253 | 5,337,150 | 5,313,449 | 5,682,158 | 5,824,212 | 5,969,818 |
| TAXES On International trade \& transactions | 195,314,447 | 224,427,012 | 211,812,882 | 244,950,276 | 308,676,911 | 285,160,416 | 291,012,171 |
| TAXES ON GOODS \& SERVICES | 308,769,196 | 345,516,387 | 339,105,627 | 350,819,922 | 366,187,381 | 405,017,647 | 414,965,226 |
| non-tax revenue | 116,538,703 | 106,947,059 | 116,762,839 | 126,377,468 | 104,444,836 | 106,226,807 | 108,151,385 |
| PROPERTY INCOME | 14,606,667 | 12,647,718 | 19,546,331 | 38,979,500 | 20,064,464 | 20,566,076 | 21,038,505 |
| LICENCES | 19,410,384 | 12,239,867 | 12,278,828 | 13,610,046 | 12,645,862 | 12,961,009 | 13,285,034 |
| ROYALTIES | 45,284,447 | 49,564,019 | 44,869,392 | 41,891,848 | 41,801,990 | 42,297,040 | 42,941,966 |
| OTHER GOVERNMENT MINISTRIES | 36,128,196 | 31,450,812 | 31,958,260 | 28,063,401 | 27,193,683 | 27,598,557 | 28,078,712 |
| REPAYMENT OF OLD LOANS | 1,109,009 | 1,044,644 | 8,110,028 | 3,832,672 | 2,738,837 | 2,804,126 | 2,807,169 |
| CAPITAL REVENUES: | 5,108,346 | 5,645,297 | 4,809,727 | 5,786,429 | 5,916,434 | 6,064,345 | 6,215,953 |
| SALE OF EQUITY | 610,126 | 236,874 | 228,497 | 242,796 | 234,210 | 240,065 | 246,066 |
| SALE OF CROWN LANDS | 4,498,220 | 5,408,423 | 4,581,230 | 5,543,634 | 5,682,224 | 5,824,280 | 5,969,887 |
| GRANTS | 40,000,000 | 31,716,375 | 40,569,048 | 36,006,191 | 41,580,868 | 42,054,581 | 10,000,004 |
| TOTAL EXPENDITURES | 975,652,292 | 1,072,391,771 | 1,068,265,607 | 1,211,126,349 | 1,151,104,348 | 1,224,015,954 | 1,187,228,842 |
| Total recurrent expenditure | 737,838,106 | 797,985,180 | 873,516,809 | 883,304,734 | 959,192,896 | 1,029,962,138 | 1,042,060,414 |
| PERSONAL EMOLUMENTS | 297,812,586 | 332,430,266 | 367,780,923 | 374,280,568 | 402,731,458 | 436,531,685 | 447,317,934 |
| PENSIONS \& EX-GRATIA | 53,504,124 | 64,611,438 | 59,667,246 | 67,437,305 | 67,169,087 | 67,169,087 | 67,169,087 |
| GOODS \& SERVICES | 185,386,108 | 180,860,567 | 210,839,486 | 192,585,073 | 223,566,589 | 223,578,625 | 223,590,782 |
| SUBSIDIES AND CURRENT TRANSFERS | 114,510,371 | 128,452,453 | 144,275,783 | 156,598,066 | 165,725,763 | 165,788,717 | 165,852,300 |
| DEBT SERVICE-INTEREST \& OTHER CHARGES | 86,624,917 | 91,630,456 | 90,953,371 | 92,403,721 | 100,000,000 | 136,894,024 | 138,130,310 |
| TOTAL CAPITAL EXPENDITURES | 237,814,186 | 274,406,591 | 194,748,798 | 327,821,615 | 191,911,452 | 194,053,816 | 145,168,428 |
| CAPITAL II EXPENDITURES | 111,592,851 | 120,034,984 | 97,785,174 | 94,884,966 | 93,431,776 | 82,151,675 | 71,713,779 |
| CAPITAL III EXPENDITURES | 123,098,317 | 151,685,930 | 94,367,948 | 132,794,263 | 95,972,929 | 109,482,537 | 71,156,025 |
| CAPITAL TRANSFER \& NET LENDING | 3,123,018 | 2,685,677 | 2,595,677 | 100,142,385 | 2,506,747 | 2,419,604 | 2,298,624 |
| RECURRENT SURPLUS/[DEFICIT] | 135,213,895 | 158,289,602 | 61,362,389 | 106,017,080 | 81,849,370 | 33,864,444 | 45,303,776 |
| PRIMARY SURPLUS/[DEFICIT] | 29,132,972 | 12,875,139 | 2,945,738 | $(87,608,193)$ | 37,435,220 | 24,823,578 | 54,481,615 |
| OVERALL SURPLUS[[DEFICIT] | (57,491,945) | (78,755,317) | (88,007,633) | (180,011,914) | (62,564,780) | (112,070,446) | $(83,648,695)$ |
| AMORTIZATION | (64,470,077) | (65,940,676) | (85,975,936) | (86,384,976) | (86,854,688) | (91,088,522) | (94,782,426) |
| FINANCING | (121,962,022) | (144,695,993) | $(173,983,569)$ | $(266,396,890)$ | (149,419,468) | (203,158,968) | (178,431,121) |
| GDP (in billions of Bz) (Current prices) | 3.286 | 3.433 | 3.565 | 3.565 | 3.728 | 3.858 | 3.994 |
| OVERALL SURPLUS/DEFICIT (+l-) AS A \% OF GDP | -1.75\% | -2.29\% | -2.47\% | -5.05\% | -1.68\% | -2.90\% | -2.09\% |
| PRIMARY SURPLUS/DEFICIT (+\|-) AS A \% OF GDP | 0.89\% | 0.38\% | 0.08\% | -2.46\% | 1.00\% | 0.64\% | 1.36\% |

## SUMMARY OF APPROVED RECEIPTS

| SUMMARY OF HEADS AND PROGRAMMES OF ESTIMATES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. |  | 1 <br> ACTUAL <br> REVENUE <br> 2013/14 | 2 PRELIMINARY OUT-TURN $2014 / 15$ | $\begin{gathered} 3 \\ \text { APPROVED } \\ \text { ESTIMATES } \\ \text { 2015/16 } \end{gathered}$ | 4 <br> PROJECTED OUT-TURN 2015/16 | $\begin{gathered} 5 \\ \hline \text { APPROVED } \\ \text { ESTIMATES } \\ 2016 / 17 \end{gathered}$ | 6 FORECAST 2017/18 | 7 <br> FORECAST <br> 2018/19 |
| RECURRENTREVENUE |  |  |  |  |  |  |  |  |
| 01 | tax revenue | 756,513,298 | 849,327,723 | 818,116,359 | 862,944,346 | 936,597,430 | 957,599,775 | 979,212,804 |
|  | NON-TAX REVENUE | 116,538,703 | 106,947,059 | 116,762,839 | 126,377,468 | 104,444,836 | 106,226,807 | 108,151,385 |
| 02 | Licences and Royalties | 64,694,830 | 61,803,886 | 57,148,220 | 55,501,894 | 54,447,852 | 55,258,048 | 56,227,000 |
| 03 | Revenue From Ministries | 36,128,196 | 31,450,812 | 31,958,260 | 28,063,401 | 27,193,683 | 27,598,557 | 28,078,712 |
| 04 | Transfers | 6,909,435 | 8,675,091 | 10,766,268 | 12,812,703 | 11,992,521 | 12,292,334 | 12,557,920 |
| 05 | Other Financial Resources (Dividends and Repayment of Loans) | 8,806,242 | 5,017,271 | 16,890,091 | 29,999,470 | 10,810,780 | 11,077,868 | 11,287,754 |
| TOTAL RECURRENT REVENUE |  | 873,052,001 | 956,274,782 | 934,879,198 | 989,321,814 | 1,041,042,266 | 1,063,826,582 | 1,087,364,189 |
| capital revenue |  |  |  |  |  |  |  |  |
| 06 | capital revenue | 5,108,346 | 5,645,297 | 4,809,727 | 5,786,429 | 5,916,434 | 6,064,345 | 6,215,953 |
| 09 | GRANTS | 40,000,000 | 31,716,375 | 40,569,048 | 36,006,191 | 41,580,868 | 42,054,581 | 10,000,004 |
| TOTAL CAPITAL REVENUE |  | 45,108,346 | 37,361,672 | 45,378,775 | 41,792,620 | 47,497,302 | 48,118,926 | 16,215,957 |
| TOTAL REVENUE AND GRANTS |  | 918,160,347 | 993,636,454 | 980,257,973 | 1,031,114,434 | 1,088,539,568 | 1,111,945,508 | 1,103,580,147 |
|  |  |  |  |  |  |  |  |  |
| 08 | CAPITAL III - PROJECT DISBURSEMENTS | 42,492,630 | 62,171,882 | 63,998,900 | 65,598,873 | 62,318,929 | 58,000,000 | 59,450,000 |
| 09 | OTHER LOAN DISBURSEMENTS | 59,000,000 | 97,257,254 | 76,000,000 | 55,334,965 | 35,000,000 | 35,000,000 | 26,000,000 |
| TOTAL LOAN DISBURSEMENTS |  | 101,492,630 | 159,429,136 | 139,998,900 | 120,933,838 | 97,318,929 | 93,000,000 | 85,450,000 |
| TOTAL RECEIPTS (REVENUE+GRANTS+LOANS) |  | 1,019,652,977 | 1,153,065,590 | 1,120,256,873 | 1,152,048,272 | 1,185,858,496 | 1,204,945,508 | 1,189,030,147 |

## SUMMARY <br> OF <br> APPROVED RECURRENT REVENUE

SUMMARY OF APPROVED
recurrent revenue
FOR THE FISCAL YEAR 2016/2017


## RECURRENT REVENUE

## DETAILS

| SUMMARY OF HEADS AND PROGRAMMES OF ESTIMATES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEAD NO./ DESCRIPTION | ACTUAL <br> FY 13/14 | ACTUAL <br> FY 14/15 | APPROVED ESTIMATES FY 15/16 | PROJECTED <br> ACTUAL <br> FY 15/16 | APPROVED ESTIMATED FY 16/17 | FORWARD <br> FY $17 / 18$ | FORWARD <br> FY $18 / 19$ |
|  |  |  |  |  |  |  |  |
| RECURRENT REVENUE | 873,050,065 | 956,274,782 | 934,879,199 | 986,494,762 | 1,041,042,265 | 1,063,826,581 | 1,087,364,189 |
| TAX REVENUE | 756,513,298 | 849,327,723 | 818,116,360 | 862,944,346 | 936,597,430 | 957,599,775 | 979,212,804 |
| TAXES ON INCOME \& PROFITS | 246,362,040 | 273,852,072 | 261,860,700 | 261,860,700 | 256,050,980 | 261,597,500 | 267,265,589 |
| 10101 Income Tax - PAYE | 64,005,206 | 73,931,392 | 71,390,927 | 71,390,927 | 72,000,000 | 73,800,000 | 75,645,000 |
| 10102 Income Tax - companies | 17,642,092 | 15,860,875 | 7,500,000 | 7,500,000 | 500,000 | 512,500 | 525,313 |
| 10103 Income Tax - arrears | 1,774,523 | 2,185,477 | 1,924,249 | 1,924,249 | 1,000,000 | 1,025,000 | 1,050,625 |
| 10104 Income Tax - withholding | 8,036,459 | 13,307,860 | 12,156,878 | 12,156,878 | 11,000,000 | 11,275,000 | 11,556,875 |
| 10105 Income Tax - business tax | 150,136,102 | 167,228,644 | 167,599,000 | 167,599,000 | 170,950,980 | 174,370,000 | 177,857,400 |
| 10106 Income Tax penalties \& Interest | 524,470 | 675,888 | 684,460 | 684,460 | 300,000 | 307,500 | 315,188 |
| 10107 Income Tax penalties | 444,200 | 661,936 | 605,186 | 605,186 | 300,000 | 307,500 | 315,188 |
| 10108 Income Tax(Supplemental | 3,798,989 |  |  |  |  |  |  |
| Petroleum Tax |  |  |  |  |  |  |  |
| TAXES ON PROPERTY | 6,067,615 | 5,532,253 | 5,337,150 | 5,313,449 | 5,682,158 | 5,824,212 | 5,969,818 |
| 10201 Land tax | 6,061,585 | 5,524,052 | 5,317,145 | 5,300,863 | 5,662,153 | 5,803,707 | 5,948,800 |
| 10202 Estate duty | 6,031 | 8,201 | 20,005 | 12,587 | 20,005 | 20,505 | 21,018 |
| 10203 Speculation Fees |  |  |  |  |  |  |  |
| TAXES ON INTERNATIONAL TRADE \& |  |  |  |  |  |  |  |
| TRANSACTIONS | 195,314,447 | 224,427,012 | 211,812,882 | 244,950,276 | 308,676,911 | 285,160,416 | 291,012,171 |
| 10301 Import duties | 144,931,838 | 167,204,937 | 159,000,000 | 195,008,000 | 250,442,000 | 255,450,840 | 260,559,857 |
| 10304 Revenue replacement tax | 13,094,816 | 14,751,648 | 12,488,917 | 14,071,243 | 15,124,197 | 15,502,302 | 15,889,859 |
| 10305 Goods in transit-administrative |  |  |  |  |  |  |  |
| charges | 997,946 | 1,094,944 | 1,021,683 | 899,114 | 1,122,318 | 1,150,376 | 1,179,135 |
| 10307 Good in transit-Social Fees | 10,584,513 | 12,379,354 | 12,112,194 | 11,315,833 | 12,689,993 | 13,007,243 | 13,332,424 |
| 10309 Environmental Tax | 25,611,334 | 28,948,864 | 27,081,840 | 23,570,560 | 29,249,959 |  |  |
| 10310 Social Fee - Imports into EPZs | 32,660 |  | 41,760 | 17,400 |  | 0 |  |
| 10406 Export Tax | 61,341 | 47,262 | 66,488 | 68,126 | 48,444 | 49,655 | 50,896 |
| TAXES ON GOODS TRANSACTIONS \& SERVICES | 308,769,196 | 345,516,387 | 339,105,628 | 350,819,922 | 366,187,381 | 405,017,647 | 414,965,226 |
| 10401 Entertainment tax | 393,562 | 4,075 | 52 | 36 | 4,176 | 4,280 | 4,387 |
| 10402 Stamp duties - other departments | 25,207,453 | 28,983,539 | 28,889,028 | 31,212,031 | 33,246,680 | 34,077,847 | 34,929,793 |
| 10403 Toll fees | 169,157 | 176,615 | 179,179 | 189,460 | 181,029 | 185,555 | 190,194 |
| 10404 Taxes on foreign currency |  |  |  |  |  |  |  |
| transactions | 19,968,139 | 21,581,886 | 21,988,554 | 22,296,939 | 22,121,432 | 22,674,468 | 23,241,330 |
| 10405 Value added tax |  |  |  |  |  |  |  |
| 10408 Sales tax | 566 | (80) | 379 | 155 | 82 | 84 | 86 |
| 10409 Sales tax penalties \& interest |  |  |  |  |  |  |  |
| 10410 Excise Duties | 20,717,550 | 22,050,257 | 22,348,443 | 22,252,952 | 22,601,513 | 53,001,509 | 54,177,372 |
| 10411 General Sales Tax | 239,728,989 | 270,229,413 | 263,000,000 | 271,274,771 | 284,838,510 | 291,959,472 | 299,258,459 |
| 10412 General Sales Tax Penalties | 363,847 | 397,757 | 394,976 | 565,247 | 407,701 | 417,893 | 428,341 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10415 Excise - Locally Produced Oil   18 |  |  |  |  |  |  |  |
| 10416 Excise - Locally Extracted Crude |  |  |  |  |  |  |  |
| Oil | 1,518,484 | 1,250,009 | 1,467,444 | 1,229,132 | 1,275,008 | 1,147,507 | 1,147,507 |
| 10417 General Sales Tax Penalties and |  |  |  |  |  |  |  |
| Out of Court Settlement | 22,500 | 21,600 | 21,013 | 23,456 | 26,140 | 26,794 | 27,463 |
| NON-TAX REVENUE TOTAL | 100,821,091 | 93,254,697 | 89,106,480 | 123,550,415 | 81,641,534 | 82,856,604 | 84,305,711 |
| NON-TAX REVENUE | 64,692,895 | 61,803,886 | 57,148,220 | 55,501,894 | 54,447,852 | 55,258,047 | 56,226,999 |
| LICENCES | 19,408,448 | 12,239,867 | 12,278,828 | 13,610,046 | 12,645,862 | 12,961,006 | 13,285,033 |
| 10501 Banks and Insurance Companies | 38,000 | 40,300 | 39,667 | 26,025 | 41,308 | 42,340 | 43,399 |
| 10502 Liquor in District Villages \& Clubs |  |  |  |  |  |  |  |
| 10503 Distillery | (968) | 4,285 | 3,875 | 1,614 | 4,392 | 4,502 | 4,614 |
| 10505 Air services licenses | 114,359 | 152,799 | 159,569 | 126,626 | 156,619 | 160,534 | 164,548 |
| 10506 Lottery | 448,674 | 354,498 | 453,827 | 399,881 | 363,360 | 372,444 | 381,756 |
| 10507 Private Warehouse Licences | 67,877 | 211,703 | 47,023 | 27,388 | 216,996 | 222,420 | 227,981 |
| 10513 Annual Permit Fees from Crown |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lands |  |  |  |  |  |  |  |
| 10517 Belize Broadcasting Authority | 245,000 | 335,000 | 172,757 | 105,335 | 343,375 | 351,959 | 360,758 |
| 10523 Gaming and Casino License | 3,713,726 | 2,796,984 | 2,847,576 | 2,753,455 | 2,866,909 | 2,938,581 | 3,012,046 |
| 10524 On-line Gaming License | 84,953 | 40,000 | 64,614 | 46,926 | 41,000 | 42,025 | 43,076 |
| 10525 High Seas Fishing License | 69,929 |  | 36,734 | 15,307 |  | 0 |  |
| 10526 Mining Fee | 288,642 | 312,645 | 257,682 | 291,624 | 320,461 | 328,473 | 336,684 |
| 10601 Motor vehicle registration | 3,572,316 | 4,013,228 | 3,834,324 | 3,862,684 | 4,113,559 | 4,216,398 | 4,321,808 |
| 10602 Motor drivers license | 1,110,176 | 1,154,724 | 1,171,640 | 1,136,398 | 1,183,591 | 1,213,181 | 1,243,510 |
| 10603 Firearms | 990,176 | 1,043,721 | 917,634 | 834,997 | 1,069,814 | 1,096,559 | 1,123,973 |
| 10604 Wild game | 200 | 820 | 638 | 1,067 | 841 | 862 | 883 |
| 10605 Marriage | 89,691 | 93,375 | 96,090 | 87,900 | 95,709 | 98,102 | 100,555 |
| 10606 Other Miscellaneous Licences | 470,559 | 452,104 | 412,087 | 398,471 | 463,407 | 474,992 | 486,867 |
| 11614 Other Licences \& Fees | 24,921 |  | 13,091 | 5,454 |  |  |  |
| 10527 International Insurance Fees |  |  |  |  | 100,000 | 101,500 | 104,038 |
| RENT \& ROYALTIES | 45,284,447 | 49,564,019 | 44,869,392 | 41,891,848 | 41,801,990 | 42,297,041 | 42,941,966 |
| 10510 Registration of Ships | 10,410,008 | 14,907,542 | 14,000,000 | 13,913,331 | 15,280,231 | 15,662,236 | 16,053,792 |
| 10511 Registration of IBCs | 12,200,860 | 16,494,572 | 17,500,000 | 14,427,575 | 16,906,936 | 17,329,610 | 17,762,850 |
| 10518 Registration of Companies | 1,629,712 | 1,634,937 | 1,682,283 | 1,679,684 | 1,675,810 | 1,717,706 | 1,760,648 |
| 10520 Registration of Professionals | 54,960 | 90,823 | 45,773 | 37,746 | 93,094 | 95,421 | 97,806 |
| 10521 Registration of Insurance |  |  |  |  |  |  |  |
| Companies \& Intermediaries | 3,123,156 | 3,169,849 | 4,537,812 | 4,539,105 | 3,249,095 | 3,330,323 | 3,413,581 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10701 Royalties on forest products | 964,598 | 564,632 | 831,903 | 878,661 | 578,748 | 593,216 | 608,047 |
| 10702 Rents on government buildings \& furniture | 88,952 | 88,881 | 91,633 | 81,158 | 91,103 | 93,381 | 95,715 |
| 10703 Rents on national lands | 1,092,142 | 1,619,408 | 1,517,832 | 1,681,759 | 1,659,893 | 1,701,391 | 1,743,925 |
| 10704 Rents on Central Authority House | 200 |  | 105 | 5,042 |  |  |  |
| 10706 Warehouse Rents | 204,344 | 126,524 | 123,210 | 150,751 | 129,687 | 132,929 | 136,253 |
| 10707 Royalties from Petroleum |  |  |  |  |  |  |  |
| Production | $15,493,994$ $36,128,196$ | $10,732,808$ $31,450,812$ | 4,400,000 | 4,000,000 25,236,349 | 2,000,000 | 1,500,000 | 1,125,000 $\mathbf{2 8 , 0 7 8 , 7 1 2}$ |
| NON-TAX REVENUE - MINISTRIES | 36,128,196 | 31,450,812 | 31,958,260 | 25,236,349 | 27,193,682 | 27,598,557 | 28,078,712 |
| 301 JUDICIARY | 5,774,116 | 2,886,437 | 3,204,563 | 2,927,385 | 2,958,597 | 3,032,562 | 3,108,376 |
| 11301 Fines of court | 4,266,697 | 1,564,727 | 1,623,745 | 1,460,315 | 1,603,845 | 1,643,941 | 1,685,040 |
| 11303 Fines of Court (Maritime Cases) | 2,890 | 1,709 | 2,741 | 4,210 | 1,752 | 1,796 | 1,840 |
| 11401 Fees-civil offences | 1,249 | 2,248 | 968 | 2,128 | 2,303 | 2,361 | 2,420 |
| 11402 Fees of court | 301,862 | 321,234 | 337,672 | 293,264 | 329,265 | 337,496 | 345,934 |
| 11715 Registry Fees | 1,201,418 | 996,519 | 1,239,437 | 1,167,468 | 1,021,432 | 1,046,968 | 1,073,142 |


|  | ACTUAL | ACTUAL | APPROVED ESTIMATES | PROJECTED ACTUAL | APPROVED ESTIMATED | FORWARD | FORWARD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEAD NO./ DESCRIPTION | FY 13/14 | FY $14 / 15$ | FY 15/16 | FY 15/16 | FY 16117 | FY $17 / 18$ | FY 18/19 |
| 303 MINISTRY OF FINANCE | 8,928,296 | 8,794,467 | 9,210,818 | 7,774,990 | 7,999,291 | 8,199,273 | 8,404,255 |
| MINISTRY OF FINANCE | 7,446,993 | 7,869,474 | 8,286,298 | 6,937,287 | 7,059,384 | 7,235,869 | 7,416,765 |
| 11101 Interest on Deposits | 249,393 | 80,901 | 638,568 | 267,222 | 17,834 | 18,280 | 18,737 |
| 11404 Revenue seizures \& penalties | 1,743,331 | 1,369,701 | 1,613,754 | 1,315,140 | 1,404,764 | 1,439,883 | 1,475,880 |
| 11901 Printed material | 809 | 496 | 541 | 681 | 508 | 521 | 53 |
| 11905 Profit Sharing - Printing Operations |  |  |  |  |  |  |  |
| 12101 Sundries | 3,280,502 | 3,429,198 | 3,199,506 | 3,626,440 | 3,386,278 | 3,470,935 | 3,557,708 |
| 12109 Sickness Benefits from Social | 2,172,958 | 2,989,178 | 2,833,929 | 1,727,804 | 2,250,000 | 2,306,250 | 2,363,906 |
| Security |  |  |  |  |  |  |  |
| ACCOUNTANT GENERAL | 838,297 | 442,667 | 404,546 | 359,670 | 445,523 | 456,661 | 468,078 |
| 12102 Contribution to W \& O Pensions | 735,220 | 332,377 | 292,282 | 253,657 | 332,477 | 340,789 | 349,309 |
| 12103 Contribution to National Assembly |  |  |  |  |  |  |  |
| pension | 103,077 | 110,290 | 112,264 | 106,013 | 113,046 | 115,872 | 118,769 |
| CUSTOMS \& EXCISE | 236,665 | 151,175 | 191,377 | 143,760 | 154,954 | 158,828 | 162,799 |
| 11701 Receipts for Extra Services |  |  |  |  |  |  |  |
| Customs Staff | 236,665 | 151,175 | 191,377 | 143,760 | 154,954 | 158,828 | 162,799 |
| 304 MINISTRY OF EDUCATION YOUTH | 1,972,580 | 1,519,120 | 1,946,184 | 1,696,610 | 1,557,099 | 1,596,026 | 1,635,928 |
| SPORTS \& CULTURE |  |  |  |  |  |  |  |
| 10905 Sale of Textbooks \& Supplies | 817,021 | 805,673 | 1,006,634 | 1,223,816 | 825,815 | 846,460 | 867,622 |
| 11602 Fees Other Secondary School | 3,653 | 5,200 | 5,281 | 5,842 | 5,330 | 5,463 | 5,600 |
| 11611 CXC Examination | 1,121,785 | 479,405 | 790,336 | 381,767 | 491,390 | 503,675 | 516,267 |
| 11612 Training Fees - NQT | 121 | 126 | 179 | 369 | 129 | 132 | 136 |
| 11615 Licences and Fees - Educational Institution | 30,000 | 228,717 | 143,754 | 84,815 | 234,435 | 240,296 | 246,303 |
| 305 MINISTRY OF AGRICULTURE |  |  |  |  |  |  |  |
| FORESTRY FISHERIES \& SUST |  |  |  |  |  |  |  |
| DEVELOPMENT | 934,600 | 914,017 | 1,017,111 | 911,577 | 937,016 | 960,442 | 984,454 |
| 0305A ENVIRONMENT | 459,213 | 441,740 | 429,687 | 406,130 | 452,783 | 464,103 | 475,706 |
| 11717 EIA Processing Fees | 178,790 | 112,167 | 93,893 | 89,375 | 114,971 | 117,845 | 120,792 |
| 11718 Environmental Monitoring Fees | 280,423 | 329,573 | 335,794 | 316,755 | 337,812 | 346,258 | 354,914 |
| 0306B SOLID WASTE MANAGEMENT | 10,997 | 62,715 | 45,079 | 58,090 | 64,282 | 65,889 | 67,866 |
| 11723 Tipping Fees | 10,997 | 62,715 | 45,079 | 58,090 | 64,282 | 65,889 | 67,866 |
| 0305B FISHERIES | 475,357 | 472,276 | 437,326 | 442,855 | 484,083 | 496,185 | 508,590 |
| 11719 Visitation Fees - Marine Reserves | 475,357 | 472,276 | 437,326 | 442,855 | 484,083 | 496,185 | 508,590 |
| 0305C FORESTRY | 30 |  | 150,098 | 62,592 | 150 | 154 | 158 |
| 12004 Revenue producting operations | 30 |  | 150,098 | 62,592 | 150 | 154 | 158 |
| 306 MINISTRY OF NATURAL RESOURCES \& |  |  |  |  |  |  |  |
| IMMIGRATION | 75,671 | 91,898 | 83,427 | 98,924 | 94,195 | 96,549 | 99,293 |
| SURVEYS | 64,674 | 29,183 | 38,348 | 40,834 | 29,913 | 30,660 | 31,427 |
| 11705 Sale of maps | 64,674 | 29,183 | 38,348 | 40,834 | 29,913 | 30,660 | 31,427 |
| 309 IMMIGRATION | 8,453,028 | 8,843,737 | 9,214,519 | 9,085,525 | 9,064,831 | 9,291,450 | 9,523,737 |
| 11606 Nationality/citizenship fees | 476,444 | 408,443 | 519,550 | 639,563 | 418,654 | 429,120 | 439,848 |
| 11607 Passport fees | 1,516,795 | 1,294,068 | 1,600,000 | 1,435,965 | 1,326,420 | 1,359,580 | 1,393,570 |
| 11608 Permits/visas | 6,368,133 | 7,040,404 | 7,000,000 | 6,899,162 | 7,216,414 | 7,396,824 | 7,581,745 |
| 11609 Late fees Immigration | 91,656 | 100,822 | 94,969 | 110,835 | 103,343 | 105,926 | 108,574 |
| 308 MINISTRY OF HEALTH | 731,209 | 732,902 | 736,933 | 741,294 | 751,224 | 770,044 | 785,404 |
| 11703 Hospital fees | 731,209 | 732,902 | 736,933 | 741,294 | 751,224 | 770,044 | 785,404 |
| 310 MINISTRY OF WORKS \& TRANSPORT | 2,404,115 | 2,977,225 | 3,026,390 | 2,827,053 | 2,831,329 | 2,902,111 | 2,974,665 |
| WORKS | 83 | 59 | 90 | 39 | 60 | 62 | 64 |
| 11702 Fees for service of PWD staff | 83 | 59 | 90 | 39 | 60 | 62 | 64 |
| 307 TRANSPORT DEPARTMENT | 301,490 | 343,348 | 313,503 | 426,635 | 351,931 | 360,729 | 369,747 |
| 11302 Traffic Enforcement Parking Tickets | 203,911 | 214,718 | 218,861 | 214,475 | 220,085 | 225,587 | 231,227 |
| 11707 Fees-airport overtime | 97,578 | 128,630 | 94,537 | 145,684 | 131,846 | 135,142 | 138,520 |
| 11710 Axel fees |  |  | 105 | 66,476 |  |  |  |
| 312 POSTAL SERVICE | 2,102,542 | 2,633,818 | 2,712,797 | 2,400,379 | 2,479,338 | 2,541,320 | 2,604,854 |
| 11403 Traffic imbalance dues | 136,075 | 400,292 | 440,397 | 310,369 | 410,299 | 420,557 | 431,071 |
| 11801 Sale of stamps postal charges | 1,077,067 | 1,034,688 | 1,059,924 | 1,016,568 | 1,060,555 | 1,087,069 | 1,114,246 |
| 11802 Commission on money \& postal orders | 2,462 | 2,181 | 2,398 | 2,434 | 2,236 | 2,291 | 2,349 |
| 11803 Rental of post office boxes | 200,459 | 205,557 | 194,806 | 92,753 | 122,732 | 125,800 | 128,945 |
| 11804 Postage on parcels-foreign countries | 78,450 | 398,338 | 418,302 | 359,009 | 275,936 | 282,834 | 289,905 |
| 11806 Parcel clearance fees | 20,275 | 21,608 | 21,097 | 22,223 | 22,148 | 22,702 | 23,269 |
| 11807 Miscellaneous postal charges | 8,474 | 7,339 | 6,532 | 14,304 | 7,521 | 7,709 | 7,902 |
| 11808 Philatelic sales | 8,271 | 5,709 | 5,979 | 4,278 | 5,851 | 5,997 | 6,147 |
| 11809 Express Mail | 571,009 | 558,107 | 563,362 | 578,441 | 572,060 | 586,361 | 601,020 |
| MINISTRY OF ECONOMIC |  |  |  |  |  |  |  |
| DEVELOPMENT,PETROLEUM, INVESTMENT, |  |  |  |  |  |  |  |
| TRADE AND COMMERCE | 7,260,922 | 5,022,161 | 3,846,912 | 2,334,318 | 1,339,530 | 1,098,015 | 919,213 |
| 313 PETROLEUM | 6,854,580 | 4,691,010 | 3,518,315 | 2,000,044 | 1,000,100 | 750,100 | 562,600 |
| 11204 Working Interest (Geology) | 6,542,791 | 4,691,010 | 3,518,258 | 2,000,000 | 1,000,000 | 750,000 | 562,500 |
| 11706 Fees - Geology | 311,789 |  | 57 | 44 | 100 | 100 | 100 |
| 314 TRADE | 406,341 | 331,151 | 328,597 | 334,274 | 339,430 | 347,915 | 356,613 |
| 11106 Belize Market Labels | 56,409 | 86,358 | 78,437 | 76,995 | 88,517 | 90,730 | 92,998 |
| 11610 Routing Fees | 322,538 | 186,155 | 203,267 | 166,957 | 190,809 | 195,579 | 200,469 |
| 11704 Fees Export Processing Zone | 13,125 | 43,710 | 27,334 | 19,473 | 44,803 | 45,923 | 47,071 |
| 11721 Scales Verification Fees | 14,269 | 12,428 | 15,526 | 13,468 | 12,738 | 13,056 | 13,383 |
| 311 MINISTRY OF LABOUR |  | 2,500 | 4,033 | 57,381 | 2,563 | 2,627 | 2,692 |
| 11716 Well Drilling Fees |  | 2,500 | 4,033 | 57,381 | 2,563 | 2,627 | 2,692 |
| TRANSFERS \& DIVIDENDS | 14,606,667 | 12,647,718 | 19,546,331 | 38,979,500 | 20,064,464 | 20,566,076 | 21,038,505 |
| TRANSFERS | 6,909,435 | 8,675,091 | 10,766,268 | 12,812,703 | 11,992,521 | 12,292,334 | 12,557,920 |
| 12107 Contribution from BTB | 1,104,707 | 2,050,152 | 1,916,257 | 1,382,109 | 1,060,207 | 1,086,712 | 1,086,712 |
| 12108 Other Transfers | 3,183,665 | 554,116 | 1,850,011 | 1,319,038 | 567,969 | 582,168 | 582,168 |
| 12201 Transfer from Central Bank | 2,621,063 | 6,070,823 | 7,000,000 | 10,111,556 | 10,364,345 | 10,623,454 | 10,889,040 |
| DIVIDENDS | 7,697,232 | 3,972,627 | 8,780,063 | 26,166,797 | 8,071,943 | 8,273,742 | 8,480,585 |
| 11201 Dividends from BTL | 7,697,232 | 3,972,627 | 8,780,063 | 26,166,797 | 8,071,943 | 8,273,742 | 8,480,585 |
| OTHER FINANCIAL RESOURCES | 1,109,009 | 1,044,644 | 8,110,028 | 3,832,672 | 2,738,837 | 2,804,126 | 2,807,169 |
| REPAYMENT OF LOANS | 1,109,009 | 1,044,644 | 8,110,028 | 3,832,672 | 2,738,837 | 2,804,126 | 2,807,169 |
| 11103 Other Miscellaneous Interests | 163,511 | 303,738 | 330,828 | 274,802 | 212,100 | 214,221 | 216,363 |
| 12301 Other miscellaneous repayment received | 270,427 | 75,923 | 100,786 | 185,410 | 77,821 | 79,767 | 82,160 |
| 12306 BSSB - Mortgage Securitization Collections |  |  | 7,000,000 | 2,916,669 | 0 | 0 |  |
| 12307 Reinbursement of Debt Services Interest - |  |  |  |  |  |  |  |
| Privatized Utilities | 152,036 | 142,024 | 158,581 | 99,890 | 145,575 | 149,214 | 147,722 |
| 12308 Reinbursement of Debt Services Principal Privatized Utilities | 523,036 | 522,959 | 519,833 | 355,90 | 2,303,341 | 2,360,9 | 2,360 |

MINISTRY

SUMMARY

| BELIZE ESTIMATES <br> SUMMARY OF APPROVED RECURRENT EXPENDITURE FOR FISCAL YEAR 2016/2017 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | MINISTRY | APPROVED ESTIMATES $2014 / 15$ 2014/15 | ACTUAL OUT-TURN 2014/15 | $\begin{aligned} & \text { APPROVED } \\ & \text { ESTIMATES } \\ & \text { 2015/16 } \end{aligned}$ | PROJECTED OUT-TURN 201516 | APPROVED ESTIMATES $2016 / 17$ 201617 | FORECAST 2017118 | $\begin{aligned} & \text { FORECAST } \\ & 2018 / 19 \end{aligned}$ |
| 11 | OFFICE OF THE GOVERNOR GENERAL | 357,299 | 360,228 | 416,700 | 399,324 | 442,569 | 467,285 | 475,296 |
| 12 | JUDICIARY | 8,712,404 | 8,781,278 | 8,910,559 | 9,336,011 | 9,851,008 | 10,464,391 | 10,660,132 |
| 13 | NATIONAL ASSEmbLy | 2,379,505 | 2,406,309 | 2,596,336 | 2,367,553 | 2,671,213 | 2,815,885 | 2,862,079 |
| 15 | OFFICE OF THE DIRECTOR OF PUBLIC PROSECUTOR | 2,633,955 | 1,584,103 | 2,294,836 | 1,824,393 | 2,294,836 | 2,294,836 | 2,294,836 |
| 16 | AUditor general | 2,207,539 | 2,132,170 | 2,351,200 | 2,171,934 | 2,506,783 | 2,663,850 | 2,713,973 |
| 17 | OFFICE OF THE PRIME MINISTER | 4,758,658 | 4,065,458 | 5,388,549 | 5,000,073 | 5,592,146 | 5,767,620 | 5,823,617 |
| 18 | MINISTRY OF FINANCE, PUBLIC SERVICE, ENERGY AND PUBLIC UTILITIES | 243,202,213 | 243,542,245 | 254,477,200 | 259,615,580 | 283,697,964 | 323,387,954 | 325,516,482 |
| 19 | MINISTRY OF HEALTH | 82,574,077 | 86,240,289 | 114,401,112 | 114,598,533 | 123,597,917 | 128,011,150 | 129,419,490 |
| 20 | MIIISTRY OF FOREIGN AFFAIRS | 19,391,297 | 17,610,753 | 17,691,893 | 16,367,798 | 18,815,708 | 19,558,088 | 19,794,995 |
| 21 | MINISTRY OF EDUCATION, YOUTH, SPORTS AND CULTURE | 222,550,245 | 230,233,022 | 237,383,670 | 243,291,725 | 258,004,099 | 268,664,422 | 272,066,320 |
| 22 | MINISTRY OF AGRICULTURE, FISHERIES, FORESTRY, THE ENVIRONMENT AND SUSTAINABLE DEVELOPMENT | 6,651,142 | 6,818,556 | 12,892,888 | 17,401,372 | 18,691,064 | 19,760,965 | 20,102,389 |
| 23 | MINISTRY OF NATURAL RESOURCES AND IMMIGRATION | 15,277,847 | 14,313,776 | 14,364,619 | 13,409,150 | 15,231,717 | 16,152,343 | 16,446,132 |
| 24 | MINISTRY OF TOURISM \& CIVIL AVIATION | 5,347,570 | 4,274,842 | 1,763,894 | 1,781,540 | 2,151,040 | 2,301,773 | 2,349,875 |
| 25 | MINISTRY OF HUMAN DEVELOPMENT, SOCIAL TRANSFORMATION AND POVERTY ALLEVIATION | 14,651,354 | 14,773,664 | 15,566,083 | 14,989,790 | 16,865,958 | 17,376,435 | 17,539,337 |
| 27 | MINISTRY OF WORKS, TRANSPORT AND NATIONAL EmERGENCY MANAGEMENT | 16,652,757 | 18,979,051 | 27,133,835 | 26,333,702 | 32,004,124 | 34,036,338 | 34,684,853 |
| 29 | MINISTRY OF NATIONAL SECURITY | 114,825,231 | 114,674,349 | 130,897,287 | 128,214,684 | 139,502,100 | 148,182,249 | 150,952,238 |
| 30 | ATtorney general's ministry |  |  |  | 3,543,089 | 4,400,143 | 4,705,104 | 4,802,422 |
| 33 | MINISTRY OF ECONOMIC DEVELOPMENT, PETROLEUM, INVESTMENT, TRADE AND COMMERCE |  |  |  | 10,685,892 | 11,001,779 | 11,376,143 | 11,547,267 |
| 35 | MINISTRY OF HOUSING AND URBAN DEVELOPMENT | 1,686,806 | 1,534,548 | 1,682,061 | 1,655,791 | 1,838,006 | 1,942,588 | 1,975,962 |
| 37 | MINISTRY OF LABOUR, LOCAL GOVERNMENT AND RURAL DEVELOPMENT | 22,114,719 | 21,385,120 | 8,984,831 | 10,316,801 | 10,032,719 | 10,032,719 | 10,032,719 |
|  | total | 785,974,616 | 793,709,761 | 859,197,555 | 883,304,734 | 959,192,896 | 1,029,962,138 | 1,042,060,414 |

## PART II

## RECURRENT ESTIMATES RECURRENT EXPENDITURE







| MINISTRY : JUDICIARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |  |
| To foster and maintain a judicial system characterized by fairness, integrity and efficiency founded upon the rule of law with the aim of inspiring publice confidence engendered by competence and responsiveness to the diversity and ever evolving character of the society |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| To administer justice in an impartial and independent manner in accordance with the law ensuring fairness and equal treatment for all persons and affording protection in respect of the fundamental rights and freedoms enshrined and guaranteed under the Constitution of Belize |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| To continue with the modernization of the Registry and the Supreme Court so as to improve the quality goods and services provided to the public <br> To ensure that the depatment is equipt with all the necessary equipments and supplies fundamental for its operation <br> Ensuring that the work condidions of the Department are acceptable and condusive to the performance of its various functions by staff membetrs and judicial officiers as it seeks to ensure that justice is administed efficiently and expeditiously <br> To provide transparent and professional justice service to all at the Magistrate Court level <br> To apply the rules of justice with efficiency and effectiveness to all at the Magistrate court level <br> To prosecute all cases that comes before the Magistrate court in a timely manner |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| No. Programme |  | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 003 | GENERAL REGISTRY | \$2,055,524 | \$1,983,019 | \$1,812,852 | \$1,992,197 | \$1,783,447 | \$1,710,459 | \$1,899,770 |
|  | Recurrent Expenditure | \$1,827,644 | \$1,834,587 | \$1,725,276 | \$1,906,560 | \$1,730,687 | \$1,658,459 | \$1,899,770 |
|  | Capital II Expenditure | \$227,880 | \$148,432 | \$87,576 | \$85,637 | \$52,760 | \$52,000 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 004 | COURT OF APPEAL | \$884,493 | \$859,071 | \$1,204,369 | \$994,360 | \$889,050 | \$1,154,662 | \$1,203,736 |
|  | Recurrent Expenditure | \$884,493 | \$859,071 | \$1,204,369 | \$994,360 | \$889,050 | \$1,154,662 | \$1,203,736 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 005 | SUPREME COURT | \$2,204,865 | \$2,952,458 | \$2,560,018 | \$3,157,473 | \$3,495,840 | \$3,490,980 | \$3,568,508 |
|  | Recurrent Expenditure | \$2,204,865 | \$2,632,691 | \$2,410,018 | \$2,905,090 | \$3,345,840 | \$3,340,980 | \$3,568,508 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$189,883 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$319,767 | \$150,000 | \$62,500 | \$150,000 | \$150,000 | \$0 |
| 006 | BELIZE INTELLECTUAL PROPERTY OFFICE | \$308,375 | \$315,546 | \$324,596 | \$314,187 | \$400,291 | \$327,226 | \$372,144 |
|  | Recurrent Expenditure | \$308,375 | \$315,546 | \$324,596 | \$314,187 | \$400,291 | \$327,226 | \$372,144 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 007 | BELIZE COMPANY REGISTRY | \$248,103 | \$236,623 | \$273,206 | \$293,424 | \$321,703 | \$321,406 | \$321,830 |
|  | Recurrent Expenditure | \$248,103 | \$236,623 | \$273,206 | \$293,424 | \$321,703 | \$321,406 | \$321,830 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 008 | MAGISTRATE COURT | \$2,829,182 | \$2,955,258 | \$2,973,099 | \$2,933,924 | \$3,163,438 | \$3,150,205 | \$3,700,921 |
|  | Recurrent Expenditure | \$2,790,231 | \$2,902,758 | \$2,973,099 | \$2,922,391 | \$3,163,438 | \$3,150,205 | \$3,700,921 |
|  | Capital II Expenditure | \$38,951 | \$52,500 | \$0 | \$11,532 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDETCEILING |  |  |  |  |  |  |  |  |
| TOTAL BUDGET CEILINGRecurrent Expenditure |  | \$8,530,542 | \$9,301,976 | \$9,148,140 | \$9,685,564 | \$10,053,768 | \$10,154,938 | \$11,066,909 |
|  |  | \$8,263,711 | \$8,781,277 | \$8,910,564 | \$9,336,011 | \$9,851,008 | \$9,952,938 | \$11,066,909 |
| Capita | II Expenditure | \$266,831 | \$200,932 | \$87,576 | \$287,053 | \$52,760 | \$52,000 | \$0 |
| Capital III Expenditure |  | \$0 | \$319,767 | \$150,000 | \$62,500 | \$150,000 | \$150,000 | \$0 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
| Managerial/Executive |  | 46 | 47 | 49 | 44 | 44 | 44 | 44 |
| Technical/Front Line Services |  | 16 | 14 | 13 | 13 | 13 | 13 | 13 |
| Administrative Support |  | 74 | 78 | 78 | 87 | 87 | 87 | 87 |
| Non-Established |  | 29 | 28 | 28 | 29 | 29 | 29 | 29 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 165 | 167 | 168 | 173 | 173 | 173 | 173 |



PROGRAMME PERFORMANCE INFORMATION

| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2015/16 | Achievements 2015/16 |  |  |  |  |
| The department intends to continue its deligence in upgrading the existing digital system at the Vital Statisti Unit which is crital to the proper and efficient functioning of the unit which is resposible to collect, record and preserve vital records and provide an important service to the public in the issuance of birth, death, marriages and other certificates. This will necessiate the continued development of a the existing module(sofeware), purchasing of necessary equipments (scanner, signaturee pads for the main office and the district offices (interconnection) | The court was supplied with all the necessary office equipment and saw some improvements in the physcial building which enhanced its functionality and addressed some poroblems faced by persons working therein. Steps were taken by the Presidents towards the formation of a committee comprising of all stakerholders to review the overall system so as to identify inherent problems and find ways to address and improve it. The development of a case management system was discussed and is at its second stage of development. The sytem is expected be completed by the end of the next fiscal year 2018/2019 |  |  |  |  |
| The department will develope a website as well |  |  |  |  |  |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |
| The main objective for 2016/2017 are to improve the overall functionality and performace of the court. To accomplish the improvement of the court through staff training and overall improvement of the court system and the court |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS 2013/14 <br> Actual  | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Number of records digitized |  |  |  |  |  |
| Number of births recorded |  | 315 | 412 | 435 | 460 |
| Number of deaths recorded |  | 115 | 75 | 85 | 90 |
| Number of marriages performed and recorded |  |  | 175 | 185 | 190 |
| Number of Grants of Administration issued |  |  | 393 | 400 | 415 |
| Number of marriages license isseued |  |  | 547 | 555 | 575 |
| Number of adoptions recorded |  |  | 21 | 25 | 30 |
| Number of Deed Poll recorded |  |  | 823 | 900 | 950 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Length of time to obtain a Certificate (birth, marriage, death) | 2 weeks |  | 2 weeks | 2 weeks | 2 weeks |
| Length of time to obtain a Grant of Administration | 3 months |  | 3 months | 3 months | 3 months |
| Percentage of documents digitised |  |  |  |  |  |



| PROGRAMME: | SUPREME COURT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To hear and pass judgements in criminal and civil court cases |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $2013 / 14$ <br> Actual | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { 2015/16 } \\ & \text { Revised } \\ & \text { Estimate } \end{aligned}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2017 / 18$ <br> Forward Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$1,703,899 | \$1,914,752 | \$1,900,54 | \$1,905,22 | \$2,035,05 | \$2,035,056 | \$2,187,232 |
| Salaries | \$1,371,803 | \$1,622,010 | \$1,443,376 | \$1,562,132 | \$1,687,032 | \$1,687,032 | \$1,687,032 |
| Allowances | \$316,683 | \$274,792 | \$434,000 | \$322,790 | \$323,790 | \$323,790 | \$474,000 |
| Social Security | \$15,413 | \$17,651 | \$20,696 | \$19,265 | \$23,200 | \$23,200 | \$23,200 |
| Honorarium | \$0 | \$300 | \$1,800 | \$750 | \$750 | \$750 | \$2,000 |
| Overtime | \$0 | \$0 | \$676 | \$284 | \$284 | \$284 | \$1,000 |
| 31 TRAVEL AND SUBSISTENCE | \$106,878 | \$106,776 | \$107,942 | \$111,171 | \$107,942 | \$107,942 | \$107,942 |
| Mileage Allowance | \$757 | \$435 | \$21,902 | \$9,127 | \$21,902 | \$21,902 | \$21,902 |
| Subsistence Allowance | \$56,819 | \$66,150 | \$35,920 | \$49,037 | \$35,920 | \$35,920 | \$35,920 |
| 5 Other Travel Expenses | \$49,302 | \$40,191 | \$50,120 | \$53,007 | \$50,120 | \$50,120 | \$50,120 |
| 40 MATERIAL AND SUPPLIES | \$170,937 | \$168,161 | \$168,372 | \$170,811 | \$131,613 | \$131,430 | \$191,923 |
| 1 Office Supplies | \$38,165 | \$41,383 | \$22,511 | \$39,612 | \$22,511 | \$21,811 | \$32,650 |
| 2 Books \& Periodicals | \$27,606 | \$5,166 | \$57,144 | \$25,330 | \$26,950 | \$26,950 | \$60,191 |
| 3 Medical Supplies | \$758 | \$461 | \$468 | \$195 | \$130 | \$130 | \$611 |
| 4 Uniforms | \$10,001 | \$15,649 | \$10,518 | \$4,508 | \$4,290 | \$4,290 | \$14,377 |
| $\begin{array}{ll}5 & \text { Household Sundries } \\ 6 & \\ \text { Food }\end{array}$ | \$14,526 | \$13,266 | \$7,454 | \$20,396 | \$7,454 | \$7,454 | \$8,388 |
|  | \$31,134 | \$20,516 | \$32,153 | \$23,443 | \$32,153 | \$32,671 | \$32,671 |
| 14 Computer Supplies | \$18,217 | \$26,965 | \$13,615 | \$20,840 | \$13,615 | \$13,615 | \$13,615 |
| 15 Office Equipment | \$23,447 | \$27,846 | \$10,420 | \$17,700 | \$10,420 | \$10,420 | \$10,420 |
| 23 Printing Services | \$7,082 | \$16,908 | \$14,089 | \$18,786 | \$14,089 | \$14,089 | \$19,000 |
| 41 OPERATING COSTS | \$122,508 | \$124,903 | \$125,439 | \$148,054 | \$122,709 | \$122,709 | \$125,870 |
| 41 OPERATING COSTS | \$33,911 | \$24,800 | \$77,220 | \$37,529 | \$77,220 | \$77,220 | \$77,220 |
| Advertising | \$8,111 | \$7,092 | \$6,200 | \$7,534 | \$6,500 | \$6,500 | \$6,500 |
| 3 Miscellaneous | \$77,995 | \$75,740 | \$20,958 | \$77,113 | \$20,958 | \$20,958 | \$20,958 |
| Mail Delivery | \$2,491 | \$1,388 | \$6,061 | \$3,706 | \$3,031 | \$3,031 | \$6,192 |
| 92 Conferences and Workshops | \$0 | \$15,883 | \$15,000 | \$22,174 | \$15,000 | \$15,000 | \$15,000 |
|  | \$97,538 | \$103,385 | \$104,157 | \$103,986 | \$102,207 | \$97,530 | \$106,857 |
| 1 Maintenance of Buildings | \$16,894 | \$45,379 | \$8,000 | \$40,192 | \$8,000 | \$8,000 | \$10,000 |
| 3 Furniture and Equipment | \$18,893 |  | \$8,815 | \$3,970 | \$8,815 | \$8,815 | \$8,815 |
| 4 Vehicles | \$56,664 | \$57,906 | \$84,042 | \$58,449 | \$84,042 | \$79,365 | \$84,042 |
| 5 Computer Hardware | \$962 | \$0 | \$1,500 | \$625 | \$625 | \$625 | \$2,000 |
| 6 Computer Software | \$4,125 | \$100 | \$1,800 | \$750 | \$725 | \$725 | \$2,000 |
| 43 TRAINING | \$3,106 | \$2,500 | \$3,560 | \$2,024 | \$2,030 | \$2,030 | \$4,400 |
| 5 Miscellaneous <br> 48 CONTRACTS \& CONSULTANCIES | \$3,106 | \$2,500 | \$3,560 | \$2,024 | \$2,030 | \$2,030 | \$4,400 |
|  | \$0 | \$212,214 | \$0 | \$463,823 | \$844,283 | \$844,283 | \$844,283 |
| 1 Payments to Contractors | \$0 | \$212,214 | \$0 | \$463,823 | \$844,283 | \$844,283 | \$844,283 |
| TOTAL RECURRENT EXPENDITURE | \$2,204,865 | \$2,632,691 | \$2,410,018 | \$2,905,090 | \$3,345,840 | \$3,340,980 | \$3,568,508 |
| CAPITAL IIEXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | $2013 / 14$ <br> Actual | $\begin{gathered} 2014 / 15 \\ \text { Actual } \end{gathered}$ | $2015 / 16$ <br> Budget Estimate | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 1494 Renovation/Construction | \$0 |  | \$0 | \$189,883 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE | \$0 So |  | \$0 | \$189,883 | \$0 | S0 | \$0 |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |
| Act. SoF <br> (G/L) Description <br>    | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2014 / 15 \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2015 / 16 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2015/16 <br> Revised <br> Estimate | 2016/17 Budget Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 1494 UNICEF Renovation/Construction | \$0 | \$319,767 | \$150,000 | \$62,500 | \$150,000 | \$150,000 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$0 | \$319,767 | \$150,000 | \$62,500 | \$150,000 | \$150,000 | \$0 |
| Positions | STAFFING RESOURCES |  |  |  |  |  |  |
|  | 2013/14 <br> Actual | 2014/15 <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2017 / 18$ <br> Forward Estimate | 2018/19 <br> Forward <br> Estimate |
| Managerial/Executive | 11 | 110 | 11 | 11 | 11 | 11 | 11 |
| Technical/Front Line Services | 0 |  | 0 | 0 | 0 | 0 | 0 |
| Administrative Support | 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| Non-Established |  | $\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}$ |  | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments |  |  |  | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 24 | 24 | 24 | 24 | 24 | 24 | 24 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2015/16 |  |  | Achievements 2015/16 |  |  |  |  |
| To introduce a proper library system and update the inventory of the library primarily for the benefit of the judicial officers of both the Supreme Court and the Court of Appeal <br> To complete the digitalization of the Supreme Court Registry which includes: Case management system, jury selection, estate matters, the receipting module etc. |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities $2016 / 17$ (aimed at improving performance) |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2013/14 $2014 / 15$ <br> Actual Actual |  | $2015 / 16$ <br> Budget <br> Estimate | $\begin{aligned} & \hline 2015 / 16 \\ & \text { Revised } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | $2017 / 18$ <br> Forward Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of claims and other actions filed |  |  |  | 746 | 778 | 806 | 900 |
| Number of claims and other actions disposed |  |  |  | 660 | 786 | 854 | 900 |
| Number of divorces filed |  |  |  | 267 | 315 | 333 | 340 |
| Number of divorces disposed |  |  |  | 269 | 258 | 309 | 320 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of judgements issued <br> Number of cases outstanding <br> Average time from lodgement to hearing |  |  |  |  |  |  |  |




| PROGRAMME: |  | MAGISTRACY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME | BJECTIVE: | To hear and determine civil, traffic and juvenile court cases to conduct Coroner' inquests |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | $2013 / 14$ <br> Actual | $2014 / 15$ <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$2,248,505 | \$2,338,002 | \$2,311,562 | \$2,388,438 | \$2,633,714 | \$2,617,762 | \$2,977,170 |
| 1 | Salaries | \$2,079,703 | \$2,172,834 | \$1,887,645 | \$2,119,869 | \$2,337,661 | \$2,327,833 | \$2,369,110 |
| 2 | Allowances | \$85,047 | \$93,465 | \$343,800 | \$192,771 | \$177,267 | \$177,267 | \$490,992 |
| 3 | Wages (Unestablished Staff) | \$34,530 | \$21,110 | \$52,850 | \$33,880 | \$61,423 | \$57,848 | \$59,706 |
| 4 | Social Security | \$49,224 | \$50,593 | \$27,267 | \$41,919 | \$57,363 | \$54,814 | \$57,362 |
| 31 TRAVEL AND SUBSISTENCE |  | \$162,388 | \$142,159 | \$199,624 | \$179,381 | \$161,750 | \$161,751 | \$172,604 |
| 1 | Transport Allowance | \$71,528 | \$60,073 | \$64,800 | \$57,011 | \$57,456 | \$57,456 | \$32,400 |
| 2 | Mileage Allowance | \$29,702 | \$23,802 | \$42,344 | \$47,029 | \$38,836 | \$38,837 | \$41,484 |
| 3 | Subsistence Allowance | \$31,629 | \$25,060 | \$43,680 | \$37,737 | \$32,560 | \$32,560 | \$49,920 |
| 5 | Other Travel Expenses | \$29,529 | \$33,224 | \$48,800 | \$37,604 | \$32,898 | \$32,898 | \$48,800 |
| 40 MATERIAL AND SUPPLIES |  | \$96,769 | \$135,334 | \$123,266 | \$98,955 | \$109,908 | \$108,891 | \$176,006 |
| 1 | Office Supplies | \$48,495 | \$57,555 | \$51,079 | \$37,771 | \$34,869 | \$33,939 | \$64,994 |
|  | Medical Supplies | \$662 | \$972 | \$7,160 | \$3,106 | \$3,106 | \$3,106 | \$9,346 |
| 4 | Uniforms | \$0 | \$0 | \$0 | \$0 | \$19,000 | \$19,000 | \$31,500 |
| 5 | Household Sundries | \$32,989 | \$39,218 | \$40,076 | \$32,219 | \$32,038 | \$33,000 | \$41,471 |
| 15 | Office Equipment | \$14,624 | \$37,590 | \$24,951 | \$25,858 | \$20,896 | \$19,846 | \$28,695 |
| 41 OPERATING COSTS |  | \$48,005 | \$44,684 | \$55,795 | \$41,964 | \$44,113 | \$44,113 | \$63,145 |
| 1 | Fuel | \$15,658 | \$15,446 | \$21,120 | \$15,959 | \$15,960 | \$15,960 | \$21,120 |
| 3 | Miscellaneous | \$18,197 | \$11,961 | \$14,250 | \$12,694 | \$12,694 | \$12,694 | \$18,000 |
| 5 | Building/Construction Costs | \$2,757 | \$2,663 | \$3,325 | \$1,386 | \$1,384 | \$1,384 | \$3,325 |
| 6 | Mail Delivery | \$7,730 | \$10,895 | \$4,500 | \$5,951 | \$4,500 | \$4,500 | \$4,500 |
| 7 | Office Cleaning | \$2,304 | \$0 | \$0 | \$0 | \$3,600 | \$3,600 | \$3,600 |
| 9 | Conferences and Workshops | \$1,360 | \$3,719 | \$12,600 | \$5,975 | \$5,975 | \$5,975 | \$12,600 |
| 42 MAINTENANCE COSTS |  | \$173,770 | \$175,430 | \$192,221 | \$134,830 | \$122,753 | \$126,488 | \$208,796 |
| 1 | Maintenance of Buildings | \$89,773 | \$87,044 | \$67,756 | \$61,257 | \$53,040 | \$53,040 | \$68,956 |
|  | Furniture and Equipment | \$7,937 | \$14,277 | \$19,600 | \$11,241 | \$10,252 | \$10,252 | \$27,000 |
| 4 | Vehicles | \$8,793 | \$8,826 | \$12,180 | \$8,522 | \$8,340 | \$8,340 | \$12,180 |
| 5 | Computer Hardware | \$58,558 | \$58,392 | \$45,000 | \$30,203 | \$28,546 | \$30,061 | \$46,600 |
| 6 | Computer Software | \$8,708 | \$6,890 | \$47,685 | \$23,607 | \$22,575 | \$24,795 | \$54,060 |
| 46 PUBLIC UTILITIES |  | \$60,794 | \$67,149 | \$90,631 | \$78,823 | \$91,200 | \$91,200 | \$103,200 |
| 4 | Telephone | \$60,794 | \$67,149 | \$90,631 | \$78,823 | \$91,200 | \$91,200 | \$103,200 |
| TOTAL RECURRENT EXPENDITURE |  | \$2,790,231 | \$2,902,758 | \$2,973,099 | \$2,922,391 | \$3,163,438 | \$3,150,205 | \$3,700,921 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. Description |  | $2013 / 14$ <br> Actual | 2014/15 Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
|  | General Administration | \$15,050 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1000 Furniture \& Equipment |  | \$0 | \$0 | \$0 | \$11,532 | \$0 | \$0 | \$0 |
| 1007 Furniture and Equipment |  | \$23,901 | \$52,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$38,951 \$52,500 |  | \$0 \$11,532 |  | \$0 \$0 |  | \$0 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2013/14 <br> Actual | $2014 / 15$ <br> Actual | 2015/16BudgetEstimate | 2015/16 | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
|  |  | Revised |  |  |  |  |  |
|  |  | Estimate |  |  |  |  |  |
| Manageria//Executive |  |  | 18 | 19 | 20 | 18 | 18 | 18 | 18 |
| Technical/Front Line Services |  |  | 2 | 1 | 0 | 0 | 0 | 0 | 0 |
| Administrative Support |  | 40 | 40 | 40 | 49 | 49 | 49 | 49 |
| Non-Established |  | 12 | 12 | 12 | 13 | 13 | 13 | 13 |
| Statutory Appointments |  | 0 | 0 | 0 |  | 0 | 0 | 0 |
| TOTAL STAFFING |  | 72 | 72 | 0 |  | 80 | 0 | 80 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2015/16 |  |  |  | Achievements 2015/16 |  |  |  |  |
| To provide transparent and professional service of justice to all |  |  |  | The department was proud to open its first ever child friendly court in Punta Gorda |  |  |  |  |
| To apply the rules of justice with efficiency and effectiveness to all To prosecute all cases that comes before the court in a timely manner To provide judgement on all cases brought before the court in an efficient and timely manner |  |  |  |  |  |  |  |  |
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| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| The completion of the ongoing construction of another child friendly building in San Ignacio |  |  |  |  |  |  |  |  |
| KEY PERFORM | ANCE INDICATORS | $2013 / 14$ <br> Actual | 2014/15 Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |  |
| Number of civil, traffic and juvenile cases |  |  |  |  |  |  |  |  |
| Number of preliminary enquires |  |  | 81 | 91 | 101 | 121 | 135 | 140 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |  |
| Average time to lodgement | onsider case from date of | 1-2 months$\begin{array}{r} 35 \\ 5,361 \\ 120,564 \end{array}$ |  | 1-2 months | 1-2 months | 1-2months | 1-2months | 1-2 mths |
| Number of cases | appealed |  |  |  |  |  |  |  |  |
| Number of case months | outstanding for more than 12 |  |  |  |  |  |  |  |  |
| Total fees and fines collected |  |  |  |  |  |  |  |  |  |







| MINISTRY : DIRECTOR OF PUBLIC PROSECUTIONS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |
| To create a well trained, highly motivated and dedicated staff that works alongside the other stakeholders in the criminal system, to ensure that offenders are brought to justice timely and fairly |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |
| To deliver justice throught the fair, independent and fearless prosecution of criminal offenders |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |
| To have fully functioning offices in key districts where crime rate is more prevalent |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |
| No. Programme | 2013/14 Actual | $2014 / 15$ Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{aligned} & \text { 2016/17 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 013 CROWN PROSECUTION SERVICE <br> Recurrent Expenditure  <br> Capital II Expenditure  <br> Capital III Expenditure  | \$1,595,003 | \$1,605,183 | \$2,346,936 | \$1,848,508 | \$2,334,836 | \$2,394,149 | \$2,406,408 |
|  | \$1,574,241 | \$1,584,105 | \$2,294,836 | \$1,824,393 | \$2,294,836 | \$2,354,149 | \$2,366,408 |
|  | \$20,762 | \$21,078 | \$52,100 | \$24,115 | \$40,000 | \$40,000 | \$40,000 |
|  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |
| TOTAL BUDGET CEILING <br> Recurrent Expenditure Capital II Expenditure Capital III Expenditure | \$1,595,003 | \$1,605,183 | \$2,346,936 | \$1,848,508 | \$2,334,836 | \$2,394,149 | \$2,406,408 |
|  | \$1,574,241 | \$1,584,105 | \$2,294,836 | \$1,824,393 | \$2,294,836 | \$2,354,149 | \$2,366,408 |
|  | \$20,762 | \$21,078 | \$52,100 | \$24,115 | \$40,000 | \$40,000 | \$40,000 |
|  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |
| Managerial/Executive Technical/Front Line Services | 2 | 2 | 3 | 3 | 3 | 3 | 3 |
|  | 14 | 14 | 18 | 31 | 31 | 31 | 31 |
| Technical/Front Line Services Administrative Support | 2 | 2 | 2 | 9 | 9 | 9 |  |
| Non-Established | 5 |  | 6 | 4 | 4 | 4 | 4 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
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| 46 PUBLIC UTILITIES |  |  |  |  |  |  |  |
| 448 CONTRACTS \& CONSULTANCIES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| TOTAL RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Act. Description | 2013/14 | 2014/15 | 2015/16 | 2015/16 | 2016/17 | 2017/18 | 2018/19 |
|  | Actual | Actual | Budget | Revised | Budget | Forward | Forward |
|  |  |  | Estimate | Estimate | Estimate | Estimate | Estimate |
| 1000 Furniture \& Equipment | \$7,610 | \$0 | \$30,000 | \$12,500 | \$25,000 | \$25,000 | \$25,000 |
| 1002 Purchase of Computer | \$13,152 | \$0 | \$22,100 | \$11,615 | \$15,000 | \$15,000 | \$15,000 |
| 1003 Upgrade of Office Building | \$0 | \$21,078 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE | \$20,762 | \$21,078 | \$52,100 | \$24,115 | \$40,000 | \$40,000 | \$40,000 |


| STAFFING RESOURCES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Positions | 2013/14 Actual | $2014 / 15$ <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Managerial/Executive | 2 | 2 |  | 3 | 3 | 3 | 3 |
| Technical/Front Line Services | 14 | 1418 |  | 31 | 31 | 31 | 31 |
| Administrative Support | 2 | 2 |  | 9 | 9 | 9 | 9 |
| Non-Established | 5 | 6 |  | 4 | 4 | 4 | 4 |
| Statutory Appointments | 0 | 0 |  | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 23 | 24 |  | 47 | 47 | 47 | 47 |
|  |  |  |  |  |  |  |  |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2015/16 |  |  | Achievements 2015/16 |  |  |  |  |
| Open new offices in Belmopan,Orange Walk and Dangriga Improvement in the delivery of justice by an increase in manpower |  |  | The staff was augmented <br> Crown Counsel assigned to Orange Walk District. The Orange Walk Office is now fully functional Taken over conduct of preliminary inquiries country-wide. |  |  |  |  |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |  |  |
| Recruit more Civilian Prosecutors so that more Crown Counsel can have individual legal assistant assigned to them and allow 2 Civilian Prosecutor for the Southern Districts where we presently don't have any <br> Establish a program for continuing education for all Crown Counsel and Civilian Prosecutors <br> Set up case management system <br> Enhance our management of statistics |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | $\begin{gathered} \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of reports and briefings prepared |  | 453 |  |  |  |  |  |
| Number of cases Crown Counsel considered |  | 453 |  |  |  |  |  |
| Number of cases Crown Counsel prosecuted |  | 78 |  |  |  |  |  |
| Number of researches done by legal assistants |  | 78 |  |  |  |  |  |
| Number of appeals |  | 24 |  |  |  |  |  |
| Number of bails |  | 372 |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of Crown Counsel prosecutions successful |  | 39.74 |  |  |  |  |  |
| Percentage of civilian prosecutions successful |  | 28.8 |  |  |  |  |  |
| Average time to process prosecution from date of filing |  | 2-3 years |  |  |  |  |  |
| Number of cases to be prosecuted outstanding for more than six months |  | all |  |  |  |  |  |










|  | (RY : MINISTRY OF FINANCE, PUB | LIC SERVIC | CE, ENERGY | AND PUBL | ES |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |  |
| To improve the quality of life for all citizens and residents of Belize through the efficient and effective allocation of financial resources and the promotion of sound economic and financial policies and programs |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| To advise on, coordinate and implement the Government's economic and fiscal policies and programs including the generation and allocation of financial resources to provide appropriate public services and to contribute to the overall development of Belize |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| Reduce and contain public sector external debt Achieve fiscal sustainability and improved financial management practices Strengthen framework for financial accountability and oversight Reform and modernise the revenue collection and tax regime systems Pursue effective money and credit policy |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| No. | Programme | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2014 / 15 \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 020 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$89,322,278 | \$118,912,405 | \$60,886,203 | \$62,142,238 | \$69,432,999 | \$32,623,124 | \$32,645,436 |
|  | Recurrent Expenditure | \$56,778,679 | \$58,795,842 | \$22,377,991 | \$28,056,586 | \$34,569,879 | \$24,260,004 | \$24,282,316 |
|  | Capital II Expenditure | \$20,508,069 | \$20,076,653 | \$29,008,212 | \$12,403,225 | \$27,863,120 | \$7,863,120 | \$7,863,120 |
|  | Capital III Expenditure | \$12,035,530 | \$40,039,910 | \$9,500,000 | \$21,682,427 | \$7,000,000 | \$500,000 | \$500,000 |
| 021 | FISCAL POLICY AND BUDGET MANAGEMENT | \$0 | \$0 | \$812,594 | \$404,223 | \$1,044,861 | \$1,063,515 | \$1,081,734 |
|  | Recurrent Expenditure | \$0 | \$0 | \$812,594 | \$404,223 | \$1,044,861 | \$1,063,515 | \$1,081,734 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 022 | TREASURY AND ACCOUNTING SERVICES | \$3,399,434 | \$4,007,639 | \$4,827,140 | \$4,471,455 | \$5,072,810 | \$4,954,520 | \$4,990,373 |
|  | Recurrent Expenditure | \$3,339,803 | \$3,913,433 | \$4,577,490 | \$4,323,373 | \$4,929,430 | \$4,796,477 | \$4,845,917 |
|  | Capital II Expenditure | \$59,631 | \$94,206 | \$249,650 | \$148,081 | \$143,380 | \$158,043 | \$144,456 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 023 | INTERNAL REVENUE | \$6,814,162 | \$8,653,174 | \$10,451,547 | \$9,350,775 | \$10,357,445 | \$11,020,266 | \$13,348,195 |
|  | Recurrent Expenditure | \$6,370,986 | \$7,939,234 | \$9,516,564 | \$8,835,988 | \$10,051,849 | \$10,654,534 | \$13,096,159 |
|  | Capital II Expenditure | \$443,176 | \$713,940 | \$934,983 | \$514,787 | \$305,596 | \$365,732 | \$252,036 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 024 | customs and excise revenue | \$9,064,493 | \$11,153,755 | \$11,212,049 | \$11,161,628 | \$12,696,127 | \$12,695,977 | \$12,695,977 |
|  | Recurrent Expenditure | \$9,026,746 | \$10,920,992 | \$10,885,348 | \$10,993,653 | \$12,324,577 | \$12,324,427 | \$12,324,427 |
|  | Capital II Expenditure | \$37,747 | \$232,763 | \$326,701 | \$167,975 | \$371,550 | \$371,550 | \$371,550 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 025 | INFORMATION COMMUNICATION | \$5,089,000 | \$6,226,141 | \$5,441,798 | \$6,714,290 | \$9,306,181 | \$9,353,785 | \$9,392,185 |
|  | AND TECHNOLOGY |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$1,878,724 | \$2,269,240 | \$3,043,685 | \$3,504,397 | \$6,799,691 | \$6,847,295 | \$6,885,695 |
|  | Capital II Expenditure | \$3,210,276 | \$3,956,901 | \$2,398,113 | \$3,209,894 | \$2,506,490 | \$2,506,490 | \$2,506,490 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 026 | SUPERVISOR OF INSURANCE | \$443,898 | \$286,184 | \$640,205 | \$638,063 | \$803,521 | \$819,812 | \$831,494 |
|  | Recurrent Expenditure | \$443,898 | \$286,184 | \$640,205 | \$638,063 | \$803,521 | \$819,812 | \$831,494 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 027 | ADMINISTERED ITEMS | \$139,536,982 | \$154,334,576 | \$184,613,617 | \$188,350,880 | \$195,989,467 | \$219,927,584 | \$224,942,558 |
|  | Public Debt (Debt Service) | \$86,624,917 | \$91,600,394 | \$90,953,371 | \$92,403,721 | \$100,000,000 | \$114,732,370 | \$113,044,794 |
|  | Pensions - General | \$36,427,180 | \$41,150,742 | \$39,052,819 | \$43,147,610 | \$41,689,985 | \$45,858,984 | \$50,444,884 |
|  | Pensions - Children | \$1,832,020 | \$2,045,079 | \$1,964,427 | \$2,034,468 | \$2,064,102 | \$2,175,850 | \$2,175,000 |
|  | Gratuities | \$14,652,866 | \$19,538,360 | \$17,500,000 | \$18,853,802 | \$19,250,000 | \$21,175,000 | \$23,292,500 |
|  | Public Utilities | \$0 | \$0 | \$35,143,000 | \$31,911,279 | \$32,985,380 | \$35,985,380 | \$35,985,380 |
| 028 | PUBLIC SERVICE STRATEGIC | \$8,048,312 | \$8,250,053 | \$9,244,625 | \$9,687,864 | \$10,433,873 | \$10,358,021 | \$10,412,561 |
|  | MANAGEMENT AND |  |  |  |  |  |  |  |
|  | ADMIIISTRATION |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$8,026,748 | \$8,165,629 | \$9,127,875 | \$9,569,232 | \$10,343,873 | \$10,268,021 | \$10,322,561 |
|  | Capital II Expenditure | \$21,564 | \$84,424 | \$116,750 | \$118,632 | \$90,000 | \$90,000 | \$90,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 029 | HRD - TRAINING AND | \$875,123 | \$1,825,329 | \$1,734,521 | \$1,583,779 | \$2,103,671 | \$1,823,844 | \$1,823,844 |
|  | DEVELOPMENT |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$875,123 | \$1,825,329 | \$1,734,521 | \$1,583,779 | \$2,103,671 | \$1,823,844 | \$1,823,844 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 030 | HRM-PUBLIC SERVICE COMMISSION | \$360,859 | \$361,559 | \$392,619 | \$440,601 | \$416,148 | \$379,428 | \$417,228 |
|  | Recurrent Expenditure | \$360,859 | \$361,559 | \$392,619 | \$440,601 | \$416,148 | \$379,428 | \$417,228 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 031 | HRMIS - HUMAN ROSOURCES | \$311,807 | \$359,548 | \$172,817 | \$195,855 | \$233,989 | \$235,015 | \$239,419 |
|  | MANAGEMENT INFORMATION |  |  |  |  |  |  |  |
|  | SYSTEM Recurrent Expenditure | \$311,807 | \$359,548 | \$172,817 | \$195,855 | \$233,989 | \$235,015 | \$239,419 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 032 | ELECTIONS AND BOUNDARIES | \$2,690,507 | \$3,391,411 | \$2,693,488 | \$3,685,678 | \$4,109,691 | \$4,162,299 | \$4,066,557 |
|  | Recurrent Expenditure | \$2,073,753 | \$2,383,543 | \$2,594,544 | \$2,718,952 | \$3,451,958 | \$3,593,632 | \$3,637,890 |
|  | Capital II Expenditure | \$616,754 | \$1,007,867 | \$98,944 | \$966,726 | \$657,733 | \$568,667 | \$428,667 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 033 | ENERGY MANAGEMENT | \$1,013,846 | \$1,145,366 | \$1,453,243 | \$1,351,121 | \$5,109,535 | \$7,226,696 | \$11,392,951 |
|  | Recurrent Expenditure | \$1,013,846 | \$1,145,366 | \$1,453,243 | \$1,351,121 | \$635,049 | \$497,705 | \$497,705 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$208,686 | \$168,446 | \$108,446 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$4,265,800 | \$6,560,545 | \$10,786,800 |
|  |  |  |  |  |  |  |  |  |
| TOTAL BUDGET CEILING Recurrent Expenditure Capital II Expenditure Capital III Expenditure |  | \$266,970,701 | \$318,907,140 | \$294,576,466 | \$300,178,448 | \$327,110,319 | \$316,643,887 | \$328,280,512 |
|  |  | \$230,037,954 | \$252,700,475 | \$251,943,113 | \$260,966,701 | \$283,697,964 | \$297,491,295 | \$305,228,948 |
|  |  | \$24,897,217 | \$26,166,756 | \$33,133,353 | \$17,529,320 | \$32,146,555 | \$12,092,048 | \$11,764,765 |
|  |  | \$12,035,530 | \$40,039,910 | \$9,500,000 | \$21,682,427 | \$11,265,800 | \$7,060,545 | \$11,286,800 |
| Capital III Expenditure |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
| Managerial/Executive |  | 36 | 36 | 36 | 40 | 40 | 40 | 40 |
| Technical/Front Line Services Administrative Support |  | 366 | 376 | 381 | 493 | 493 | 493 | 493 |
|  |  | 172 | 185 | 216 | 218 | 218 | 218 | 218 |
| Non-Established |  | 39 | 34 | 34 | 49 | 49 | 49 | 49 |
| Statutory Appointments TOTAL STAFFING |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | 613 | 631 | 667 | 800 | 800 | 800 | 800 |










| KEY PERFORMANCE INDICATORS | 2013/14 <br> Actual | $2014 / 15$ <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of accounts managed in Smartstream |  |  |  | 370 |  |  |  |
| Number of Accounts managed in SIGTAS |  |  |  | 291 |  |  |  |
| Number of software suites maintained and managed |  |  |  | 30 |  |  |  |
| Number of servers maintained |  |  |  | 111 |  |  |  |
| Number of desktop and laptops maintained |  |  |  | 1,500 |  |  |  |
| Number of calls/e-mails to IT help desk |  |  |  | 10,000 |  |  |  |
| Measure Backup capacity based on migration of other entiies |  |  |  | 100\% |  |  |  |
| Number of PCs and laptops serviced |  |  |  | 1000 |  |  |  |
| Standards and Polices in line with ISO |  |  |  | 100\% |  |  |  |
| Number of Programmes and Projects completed in line with E-Gov Strategy |  |  |  | 50\% |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of ICT service interruptions |  |  |  | 3 |  |  |  |
| Average time to resolve problems reported to help desk |  |  |  | 30 mins |  |  |  |
| Average age of desk top and laptop PCs |  |  |  | 3 years |  |  |  |
| Percentage of users using latest MS software |  |  |  | 100\% |  |  |  |
| Average speed of Belize Govt broadband service |  |  |  | $90 \mathrm{mb} / 7 \mathrm{up}$ |  |  |  |
| Number of service interruptions to Government systems |  |  |  | 3 |  |  |  |
| Average down time of service interruptions |  |  |  | 20 mins. Appx. |  |  |  |
| Average number of Government Services accessible online |  |  |  | 50\% |  |  |  |
| Number of Ministries and Departments migrated to WAN |  |  |  | 75\% |  |  |  |
| Average level of satisfaction of users of services |  |  |  | 100\% |  |  |  |





| PROGRAMME PERFORMANCE INFORMATION |  |
| :---: | :---: |
| Key Programme Strategies/Activities for 2015/16 | Achievements 2015/16 |
| Undertake the rivision of the Ministry's Strategic and Operational Plan <br> Undertake the reclassification of jobs/positions in the Public Service Development and implementation of a Quality Assurance and Customer Service Excellence Program for the Public Service <br> Development and implementation of an Employee Assistance Programme for the public officers <br> Undertake the revision of the Performance Appraisal System for the Public Service <br> Management of the Belize Public Service Day \& Award Programme | EAP - Trained 500 public officers in finance management, sensitized over 1000 public officers on EAP <br> Sensitized over 1000 public officers on EAP, engaged in 70 contracts for counselling Conducted assessment with 120 public officers <br> Facilitated 22 stress management sessioins with 586 police officers countrywide |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |
| EAP - Continue with the implementation of the EAP, Conduct Health Assessment for public officers, Continue with stress management sessions for public officers |  |
| KEY PERFORMANCE INDICATORS $2013 / 14$ <br> Actual $2014 / 15$ <br> Actual | 2015/16 2015/16 $2016 / 17$ 2017/18 2018/19 <br> Budget Revised Budget Forward Forward <br> Estimate Estimate Estimate Estimate Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |
| Number of policy papers, briefings and submissions prepared |  |
| Number job descriptions updated |  |
| Number of positions reclassified |  |
| Number of generic service standards developed |  |
| Number of government departments with service |  |
| Number of public officers accessing Employee Assistance Programme <br> Number of Public Officers receiving awards | 100 110 120 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |
| Number of improvements and reforms Average level of punctuality of public officers Average number of requests for upgrades and regularizing of job functions |  |
|  |  |
|  |  |
| Average days of absence of public officers Average number of customer complaints |  |
| Rate of regional and global citizen/customer oriented competitiveness of Belize |  |
| Number of TRUE merit based reports, and eligible for awards Number of innovative concepts and potential best practices for improvement received in award submissions |  |


| PROGRAMME: | HRD - TRAINING AND DEVELOPMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To provide training for staff development through clear and transparent procedures, to improve public service delivery by developing staff potential and improving their competencies for the fulfillment of strategic objectives |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$595,899 | \$689,498 | \$512,434 | \$572,539 | \$711,462 | \$431,636 | \$431,636 |
| 1 Salaries | \$572,651 | \$664,252 | \$493,704 | \$552,086 | \$685,001 | \$418,703 | \$418,703 |
| 4 Social Security | \$23,248 | \$25,246 | \$18,730 | \$20,454 | \$26,461 | \$12,933 | \$12,933 |
| 43 TRAINING | \$279,224 | \$1,135,831 | \$1,222,087 | \$1,011,240 | \$1,392,208 | \$1,392,208 | \$1,392,208 |
| 2 Fees \& Allowances | \$243,643 | \$658,458 | \$1,179,087 | \$815,409 | \$1,311,508 | \$1,311,508 | \$1,311,508 |
| 5 Miscellaneous | \$35,581 | \$477,372 | \$43,000 | \$195,831 | \$80,700 | \$80,700 | \$80,700 |
| TOTAL RECURRENT EXPENDITURE | \$875,123 | \$1,825,329 | \$1,734,521 | \$1,583,779 | \$2,103,671 | \$1,823,844 | \$1,823,844 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $2014 / 15$ Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Managerial/Executive | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Technical/Front Line Services | 42 | 42 | 42 | 42 | 42 | 42 | 42 |
| Administrative Support | 5 | 9 | 9 | 9 | 9 | 9 |  |
| Non-Established | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL STAFFING | 47 | 51 | 51 | 51 | 51 | 51 | 51 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2015/16 |  |  | Achievements 2015/16 |  |  |  |  |
| To manage training and development programmes for the public service To establish a public service learning and research center |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |  |  |
| To manage training and development programmes for the public service To continue with the establishment of a public service learning and research center |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2012/13 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $2014 / 15$ <br> Budget <br> Estimate | 2014/15 <br> Revised <br> Estimate | 2015/16 <br> Budget <br> Estimate | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward <br> Estimate |
| Output |  |  |  |  |  |  |  |
| Number of training courses funded or managed <br> Number of days of training courses <br> Number of officers participating in training programmes <br> Number of officers receiving financial assistance for training courses |  |  |  |  |  |  |  |
| Outcom |  |  |  |  |  |  |  |
| Percentage of officers attending at least one day of training <br> Average number of training days provided per officer (i.e. total attendance days/total number of officers) <br> Level of behavioural change of participants after participating in training programme <br> Number of training and study leave approved which are in-line with priority needs as outlined in published catalogue |  |  |  |  |  |  |  |








| MINISTRY : MINISTRY OF HEALTH |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SECT | ION 1: MINISTR | Y SUMMARY |  |  |  |  |
| VIIION: |  |  |  |  |  |  |  |
| The health sector envisions a health empowered popluation through quality services and effective partnerships |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |
| The Ministry of Health will engage partherships through innovative and collaborative efforts that will support the provision of effective services geared towards the wellness of the population and national development |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |
| Service delivery, Human Resource Development, Health Information System, Medical Technologies, Sustainable Financing, Leadership and Governa |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |
| No. Programme | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{aligned} & \hline \text { 2016/17 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
|  | \$48,531,408 | \$54,178,258 | \$55,164,338 | \$57,176,157 | \$55,246,727 | \$56,428,899 | \$56,524,32 |
|  | \$44,794,389 | \$48,123,498 | \$50,062,381 | \$51,422974 | \$52,418,302 | \$54,034,274 | 17 |
|  | \$3,614,038 | \$5,591,983 | \$3,944,414 | \$3,747,933 | \$2,652,957 | \$2,219,157 | \$2,182,157 |
|  | \$122,981 | \$462,776 | \$1,157,543 | \$2,005,250 | \$175,468 | \$175,468 | \$175,468 |
| 035 MEDICINE AND TECHNOLOGY | \$17,141,276 | \$18,140,008 | \$15,231,397 | \$14,111,009 | \$14,905,112 | \$15,976,314 | \$15,661,301 |
| Recurrent Expenditure | \$17,141,276 | \$18,140,008 | \$15,231,397 | \$14,111,009 | \$14,905,112 | \$15,976,314 | \$15,661,301 |
| Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 036 Primary care services | \$4,971,569 | \$5,529,881 | \$6,497,109 | \$5,393,601 | \$6,145,929 | \$6,269,219 | \$6,400,019 |
| Recurrent Expenditure | \$4,971,569 | \$4,662,452 | \$5,862,917 | \$5,044,608 | \$6,145,929 | \$6,269,219 | \$6,400,019 |
| Capital II Expenditure | \$0 | \$700,716 | \$500,000 | \$293,080 | \$0 | \$0 | \$0 |
| Capital III Expenditure | \$0 | \$166,714 | \$134,192 | \$55,913 | \$0 | \$0 | \$0 |
| 037 HOSPITAL SERVICES | \$35,963,089 | \$39,987,569 | \$42,453,389 | \$43,379,707 | \$49,364,819 | \$50,597,655 | \$51,927,610 |
| Recurrent Expenditure | \$35,963,089 | \$39,987,569 | \$42,453,389 | \$43,370,287 | \$49,364,819 | \$50,597,655 | \$51,927,610 |
| Capital IIExpenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$9,420 | \$0 | \$0 | \$0 |
| 038 COMMUNITY BASED SERVICES | \$613,839 | \$544,312 | \$791,034 | \$649,654 | \$763,755 | \$780,132 | \$797,353 |
| Recurrent Expenditure | \$613,839 | \$544,312 | \$791,034 | \$649,654 | \$763,755 | \$780,132 | \$797,353 |
| Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING | \$107,221,181 | \$118,380,028 | \$120,137,267 | \$120,710,128 | \$126,426,342 | \$130,052,219 | \$131,310,625 |
| Recurrent Expenditure | \$103,484,162 | \$111,457,839 | \$114,401,118 | \$114,598,533 | \$123,597,917 | \$127,657,594 | \$128,953,000 |
| Capital II Expenditure | \$3,614,038 | \$6,292,699 | \$4,444,414 | \$4,041,012 | \$2,652,957 | \$2,219,157 | \$2,182,157 |
| Capital III Expenditure | \$122,981 | \$629,491 | \$1,291,735 | \$2,070,583 | \$175,468 | \$175,468 | \$175,468 |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |
|  <br> Managerial/Executive <br> Technical/Front Line Services <br> Administrative Support <br> Non-Established | $\begin{array}{rr}12 & 12 \\ 942 & 942\end{array}$ |  | $12 \sim 24$ |  | 21 | 21 | 21 |
|  |  |  | 947 | 972 | 1137 | 137 | 137 |
|  | 195 | 195 | 201 | 207 | 212 | 212 | 212 |
|  | 591 | 591 | 591 | 612 | 714 | 714 | 714 |
| Statutory Appointments | 0 | 0 | , | 0 | 0 | 0 |  |
| TOTAL STAFFING | 1740 | 1740 | 1751 | 1815 | 84 | 84 | 2084 |
| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |
| PROGRAMME: | STRATEGIC MANAGEMENT AND ADMIIISTRATION |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: | To regulate the povision and quality of health care; to provide administrative and technical support to the four health regions |  |  |  |  |  |  |
| ROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditu | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | 2015/16BudgetEstimate | 2015/16 <br> Revised | $\begin{aligned} & \hline \text { 2016/17 } \\ & \text { Budget } \end{aligned}$ | $2017 / 18$ <br> Forward | $\begin{aligned} & \hline \text { 2018/19 } \\ & \text { Forward } \end{aligned}$ |
|  |  |  |  |  |  |  |  |
|  |  |  |  | Estimate | Estimate | Estimate | Estimate |
| 30 PERSONAL EMOLUMENTS | \$2,530,756 | \$2,593,279 | \$2,860,451 |  |  |  |  |
| Salaries | \$2,275,315 | \$2,377,656 | \$2,263,852 | \$2,406,368 | \$2,515,311 | \$2,628,473 | \$2,747,293 |
| Allowances | \$145,938 | \$101,255 | \$288,054 | \$177,063 | \$177,340 | \$177,340 | \$177,340 |
| Wages (Unestablished Staff) | \$47,054 | \$53,936 | \$245,600 | \$147,721 | \$1,078,527 | \$1,091,502 | \$1,105,125 |
| 4 Social Security | \$62,449 | \$60,433 | \$62,945 | \$61,236 | \$68,976 | \$69,811 | \$69,811 |
| 31 TRAVEL AND SUBSISTENCE | \$205,940 | \$227,958 | \$350,284 | \$270,751 | \$350,884 | \$350,884 | \$350,884 |
| 1 Transport Allowance | \$24,250 | \$26,045 | \$33,000 | \$27,700 | \$33,600 | \$33,600 | \$33,600 |
| Mileage Allowance | \$799 | \$4,324 | \$33,127 | \$15,911 | \$33,127 | \$33,127 | \$33,127 |
| Subsistence Allowance | \$109,058 | \$132,969 | \$189,750 | \$146,012 | \$189,750 | \$189,750 | \$189,750 |
| 5 Other Travel Expenses | \$71,833 | \$64,620 | \$94,407 | \$81,127 | \$94,407 | \$94,407 | \$94,407 |
| 40 MATERIAL AND SUPPLIES | \$590,053 | \$365,727 | \$618,486 | \$408,838 | \$618,486 | \$618,486 | \$618,486 |
| 1 Office Supplies | \$40,917 | \$90,797 | \$44,798 | \$52,556 | \$44,798 | \$44,798 | \$44,798 |
| Books \& Periodicals | \$0 | \$0 | \$14,600 | \$6,421 | \$14,600 | \$14,600 | \$14,600 |
| 3 Medical Supplies | \$392,267 | \$21,825 | \$24,433 | \$13,691 | \$24,433 | \$24,433 | \$24,433 |
| Uniforms | \$900 | \$3,600 | \$1,200 | \$2,000 | \$1,200 | \$1,200 | \$1,200 |
| Household Sundries | \$31,885 | \$44,285 | \$16,109 | \$25,911 | \$16,110 | \$16,110 | \$16,110 |
| 7 Spraying Supplies | \$2,118 | \$15,358 | \$278,712 | \$126,086 | \$278,712 | \$278,712 | \$278,712 |
| 8 Spares (Farm Equipment) | \$0 | \$8,776 | \$16,875 | \$14,907 | \$16,875 | \$16,875 | \$16,875 |
| 11 Production Supplies | \$14,694 | \$37,896 | \$70,233 | \$42,593 | \$70,233 | \$70,233 | \$70,233 |
| 14 Computer Supplies | \$72,965 | \$117,486 | \$124,968 | \$104,916 | \$124,968 | \$124,968 | \$124,968 |
| 15 Office Equipment | \$29,159 | \$20,952 | \$19,358 | \$16,105 | \$19,358 | \$19,358 | \$19,358 |
| 16 Laboratory Supplies | \$5,148 | \$4,752 | \$7,200 | \$3,653 | \$7,200 | \$7,200 | \$7,200 |
| 41 Operating costs | \$638,577 | \$678,501 | \$839,241 | \$644,239 | \$895,851 | \$895,851 | \$895,851 |
| 1 Fuel | \$244,933 | \$163,184 | \$240,998 | \$180,930 | \$284,648 | \$284,648 | \$284,648 |
| 2 Advertising | \$81,134 | \$74,697 | \$38,521 | \$42,071 | \$38,521 | \$38,521 | \$38,521 |
| Miscellaneous | \$287,377 | \$393,855 | \$433,602 | \$350,979 | \$446,562 | \$446,562 | \$446,562 |
| Mail Delivery | \$124 | \$6 | \$0 | \$2,842 | \$0 | \$0 | \$0 |
| 9 Conferences and Workshops | \$25,008 | \$46,759 | \$126,120 | \$67,416 | \$126,120 | \$126,120 | \$126,120 |
| 42 MAINTENANCE COSTS | \$262,217 | \$187,622 | \$332,552 | \$233,696 | \$332,552 | \$332,552 | \$332,552 |
| Maintenance of Buildings | \$41,316 | \$33,085 | \$190,000 | \$95,576 | \$190,000 | \$190,000 | \$190,000 |
| 2 Maintenance of Grounds |  |  | \$1,100 | \$456 | \$1,100 | \$1,100 | \$1,100 |
| Furriture and Equipment | \$5,787 | \$5,223 | \$8,600 | \$6,797 | \$8,600 | \$8,600 | \$8,600 |
| Vehicles | \$130,503 | \$103,345 | \$60,752 | \$76,164 | \$60,752 | \$60,752 | \$60,752 |
| Computer Hardware | \$76,132 | \$34,908 | \$39,100 | \$40,960 | \$39,100 | \$39,100 | \$39,100 |
| 6 Computer Sotware | \$8,478 | \$11,061 | \$31,000 | \$12,912 | \$31,000 | \$31,000 | \$31,000 |
| 10 Vehicle Parts |  |  | \$2,000 | \$831 | \$2,000 | \$2,000 | \$2,000 |
| 43 TRAINING | \$758,227 | \$612,293 | \$1,111,023 | \$933,817 | \$1,111,023 | \$1,111,023 | \$1,111,023 |
| Course Costs | \$0 | \$300 | \$300,000 | \$125,000 | \$300,000 | \$300,000 | \$300,000 |
| Fees \& Allowances | \$0 | \$2,392 | \$300,000 | \$125,000 | \$300,000 | \$300,000 | \$300,000 |
| Examination Fees |  |  | \$6,000 | \$3,810 | \$6,000 | \$6,000 | \$6,000 |
| Scholarship and Grants | \$237,062 | \$383,259 | \$160,000 | \$336,253 | \$160,000 | \$160,000 | \$160,000 |
| 5 Miscellaneous | \$521,166 | \$226,342 | \$345,023 | \$343,754 | \$345,023 | \$345,023 | \$345,023 |
| 44 EX-GRATIA PAYMENTS | so | \$0 | so | \$3,824 | so | so | so |
| 2 Compensation \& Indemnities | \$0 | \$0 | \$0 | \$3,824 | \$0 | \$0 | \$0 |
| 46 PUBLIC UTILITIES | \$956,613 | \$891,654 | \$900,000 | \$998,542 | \$900,000 | \$900,000 | \$900,000 |
| 4 Telephone | \$956,613 | \$891,654 | \$900,000 | \$998,542 | \$900,000 | \$900,000 | \$900,000 |
| 48 CONTRACTS \& CONSULTANCIES | \$16,612,499 | \$17,356,219 | \$19,888,386 | \$19,431,306 | \$19,888,386 | \$19,888,386 | \$19,888,386 |
| 1 Payments to Contractors | \$16,612,499 | \$17,356,219 | \$19,888,386 | \$19,431,306 | \$19,888,386 | \$19,888,386 | \$19,888,386 |
| 49 RENTS \& LEASES | \$5,400 | \$0 | so | so | so | so | so |
| 2 Dwelling Quarters | \$5,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 50 GRANTS | \$22,234,107 | \$25,210,246 | \$23,161,958 | \$25,705,576 | \$24,480,966 | \$25,969,966 | \$25,969,966 |
| Individuals | \$213,226 | \$409,676 | \$180,000 | \$362,237 | \$180,000 | \$180,000 | \$180,000 |
| 2 Organizations | \$819,880 | \$598,570 | \$789,954 | \$583,366 | \$789,966 | \$789,966 | \$789,966 |
| 7 Karl Heushner Memorial Hospital | \$21,201,000 | \$24,202,000 | \$22,192,004 | \$24,759,973 | \$23,511,000 | \$25,000,000 | \$25,000,000 |
| TOTAL RECURRENT EXPENDITURE | \$44,794,389 | \$48,123,498 | \$50,062,381 | \$51,422,974 | \$52,418,302 | \$54,034,274 | \$54,166,717 |









| PROGRAMME: |  | OVERSEAS REPRESENTATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To represent Belize's interests abroad including diplomatic, cultural, economic and business and to provide consular assistance to Belize nationals |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2013/14 Actual | 2014/15 <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward Estimate | 2018/19 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$5,362,834 | \$5,576,764 | \$6,366,691 | \$6,092,250 | \$6,742,169 | \$7,314,0 | \$7,432,041 |
| 1 | Salaries | \$937,036 | \$1,106,383 | \$1,399,595 | \$1,329,704 | \$1,523,821 | \$1,595,914 | \$1,619,998 |
| 2 | Allowances | \$3,270,894 | \$3,126,264 | \$3,416,681 | \$3,248,048 | \$3,412,881 | \$3,839,960 | \$3,883,180 |
|  | Wages (Unestablished Staff) | \$1,115,975 | \$1,328,188 | \$1,453,956 | \$1,423,417 | \$1,607,115 | \$1,676,172 | \$1,723,425 |
| 4 | Social Security | \$38,928 | \$15,929 | \$25,885 | \$20,507 | \$107,720 | \$107,720 | \$107,720 |
| 7 | Overtime | \$0 | \$0 | \$70,574 | \$70,574 | \$90,633 | \$94,326 | \$97,718 |
| 31 travel and subsistence |  | \$270,808 | \$206,780 | \$260,480 | \$246,919 | \$300,712 | \$320,256 | \$329,974 |
| 1 | Transport Allowance | \$215,152 | \$148,053 | \$166,595 | \$162,553 | \$160,234 | \$164,85 | \$168,685 |
| 3 | Subsistence Allowance | \$13,723 | \$13,964 | \$18,779 | \$15,972 | \$24,585 | \$28,418 | \$29,580 |
| 5 | Other Travel Expenses | \$41,933 | \$44,763 | \$75,106 | \$68,394 | \$115,894 | \$126,986 | \$131,709 |
| 40 MATERIAL AND SUPPLIES |  | \$1,293,434 | \$1,205,705 | \$1,446,322 | \$1,397,791 | \$1,472,987 | \$1,529,605 | \$1,567,051 |
| 1 Office Supplies |  | \$136,694 | \$80,762 | \$93,453 | \$86,142 | \$107,327 | \$115,877 | \$121,407 |
| Books \& Periodicals |  | \$18,461 | \$42,847 | \$21,079 | \$20,611 | \$19,077 | \$20,691 | \$21,932 |
| 4 Uniforms |  | \$4,768 | \$4,768 | \$4,768 | \$5,362 | \$4,834 | \$5,154 | \$5,304 |
| 5 Household Sundries |  | \$36,465 | \$36,529 | \$43,894 | \$41,475 | \$67,688 | \$71,579 | \$75,024 |
| 14 Computer Supplies |  | \$30,557 | \$29,123 | \$33,868 | \$31,956 | \$38,175 | \$41,376 | \$44,442 |
| $\begin{array}{ll}15 & \text { Office Equipment } \\ 18 & \text { Insurance: Buildings }\end{array}$ |  | \$31,989 | \$30,811 | \$31,711 | \$31,186 | \$39,870 | \$42,708 | \$44,924 |
|  |  | \$38,687 | \$39,211 | \$39,472 | \$41,672 | \$36,448 | \$38,164 | \$40,317 |
| 19 Insurance: Machinery \& Equip. |  | \$18,658 | \$17,479 | \$17,479 | \$17,479 | \$18,658 | \$18,658 | \$18,658 |
| 20 Insurance: Motor Vehicles |  | \$62,455 | \$62,164 | \$64,738 | \$63,401 | \$68,381 | \$71,411 | \$72,417 |
| 22 Insurance: Other |  | \$914,700 | \$862,011 | \$1,095,860 | \$1,058,507 | \$1,072,530 | \$1,103,988 | \$1,122,628 |
| 41 OPERATING COSTS |  | \$758,866 | \$533,117 | \$599,206 | \$663,505 | \$721,955 | \$764,476 | \$788,655 |
| 1 Fuel |  | \$134,433 | \$130,150 | \$162,376 | \$159,260 | \$169,799 | \$178,748 | \$185,484 |
| Miscellaneous |  | \$567,674 | \$342,524 | \$324,461 | \$401,775 | \$423,096 | \$442,233 | \$458,032 |
| Mail Delivery |  | \$48,332 | \$52,015 | \$71,840 | \$61,942 | \$72,532 | \$80,135 | \$76,259 |
| Office Cleaning |  | \$8,427 | \$8,428 | \$8,428 | \$8,427 | \$8,428 | \$9,360 | \$11,880 |
|  | Conferences and Workshops | \$0 | \$0 | \$32,101 | \$32,101 | \$48,101 | \$54,000 | \$57,000 |
| 42 MAINTENANCE COSTS |  | \$271,728 | \$272,545 | \$338,445 | \$337,074 | \$345,938 | \$375,867 | \$396,744 |
| 1 Maintenance of Buildings |  | \$75,344 | \$77,406 | \$82,210 | \$84,562 | \$88,086 | \$92,292 | \$96,732 |
| 2 Maintenance of Grounds |  | \$36,233 | \$36,097 | \$44,242 | \$60,078 | \$54,480 | \$58,052 | \$61,408 |
| 3 Furniture and Equipment |  | \$45,252 | \$42,252 | \$48,033 | \$45,791 | \$38,507 | \$44,775 | \$45,604 |
| 4 Vehicles |  | \$59,111 | \$61,852 | \$80,065 | \$71,851 | \$90,498 | \$98,863 | \$105,121 |
| 5 Computer Hardware |  | \$19,094 | \$19,013 | \$28,629 | \$23,021 | \$26,550 | \$30,358 | \$31,519 |
| 6 Computer Software |  | \$15,524 | \$14,685 | \$14,687 | \$14,692 | \$15,556 | \$16,211 | \$16,761 |
| 10 Vehicle Parts |  | \$21,169 | \$21,240 | \$40,579 | \$37,079 | \$32,260 | \$35,316 | \$39,599 |
| 46 PUBLIC UTILITIES |  | \$412,303 | \$414,916 | \$497,241 | \$473,787 | \$571,230 | \$611,367 | \$636,726 |
| 1 Electricity |  | \$137,126 | \$120,085 | \$150,637 | \$138,853 | \$154,809 | \$167,320 | \$174,591 |
| 2 Gas (Butane) |  | \$31,981 | \$38,852 | \$42,212 | \$42,952 | \$41,184 | \$43,569 | \$48,036 |
| Water |  | \$21,409 | \$26,610 | \$35,366 | \$33,366 | \$49,846 | \$52,629 | \$55,465 |
| 4 Telephone |  | \$195,306 | \$198,985 | \$236,111 | \$225,505 | \$286,459 | \$306,716 | \$315,914 |
| 5 Telex/Fax |  | \$26,481 | \$30,384 | \$32,915 | \$33,111 | \$38,933 | \$41,132 | \$42,719 |
| 48 CONTRACTS \& CONSULTANCIES |  | \$10,969 | \$10,968 | \$10,969 | \$10,969 | \$14,976 | \$15,476 | \$16,500 |
| 1 Payments to Contractors |  | \$10,969 | \$10,968 | \$10,969 | \$10,969 | \$14,976 | \$15,476 | \$16,500 |
| 49 RENTS \& LEASES |  | \$3,648,288 | \$3,682,434 | \$5,223,144 | \$4,500,779 | \$5,298,014 | \$5,580,747 | \$5,655,790 |
| 1 Office Space |  | \$1,474,245 | \$1,477,235 | \$2,378,640 | \$1,950,010 | \$2,451,678 | \$2,466,814 | \$2,487,949 |
| 2 Dwelling Quarters |  | \$1,984,221 | \$2,015,331 | \$2,648,637 | \$2,354,035 | \$2,637,935 | \$2,897,794 | \$2,943,772 |
| 4 Office Equipment |  | \$24,358 | \$24,358 | \$24,358 | \$25,348 | \$22,504 | \$23,332 | \$24,202 |
| Other Equipment |  | \$84,673 | \$84,673 | \$90,673 | \$87,426 | \$81,695 | \$84,695 | \$87,983 |
| 6 Vehicle |  | \$32,983 | \$32,984 | \$32,983 | \$33,816 | \$45,142 | \$46,676 | \$48,288 |
| $\begin{array}{ll}7 & \text { Photocopier } \\ 9 & \text { Other }\end{array}$ |  | \$16,848 | \$16,893 | \$16,893 | \$15,585 | \$13,104 | \$15,000 | \$16,200 |
|  |  | \$30,960 | \$30,960 | \$30,960 | \$34,560 | \$45,955 | \$46,436 | \$47,396 |
| TOTAL RECURRENT EXPENDITURE |  | \$12,029,229 | \$11,903,228 | \$14,742,498 | \$13,723,073 | \$15,467,981 | \$16,511,886 | \$16,823,481 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2013/14 | 2014/15 | 2015116 | 2015116 | 2016117 | 2017118 | 2018/19 |
|  |  | Actual | Actual | Budget | Revised | Budget | Forward | Forward |
|  |  |  |  | Estimate | Estimate | Estimate | Estimate | Estimate |
| Managerial/Executive |  | 0 | 0 | 0 | 0 | 20 | 20 | 20 |
| Technical/Front Line Services |  | 10 | 10 | 10 | 10 | 0 | 0 | 0 |
| Administrative Support |  | 20 | 20 | 20 | 20 | 16 | 16 | 16 |
| Non-Established |  | 43 | 43 | 43 | 59 | 59 | 59 | 59 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 73 | 73 | 73 | 89 | 95 | 95 | 95 |
| - |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2015/16 |  |  |  | Achievements 2015/16 |  |  |  |  |
| Expand and enhance the Diaspora Programme |  |  |  | Established the Border Management Unit |  |  |  |  |
| Envisage a better managed Belize International Boundary Affairs in relation to the protection of National and Sovereignty and preservation of territorail integrity |  |  |  | Opened the new Embassy in Venezuela and Established a New Cost Center in Chicago |  |  |  |  |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| Construction of new building <br> To ensure quality, efficient and transparent operational structures and procedures for the Mission and its programmes Developing and implementing foreign policy advancing Belize's diplomatic development and security interest |  |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS |  |  |  |  |  |  |  |  |
|  |  | $2013 / 14$ <br> Actual | 2014/15 Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
|  |  | Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of embassies and consulates abroad Number of consular assistance cases Number of passport issued at overseas offices Number of diplomatic meetings attended Number of IUU complaints against Belize Number of challenges faced by commodities entering the EU market |  |  |  |  |  |  |  |  |
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| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |  |
| Average time to process visa Average time to process passport Level of satisfaction with consular Average time to process IUU complaints Average time to process challenges faced by commodities entering the EU market |  |  |  |  |  |  |  |  |
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MINISTRY : MINISTRY OF EDUCATION, YOUTH, SPORTS AND CULTURE

## VISION:

## SECTION 1: MINISTRY SUMMARY

Education: Equitable access to and efficiently delivered quality and relevant education, at all levels, for all Belizeans, founded on the following integrated principles:

1. Education for Self: to create confidence, self-sufficiency, and excellence in an ever changing environment
2. Education for Strength: in preparation to enter, participate, and contribute ethically to an economically strong, socially rich, culturally proud, and politically just society
intelligence and education of its greatest assets, the people
National Library Service: The Belize National Library Service and Information System's long term vision is that of a well-developed National Library and Public Library system, of internationally acceptable standards, making maximum use of current information and communications technology to facilitate Belize 's developmental need to evolve an information and knowledge-based society
Youth: Belizean Youth, united and empowered and positively contributing to national, regional and international development through increased access to opportunities for leadership and self-development that promote their overall wellbeing and supports the realization of their dreams and aspirations Sports: All Belizeans participate in sports for leisure, for healthy lifestyles and for self-actualization and sports contributes to the socio-economic development and national pride
Education: The Ministry of Education is charged with the responsibility of ensuring that all Belizeans are given an opportunity to acquire the knowledge, skills and attitudes required for their own personal development and for full and active participation in the development of the nation. In carrying out its mission the Ministry of Education shall work in collaboration with all education stakeholders
Youth: The Department of Youth Services is the lead youth-centred agency mandated to advocate, empower, develop and engage active participation of young people at all levels for the overall development of Belize
Sports: To promote, develop and improve the knowledge and practice of sports in the interest of the social well-being of and the enjoyment of leisure by Belizeans and for this purpose to appoint Commissioners for all or any sport
National Library Service: The Belize National Library Service and Information System is committed to the promotion of an informed, aware, and literate society that fosters our national development and cultural heritage
STRATEGIC PRIORITIES:
Education: (1) Increase equitable access to all levels of education. (2) Enhance the quality and relevance at all levels of education. (3) Stregthen governance throughout the system with emphasis on student achievement
Youth: (1) Government is committed to ensuring that young people are empowered and will achieve optimal well-being in a supportive environment through exposure and participation in positive interventions that will: (a) Develop their assets; (b) Promote positive values; (c) Strengthen character; (d) Build Leadership and social competence; (e) Foster an appreciation for identity, culture and the environment. (2) Government will ensure that comprehensive policies and and social competence; (e) Foster an appreciation for identity, culture and the environment. (2) Government will ensure that comprehensive policies and
institutional frameworks that support young citizens throughout the life cycle are multi-sectoral, coordinated, cohesive, and resourced to ensure a seamless transition to adulthood. (3) An optimal ecology (home, school, community) that's nurturing, supportive and provides a positive climate for young people to grow up healthy, caring and responsible
Sports: (1) to ensure Belizeans have greater access to sporting facitilities for participating in sports for leisure, for health and for self-actualization. (2) to ensure sports development from the base with a focus on children and young people as basis for promoting healthy lifestyles and developing performance in sports nationally, regionally and internationally; (3) to contribute to the socio-economic wellbeing of Belize through properly organized sporting disciplines that follow the rule of law
National Library Service: (1) Acquire and organize a well-balanced and broad collection in various formats, representing a variety of viewpoints. (2) Provide useful, current information sources for individuals, businesses, and other users. (3) Ensure that the collection reflects the priorities in the current strategic plan. (4) Make the collection freely available to everyone, bearing in mind that the freedom of library users to read, view, and listen should be upheld

| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Programme | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2014 / 15 \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { 2015/16 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \hline \text { 2016/17 } \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | $2017 / 18$ <br> Forward Estimate | 2018/19 <br> Forward Estimate |
| 041 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$26,256,725 | \$26,830,307 | \$23,328,602 | \$22,503,242 | \$30,371,826 | \$29,640,122 | \$29,640,123 |
|  | Recurrent Expenditure | \$14,717,330 | \$14,556,769 | \$17,111,344 | \$15,224,910 | \$18,907,566 | \$18,907,567 | \$18,907,568 |
|  | Capital II Expenditure | \$5,659,027 | \$6,783,293 | \$4,717,254 | \$5,398,808 | \$3,064,260 | \$3,064,260 | \$3,064,260 |
|  | Capital III Expenditure | \$5,880,368 | \$5,490,245 | \$1,500,004 | \$1,879,524 | \$8,400,000 | \$7,668,295 | \$7,668,295 |
| 042 | PRE-PRIMARY AND PRIMARY EDUCATION | \$102,797,073 | \$110,886,116 | \$113,975,429 | \$116,884,983 | \$118,550,182 | \$118,550,182 | \$118,550,182 |
|  | Recurrent Expenditure | \$102,797,073 | \$110,886,116 | \$113,975,429 | \$116,884,983 | \$118,550,182 | \$118,550,182 | \$118,550,182 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 043 | SECONDARY EDUCATION | \$61,957,026 | \$71,256,944 | \$68,173,122 | \$74,203,838 | \$81,084,384 | \$81,084,384 | \$81,084,384 |
|  | Recurrent Expenditure | \$61,957,026 | \$71,256,944 | \$68,173,122 | \$74,203,838 | \$81,084,384 | \$81,084,384 | \$81,084,384 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 044 | TERTIARY EDUCATION | \$27,138,041 | \$27,064,665 | \$27,647,058 | \$26,336,845 | \$28,204,527 | \$28,204,528 | \$28,204,528 |
|  | Recurrent Expenditure | \$27,138,041 | \$27,064,665 | \$27,647,058 | \$26,336,845 | \$28,204,527 | \$28,204,528 | \$28,204,528 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 045 | NATIONAL LIBRARY SERVICES | \$2,264,629 | \$2,499,999 | \$2,743,734 | \$3,094,031 | \$2,861,525 | \$2,861,525 | \$2,861,525 |
|  | Recurrent Expenditure | \$2,264,629 | \$2,499,999 | \$2,743,734 | \$3,094,031 | \$2,861,525 | \$2,861,525 | \$2,861,525 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 046 | YOUTH SUPPORT SERVICES | \$1,737,316 | \$1,965,042 | \$2,572,880 | \$2,238,026 | \$3,060,930 | \$3,064,689 | \$3,066,883 |
|  | Recurrent Expenditure | \$1,737,316 | \$1,965,042 | \$2,572,880 | \$2,238,026 | \$2,745,330 | \$2,749,089 | \$2,751,283 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$315,600 | \$315,600 | \$315,600 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 047 | SPORTS DEVELOPMENT | \$1,009,200 | \$1,202,200 | \$1,300,002 | \$1,408,328 | \$2,734,761 | \$2,534,761 | \$2,534,761 |
|  | Recurrent Expenditure | \$1,009,200 | \$1,202,200 | \$1,300,002 | \$1,408,328 | \$1,534,761 | \$1,534,761 | \$1,534,761 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$1,200,000 | \$1,000,000 | \$1,000,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 048 | NATIONAL INSTITUTE OF CULTURE AND HISTORY (NICH) | \$0 | \$0 | \$2,538,810 | \$2,778,393 | \$2,647,400 | \$2,647,400 | \$2,647,400 |
|  | Recurrent Expenditure | \$0 | \$0 | \$2,538,810 | \$2,778,393 | \$2,647,400 | \$2,647,400 | \$2,647,400 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 049 | NATIONAL ARCHIVES AND RECORDS MANAGEMENT | \$858,012 | \$941,394 | \$1,279,472 | \$1,104,950 | \$1,597,040 | \$1,577,040 | \$1,577,040 |
|  | Recurrent Expenditure | \$858,012 | \$941,394 | \$1,279,472 | \$1,104,950 | \$1,412,040 | \$1,412,040 | \$1,412,040 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$185,000 | \$165,000 | \$165,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 050 | SCIENCE AND TECHNOLOGY | \$0 | \$0 | \$41,824 | \$17,422 | \$56,384 | \$56,384 | \$56,384 |
|  | Recurrent Expenditure | \$0 | \$0 | \$41,824 | \$17,422 | \$56,384 | \$56,384 | \$56,384 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING |  |  |  |  |  |  |  |  |
|  |  | \$224,018,023 | \$242,646,667 | \$243,600,933 | \$250,570,057 | \$271,168,959 | \$270,221,013 | \$270,223,208 |
| Recurrent Expenditure |  | \$212,478,628 | \$230,373,129 | \$237,383,675 | \$243,291,725 | \$258,004,099 | \$258,007,859 | \$258,010,054 |
| Capital II Expenditure |  | \$5,659,027 | \$6,783,293 | \$4,717,254 | \$5,398,808 | \$4,764,860 | \$4,544,860 | \$4,544,860 |
| Capital III Expenditure |  | \$5,880,368 | \$5,490,245 | \$1,500,004 | \$1,879,524 | \$8,400,000 | \$7,668,295 | \$7,668,295 |
|  |  |  |  |  |  |  |  |  |
|  |  | STA | FFING RESOUR | CES (MINISTR |  |  |  |  |
| Managerial/Executive |  | 46 | 46 | 46 | 51 | 51 | 51 | 51 |
| Technical/Front Line Services |  | 5697 | 5697 | 5697 | 5759 | 5759 | 5759 | 5759 |
| Administrative Support |  | 134 | 134 | 136 | 136 | 136 | 136 | 136 |
| Non-Established |  | 499 | 499 | 500 | 500 | 500 | 500 | 500 |
| Statutory Appointments |  | 490 | 490 | 490 | 490 | 490 | 490 | 503 |
| TOTAL STAFFING |  | 6866 | 6866 | 6869 | 6936 | 6936 | 6936 | 6949 |


| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: | STRATEGIC MANAGEMENT ADMINISTRATION |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: | To provide strategic direction, policy planning, management, quality assurance and administrative services to support the efficient and effective operation of the Ministry's programmes and activities |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $2013 / 14$ Actual | 2014/15 <br> Actual | 2015/16 <br> Budget Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$6,339,520 | \$7,067,461 | \$7,707,932 | \$7,495,474 | \$8,566,839 | \$8,566,839 | \$8,566,839 |
| 1 Salaries | \$5,814,777 | \$6,412,977 | \$4,676,369 | \$5,982,583 | \$5,470,141 | \$5,470,141 | \$5,470,141 |
| 2 Allowances | \$110,721 | \$116,685 | \$359,770 | \$217,577 | \$341,931 | \$341,931 | \$341,931 |
| 3 Wages (Unestablished Staff) | \$47,508 | \$12,221 | \$2,100,569 | \$888,683 | \$2,162,839 | \$2,162,839 | \$2,162,839 |
| 4 Social Security | \$190,880 | \$195,703 | \$233,824 | \$215,532 | \$248,259 | \$248,259 | \$248,259 |
| 5 Honorarium | \$175,635 | \$329,876 | \$319,000 | \$183,429 | \$330,369 | \$330,369 | \$330,369 |
| 7 Overtime | \$0 | \$0 | \$18,400 | \$7,669 | \$13,300 | \$13,300 | \$13,300 |
| 31 TRAVEL AND SUBSISTENCE | \$367,309 | \$342,096 | \$505,588 | \$375,853 | \$571,014 | \$571,014 | \$571,014 |
| 1 Transport Allowance | \$22,000 | \$23,250 | \$76,785 | \$47,392 | \$76,410 | \$76,410 | \$76,410 |
| 2 Mileage Allowance | \$2,959 | \$4,373 | \$16,342 | \$8,123 | \$19,776 | \$19,776 | \$19,776 |
| 3 Subsistence Allowance | \$186,131 | \$180,276 | \$262,954 | \$180,233 | \$272,217 | \$272,217 | \$272,217 |
| 4 Foreign Travel | \$0 | \$0 | \$25,835 | \$14,520 | \$27,526 | \$27,526 | \$27,526 |
| 5 Other Travel Expenses | \$156,219 | \$134,196 | \$123,672 | \$125,585 | \$175,085 | \$175,085 | \$175,085 |
| 40 MATERIAL AND SUPPLIES | \$569,080 | \$627,763 | \$916,052 | \$616,551 | \$1,061,336 | \$1,061,337 | \$1,061,338 |
| 1 Office Supplies | \$188,508 | \$202,166 | \$217,175 | \$183,184 | \$241,178 | \$241,178 | \$241,178 |
| 2 Books \& Periodicals | \$100 | \$6,500 | \$5,795 | \$2,407 | \$13,516 | \$13,516 | \$13,516 |
| 3 Medical Supplies | \$2,454 | \$2,036 | \$5,274 | \$3,458 | \$6,876 | \$6,877 | \$6,877 |
| 4 Uniforms | \$22,421 | \$32,844 | \$47,965 | \$55,258 | \$62,042 | \$62,042 | \$62,042 |
| 5 Household Sundries | \$112,499 | \$125,392 | \$102,756 | \$109,023 | \$127,582 | \$127,582 | \$127,582 |
| 6 Food | \$0 | \$2,808 | \$19,286 | \$12,459 | \$33,446 | \$33,446 | \$33,446 |
| 11 Production Supplies | \$0 | \$0 | \$44,490 | \$18,534 | \$36,460 | \$36,460 | \$36,460 |
| 14 Computer Supplies | \$18,856 | \$24,398 | \$91,119 | \$55,526 | \$97,807 | \$97,807 | \$97,807 |
| 15 Office Equipment | \$19,824 | \$33,823 | \$81,908 | \$47,114 | \$95,850 | \$95,850 | \$95,850 |
| 18 Insurance: Buildings | \$0 | \$0 | \$3,200 | \$1,331 | \$4,200 | \$4,200 | \$4,200 |
| 20 Insurance: Motor Vehicles | \$0 | \$0 | \$0 | \$0 | \$475 | \$475 | \$475 |
| 23 Printing Services | \$204,418 | \$197,632 | \$293,684 | \$126,652 | \$313,563 | \$313,563 | \$313,563 |
| 26 Miscellaneous |  | \$165 | \$3,400 | \$1,607 | \$28,342 | \$28,342 | \$28,342 |
| 41 OPERATING COSTS | \$551,114 | \$501,243 | \$803,231 | \$599,504 | \$927,486 | \$927,486 | \$927,486 |
| 1 Fuel | \$252,552 | \$199,904 | \$322,687 | \$251,177 | \$410,031 | \$410,031 | \$410,031 |
| 2 Advertising | \$47,770 | \$48,405 | \$158,175 | \$89,264 | \$147,251 | \$147,251 | \$147,251 |
| 3 Miscellaneous | \$238,720 | \$220,586 | \$223,308 | \$200,877 | \$228,630 | \$228,630 | \$228,630 |
| 6 Mail Delivery | \$88 | \$4,772 | \$12,638 | \$6,009 | \$13,155 | \$13,155 | \$13,155 |
| 7 Office Cleaning | \$0 | \$0 | \$0 | \$0 | \$800 | \$800 | \$800 |
| 8 Garbage Disposal | \$0 | \$2,264 | \$9,421 | \$6,137 | \$9,506 | \$9,506 | \$9,506 |
| 9 Conferences and Workshops | \$11,984 | \$25,312 | \$77,002 | \$46,040 | \$118,113 | \$118,113 | \$118,113 |
| 42 MAINTENANCE COSTS | \$346,777 | \$360,875 | \$451,685 | \$341,176 | \$485,175 | \$485,175 | \$485,175 |
| 1 Maintenance of Buildings | \$92,915 | \$101,058 | \$128,130 | \$99,799 | \$141,177 | \$141,177 | \$141,177 |
| 2 Maintenance of Grounds | \$16,351 | \$15,201 | \$38,320 | \$22,826 | \$28,860 | \$28,860 | \$28,860 |
| 3 Furniture and Equipment | \$48,668 | \$36,911 | \$72,390 | \$44,883 | \$80,615 | \$80,615 | \$80,615 |
| 4 Vehicles | \$110,027 | \$120,995 | \$87,818 | \$100,921 | \$104,668 | \$104,668 | \$104,668 |
| 5 Computer Hardware | \$28,582 | \$17,985 | \$42,545 | \$24,917 | \$47,411 | \$47,411 | \$47,411 |
| 6 Computer Software | \$2,235 | \$5,643 | \$14,455 | \$6,027 | \$10,845 | \$10,845 | \$10,845 |
| 8 Other Equipment | \$8,223 | \$18,417 | \$20,275 | \$14,771 | \$15,925 | \$15,925 | \$15,925 |
| 9 Spares for Equipment | \$238 | \$108 | \$6,735 | \$2,808 | \$6,705 | \$6,705 | \$6,705 |
| 10 Vehicle Parts | \$39,538 | \$44,557 | \$41,017 | \$24,223 | \$48,969 | \$48,969 | \$48,969 |
| 43 TRAINING | \$1,742,061 | \$930,476 | \$1,687,168 | \$1,402,386 | \$2,095,917 | \$2,095,917 | \$2,095,917 |
| 1 Course Costs | \$0 | \$0 | \$12,500 | \$5,213 | \$12,500 | \$12,500 | \$12,500 |
| 2 Fees \& Allowances | \$0 | \$0 | \$29,000 | \$12,081 | \$29,000 | \$29,000 | \$29,000 |
| 3 Examination Fees | \$883,433 | \$250,938 | \$1,118,355 | \$490,910 | \$1,507,900 | \$1,507,900 | \$1,507,900 |
| 4 Scholarship and Grants | \$0 | \$0 | \$30,000 | \$31,158 | \$27,500 | \$27,500 | \$27,500 |
| 5 Miscellaneous | \$858,628 | \$679,538 | \$497,313 | \$863,025 | \$519,017 | \$519,017 | \$519,017 |
| 46 PUBLIC UTILITIES | \$788,507 | \$764,768 | \$643,800 | \$644,567 | \$667,800 | \$667,800 | \$667,800 |
| 3 Water | \$0 | \$0 | \$9,600 | \$4,000 | \$9,600 | \$9,600 | \$9,600 |
| 4 Telephone | \$788,507 | \$764,768 | \$634,200 | \$640,567 | \$658,200 | \$658,200 | \$658,200 |
| 47 CONTRIBUTIONS \& SUBSCRIPTIONS | \$4,000 | \$0 | \$0 | \$0 | \$6,000 | \$6,000 | \$6,000 |
| 4 Other | \$4,000 | \$0 | \$0 | \$0 | \$6,000 | \$6,000 | \$6,000 |
| 48 CONTRACTS \& CONSULTANCIES | \$3,947,830 | \$3,881,014 | \$4,280,688 | \$3,648,834 | \$4,412,000 | \$4,412,000 | \$4,412,000 |
| 1 Payments to Contractors | \$3,947,830 | \$3,881,014 | \$4,230,688 | \$3,628,003 | \$4,381,000 | \$4,381,000 | \$4,381,000 |
| 2 Payments to Consultants | \$0 | \$0 | \$50,000 | \$20,831 | \$31,000 | \$31,000 | \$31,000 |
| 49 RENTS \& LEASES | \$0 | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6 Vehicle | \$0 | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 50 GRANTS | \$61,132 | \$80,998 | \$115,200 | \$100,565 | \$114,000 | \$114,000 | \$114,000 |
| 1 Individuals | \$58,632 | \$59,798 | \$48,000 | \$59,766 | \$48,000 | \$48,000 | \$48,000 |
| 2 Organizations | \$2,500 | \$21,200 | \$67,200 | \$40,798 | \$66,000 | \$66,000 | \$66,000 |
| TOTAL RECURRENT EXPENDITURE | \$14,717,330 | \$14,556,769 | \$17,111,344 | \$15,224,910 | \$18,907,566 | \$18,907,567 | \$18,907,568 |




| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2014 / 15 \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline \text { 2015/16 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward Estimate | 2018/19 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Percentage of primary curricula evaluated | 0\% | 0\% | 50\% | 100\% | 100\% | 100\% |  |
| Percentage of secondary curricula standardized | 0\% | 0\% | 0\% | 50\% | 100\% | 100\% |  |
| Number of TVET workshops held annually | 4 | 5 | 5 | 6 | 7 | 8 |  |
| Number of Curriculm Development and Assessment Workshops held | 0 | 0 | 0 | 18 | 18 | 18 |  |
| Number of supervision training workshops held | 0 | 6 | 6 | 6 | 6 | 6 |  |
| Number of standardized examinations administered | 5 | 5 | 5 | 6 | 6 | 7 |  |
| Number of SEN children supported | 700 | 750 | 740 | 800 | 850 | 900 |  |
| Number of SEN training sessions held | 30 (approx) | 30 | 30 | 35 | 40 | 45 |  |
| Percentage of truancy reports investigated and reported | 60\% (approx) | 70\% | 70\% | 80\% | 90\% | 100\% |  |
| Number of Parent and Community meetings and training sessions held | 0 | 0 | 0 | 12 | 18 | 24 |  |
| Number of certified schools leaders | 58 | 58 | 58 | 115 | 175 | 250 |  |
| $\%$ of teacher training institutions receiving monitoring visits | 0\% | 0\% | 0\% | 30\% | 30\% | 30\% |  |
| Number of Primary NQT in Induction Program | 113 | 125 | 125 | 138 | 151 | 166 |  |
| Number of Preprimary NQT in Induction Program | 10 | 8 | 8 | 8 | 15 | 20 |  |
| Number of Secondary NQT in Induction Program | 0 | 0 | 0 | 30 | 60 | 90 |  |
| Number of teachers participating in CPD sessions | 2,378 | 2,497 | 2,497 | 2,622 | 2,753 | 2,890 |  |
| Number of full teachers' licenses issued |  |  |  |  |  |  |  |
| Number of MoEYS personnel trained in monitoring, support and supervision | 0 | 0 | 0 | 30 | 30 | 30 |  |
| Number of training sessions held on school selfassessment and improvement planning | 12 | 12 | 12 | 24 | 24 | 24 |  |
| Percentage of schools with published report card | 0\% | 0\% | 0\% | 50\% | 75\% | 100\% |  |
| Date of Annual Report on Achievement of Strategic Objectives |  | September 1st | September 1st | August 1st | August 1st | August 1st |  |
| Percentage of Education Rules and Regulations completed | 20\% | 20\% | 20\% | 50\% | 75\% | 100\% |  |
| Percentage of schools with published audit reports | 0\% | 0\% | 0\% | 50\% | 75\% | 100\% |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of sitters passing English PSE | 73.1\% | 76.8\% | 76.8\% | 80.6\% | 84.6\% | 88.9\% |  |
| Percentage of sitters passing Math PSE | 54.7\% | 57.4\% | 57.4\% | 60.3\% | 63.3\% | 66.5\% |  |
| Percentage of sitters achieving satisfactory grades in English PSE | 45.9\% | 48.2\% | 48.2\% | 50.6\% | 53.1\% | 55.8\% |  |
| Percentage of sitters achieving satisfactory grades in Math PSE | 39.2\% | 41.2\% | 41.2\% | 43.2\% | 45.4\% | 47.6\% |  |
| Percentage of sitters achieving satisfactory grades in CSEC English | 60.1\% | 63.1\% | 63.1\% | 66.3\% | 69.6\% | 73.1\% |  |
| Percentage of sitters achieving satisfactory grades in CSEC Math | 43.2\% | 45.4\% | 45.4\% | 47.6\% | 50.0\% | 52.5\% |  |
| Number of Full NVQ Certificates Awarded | 58 (approx) | 66 | 66 | 76 | 87 | 101 |  |



| PROGRAMME: |  | SECONDARY ED | UCATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME O | BJECTIVE: | To facilitate equ | ble access to | ondary edu | and skills t | ig for both a | escent and a | learners |
|  |  | ROGRAMME EX | ENDITURE BY | ECONOMIC CL | SSIFICATION |  |  |  |
|  |  |  | ECURRENT EX | PENDITURE |  |  |  |  |
| SH No. Item | Details of Expenditure | 2013/14 <br> Actual | $2014 / 15$ Actual | 2015/16 <br> Budget Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017118 <br> Forward Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSO | NAL EMOLUMENTS | \$2,744,050 | \$2,859,193 | \$3,003,139 | \$3,054,006 | \$3,205,095 | \$3,205,095 | \$3,205,095 |
| 1 | Salaries | \$2,643,676 | \$2,760,287 | \$1,446,843 | \$2,348,628 | \$1,509,933 | \$1,509,933 | \$1,509,933 |
| 2 | Allowances | \$2,400 | \$3,175 | \$55,900 | \$24,869 | \$53,032 | \$53,032 | \$53,032 |
| 3 | Wages (Unestablished Staff) | \$4,736 | \$2,610 | \$1,382,339 | \$575,967 | \$1,524,589 | \$1,524,589 | \$1,524,589 |
| 4 | Social Security | \$93,238 | \$93,121 | \$103,557 | \$98,498 | \$102,041 | \$102,041 | \$102,041 |
| 5 | Honorarium | \$0 | \$0 | \$2,500 | \$1,044 | \$3,500 | \$3,500 | \$3,500 |
| 7 | Overtime | \$0 | \$0 | \$12,000 | \$5,000 | \$12,000 | \$12,000 | \$12,000 |
| 31 TRAVE | AND SUBSISTENCE | \$49,112 | \$37,758 | \$73,164 | \$48,233 | \$78,492 | \$78,492 | \$78,492 |
| 1 | Transport Allowance | \$0 | \$0 | \$0 | \$0 | \$900 | \$900 | \$900 |
| 2 | Mileage Allowance | \$965 | \$0 | \$10,652 | \$4,443 | \$13,200 | \$13,200 | \$13,200 |
| 3 | Subsistence Allowance | \$22,221 | \$15,561 | \$33,502 | \$21,311 | \$35,382 | \$35,382 | \$35,382 |
| 4 | Foreign Travel | \$0 | \$0 | \$8,800 | \$3,669 | \$8,800 | \$8,800 | \$8,800 |
| 5 | Other Travel Expenses | \$25,926 | \$22,197 | \$20,210 | \$18,810 | \$20,210 | \$20,210 | \$20,210 |
| 40 MATER | IAL AND SUPPLIES | \$190,206 | \$225,456 | \$244,217 | \$204,900 | \$289,171 | \$289,171 | \$289,171 |
| 1 | Office Supplies | \$37,591 | \$23,015 | \$47,685 | \$35,116 | \$57,636 | \$57,636 | \$57,636 |
| 2 | Books \& Periodicals | \$845 | \$2,478 | \$12,187 | \$5,082 | \$13,193 | \$13,193 | \$13,193 |
| 3 | Medical Supplies | \$1,918 | \$1,318 | \$6,255 | \$2,846 | \$7,209 | \$7,209 | \$7,209 |
| 4 | Uniforms | \$940 | \$2,298 | \$8,087 | \$10,779 | \$12,603 | \$12,603 | \$12,603 |
| 5 | Household Sundries | \$55,038 | \$56,577 | \$32,080 | \$37,532 | \$45,013 | \$45,013 | \$45,013 |
| 6 | Food | \$17,648 | \$12,255 | \$6,283 | \$7,008 | \$6,283 | \$6,283 | \$6,283 |
| 7 | Spraying Supplies | \$0 | \$520 | \$2,650 | \$1,412 | \$2,650 | \$2,650 | \$2,650 |
| 8 | Spares (Farm Equipment) | \$0 | \$198 | \$770 | \$322 | \$770 | \$770 | \$770 |
| 9 | Animal Feed | \$5,393 | \$3,634 | \$7,680 | \$6,785 | \$7,680 | \$7,680 | \$7,680 |
| 10 | Animal Pasture | \$0 | \$0 | \$2,910 | \$1,209 | \$2,910 | \$2,910 | \$2,910 |
| 11 | Production Supplies | \$17,418 | \$18,006 | \$29,743 | \$21,743 | \$26,187 | \$26,187 | \$26,187 |
| 12 | School Supplies | \$31,149 | \$48,817 | \$34,989 | \$30,740 | \$31,250 | \$31,250 | \$31,250 |
| 13 | Building/Construction Supplies | \$6,355 | \$21,386 | \$22,168 | \$16,168 | \$29,007 | \$29,007 | \$29,007 |
| 14 | Computer Supplies | \$4,758 | \$14,234 | \$14,245 | \$17,612 | \$27,386 | \$27,386 | \$27,386 |
| 15 | Office Equipment | \$10,184 | \$20,722 | \$16,094 | \$10,386 | \$19,395 | \$19,395 | \$19,395 |
| 16 | Laboratory Supplies | \$970 | \$0 | \$391 | \$160 | \$0 | \$0 | \$0 |
| 41 OPERA | ting Costs | \$96,582 | \$64,879 | \$86,874 | \$59,404 | \$69,398 | \$69,398 | \$69,398 |
| 1 | Fuel | \$47,225 | \$27,978 | \$39,636 | \$30,833 | \$11,640 | \$11,640 | \$11,640 |
| 2 | Advertising | \$10,517 | \$8,931 | \$26,041 | \$14,110 | \$29,768 | \$29,768 | \$29,768 |
| 3 | Miscellaneous | \$38,840 | \$24,971 | \$14,457 | \$11,655 | \$16,760 | \$16,760 | \$16,760 |
|  | Mail Delivery | \$0 | \$0 | \$1,200 | \$500 | \$2,520 | \$2,520 | \$2,520 |
| 8 | Garbage Disposal | \$0 | \$0 | \$0 | \$0 | \$3,170 | \$3,170 | \$3,170 |
| 9 | Conferences and Workshops | \$0 | \$3,000 | \$5,540 | \$2,306 | \$5,540 | \$5,540 | \$5,540 |
| 42 MAINT | ENANCE COSTS | \$240,474 | \$205,987 | \$242,090 | \$171,426 | \$274,134 | \$274,134 | \$274,134 |
| 1 | Maintenance of Buildings | \$119,259 | \$90,877 | \$80,333 | \$69,497 | \$79,274 | \$79,274 | \$79,274 |
| 2 | Maintenance of Grounds | \$20,823 | \$20,906 | \$25,604 | \$20,355 | \$34,444 | \$34,444 | \$34,444 |
| 3 | Furniture and Equipment | \$59,340 | \$41,272 | \$41,844 | \$29,244 | \$46,694 | \$46,694 | \$46,694 |
| 4 | Vehicles | \$1,928 | \$2,682 | \$3,108 | \$1,718 | \$3,148 | \$3,148 | \$3,148 |
| 5 | Computer Hardware | \$22,112 | \$20,422 | \$23,384 | \$14,600 | \$33,955 | \$33,955 | \$33,955 |
| 6 | Computer Software | \$429 | \$1,675 | \$3,600 | \$1,500 | \$6,630 | \$6,630 | \$6,630 |
| 7 | Laboratory Equipment | \$0 | \$312 | \$14,350 | \$5,978 | \$22,690 | \$22,690 | \$22,690 |
| 8 | Other Equipment | \$3,485 | \$6,842 | \$27,961 | \$16,406 | \$24,393 | \$24,393 | \$24,393 |
| 9 | Spares for Equipment | \$0 | \$8,136 | \$12,451 | \$5,586 | \$12,451 | \$12,451 | \$12,451 |
| 10 | Vehicle Parts | \$13,099 | \$12,863 | \$9,455 | \$6,543 | \$10,455 | \$10,455 | \$10,455 |
| 43 TRAINI |  | \$16,402 | \$7,819 | \$26,685 | \$11,790 | \$33,355 | \$33,355 | \$33,355 |
| 1 | Course Costs | \$14,747 | \$5,569 | \$19,210 | \$7,996 | \$24,080 | \$24,080 | \$24,080 |
| 2 | Fees \& Allowances | \$0 | \$0 | \$0 | \$0 | \$1,800 | \$1,800 | \$1,800 |
| 4 | Scholarship and Grants | \$0 | \$0 | \$3,000 | \$1,250 | \$3,000 | \$3,000 | \$3,000 |
| 5 | Miscellaneous | \$1,655 | \$2,250 | \$4,475 | \$2,544 | \$4,475 | \$4,475 | \$4,475 |
| 46 PUBLIC | UTILITIES | \$500 | \$0 | \$900 | \$375 | \$1,563 | \$1,563 | \$1,563 |
| 2 | Gas (Butane) | \$500 | \$0 | \$900 | \$375 | \$1,563 | \$1,563 | \$1,563 |
| 50 GRANT |  | \$58,619,700 | \$67,855,852 | \$64,496,053 | \$70,653,704 | \$77,133,176 | \$77,133,176 | \$77,133,176 |
| 1 | Individuals | \$3,576,149 | \$3,759,250 | \$3,306,000 | \$3,635,421 | \$3,445,200 | \$3,445,200 | \$3,445,200 |
| 2 | Organizations | \$561,227 | \$561,227 | \$561,228 | \$607,996 | \$561,228 | \$561,228 | \$561,228 |
| 18 | GOB High Schools | \$50,889,508 | \$50,305,705 | \$26,078,234 | \$28,652,988 | \$31,212,480 | \$31,212,480 | \$31,212,480 |
| 19 | Grant Aided High Schools | \$243,521 | \$8,838,409 | \$31,177,396 | \$34,031,762 | \$37,671,958 | \$37,671,958 | \$37,671,958 |
| 20 | Special Assisted Schools | \$1,773,623 | \$2,179,111 | \$2,373,195 | \$2,391,662 | \$2,666,473 | \$2,666,473 | \$2,666,473 |
| 21 | Teacher Replacement Cost | \$1,575,672 | \$2,212,150 | \$1,000,000 | \$1,333,875 | \$1,575,837 | \$1,575,837 | \$1,575,837 |
| TOTAL RECURR | ENT EXPENDITURE | \$61,957,026 | \$71,256,944 | \$68,173,122 | \$74,203,838 | \$81,084,384 | \$81,084,384 | \$81,084,384 |
|  |  |  |  |  |  |  |  |  |
|  |  |  | STAFFING RE | OURCES |  |  |  |  |
| Positions |  | 2013/14 | 2014/15 | 2015/16 | 2015/16 | $2016 / 17$ | $2017 / 18$ | 2018/19 |
|  |  | Actual | Actual | Budget Estimate | Revised Estimate | Budget Estimate | Forward Estimate | Forward Estimate |
| Managerial/Exec | utive | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| Technical/Front L | ine Services | 1614 | 1614 | 1614 | 1614 | 1614 | 1614 | 1614 |
| Administrative Su | pport | 39 | 39 | 39 | 39 | 39 | 39 | 39 |
| Non-Established |  | 175 | 175 | 175 | 175 | 175 | 175 | 175 |
| Statutory Appoint | ments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFIN |  | 1838 | 1838 | 1838 | 1838 | 1838 | 1838 | 1838 |


| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2015/16 | Achievements 2015/16 |  |  |  |  |
| Facilitate access to and enrolment in secondary education and skills training by reducing cost through the provision of school services grants to government and grant-aided secondary schools and institutes for technical and vocational education and training <br> Facilitate access to and enrolment in secondary education and skills training by reducing cost through the provision of grants to specially-assisted secondary schools and institutes for technical and vocational education and training <br> Facilitate access to and enrolment in secondary education and skills training by establishing and operating government secondary schools and institutes for technical and vocational education and training <br> Improve access to and enrolment in high schools by reducing the cost through the standardization and reduction of school fees <br> Improve the completion rate in high schools by identifying students with socioeconomic needs and providing schools with additional grants to support student retention and achievement <br> Improve participation rates in external examinations by establishing an <br> Examinations Financial Aid Program for low socioeconomic students |  |  |  |  |  |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS $\begin{array}{c}\text { 2013/14 } \\ \text { Actual }\end{array}$ $\begin{array}{c}\text { 2014/15 } \\ \text { Actual }\end{array}$ | $\begin{gathered} \text { 2015/16 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Total school services grant to government and <br> grant-aided secondary schools $48,462,648$ | 49,022,525 | 55,042,662 | 58,194,875 | 61,046,187 |  |
| Total grants to specially-assisted secondary | 750,156 | 2,002,619 | 2,373,195 | 2,581,055 |  |
| $\begin{array}{l}\text { Number of government-owned secondary } \\ \text { schools }\end{array}$ 17 17 | 17 | 17 | 17 | 17 |  |
| Number of government-owned ITVETs 5 | 5 | 5 | 5 | 5 |  |
| Average cost of school fees \$850 (approx) \$850 | \$850 | \$850 | \$600 | \$500 |  |
| Number of lower socioeconomic students benefiting from additional financial support |  | 6,900 | 8,000 | 9,200 |  |
| Number of students benefiting from Examinations Financial Aid Program |  | 1,000 | 1,250 | 1,500 |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Transition Rate from Primary to Secondary $86.8 \%$ 88.8\% | 88.8\% | 90.8\% | 91.8\% | 92.8\% |  |
| Secondary Enrolment 20,539 21,459 | 21,459 | 22,379 | 23,323 | 24,309 |  |
| TVET Enrolment 844 | 928 | 1,021 | 1,123 | 1,235 |  |
| Secondary Repetition Rate $6.5 \%$ 5.9\% | 5.9\% | 5.3\% | 4.7\% | 4.3\% |  |
| Secondary Dropout Rate $\quad 8.4 \%$ 7.6\% | 7.6\% | 6.8\% | 6.1\% | 5.5\% |  |
| Secondary Completion Rate $63.0 \%$ 66.2\% | 66.2\% | 69.5\% | 73.0\% | 76.7\% |  |
| Number of students sitting CXC (CSEC and <br> CCSLC) Examinations 3,105 3,260 | 3,260 | 3,760 | 3,885 | 4,010 |  |



| PROGRAMME: | NATIONAL LIBRARY SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To facilitate Belizeans with access to information and education that will promote literacy, research, personal development and lifelong learning |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2014 / 15 \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 50 GRANTS | \$2,264,629 | \$2,499,999 | \$2,743,734 | \$3,094,031 | \$2,861,525 | \$2,861,525 | \$2,861,525 |
| 3 Institutions | \$2,264,629 | \$2,499,999 | \$2,743,734 | \$3,094,031 | \$2,861,525 | \$2,861,525 | \$2,861,525 |
| TOTAL RECURRENT EXPENDITURE | \$2,264,629 | \$2,499,999 | \$2,743,734 | \$3,094,031 | \$2,861,525 | \$2,861,525 | \$2,861,525 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Managerial/Executive | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Technical/Front Line Services | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Administrative Support | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Non-Established | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Statutory Appointments | 127 | 127 | 127 | 127 | 127 | 127 | 127 |
| TOTAL STAFFING | 127 | 127 | 127 | 127 | 127 | 127 | 127 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2015/16 |  |  | Achievements 2015/16 |  |  |  |  |
| Facilitate access to educational information by establishing and operating libraries country-wide <br> Facilitate and increase access to educational information by providing and maintaining an updated and adequate physical and electronic collection to support literacy, research, personal development and life-long learning <br> Facilitate and increase access to educational information by providing and maintaining computer and Internet technology within all libraries <br> Promote literacy, research, personal development and lifelong learning by sponsoring reading activities/ programs for children |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of government-owned or financially supported libraries | 44 | 47 | 47 | 51 | 55 | 59 |  |
| Number of documents in physical collection |  | 130850 | 130850 | 143,935 | 158,330 | 174,163 |  |
| Number of documents in digital collection |  | 5,000 | 5,000 | 5,500 | 6,050 | 6,655 |  |
| Number of libraries with adequate computer and Internet access |  | 8 | 8 | 12 | 16 | 20 |  |
| Number of children activities held |  | 23 | 23 | 25 | 27 | 28 |  |
| Number of children participating in activities held |  | 1500 | 1500 | 1650 | 1815 | 1997 |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of adults accessing library services | 4970 | 5,467 | 5,467 | 6,013 | 6,200 | 6,400 |  |
| Number of juveniles accessing library services | 21648 | 23,812 | 23,812 | 24,050 | 24,200 | 24,400 |  |
| Adult Circulation | 9967 | 10,963 | 10,963 | 11,072 | 11,200 | 11,400 |  |
| Juvenile Circulation | 20419 | 20,623 | 20,623 | 20,829 | 21,000 | 21,200 |  |
| Adult Library Membership | 840 | 924 | 924 | 1,016 | 1,200 | 1,400 |  |
| Junior Library Membership | 3024 | 3,326 | 3,326 | 3,658 | 3,800 | 4,000 |  |






| PROGRAMME: | NATIONAL ARC | IVES AND R | ORDS MANAG | EMENT |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To safeguard an through efficient | disseminate in nd effective re | mation on Be ds managem | 's documenta | heritage. To su | port good gov | nance |
|  | OOGRAMME EX | ENDITURE BY | CONOMIC CL | SSIFICATION |  |  |  |
|  |  | CURRENT E | ENDITURE |  |  |  |  |
| SH No. Item Details of Expenditure | $2013 / 14$ Actual | $2014 / 15$ Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$644,116 | \$722,632 | \$987,567 | \$892,472 | \$1,065,701 | \$1,065,701 | \$1,065,701 |
| 1 Salaries | \$611,334 | \$681,788 | \$883,408 | \$835,525 | \$948,204 | \$948,204 | \$948,204 |
| 2 Allowances | \$11,748 | \$20,312 | \$62,650 | \$27,671 | \$73,300 | \$73,300 | \$73,300 |
| 3 Wages (Unestablished Staff) | \$75 | \$0 | \$10,836 | \$4,515 | \$12,720 | \$12,720 | \$12,720 |
| 4 Social Security | \$20,958 | \$20,533 | \$28,173 | \$23,717 | \$29,077 | \$29,077 | \$29,077 |
| 5 Honorarium | \$0 | \$0 | \$2.500 | \$1.044 | \$2.400 | \$2.400 | \$2.400 |
| 31 TRAVEL AND SUBSISTENCE | \$17,996 | \$17,631 | \$20,963 | \$14,001 | \$22,000 | \$22,000 | \$22,000 |
| 1 Transport Allowance | \$0 | \$0 | \$1,000 | \$419 | \$1,050 | \$1,050 | \$1,050 |
| 3 Subsistence Allowance | \$7,813 | \$4,393 | \$7,920 | \$5,503 | \$7,800 | \$7,800 | \$7,800 |
| 4 Foreign Travel | \$0 | \$0 | \$7,000 | \$4,360 | \$8,000 | \$8,000 | \$8,000 |
| 5 Other Travel Expenses | \$10,182 | \$13,239 | \$5,043 | \$3,719 | \$5,150 | \$5,150 | \$5,150 |
| 40 MATERIAL AND SUPPLIES | \$75,928 | \$75,222 | \$87,940 | \$59,942 | \$92,336 | \$92,336 | \$92,336 |
| 1 Office Supplies | \$26,271 | \$18,001 | \$19,058 | \$12,442 | \$20,010 | \$20,010 | \$20,010 |
| 2 Books \& Periodicals | \$158 | \$54 | \$2,311 | \$960 | \$2,427 | \$2,427 | \$2,427 |
| 3 Medical Supplies | \$667 | \$152 | \$926 | \$652 | \$970 | \$970 | \$970 |
| 4 Uniforms | \$7,715 | \$4,705 | \$5,775 | \$2,408 | \$6,064 | \$6,064 | \$6,064 |
| 5 Household Sundries | \$15,589 | \$16,581 | \$7,925 | \$9,396 | \$8,322 | \$8,322 | \$8,322 |
| 6 Food | \$4,000 | \$3,624 | \$3,885 | \$4,492 | \$4,079 | \$4,079 | \$4,079 |
| 7 Spraying Supplies | \$0 | \$0 | \$3,225 | \$1,342 | \$3,386 | \$3,386 | \$3,386 |
| 14 Computer Supplies | \$15,779 | \$28,485 | \$21,945 | \$18,385 | \$23,042 | \$23,042 | \$23,042 |
| 15 Office Equipment | \$0 | \$700 | \$10,764 | \$4,646 | \$11,302 | \$11,302 | \$11,302 |
| 16 Laboratory Supplies | \$3,854 | \$2,920 | \$4,041 | \$1,852 | \$4,245 | \$4,245 | \$4,245 |
| 23 Printing Services | \$1,894 | \$0 | \$8,085 | \$3,367 | \$8,489 | \$8,489 | \$8,489 |
| 41 OPERATING COSTS | \$28,146 | \$29,258 | \$33,106 | \$27,770 | \$34,682 | \$34,682 | \$34,682 |
| 1 Fuel | \$9,657 | \$8,373 | \$18,632 | \$12,564 | \$19,560 | \$19,560 | \$19,560 |
| 2 Advertising | \$1,027 | \$3,356 | \$2,310 | \$3,128 | \$2,425 | \$2,425 | \$2,425 |
| 3 Miscellaneous | \$17,413 | \$17,463 | \$4,621 | \$8,935 | \$4,852 | \$4,852 | \$4,852 |
| 6 Mail Delivery | \$50 | \$66 | \$1,500 | \$629 | \$1,500 | \$1,500 | \$1,500 |
| 7 Office Cleaning | \$0 | \$0 | \$2,000 | \$831 | \$2,100 | \$2,100 | \$2,100 |
| 9 Conferences and Workshops | \$0 | \$0 | \$4,043 | \$1,684 | \$4,245 | \$4,245 | \$4,245 |
| 42 MAINTENANCE COSTS | \$69,849 | \$71,602 | \$80,096 | \$67,235 | \$84,096 | \$84,096 | \$84,096 |
| 1 Maintenance of Buildings | \$22,322 | \$15,444 | \$7,796 | \$26,435 | \$8,186 | \$8,186 | \$8,186 |
| 2 Maintenance of Grounds | \$600 | \$2,075 | \$1,000 | \$569 | \$1,050 | \$1,050 | \$1,050 |
| 3 Furniture and Equipment | \$5,666 | \$1,138 | \$13,500 | \$10,121 | \$14,175 | \$14,175 | \$14,175 |
| 4 Vehicles | \$9,223 | \$6,164 | \$7,500 | \$6,092 | \$7,875 | \$7,875 | \$7,875 |
| 5 Computer Hardware | \$26,133 | \$40,514 | \$23,100 | \$11,036 | \$24,255 | \$24,255 | \$24,255 |
| 6 Computer Software | \$2,107 | \$6,030 | \$7,600 | \$3,916 | \$7,980 | \$7,980 | \$7,980 |
| 7 Laboratory Equipment | \$0 | \$0 | \$7,500 | \$3,125 | \$7,875 | \$7,875 | \$7,875 |
| 8 Other Equipment | \$1,794 | \$236 | \$8,000 | \$3,331 | \$8,400 | \$8,400 | \$8,400 |
| 9 Spares for Equipment | \$2,003 | \$0 | \$4,100 | \$2,610 | \$4,300 | \$4,300 | \$4,300 |
| 43 TRAINING | \$21,979 | \$25,050 | \$52,500 | \$36,324 | \$55,125 | \$55,125 | \$55,125 |
| 1 Course Costs | \$12,170 | \$15,306 | \$31,500 | \$17,603 | \$33,075 | \$33,075 | \$33,075 |
| 5 Miscellaneous | \$9,809 | \$9,744 | \$21,000 | \$18,721 | \$22,050 | \$22,050 | \$22,050 |
| 46 PUBLIC UTILITIES | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$30,000 | \$30,000 |
| 4 Telephone | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$30,000 | \$30,000 |
| 48 CONTRACTS \& CONSULTANCIES | \$0 | \$0 | \$17,300 | \$7,206 | \$18,100 | \$18,100 | \$18,100 |
| 2 Payments to Consultants | \$0 | \$0 | \$17,300 | \$7,206 | \$18,100 | \$18,100 | \$18,100 |
| 50 GRANTS | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$10,000 | \$10,000 |
| 23 Archives Fund | 0 | \$0 | \$0 | \$0 | \$10,000 | \$10,000 | \$10,000 |
| TOTAL RECURRENT EXPENDITURE | \$858,012 | \$941,394 | \$1,279,472 | \$1,104,950 | \$1,412,040 | \$1,412,040 | \$1,412,040 |



PROGRAMME PERFORMANCE INFORMATION


DEVELOPMENT SECTION 1: MINISTRY SUMMARY

An Agriculture and Food sector that is innovative, competitive, diversified and sustainable MISSION:
To grow and continue as a key economic pillar, ensuring food and nutrition security, diversifying business opportunities, reducing poverty and enhancing
human resource capacity in a sustainable and competitive environment human resource capacity in a sustainable and competitive environment
The departments of Forestry, Fisheries and Sustainable Development are the lead entities for promoting, coordinating, integrating and mainstreaming of sustainable development policies and strategies for national development
STRATEGIC PRIORITIES:
Enhance Production, Productivity and Competitiveness
Increase Market Development, Access and Penetration
Increase Market Development, Access and Penetration
Increase National Food and Nutrition Security and enhance Rural Livelihoods
Sustainable agriculture and risk management
Enhance accountability, transparency and coordination
Climate Change Mitigation and Adaptation
Effective Management of Natural Capital
Inter-ministerial coordination of issues/policies pertaining to Sustainable Development
Strategic Management and Administration Program
Sustainable Development Program
Forest Management Program
Environmental Management Program
Fisheries Resources Management \& Development

| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Programme | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{aligned} & \hline \text { 2016/17 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 051 | AGRICULTURE RESEARCH AND DEVELOPMENT | \$37,978,735 | \$22,507,932 | \$18,004,399 | \$10,331,334 | \$14,114,321 | \$9,126,898 | \$3,139,475 |
|  | Recurrent Expenditure | \$2,597,059 | \$2,773,681 | \$1,516,901 | \$1,460,647 | \$1,865,021 | \$1,877,598 | \$1,890,175 |
|  | Capital II Expenditure | \$3,373,502 | \$4,437,882 | \$2,121,498 | \$2,554,865 | \$1,249,300 | \$1,249,300 | \$1,249,300 |
|  | Capital III Expenditure | \$32,008,174 | \$15,296,369 | \$14,366,000 | \$6,315,822 | \$11,000,000 | \$6,000,000 | \$0 |
| 052 | NATIONAL AGRICULTURE EXTENSION | \$4,306,449 | \$4,269,854 | \$5,119,867 | \$4,877,279 | \$8,572,671 | \$11,242,858 | \$5,128,688 |
|  | PROGRAM |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$3,780,306 | \$4,194,026 | \$4,205,959 | \$4,396,955 | \$4,812,671 | \$4,857,858 | \$4,943,688 |
|  | Capital II Expenditure | \$34,340 | \$66,548 | \$338,910 | \$141,213 | \$185,000 | \$185,000 | \$185,000 |
|  | Capital III Expenditure | \$491,803 | \$9,280 | \$574,998 | \$339,111 | \$3,575,000 | \$6,200,000 | \$0 |
| 053 | AQUACULTURE | \$109,819 | \$188,516 | \$274,446 | \$246,411 | \$318,952 | \$322,732 | \$326,512 |
|  | Recurrent Expenditure | \$109,819 | \$188,516 | \$274,446 | \$246,411 | \$318,952 | \$322,732 | \$326,512 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 054 | COOPERATIVES | \$716,238 | \$839,609 | \$883,791 | \$794,769 | \$989,592 | \$999,639 | \$1,009,766 |
|  | Recurrent Expenditure | \$670,749 | \$748,451 | \$833,791 | \$773,936 | \$964,592 | \$974,639 | \$984,766 |
|  | Capital II Expenditure | \$45,489 | \$91,159 | \$50,000 | \$20,833 | \$25,000 | \$25,000 | \$25,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 055 | FINANCIAL ASSISTANCE TO | \$0 | \$0 | \$1,693,596 | \$1,867,817 | \$1,755,996 | \$1,755,996 | \$1,755,996 |
|  | AGRICULTURAL PRODUCERS |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$0 | \$0 | \$1,693,596 | \$1,867,817 | \$1,755,996 | \$1,755,996 | \$1,755,996 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 056 | STRATEGIC MANAGEMENT AND ADMINISTRATION (FFSD) | \$1,212,023 | \$1,212,024 | \$2,930,448 | \$2,602,355 | \$6,665,398 | \$1,386,393 | \$1,405,681 |
|  | Recurrent Expenditure | \$1,300,313 | \$1,390,372 | \$1,443,799 | \$1,464,140 | \$2,135,676 | \$2,155,628 | \$2,174,959 |
|  | Capital II Expenditure | \$602,049 | \$867,507 | \$714,159 | \$655,549 | \$647,118 | \$647,118 | \$647,118 |
|  | Capital III Expenditure | \$15,107 | \$270,764 | \$4,400,000 | \$3,415,247 | \$3,200,000 | \$14,452,000 | \$0 |
| 057 | FISHERIES RESOURCES | \$2,494,675 | \$2,568,058 | \$2,366,091 | \$2,453,329 | \$2,694,892 | \$2,741,144 | \$2,787,060 |
|  | MANAGEMENT AND DEVELOPMENT |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$2,494,675 | \$2,568,058 | \$2,366,091 | \$2,453,329 | \$2,694,892 | \$2,741,144 | \$2,787,060 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 058 | FORESTRY RESOURCE MANAGEMENT | \$1,989,269 | \$2,123,150 | \$2,301,577 | \$2,525,553 | \$3,192,856 | \$3,244,710 | \$3,296,908 |
|  | Recurrent Expenditure | \$1,864,426 | \$1,873,352 | \$2,081,577 | \$2,306,176 | \$2,947,657 | \$2,999,511 | \$3,051,709 |
|  | Capital II Expenditure | \$121,668 | \$249,798 | \$220,000 | \$219,378 | \$245,199 | \$245,199 | \$245,199 |
|  | Capital III Expenditure | \$3,175 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 059 | ENVIRONMENTAL MANAGEMENT | \$731,041 | \$802,668 | \$876,031 | \$895,286 | \$1,026,608 | \$1,044,491 | \$1,061,869 |
|  | Recurrent Expenditure | \$715,839 | \$781,481 | \$849,165 | \$884,091 | \$999,742 | \$1,017,625 | \$1,035,003 |
|  | Capital II Expenditure | \$15,203 | \$21,187 | \$26,866 | \$11,194 | \$26,866 | \$26,866 | \$26,866 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 060 | CLIMATE CHANGE AND SUSTAINABLE DEVELOPMENT | \$196,389 | \$205,292 | \$161,642 | \$196,748 | \$195,864 | \$197,877 | \$199,910 |
|  | Recurrent Expenditure | \$196,389 | \$205,292 | \$161,642 | \$196,748 | \$195,864 | \$197,877 | \$199,910 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| TOTAL BUDGET CEILING | \$50,440,084 | \$36,033,724 | \$38,239,398 | \$29,723,462 | \$38,844,547 | \$47,931,092 | \$21,528,262 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Recurrent Expenditure | \$13,729,575 | \$14,723,230 | \$15,426,967 | \$16,050,250 | \$18,691,064 | \$18,900,609 | \$19,149,779 |
| Capital II Expenditure | \$4,192,250 | \$5,734,081 | \$3,471,433 | \$3,603,031 | \$2,378,483 | \$2,378,483 | \$2,378,483 |
| Capital III Expenditure | \$32,518,259 | \$15,576,413 | \$19,340,998 | \$10,070,180 | \$17,775,000 | \$26,652,000 | \$0 |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |
| Managerial/Executive | 7 | 7 | 7 | 7 | 12 | 11 | 11 |
| Technical/Front Line Services | 65 | 65 | 65 | 67 | 85 | 87 | 87 |
| Administrative Support | 35 | 35 | 35 | 35 | 46 | 42 | 42 |
| Non-Established | 92 | 92 | 92 | 86 | 64 | 107 | 107 |
| Statutory Appointments | 103 | 103 | 103 | 103 | 126 | 126 | 126 |
| TOTAL STAFFING | 302 | 302 | 302 | 298 | 333 | 373 | 373 |


| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: | AGRICULTURAL RESEARCH AND DEVELOPMENT |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: | National Coordinating Committee for Agriculture Research and Development: "to strengthen the core public agricultural services that provide access to innovative productive \& competitive-technology corresponding to market opportunities, while reactivating and expanding capacity building" |  |  |  |  |  |  |
| EXPENDITURE BY ECONOMIC CLASS |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $\begin{aligned} & \text { RECUI } \\ & \text { 2013/14 } \\ & \text { Actual } \end{aligned}$ | RENT EXPEN 2014/15 Actual | DITURE <br> 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$950,630 | \$876,156 | \$1,062,616 | \$1,061,366 | \$1,397,655 | \$1,410,232 | \$1,422,809 |
| Salaries | \$919,356 | \$843,308 | \$775,984 | \$925,530 | \$1,060,907 | \$1,073,484 | \$1,086,061 |
| 2 Allowances | \$7,967 | \$11,025 | \$73,720 | \$35,258 | \$118,490 | \$118,490 | \$118,490 |
| 3 Wages (Unestablished Staff) | \$1,732 | \$2,405 | \$192,077 | \$80,035 | \$189,432 | \$189,432 | \$189,432 |
| 4 Social Security | \$21,575 | \$19,418 | \$20,835 | \$20,543 | \$28,826 | \$28,826 | \$28,826 |
| 31 TRAVEL AND SUBSISTENCE | \$43,498 | \$48,216 | \$56,932 | \$55,293 | \$58,285 | \$58,285 | \$58,285 |
| 1 Transport Allowance | \$16,200 | \$17,418 | \$16,200 | \$16,200 | \$16,200 | \$16,200 | \$16,200 |
| 2 Mileage Allowance | \$0 | \$0 | \$1,552 | \$649 | \$1,635 | \$1,635 | \$1,635 |
| Subsistence Allowance | \$22,568 | \$23,637 | \$23,680 | \$22,432 | \$24,320 | \$24,320 | \$24,320 |
| 5 Other Travel Expenses | \$4,729 | \$7,161 | \$15,500 | \$16,011 | \$16,130 | \$16,130 | \$16,130 |
| 40 MATERIAL AND SUPPLIES | \$30,727 | \$31,888 | \$37,733 | \$31,224 | \$39,433 | \$39,433 | \$39,433 |
| 1 Office Supplies | \$16,623 | \$12,821 | \$15,282 | \$10,718 | \$15,612 | \$15,612.00 | \$15,612 |
| 2 Books \& Periodicals | \$400 | \$1,000 | \$1,788 | \$745 | \$1,773 | \$1,773.00 | \$1,773 |
| 3 Medical Supplies | \$0 | \$34 | \$847 | \$350 | \$881 | \$881.00 | \$881 |
| Uniforms | \$917 | \$3,876 | \$5,971 | \$2,485 | \$6,053 | \$6,053.00 | \$6,053 |
| 5 Household Sundries | \$7,492 | \$4,315 | \$2,310 | \$4,534 | \$2,433 | \$2,433.00 | \$2,433 |
| 8 Spares (Farm Equipment) | \$0 | \$72 | \$0 | \$0 | \$0 | \$0.00 | \$0 |
| 14 Computer Supplies | \$942 | \$939 | \$360 | \$279 | \$381 | \$381.00 | \$381 |
| 15 Office Equipment | \$4,353 | \$8,831 | \$11,175 | \$12,114 | \$12,300 | \$12,300.00 | \$12,300 |
| 41 OPERATING COSTS | \$130,583 | \$129,752 | \$135,920 | \$133,866 | \$140,034 | \$140,034 | \$140,034 |
| 1 Fuel | \$119,069 | \$116,386 | \$119,460 | \$119,171 | \$122,352 | \$122,352 | \$122,352 |
| 2 Advertising | \$578 | \$6,170 | \$6,600 | \$3,125 | \$6,900 | \$6,900 | \$6,900 |
| Miscellaneous | \$10,184 | \$4,316 | \$2,500 | \$6,918 | \$2,880 | \$2,880 | \$2,880 |
| 6 Mail Delivery | \$12 | \$0 | \$1,560 | \$650 | \$1,752 | \$1,752 | \$1,752 |
| 9 Conferences and Workshops | \$741 | \$2,879 | \$5,800 | \$4,002 | \$6,150 | \$6,150 | \$6,150 |
| 42 MAINTENANCE COSTS | \$65,753 | \$70,514 | \$81,800 | \$67,990 | \$85,870 | \$85,870 | \$85,870 |
| 1 Maintenance of Buildings | \$3,402 | \$1,610 | \$5,700 | \$7,395 | \$6,100 | \$6,100 | \$6,100 |
| 2 Maintenance of Grounds | \$816 | \$1,341 | \$1,440 | \$600 | \$1,560 | \$1,560 | \$1,560 |
| 3 Furniture and Equipment | \$9,348 | \$4,032 | \$8,600 | \$4,296 | \$9,100 | \$9,100 | \$9,100 |
| Vehicles | \$51,775 | \$63,531 | \$51,000 | \$49,423 | \$53,400 | \$53,400 | \$53,400 |
| Computer Hardware | \$18 | \$0 | \$2,880 | \$1,200 | \$2,970 | \$2,970 | \$2,970 |
| 6 Computer Software | \$394 | \$0 | \$8,100 | \$3,375 | \$8,460 | \$8,460 | \$8,460 |
| 9 Spares for Equipment | \$0 | \$0 | \$4,080 | \$1,700 | \$4,280 | \$4,280 | \$4,280 |
| 43 TRAINING | \$310 | \$4,872 | \$7,120 | \$3,266 | \$7,760 | \$7,760 | \$7,760 |
| Course Costs | \$0 | \$250 | 2800 | 1169 | 3200 | 3200 | 3200 |
| 5 Miscellaneous | \$310 | \$4,622 | \$4,320 | \$2,097 | \$4,560 | \$4,560 | \$4,560 |
| 46 PUBLIC UTILITIES | \$100,974 | \$124,390 | \$134,780 | \$107,643 | \$135,984 | \$135,984 | \$135,984 |
| 4 Telephone | \$100,974 | \$124,390 | \$134,780 | \$107,643 | \$135,984 | \$135,984 | \$135,984 |
| 50 GRANTS | \$1,274,585 | \$1,487,893 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2 Organizations | \$0 | \$30,795 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Statutory Bodies | \$1,274,585 | \$1,457,098 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL RECURRENT EXPENDITURE | \$2,597,059 | \$2,773,681 | \$1,516,901 | \$1,460,647 | \$1,865,021 | \$1,877,598 | \$1,890,175 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | $2013 / 14$ <br> Actual | 2014/15 | 2015/16 | $2015 / 16$ | 2016117 | 2017/18 <br> Forward | 2018/19 <br> Forward Estimate |
|  |  | Actual | Budget Estimate | Revised | Budget <br> Estimate |  |  |
|  |  |  |  | Estimate |  |  |  |
| 149 Research \& Development | \$95,448 | \$164,941 | \$170,000 | \$111,037 | \$100,000 | \$100,000 | \$100,000 |
| 151 Statistical Data Collection \& Analysis | \$22,019 | \$158,766 | \$30,000 | \$24,810 | \$30,000 | \$30,000 | \$30,000 |
| 214 National Agricultural Show | \$0 | \$83,600 | \$0 | \$120,000 | \$0 | \$0 | \$0 |
| 1000 Furniture \& Equipment | \$0 | \$0 | \$10,000 | \$14,083 | \$10,000 | \$10,000 | \$10,000 |
| 1002 Purchase of a Computer | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$30,000 | \$30,000 |
| 1113 Support to Districts (MAFC) | \$149,235 | \$197,159 | \$150,000 | \$115,300 | \$100,000 | \$100,000 | \$100,000 |
| 1117 Medfly Eradication Programme | \$138,480 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1119 Agricultural Diversification | \$51,707 | \$69,630 | \$75,000 | \$55,909 | \$50,000 | \$50,000 | \$50,000 |
| 1123 Support to Traditional Crops | \$50,806 | \$51,200 | \$150,500 | \$100,980 | \$75,000 | \$75,000 | \$75,000 |
| 1124 Renovation - Ministry of Agriculture | \$0 | \$0 | \$0 | \$166,215 | \$0 | \$0 | \$0 |
| 1426 National Livestock Program | \$101,291 | \$127,681 | \$0 | \$0 | \$50,000 | \$50,000 | \$50,000 |
| 1427 Support to Nutrition Security Commission | \$28,233 | -\$210 | \$0 | \$1,614 | \$10,000 | \$10,000 | \$10,000 |
| Farming for Rural Communities 1486 Influenza A - H1N1 Virus | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$10,000 | \$10,000 |
|  | \$0 | \$287,412 | \$0 | \$448,735 | \$0 | \$0 | \$0 |
| 1487 Project Execution Unit | \$171,838 | \$325,847 | \$339,698 | \$160,322 | \$150,000 | \$150,000 | \$150,000 |
| 1498 IDB Counterpart Funding <br> (Agriculture Education Extension | \$105,411 | \$48,956 | \$40,000 | \$511,029 | \$40,000 | \$40,000 | \$40,00 |
| 1587 EU BRDO Project | \$0 | \$500,000 | \$0 | \$0 | \$100,000 | \$100,000 | \$100,000 |
| 1628 School Feeding \& Nutrition Program | \$38,573 | \$96,663 | \$100,000 | \$87,698 | \$75,000 | \$75,000 | \$75,000 |
| 1680 Food Security Program/ALBA | \$0 | \$87,335 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1700 Cattle Sweep (Belmopan) | \$1,497,400 | \$1,697,154 | \$500,000 | \$208,333 | \$0 | \$0 | \$0 |
| 1717 Assistance to Small Farmers (Papaya and Cashews) | \$432,489 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1778 Agro-Marketing Development | \$37,969 | \$42,816 | \$50,000 | \$33,131 | \$50,000 | \$50,000 | \$50,000 |
| 1779 Aqua Culture Project | \$160,575 | \$127,585 | \$100,000 | \$54,226 | \$38,000 | \$38,000 | \$38,000 |
| 1780 Bio-Safety Council | \$50,174 | \$46,700 | \$25,000 | \$10,417 | \$25,000 | \$25,000 | \$25,000 |
| 1781 Horticulture Program | \$94,175 | \$121,102 | \$150,000 | \$130,459 | \$100,000 | \$100,000 | \$100,000 |
| 1782 Monitoring and Evaluation | \$15,390 | \$18,699 | \$31,300 | \$24,124 | \$31,300 | \$31,300 | \$31,300 |
| 1784 Rice Project | \$132,289 | \$119,170 | \$200,000 | \$176,442 | \$175,000 | \$175,000 | \$175,000 |
| 1846 PRESIDENCY PRO TEMPORE OF CENTRAL AMERICA(SICA) | \$0 | \$33,407 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1859 New Castle Disease | \$0 | \$32,270 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | \$3,373,502 | \$4,437,882 | \$2,121,498 | \$2,554,865 | \$1,249,300 | \$1,249,300 | \$1,249,300 |

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| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act. SoF <br>  (G/L) | Description | $2013 / 14$ <br> Actual | 2014/15 <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017118 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 1587 | EU - BRDO Project | \$4,547,989 | \$2,793,471 | \$3,000,000 | \$1,250,000 | \$2,000,000 | \$1,000,000 | \$0 |
| 1634 | EU - Sugar Support | \$19,688,150 | \$6,439,377 | \$7,000,000 | \$2,916,667 | \$7,000,000 | \$4,000,000 | \$0 |
| 1635 EU | EU - Banana | \$4,793,114 | \$3,316,842 | \$3,000,000 | \$1,250,000 | \$2,000,000 | \$1,000,000 | \$0 |
| 1665 IDB | Agriculture Sevices Programme | \$2,728,921 | \$2,671,424 | \$366,000 | \$449,583 | \$0 | \$0 | \$0 |
| 1680 GOV | Food Security Program/ALBA | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1700 | Cattle Sweep | \$0 | \$0 | \$1,000,000 | \$416,667 | \$0 | \$0 | \$0 |
| 1717 | Assistance to Small Farmers (Papaya and Cashews) | \$0 | \$0 | \$0 | \$15,057 | \$0 | \$0 | \$0 |
| 1780 | Bio-Safety Counci | \$0 | \$75,255 | \$0 | \$17,849 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE |  | \$32,008,174 | \$15,296,369 | \$14,366,000 | \$6,315,822 | \$11,000,000 | \$6,000,000 | \$0 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | $2014 / 15$ <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Managerial/Executive |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Technical/Front Line Services |  | 16 | 16 | 16 | 16 | 22 | 22 | 22 |
| Administrative Support |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Non-Established |  | 28 | 28 | 28 | 28 | 33 | 33 | 33 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 47 | 47 | 47 | 47 | 58 | 58 | 58 |

PROGRAMME PERFORMANCE INFORMATION

| PROGRAMME PERFORMANCE INFORMATION |  |
| :---: | :---: |
| Key Programme Strategies/Activities for 2015/16 | Achievements 2015/16 |
| Increase productivity and generate relevant production information through research evaluation and/or validation in priority crop commodities for local producers | Six crop information sheet revised and two commodity (onion, sweet peppers) registered $10 \%$ increase in productivtiy |
| Strengthen public- private sector partnerships for the promotion of sustainable agro-production systems | Necessary groundwork still being done |
| Increase impact of research through strategic networking with national and international research institutions and extension services | Strategic networking was strengthened with CIAT, CAMI,FAO, CARDI, IICA, PCB and ROC Technical Mission |
| Expand production area of livestock in Belize through the availability and affordability of quality breeding stock at Central Farm livestock section | Limited quality breed stock was provided at Central Farm mainly through bull rental and when possible, sale of breeding stock |
| Increase productivity and quality of livestock through technology transfer, innovation and knowledge exchange programs among livestock producers and other stakeholders | Improved livestock feeding systems using forage banks and improved pastures were promoted in Belize and Cayo. More than 100 farmers visited the pilot project in Belize district to obtain first hand knowledge of improved livestock farming systems |
| Strengthen small and medium agro-processing enterprises through trainings, capacity building and product promotion | Agro-processing was limited to routine activities because the program needs a Food Technologist |
| Strengthen small and medium entrepreneurs in agricultural marketing through capacity building, market intelligence and dissemination of current market | An updated retail market price list of main agricultural commodities is compiled and disseminated on a weekly basis |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |
| Collaborate with partners in the strengthening of micro, small and medium agro-processing enterprises. <br> Build the capaicty of small and medium size entepeneurs by providing training and market intelligence |  |







| 100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| KEY PERFORMANCE INDICATORS 2013/14 2014/15 <br> Actual   | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Conduct training programs on cooperative management and administration | 18 | 18 | 18 | 18 | 18 |
| Conduct training programs on cooperative financing and accounting procedures | 18 | 18 | 12 | 12 | 12 |
| Conduct training programs on marketing and promotion | 4 | 4 | 6 | 8 | 12 |
| Audit cooperative societies | 20 | 20 | 24 | 30 | 36 |
| Conduct law revision exercise | 1 | 1 | 1 | 0 | 0 |
| Conduct exchange visits | 4 | 4 | 4 | 6 | 8 |
| Conduct revision of departmental strategic plan | 1 | 1 | 1 | 0 | 0 |
| Provide micro-finance assistance to cooperatives' projects | 8 | 8 | 8 | 8 | 10 |
| Conduct evaluation exercise of inactive cooperatives with a view to de-registering | $\begin{aligned} & 6(1 \mathrm{per} \\ & \text { district) } \\ & \hline \end{aligned}$ | $\begin{array}{r} 7 \text { (1 per } \\ \text { district) } \\ \hline \end{array}$ | $\begin{array}{r} 6(1 \\ \text { per district) } \\ \hline \end{array}$ | $\begin{array}{r} 6(1 \\ \text { per district) } \\ \hline \end{array}$ | $\begin{array}{r} 6(1 \\ \text { per district) } \\ \hline \end{array}$ |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Active cooperatives that hold monthly meetings and take and produce minutes of those meetings and decisions taken therein | 15\% | 15\% | 15\% increase | 12\% increase | 12\% increase |
| Active cooperatives that increase share capital | 5\% | 5\% | 5\% increase | 5\% increase | 5\% increase |
| Active cooperatives with a business plan | 10\% | 10\% | 10\% increase | 12.5\% | 15\% increase |
| Active cooperatives with an electronic accounting system | 1.50\% | 1.50\% | $\begin{gathered} \text { 1.5\% } \\ \text { increase } \end{gathered}$ | 2\% increase | $\begin{gathered} 2.5 \% \\ \text { increase } \end{gathered}$ |
| Active producer cooperatives that design and discharge logos and labels | 12\% | 12\% | 12\% increase | 12\% increase | 15\% increase |
| Active cooperatives that make a profit | 5\% | 5\% | 5\% increase | $\begin{gathered} \text { 7.5\% } \\ \text { increase } \end{gathered}$ | 10\% increase |
| Number of persons who are members of a cooperative | 2\% | 2\% | 2\% increase | $\begin{gathered} 2.5 \% \\ \text { increase } \end{gathered}$ | $\begin{gathered} \text { 2.5\% } \\ \text { increase } \end{gathered}$ |
| Number of persons who are employed by cooperatives | 2\% | 2\% | 2\% increase | 2\% increase | 2\% increase |
| Total turnover of active cooperatives | 2\% | 2\% | 2\% increase | 3\% increase | 5\% increase |
| Revised legislation | 1 completed | 1 completed | 1 completed | 0\% | 0\% |
| Revised strategic plan | 1 completed | 1 completed | 1 completed | 0\% | 0\% |
| Inactive cooperatives revived | 1\% | 1\% | 1\% | 1\% | 1\% |
| Inactive cooperatives whose registrations have been revoked | 10\% | 10\% | 10\% | 13\% | 10\% |


| PROGRAMME: | FINANCIAL ASSISTANCE TO AGRICULTURAL PRODUCERS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | Strenghten the partnership between the ministry and the other insitutions and statutory bodies, increasing public awareness and disseminate information effectively |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2013/14 Actual | 2014/15 Actual | $\begin{aligned} & \text { 2015/16 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ Estimate | 2015116 Revised Estimate | $\begin{aligned} & 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 50 GRANTS |  | \$ | \$1,693,596 | \$1,867,817 $\$ 1,867817$ | \$1,755,996 $\$ 1755,996$ | \$1,755,996 $\$ 1,755,996$ | \$1,755,996 $\$ 1755,996$ |
| Statutory Bodies |  |  | \$1,693,596 | \$1,867,817 | \$1,755,996 | \$1,755,996 | \$1,755,996 |
| TOTAL RECURRENT EXPENDITURE |  | \$ | \$1,693,596 | \$1,867,817 | \$1,755,996 | \$1,755,996 | \$1,755,996 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2015/16 |  |  | Achievements 2015/16 |  |  |  |  |
| To strenghten the partnership and support mechanism that contributes to the mission of the Ministry of Agriculture namely food security, foreign exchange earning, poverty alleviation, income generation and conservation of the natural resources <br> Increase in the distribution of farm products in the Northern and Southern district <br> Facilitate domestic and foreign marketing of targeted agricultural products (corn, rice, beans, hotpepper,cattle) |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities $2016 / 17$ (aimed at improving performance) |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2013/14 Actual | 2014/15 Actual | 2015/16 Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 Budget Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of students receiving training in sustainable agriculture and entrepreneurship |  |  | 150 |  | 200 | 250 |  |
| Number of agricultural zones honored and showcased through agricultural and trade development in the country |  |  | 20 |  | 25 | 35 |  |
| Number of export ready producers accessing phyto sanitary services |  |  | 6\% |  | 10\% | 15\% |  |
| Number of health inspections of agricultural sites |  |  | 6 |  | 10 | 15 |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of supported students engaged in agricultural inductry within 12 months of graduation |  |  | 50\% |  | 75\% | 100\% |  |
| Market share of locally grown produce |  |  | 50\% |  | 50\% | 75\% |  |
| Average number of days delay in the export due to SPS measures |  |  | 5\% |  | 5\% | 2\% |  |
| Value of produce destroyed due to exotic diseases |  |  | 50\% |  | 60\% | 95\% |  |
| Number of farmers accessing marketing information |  |  | 25\% |  | 50\% | 75\% |  |


| 102 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | STRATEGIC MANAGEMENT AND ADMINISTRATION (FORESTRY) |  |  |  |  |  |  |
| PROGRAMME: <br> PROGRAMME OBJECTIVE: | To provide strategic direction, policy planning, management and admnistrative services to support the efficient and effective operation of the ministry's programmes and activities |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $2013 / 14$ <br> Actual | 2014/15 Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 Revised Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$664,133 | \$794,815 | \$736,292 | \$812,465 | \$1,159,168 | \$1,179,132 | \$1,198,451 |
| 1 Salaries | \$635,806 | \$756,598 | \$592,149 | \$732,387 | \$1,002,491 | \$1,021,810 | \$1,041,129 |
| 2 Allowances | \$11,748 | \$20,043 | \$63,272 | \$35,674 | \$76,560 | \$76,560 | \$76,560 |
| 3 Wages (Unestablished Staff) | \$1,216 |  | \$42,620 | \$17,756 | \$42,803 | \$43,448 | \$43,448 |
| 4 Social Security | \$15,364 | \$17,569 | \$17,612 | \$17,673 | \$25,652 | \$25,652 | \$25,652 |
| 5 Honorarium | \$0 | \$0 | \$2,700 | \$1,500 | \$2,700 | \$2,700 | \$2,700 |
| 7 Overtime | \$0 | \$605 | \$17,939 | \$7,474 | \$8,961 | \$8,961 | \$8,961 |
| 31 TRAVEL AND SUBSISTENCE | \$31,684 | \$37,288 | \$60,806 | \$57,028 | \$93,655 | \$93,655 | \$93,655 |
| 1 Transport Allowance | \$740 | \$14,175 | \$16,500 | \$16,325 | \$22,500 | \$22,500 | \$22,500 |
| 2 Mileage Allowance | \$6,288 | \$3,073 | \$8,112 | \$5,972 | \$10,663 | \$10,663 | \$10,663 |
| 3 Subsistence Allowance | \$18,095 | \$13,891 | \$19,340 | \$18,021 | \$29,880 | \$29,880 | \$29,880 |
| 4 Foreign Travel | \$420 | \$0 | \$9,600 | \$4,000 | \$12,000 | \$12,000 | \$12,000 |
| 5 Other Travel Expenses | \$6,141 | \$6,149 | \$7,254 | \$12,709 | \$18,612 | \$18,612 | \$18,612 |
| 40 MATERIAL AND SUPPLIES | \$58,204 | \$54,059 | \$58,895 | \$55,779 | \$111,991 | \$111,978 | \$111,991 |
| 1 Office Supplies | \$25,583 | \$21,361 | \$22,097 | \$19,902 | \$41,474 | \$41,474 | \$41,474 |
| 2 Books \& Periodicals | \$2,311 | \$3,112 | \$2,015 | \$1,261 | \$2,015 | \$2,015 | \$2,015 |
| 3 Medical Supplies | \$1,020 | \$855 | \$905 | \$1,981 | \$1,939 | \$1,939 | \$1,939 |
| 5 Household Sundries | \$14,898 | \$17,160 | \$8,976 | \$15,860 | \$18,054 | \$18,042 | \$18,054 |
| 14 Computer Supplies | \$4,389 | \$4,489 | \$11,205 | \$4,951 | \$23,012 | \$23,012 | \$23,012 |
| 15 Office Equipment | \$9,705 | \$7,082 | \$10,748 | \$7,554 | \$21,496 | \$21,496 | \$21,496 |
| 26 Miscellaneous | \$300 | \$0 | \$2,949 | \$4,269 | \$4,000 | \$4,000 | \$4,000 |
| 41 OPERATING COSTS | \$49,195 | \$84,723 | \$57,594 | \$57,179 | \$95,062 | \$95,062 | \$95,062 |
| 1 Fuel | \$44,058 | \$73,454 | \$38,830 | \$45,472 | \$49,475 | \$49,475 | \$49,475 |
| 2 Advertising | \$0 | \$0 | \$7,294 | \$4,028 | \$14,587 | \$14,587 | \$14,587 |
| 3 Miscellaneous | \$3,694 | \$3,937 | \$3,300 | \$3,864 | \$14,300 | \$14,300 | \$14,300 |
| 6 Mail Delivery | \$329 | \$284 | \$2,970 | \$1,248 | \$6,300 | \$6,300 | \$6,300 |
| 9 Conferences and Workshops | \$1,114 | \$7,049 | \$5,200 | \$2,567 | \$10,400 | \$10,400 | \$10,400 |
| 42 MAINTENANCE COSTS | \$40,018 | \$40,887 | \$39,592 | \$33,896 | \$94,421 | \$94,421 | \$94,421 |
| 1 Maintenance of Buildings | \$12,384 | \$15,721 | \$2,009 | \$5,237 | \$8,380 | \$8,380 | \$8,380 |
| 3 Furniture and Equipment | \$4,069 | \$1,725 | \$11,800 | \$7,113 | \$17,805 | \$17,805 | \$17,805 |
| 4 Vehicles | \$21,505 | \$21,133 | \$13,861 | \$15,899 | \$29,953 | \$29,953 | \$29,953 |
| 5 Computer Hardware | \$1,266 | \$2,307 | \$4,165 | \$1,736 | \$17,245 | \$17,245 | \$17,245 |
| 6 Computer Software | \$0 | \$0 | \$3,600 | \$2,183 | \$10,300 | \$10,300 | \$10,300 |
| 9 Spares for Equipment | \$794 | \$0 | \$1,700 | \$706 | \$1,700 | \$1,700 | \$1,700 |
| 10 Vehicle Parts | \$0 | \$0 | \$2,457 | \$1,022 | \$9,039 | \$9,039 | \$9,039 |
| 43 TRAINING | \$5,657 | \$1,769 | \$6,600 | \$4,536 | \$12,600 | \$12,600 | \$12,600 |
| 1 Course Costs | \$180 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5 Miscellaneous | \$5,477 | \$1,769 | \$6,600 | \$4,536 | \$12,600 | \$12,600 | \$12,600 |
| 46 PUBLIC UTILITIES | \$133,422 | \$76,831 | \$184,020 | \$143,258 | \$208,780 | \$208,780 | \$208,780 |
| 4 Telephone | \$133,422 | \$76,831 | \$184,020 | \$143,258 | \$208,780 | \$208,780 | \$208,780 |
| 50 GRANTS | \$318,000 | \$300,000 | \$300,000 | \$300,000 | \$360,000 | \$360,000 | \$360,000 |
| 14 Coastal Zone Management Auth | \$318,000 | \$300,000 | \$300,000 | \$300,000 | \$360,000 | \$360,000 | \$360,000 |
| TOTAL RECURRENT EXPENDITURE | \$1,300,313 | \$1,390,372 | \$1,443,799 | \$1,464,140 | \$2,135,676 | \$2,155,628 | \$2,174,959 |




| PROGRAMME: |  | FISHERIES RESOURCES MANAGEMENT AND DEVELOPMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To sustain and enhance the viability of the fisheries sector with a view of optimizing yields and sustaining livelihoods for fishing communities, while ensuring food security, creating employment, income generation and export earnings |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2013/14 <br> Actual | 2014/15 <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$1,780,742 | \$1,890,782 | \$1,936,073 | \$2,021,101 | \$2,173,744 | \$2,219,996 | \$2,265,912 |
| 1 | Salaries | \$1,721,881 | \$1,832,064 | \$902,015 | \$1,545,046 | \$1,013,070 | \$1,036,017 | \$1,058,964 |
| 2 | Allowances | \$0 | \$0 | \$11,100 | \$15,786 | \$37,500 | \$37,500 | \$37,500 |
| 3 | Wages (Unestablished Staff) | \$213 | \$336 | \$892,441 | \$371,851 | \$976,483 | \$999,788 | \$1,022,757 |
| 4 | Social Security | \$58,836 | \$58,381 | \$61,017 | \$59,462 | \$64,417 | \$64,417 | \$64,417 |
| 5 | Honorarium | \$0 | \$0 | \$1,500 | \$625 | \$1,500 | \$1,500 | \$1,500 |
| 7 | Overtime | -\$188 | \$0 | \$68,000 | \$28,331 | \$80,774 | \$80,774 | \$80,774 |
| 31 TRAVEL AND SUBSISTENCE |  | \$117,129 | \$97,077 | \$60,196 | \$66,125 | \$60,297 | \$60,297 | \$60,297 |
| 1 | Transport Allowance | \$1,350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2 | Mileage Allowance | \$584 | \$716 | \$1,622 | \$677 | \$1,622 | \$1,622 | \$1,622 |
| 3 | Subsistence Allowance | \$76,499 | \$68,486 | \$45,570 | \$53,737 | \$45,670 | \$45,670 | \$45,670 |
| 4 | Foreign Travel | \$0 | \$0 | \$2,400 | \$1,000 | \$2,400 | \$2,400 | \$2,400 |
| 5 | Other Travel Expenses | \$38,697 | \$27,875 | \$10,604 | \$10,711 | \$10,604 | \$10,604 | \$10,604 |
| 40 MATERIAL AND SUPPLIES |  | \$98,445 | \$99,556 | \$79,289 | \$71,586 | \$85,199 | \$85,199 | \$85,199 |
| 1 | Office Supplies | \$28,324 | \$36,915 | \$21,100 | \$22,754 | \$27,010 | \$27,010 | \$27,010 |
| 3 | Medical Supplies | \$0 | \$0 | \$738 | \$304 | \$738 | \$738 | \$738 |
| 4 | Uniforms | \$8,860 | \$9,581 | \$20,700 | \$14,718 | \$20,700 | \$20,700 | \$20,700 |
| 5 | Household Sundries | \$34,829 | \$35,648 | \$15,479 | \$22,313 | \$15,479 | \$15,479 | \$15,479 |
| 14 | Computer Supplies | \$19,034 | \$15,920 | \$3,047 | \$3,898 | \$3,047 | \$3,047 | \$3,047 |
| 15 | Office Equipment | \$7,349 | \$654 | \$10,625 | \$4,430 | \$10,625 | \$10,625 | \$10,625 |
| 17 | Test Equipment | \$48 | \$838 | \$3,245 | \$1,355 | \$3,245 | \$3,245 | \$3,245 |
| 23 | Printing Services | \$0 | \$0 | \$1,093 | \$456 | \$1,093 | \$1,093 | \$1,093 |
| 26 | Miscellaneous | \$0 | \$0 | \$3,262 | \$1,358 | \$3,262 | \$3,262 | \$3,262 |
| 41 OPERATING COSTS |  | \$394,166 | \$377,414 | \$230,594 | \$231,086 | \$299,073 | \$299,073 | \$299,073 |
| 1 | Fuel | \$321,121 | \$314,303 | \$202,709 | \$211,418 | \$262,188 | \$262,188 | \$262,188 |
| 2 | Advertising | \$0 | \$0 | \$300 | \$1,459 | \$300 | \$300 | \$300 |
| 3 | Miscellaneous | \$52,483 | \$50,632 | \$11,061 | \$10,645 | \$20,061 | \$20,061 | \$20,061 |
| 6 | Mail Delivery | \$3,008 | \$2,417 | \$3,024 | \$1,799 | \$3,024 | \$3,024 | \$3,024 |
| 8 | Garbage Disposal | \$0 | \$0 | \$1,200 | \$500 | \$1,200 | \$1,200 | \$1,200 |
| 9 | Conferences and Workshops | \$17,554 | \$10,062 | \$12,300 | \$5,265 | \$12,300 | \$12,300 | \$12,300 |
| 42 MAINTENANCE COSTS |  | \$92,979 | \$95,480 | \$53,299 | \$57,779 | \$69,939 | \$69,939 | \$69,939 |
| 1 | Maintenance of Buildings | \$21,128 | \$23,258 | \$8,201 | \$8,281 | \$8,201 | \$8,201 | \$8,201 |
| 2 | Maintenance of Grounds | \$200 | \$10,713 | \$800 | \$3,001 | \$800 | \$800 | \$800 |
| 3 | Furniture and Equipment | \$22,899 | \$16,502 | \$8,401 | \$10,787 | \$8,401 | \$8,401 | \$8,401 |
| 4 | Vehicles | \$48,751 | \$45,007 | \$32,897 | \$34,460 | \$49,537 | \$49,537 | \$49,537 |
| 7 | Laboratory Equipment | \$0 | \$0 | \$3,000 | \$1,250 | \$3,000 | \$3,000 | \$3,000 |
| 43 TRAINING |  | \$9,224 | \$5,995 | \$4,000 | \$3,797 | \$4,000 | \$4,000 | \$4,000 |
| 46 PUBLIC UTILITIES |  | \$9,224 | \$5,995 | \$4,000 | \$3,797 | \$4,000 | \$4,000 | \$4,000 |
|  |  | \$1,990 | \$1,753 | \$2,640 | \$1,856 | \$2,640 | \$2,640 | \$2,640 |
| 2 | Gas (Butane) | \$1,990 | \$1,753 | \$2,640 | \$1,856 | \$2,640 | \$2,640 | \$2,640 |
| TOTAL RECURRENT EXPENDITURE |  | \$2,494,675 | \$2,568,058 | \$2,366,091 | \$2,453,329 | \$2,694,892 | \$2,741,144 | \$2,787,060 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | 2014/15 Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2017118 <br> Forward <br> Estimate | 2018/19 Forward Estimate |
| Managerial/Executive |  | 1 | 1 | 1 | 1 | 2 | 1 | 1 |
| Technical/Front Line Services |  | 14 | 14 | 14 | 16 | 20 | 22 | 22 |
| Administrative Support |  | 11 | 11 | 11 | 11 | 15 | 11 | 1 |
| Non-Established |  | 49 | 49 | 49 | 43 | 0 | 43 | 43 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 75 |  | 75 | 71 | 37 | 77 | 77 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2015/16 |  |  |  | Achievements 2015/16 |  |  |  |  |
| Adoption and implementation of the Draft Fisheries Act and enabling regulations |  |  |  | Adoption and implementation of the Draft Fisheries Act and enabling Regulations for an improved and modernized fisheries legislative regime |  |  |  |  |
| Increase consumption of low market-value species and undeveloped and underutilized stocks on the domestic market |  |  |  | Increase the consumption of low market-value species and undeveloped and underutilized stocks on the domestic market through collaboration with stakeholders and nation-wide awareness and promotion |  |  |  |  |
| Assessment and reporting to UNESCO in regards to the current state of the universal value of Belize Barrier Reef Reserve System (World Heritage Site) |  |  |  | Expand alternative livelihood opportunities for fishers in traditional rural fishing communities such as Copper Bank, Chunnox, Dangriga and Placencia in order to highten/increase the growth of non-traditional fisheries. |  |  |  |  |
| Expanding and strengthening public education and awareness to sensitize staff, magistracy, fishers and the general public on the new Fisheries Act and Regulations |  |  |  | Conduct the national roll-out of the managed access program as a fisheries management tool for critical species and ecosystems for improved management in fisheries and the prevention of a decline in fish stocks, while increasing its abundance |  |  |  |  |
| Properly define and demarcate the various zones within marine reserves and othe fisheries mandated protected areas <br> Expansion of replenishment areas or No Take Zones within the marine reserves |  |  |  |  |  |  |  |  |
|  |  |  |  | Expansion of replenishment areas or No Take Zones within the marine reserves to include under-represented ecosystems which is a part of Belize's international commitment to CBD (Convention on Biological Diversity) |  |  |  |  |


| k assessment of commercially |  |
| :---: | :---: |
| and analysis - this would entail the spiny lobster, conch, sea cucumber, snappers, groupers and other fin-fish and invertebrate species | management framework, including the administration of licenses as wet as public awareness and compliance issues aiming at improving its inclusivity and control in fisheries management |
| Improvement and upgrading of infrastructure and equipment within the marine reserves |  |
| Capacity building for enforcement and prosecution, including arrest procedures, court appearances, case filing and weapons handling | Characterize inland fisheries and implement a management regime through improved habitat management and public awareness campaign that will enable the efficient use of inland fish stocks by stakeholders |
| Diversification into non-traditional species such as deep slope stocks, stone crabs, hermit crabs and other underutilized macro-invertebrate and fin-fish specie؛ Expand alternative livelihood opportunities for fishers in traditional rural fishing communities such as Hopkins, Sarteneja and Barranco | Upgrade licensing and registration system to inform management on the status of stocks, as well as to serve the interest of the fishing communities, while complementing the BELAPS which is being implemented by CITO |
| National roll-out of the manage access program as a fisheries management tool for critical species and ecosystems Expand and improve invasive species management, including the lion fish, tiger prawn, tilapia and armoured catfish | Rationalize memberships and honouring reporting relationships and financial commitments within international organizations, including the CRFM, OSPESCA, CITES and SPAW, etc. for the maintainenance of ongoing projects and progress in fisheries management |
| Improving management of endangered species such as the sea turtles, manatees hicatees, the Nassau grouper and grazers including the parrot fish and tangs |  |
| Re-integrate the sport fishery management into the national management framework, including the administration of licences as well as public awareness and compliance issues | Revitalize and strengthen fisheries management institutions, including the Fisheries Advisory Council, Advisory Committees, Sport Fishing and Fishermen Associations for improved dialogue in decision making |
| Strengthen inland fisheries management through improved habitat management and public awareness campaigns |  |
| Upgrading licensing and registration system to inform management of stocks as well as to serve the interest of the fishing community | Implement national projects such as the Managed Access, MCCAP, MAR Fund Project on Lionfish and KFW Project for South Water Caye |
| Strengthen revenue collection processes, including licences, permits and visitation fees |  |
| Rationalize memberships and honouring reporting relationships and financial commitments within international organizations, including the CRFM, OSPESCA, CITES and SPAW, etc... | Improve the protection regime of marine and coastal ecosystems under the Marine Conservation and Climate Adaptation Project, where equipment and a demarcation system will be applied, as well as the etablishment of coral nurseries to complement the expansion of the replenishment zones (TAMR, SWCMR and CBWS) |
| To build institutional capacity within the Fisheries Department in regards to: projec management and evaluation, ocean governance, fisheries management and environmental assessment |  |
| Revitalize and strengthen fisheries management institutions, including the Fisheries Advisory Council, Advisory Committees, Sport Fishing and Fishermen Associations | Improve the capacity of Marine Reserves as a management tool |


| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |


| Number of enforcement inspections of fishing fleet | 149 |
| :---: | :---: |
| Number of field visits, EIAs evaluated and ECP inputs submitted to the NEAC |  |
| Number of national events the Department particpated in that focused on the Fisheries Act and Regulations |  |
| Number of published educational material distributed at national events that focused on Fisheries Act and Regulations |  |
| Number of stakeholders sensitized in regards to the fisheries laws | 2030 |
| Number of officers trained in enforcement procedures and improvement of successful rate of prosecution |  |
| Production of non-traditional stocks, including deep slope fin-fish species and stone crabs | 257000 lbs . |
| Number of fishers engaged in alternative income generation activities, including sport fishing, tour guiding, aquaculture and agriculture |  |
| Number of fishers complying with data submission requirements under the Manage Access Program |  |
| Revenue from MPA ticket sales and sport fishers | 427,664 |
| Number of hours of patrols | 349 |
| Number of persons arrested and convicted | 145 |
| Number of fishers provided technical assistance | 100 |
| Number of protected areas declared |  |
| Number of research projects conducted |  |
| Number of fish stock sustainability education and awareness campaigns conducted |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or |  |
| Number of breaches of catch limit and weight Illegal harvesting of fishery products |  |
|  |  |
| Value of fishery products consumed locally and exported | 30,000,000 |
| Income paid in to the national treasury from fisheries related permits, licensing and prosecution sources | 199,090 |
| Annual size of fish catch | 400,000 lbs |
| Annual size of conch catch | 725,000 lbs |
| Annual size of lobster catch | 500,000 lbs |
| Estimated fish stock (\% of full capacity) |  |



Key Programmes Strategies/Activities 2016/17 (aimed at improving performance)
Post Harvest Assessment to be conducted on 75\% of long-term licenses, a total of 11 for 2016/17
Harvest Sustaibability Assessment for $100 \%$ of short-term licenses issued
All the long-term forest license areas with a long-term management plan
All necessary protocols are finalized and formalized
Mahogany quota established for 2016
Wildlife strategy for Belize developed and approved; priority elements are being implemented in 2016
Monitoring and evaluation of MoUs with partners continued
All wildlife program staff trained in key elements of wildlife management
Public Awareness \& Education continues
Co-managements signed with all PA partners
At least $75 \%$ of protected areas under co-management have management plans
Technical and Financial Reports are submitted for review and approval
Support to co-managers continues

SMART System rolled out to all Range Offices and equipment obtained for its implementation
Compliance Management System in place for implementation
Surveillance, Patrol and Law Enforcement continues in hot spot areas
FD Institutional Strenthening
National Forest Policy presented to and endorsed by Cabinet A draft Forest Act is prepared
A FD Strategic Plan is developed and implemented for 2016-2020




| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VISION: |  |  |  |  |  |  |  |  |
| To ensure responsible management of our natural resources for the benefit of current and future generations |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| To enhance the economic development and foster better quality of life for present and future generations through the regulation and accountable mangement of our natural resources |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| Offer customer centered service delivery to the public <br> Utilize modern technology driven processes that enhance efficient and effective service delivery <br> Practice fair and equitable management of natural resources <br> Develop and enforce clear policies and procedures to ensure accountable and transparent decision making <br> Nurture a culture of honesty, integrity and professionalism among staff |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
|  | Programme | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $\begin{aligned} & \hline 2017 / 18 \\ & \text { Forward } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { 2018/19 } \\ & \text { Forward } \\ & \text { Estimate } \\ & \hline \end{aligned}$ |
| 061 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$11,323,557 | \$17,501,771 | \$14,132,301 | \$14,698,853 | \$14,467,325 | \$18,540,415 | \$3,315,102 |
|  | Recurrent Expenditure | \$2,465,319 | \$2,597,555 | \$2,971,301 | \$2,855,331 | \$3,240,325 | \$3,270,415 | \$3,315,102 |
|  | Capital II Expenditure | \$8,793,777 | \$14,818,796 | \$11,086,000 | \$11,812,272 | \$11,152,000 | \$15,170,000 | \$0 |
|  | Capital III Expenditure | \$64,460 | \$85,420 | \$75,000 | \$31,250 | \$75,000 | \$100,000 | \$0 |
|  | LAND MANAGEMENT AND | \$4,682,194 | \$3,557,466 | \$4,131,022 | \$4,322,845 | \$4,293,640 | \$4,384,765 | \$3,938,937 |
|  | Recurrent Expenditure | \$3,097,370 | \$3,219,686 | \$3,549,362 | \$3,450,370 | \$3,776,981 | \$3,893,109 | \$3,938,937 |
|  | Capital II Expenditure | \$526,794 | \$336,176 | \$581,660 | \$872,476 | \$516,659 | \$491,656 | \$0 |
|  | Capital III Expenditure | \$1,058,030 | \$1,604 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 063 | SOLID WASTE MANAGEMENT | \$6,336,403 | \$9,100,473 | \$4,277,240 | \$6,183,268 | \$819,085 | \$10,504,190 | \$315,276 |
|  | Recurrent Expenditure | \$244,801 | \$240,267 | \$289,980 | \$280,878 | \$305,224 | \$311,172 | \$315,276 |
|  | Capital II Expenditure | \$1,137,603 | \$2,070,760 | \$130,000 | \$1,399,649 | \$0 | \$2,672,544 | \$0 |
|  | Capital III Expenditure | \$4,954,000 | \$6,789,446 | \$3,857,260 | \$4,502,741 | \$513,861 | \$7,520,474 | \$0 |
| 064 | MINING | \$90,720 | \$148,867 | \$169,690 | \$164,426 | \$184,526 | \$188,539 | \$192,007 |
|  | Recurrent Expenditure | \$90,720 | \$148,867 | \$169,690 | \$164,426 | \$184,526 | \$188,539 | \$192,007 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 065 | HYDROLOGY | \$105,723 | \$202,731 | \$273,170 | \$210,630 | \$292,832 | \$297,995 | \$302,307 |
|  | Recurrent Expenditure | \$105,723 | \$202,731 | \$273,170 | \$210,630 | \$292,832 | \$297,995 | \$302,307 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 066 | IMMIGARTION AND NATIONALITY | \$6,138,373 | \$5,509,744 | \$7,111,117 | \$6,474,267 | \$7,481,828 | \$7,625,727 | \$7,504,080 |
|  | Recurrent Expenditure | \$6,088,909 | \$5,361,759 | \$7,111,117 | \$6,447,516 | \$7,431,828 | \$7,575,727 | \$7,504,080 |
|  | Capital II Expenditure | \$49,465 | \$147,985 | \$0 | \$26,751 | \$50,000 | \$50,000 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |
| TOTAL | BUDGET CEILING | \$28,676,970 | \$36,021,052 | \$30,094,540 | \$32,054,288 | \$27,539,237 | \$41,541,632 | \$15,567,709 |
| Recu | nt Expenditure | \$12,092,841 | \$11,770,865 | \$14,364,620 | \$13,409,150 | \$15,231,717 | \$15,536,958 | \$15,567,709 |
| Capit | 1 Expenditure | \$10,507,639 | \$17,373,717 | \$11,797,660 | \$14,111,147 | \$11,718,659 | \$18,384,200 | \$0 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
| Mana | rial/Executive | 27 | 28 | 28 | 29 | 32 | 33 | 33 |
| Tech | cal/Front Line Services | 117 | 118 | 120 | 229 | 239 | 239 | 239 |
| Adm | strative Support | 134 | 141 | 141 | 154 | 154 | 154 | 154 |
| Non- | tablished | 21 | 17 | 17 | 10 | 0 | 0 | 0 |
| Statu | ry Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTA | STAFFING | 299 | 304 | 306 | 422 | 425 | 426 | 426 |

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| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: | STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: | Improve the quality of life for all Belizeans through responsible management of our natural resources thereby enhancing the socio-economic conditions conducive to growth and development of our country |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | 2014/15 <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS | \$1,486,043 | \$1,585,711 | \$1,710,081 | \$1,739,945 | \$1,963,353 | \$2,005,330 | \$2,047,643 |
| 1 Salaries | \$1,435,450 | \$1,529,219 | \$1,173,682 | \$1,482,827 | \$1,522,945 | \$1,564,756 | \$1,606,567 |
| 2 Allowances | \$5,938 | \$16,087 | \$98,783 | \$47,612 | \$155,020 | \$155,020 | \$155,020 |
| 3 Wages (Unestablished Staff) | \$4,749 | \$0 | \$392,110 | \$163,378 | \$237,418 | \$237,418 | \$237,418 |
| 4 Social Security | \$39,906 | \$40,405 | \$45,506 | \$46,129 | \$47,970 | \$48,136 | \$48,638 |
| 31 TRAVEL AND SUBSISTENCE | \$36,122 | \$43,972 | \$49,565 | \$44,766 | \$51,006 | \$52,066 | \$52,222 |
| 1 Transport Allowance | \$40 |  | \$15,900 | \$6,625 | \$15,936 | \$15,900 | \$15,960 |
| 2 Mileage Allowance | \$1,664 | \$541 | \$4,900 | \$2,314 | \$5,017 | \$5,096 | \$5,096 |
| 3 Subsistence Allowance | \$19,747 | \$27,015 | \$19,240 | \$18,410 | \$20,000 | \$20,800 | \$20,880 |
| 5 Other Travel Expenses | \$14,671 | \$16,416 | \$9,525 | \$17,416 | \$10,053 | \$10,270 | \$10,286 |
| 40 MATERIAL AND SUPPLIES | \$66,524 | \$67,306 | \$79,264 | \$70,976 | \$66,757 | \$79,433 | \$78,986 |
| 1 Office Supplies | \$19,576 | \$27,309 | \$19,471 | \$22,438 | \$18,349 | \$18,572 | \$18,593 |
| 2 Books \& Periodicals | \$1,860 | \$16 | \$1,080 | \$450 | \$1,140 | \$1,192 | \$822 |
| 3 Medical Supplies | \$333 | \$0 | \$1,095 | \$495 | \$1,159 | \$1,166 | \$1,176 |
| 4 Uniforms | \$7,221 | \$5,725 | \$3,821 | \$1,645 | \$4,329 | \$4,400 | \$4,400 |
| 5 Household Sundries | \$14,458 | \$10,694 | \$7,647 | \$16,299 | \$7,861 | \$7,881 | \$7,741 |
| 6 Food | \$2,255 | \$3,337 | \$3,250 | \$3,170 | \$3,350 | \$3,360 | \$3,360 |
| 14 Computer Supplies | \$12,371 | \$11,233 | \$31,640 | \$14,350 | \$20,410 | \$32,358 | \$32,363 |
| 15 Office Equipment | \$8,206 | \$8,993 | \$5,600 | \$9,772 | \$5,400 | \$5,725 | \$5,740 |
| 17 Test Equipment | \$195 | \$0 | \$1,680 | \$700 | \$740 | \$780 | \$780 |
| 23 Printing Services | \$0 | \$0 | \$1,980 | \$825 | \$2,020 | \$2,000 | \$2,012 |
| 26 Miscellaneous | \$51 | \$0 | \$2,000 | \$831 | \$2,000 | \$2,000 | \$2,000 |
| 41 OPERATING COSTS | \$102,446 | \$119,656 | \$109,361 | \$103,093 | \$114,585 | \$115,875 | \$115,991 |
| 1 Fuel | \$74,400 | \$60,863 | \$86,558 | \$68,041 | \$89,591 | \$90,288 | \$90,360 |
| 2 Advertising | \$3,306 | \$2,313 | \$550 | \$228 | \$575 | \$602 | \$616 |
| 3 Miscellaneous | \$20,615 | \$49,218 | \$7,270 | \$26,668 | \$7,480 | \$7,500 | \$7,500 |
| 5 Building/Construction Costs | \$899 | \$15 | \$2,600 | \$1,236 | \$4,100 | \$4,250 | \$4,250 |
| 6 Mail Delivery | \$526 | \$518 | \$3,871 | \$2,154 | \$4,054 | \$4,200 | \$4,224 |
| 9 Conferences and Workshops | \$2,700 | \$6,729 | \$8,512 | \$4,766 | \$8,785 | \$9,035 | \$9,041 |
| 42 MAINTENANCE COSTS | \$152,955 | \$135,694 | \$293,562 | \$188,156 | \$304,547 | \$306,176 | \$306,300 |
| 1 Maintenance of Buildings | \$10,523 | \$10,801 | \$1,415 | \$1,959 | \$1,490 | \$1,525 | \$1,530 |
| 2 Maintenance of Grounds | \$5,333 | \$2,843 | \$1,497 | \$2,422 | \$1,571 | \$1,600 | \$1,600 |
| 3 Furniture and Equipment | \$4,749 | \$14,203 | \$10,100 | \$21,995 | \$11,080 | \$11,175 | \$11,184 |
| 4 Vehicles | \$19,057 | \$25,196 | \$16,387 | \$29,970 | \$17,200 | \$17,277 | \$17,298 |
| 5 Computer Hardware | \$14,528 | \$19,757 | \$30,750 | \$21,809 | \$31,010 | \$31,260 | \$31,260 |
| 6 Computer Software | \$76,732 | \$5,011 | \$197,498 | \$84,137 | \$208,670 | \$208,670 | \$208,694 |
| 8 Other Equipment | \$12,652 | \$57,843 | \$22,065 | \$15,009 | \$18,560 | \$19,585 | \$19,587 |
| 9 Spares for Equipment | \$1,134 | \$0 | \$2,975 | \$6,321 | \$3,500 | \$3,560 | \$3,565 |
| 10 Vehicle Parts | \$8,247 | \$41 | \$10,875 | \$4,533 | \$11,467 | \$11,524 | \$11,582 |
| 43 TRAINING | \$2,385 | \$9,919 | \$26,408 | \$15,283 | \$26,516 | \$26,675 | \$30,300 |
| 1 Course Costs | \$0 | \$0 | \$18,500 | \$7,706 | \$18,500 | \$18,500 | \$18,500 |
| 2 Fees \& Allowances | \$0 | \$0 | \$600 | \$250 | \$600 | \$675 | \$4,300 |
| 5 Miscellaneous | \$2,385 | \$9,919 | \$7,308 | \$7,327 | \$7,416 | \$7,500 | \$7,500 |
| 46 PUBLIC UTILITIES | \$313,844 | \$295,912 | \$360,060 | \$348,658 | \$370,560 | \$340,860 | \$339,660 |
| 2 Gas (Butane) | \$0 | \$0 | \$33,060 | \$13,775 | \$34,740 | \$4,740 | \$4,740 |
| 4 Telephone | \$313,844 | \$295,912 | \$327,000 | \$334,883 | \$335,820 | \$336,120 | \$334,920 |
| 48 CONTRACTS \& CONSULTANCIES | \$305,000 | \$339,385 | \$343,000 | \$344,455 | \$343,000 | \$344,000 | \$344,000 |
| 1 Payments to Contractors | \$305,000 | \$339,385 | \$343,000 | \$344,455 | \$343,000 | \$344,000 | \$344,000 |
| TOTAL RECURRENT EXPENDITURE | \$2,465,319 | \$2,597,555 | \$2,971,301 | \$2,855,331 | \$3,240,325 | \$3,270,415 | \$3,315,102 |


| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act |  | Description | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | 2014/15 Actual | $\begin{aligned} & \text { 2015/16 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
|  | 1000 | Furniture \& Equipment | \$17,902 | \$122,279 | \$30,000 | \$27,530 | \$30,000 | \$30,000 | \$0 |
|  | 1002 | Purchase of a Computer | \$39,712 | \$46,146 | \$0 | \$0 | \$50,000 | \$50,000 | \$0 |
|  | 1007 | Capital Improvement of buildings | \$13,125 | \$266,900 | \$20,000 | \$54,333 | \$40,000 | \$50,000 | \$0 |
|  | 1125 | Land Development (Acquisitions) | \$8,705,460 | \$14,351,618 | \$11,000,000 | \$11,681,331 | \$11,000,000 | \$15,000,000 | \$0 |
|  | $1134$ | Purchase of computersoftware large systems (MNRE) | \$17,578 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | Disaster Immediate Response (Tropical Storm Arthur) | \$0 | \$0 | \$0 | \$0 | \$17,000 | \$20,000 | \$0 |
|  | 1783 | Purchase of Software | \$0 | \$31,852 | \$36,000 | \$15,000 | \$15,000 | \$20,000 | \$0 |
|  |  | Partnership Initiative on Sustainable Land Management | \$0 | \$0 | \$0 | \$34,078 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  |  | \$8,793,777 | \$14,818,796 | \$11,086,000 | \$11,812,272 | \$11,152,000 | \$15,170,000 | \$0 |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |  |  |
| Act. SoF <br>  $(\mathrm{G} / \mathrm{L})$ |  | Description | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Budget <br> Estimate | $\begin{aligned} & \hline \text { 2015/16 } \\ & \text { Revised } \\ & \text { Estimate } \end{aligned}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $\begin{aligned} & \hline 2017 / 18 \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ | $2018 / 19$ <br> Forward Estimate |
| 1829 UNDP |  | National Integrated Water Resource Authority | \$64,460 | \$70,072 | \$75,000 | \$31,250 | \$75,000 | \$100,000 | \$0 |
| 1857 CNIRD |  | Partnership Initiative on Sustainable Land Management | \$0 | \$15,348 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE |  |  | \$64,460 | \$85,420 | \$75,000 | \$31,250 | \$75,000 | \$100,000 | \$0 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |  |
| Positions |  |  | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Managerial/Executive |  |  | 5 | 5 | 5 | 7 | 7 | 7 | 7 |
| Technical/Front Line Services |  |  | 36 | 36 | 36 | 21 | 21 | 21 | 21 |
| Administrative Support |  |  | 10 | 10 | 10 | 40 | 40 | 40 | 40 |
| Non-Established |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  |  | 51 | 51 | 51 | 68 | 68 | 68 | 68 |



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| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2015/16 |  |  | Achievements 2015/16 |  |  |  |  |
| Complete the National Land Inventory |  |  | A total of 349 entries were compiled consisting of 2,460 residential lots and 1,058 agricultural parcels. Entered information of old freehold titles with no surveys on the spatial database in order to identify all unavailable lands |  |  |  |  |
| Implement policy on the assesemnet of land values for the calculation of stamp duty |  |  | A Draft Policy on Assessment of Freehold Values for the collection of stamp dutied on land transfer has been developed and discussed with stakeholders including the Real Estate Borkers Association and Land Valuation Surveyors Association and is currently being implemented. An appeals process on disagreements on assessments has been established and implemented |  |  |  |  |
| Continue to improve Land Information quality as it relates to landowners personal information and coordinates and surveys for all polygons outside compolsory registration sections in order to eliminate duplication of tenure and reduce the chances of fraud <br> Introduce GIS-based system for the management and issuing of seabed licences |  |  | The process of land tenure transfer requires that a proper identification of both the transferor and transferee is provided to capture wrong information in database and if captured a process of Declaration of Identity is followed to correct it |  |  |  |  |
| Introduce GIS-based system for the management and | ssuing of seab | ed licences | Licences for use of the seabed and 66 feet reserve along major water bodies are now spatially linked to Parcel Layer through the Landfolio System. Information such as licensee, approval date, file reference, etc. can now be viewed sptially |  |  |  |  |
| Identify available land for housing and agriculture |  |  | Identify national land by differentiating developed from undeveloped land using updated high-resolution satellite imagery and field verification where updated imagery does not exist |  |  |  |  |
| Decrease the Land Acquisiton Debt |  |  | 20 Million dollars have been paid so far as land acquisition commitments |  |  |  |  |
| Implement Belize National Spatial Data Infrastructu | Projec |  | The GeoNode (http://geoserver.bnsdi.gov.bz/) has been set up and 40 layers added and made available to the general public |  |  |  |  |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |  |  |
| Continue to improve Land Information quality as it relates to landowners personal information and coordinates and surveys for all polygons outside compolsory registration sections in order to eliminate duplication of tenure and reduce the chances of fraud <br> Physically consolidate the Land Information Center, Surveys and Mapping Section, and Physical Planning Section, for a more efficient service to the public <br> Attempt to make Amendments to the Land Laws - Registered Land Act, General Registry Act and National Lands, in regards to ambiguity Complete the National Building Footprints Database (Corozal, Punta Gorda, Caye Caulker, San Pedro, Placencia Peninsula, Dangriga, San Ignacio, Santa Elena, Belize City, and major villages such as Ladyville/Lord's Bank, Independence, St. George's Caye, Trial Farm, Palmar and Roaring Creek <br> Create a land consultants association and require licensed members to follow certain guidelines and be sanctioned when guidelines, policies and laws are broken |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of parcels mapped on the unregistered land compilation | 3,100 | 1,215 | 2,500 | 2,260 | 3,000 | 3,500 | 4,000 |
| Number of new parcels resulting from subdivisions that are to be taxed | 4,175 | 1,470 | 3,500 | 875 | 3,600 | 3,700 | 3,800 |
| Number of assessments done on private transfers | 7,000 | 3,650 | 7,500 | 3,341 | 7,600 | 7,800 | 7,900 |
| Number of lease or tax accounts statements delivered | 180,000 | 142,000 | 150,000 | 180,000 | 160,000 | 170,000 | 190,000 |
| Number of applications for unsurveyed land | 500 | 192 | 400 | 262 | 450 | 500 | 550 |
| Number of data sets available through web portal | 20 | 20 | 20 | 34 | 25 | 30 | 35 |
| Number of lease approvals granted | 5,400 |  | 5,400 | 1,230 | 6,000 | 6,500 | 7,000 |
| Number of land titles issued from the Government |  |  | 2,000 | 1,326 | 2,200 | 2,400 | 2,600 |
| Number of land accounts corrected |  |  | 4,000 | 1,542 | 4,000 | 4,000 | 4,000 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of parcels overlapping | $\begin{gathered} \hline \text { reduced by } \\ 50 \% \end{gathered}$ | 20 |  | 20 |  |  | 50 |
| Number of new parcels resulting from government subdivisions | 4,000 |  | 4,000 | 1,668 | 4,250 | 4,500 | 4,500 |
| Number of lease or tax statements returned | 25\% of total | 4.50\% | 5\% | 4.50\% | 5\% | 0\% | 5\% |
| Number of first time landowners | 4,000 | 1,550 | 3,000 | 968 | 3,250 | 3,500 | 3,500 |
| Number of parcels with duplicate ownership | $\begin{gathered} \text { reduced by } \\ 50 \% \end{gathered}$ | 25 identfied from 180,000 accounts |  | 52 |  |  | 125 |
| Number of land disputes settled | 50 |  | 50 | 52 | 60 | 70 | 150 |
| Number of stakeholders accessing spatial data | 20 | Difficult to tell | 20 | 20 | 25 | 30 | 30 |
| Number of new land tax accounts opened resulting from private subdivions |  |  | 2,000 | 3,196 | 2,100 | 2,200 | 2,200 |



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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KEY PERFORMANCE INDICATORS | $2013 / 14$ <br> Actual | 2014/15 <br> Actual | $\begin{gathered} \hline 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Area of open dumpsites closed/rehabilitated (acres) | 5 | 20 | 5 | 7 | 2 | 5 | 5 |
| Number of Waste Transfer/recovery facility designed and constructed | 0 | 4 | 5 | 0 | 3 | 0 | 6 |
| Area of sanitary landfill cells constructed (acres) | 0 | 5 | 10 | 5 | 0 | 5 | 5 |
| Tonnes/day of solid waste received and disposed at the Mile 24 Western Highway Landfill | 0 | 80 | 120 | 74 | 85 | 85 | 90 |
| Total annual revenue collected under the cost recovery mechanism plan | N/A | N/A |  | N/A | N/A | N/A | N/A |
| Number of targeted messages launched under the Communication Strategy (SCS) | 0 | 8 | 32 | 60 | 180 | 90 | 180 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of sanitary landfill leachate meeting minimum effluent water quality standards $\left(\mathrm{BOD}_{5}\right.$ COD others) | 0\% | 80\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| Percentage of total area of dumpsite closed/rehabilitated | 25\% | 80\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| Percentage of solid waste received at transfer stations that is recovered as recyclables | 0.0\% | 2.5\% | 4.0\% | 2.0\% | 2.0\% | 2.0\% | 3.5\% |
| Number of informal recyclers incorporated into transfer station operations | 0.00 | 32.00 | 35.00 | 30.00 | 8.00 | 0.00 | 10.00 |
| Percentage of informal recyclers equipped with proper personal protective equipment | 0.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% |
| Percentage of MSW received at the landfill and disposed in a sanitary manner without causing adverse environmental impacts | 0.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% |
| Percentage of total annual revenue collected through the cost recovery mechanism | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Percentage of targeted messages launched under the Communication Strategy (SCS) | 0.0\% | 25.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% |


|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: | MINING |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: | To develop the mineral industry of Belize in accordance with the mining legislation, acceptable international standards, and sound environmental practices for the benefit of all Belizeans |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $2013 / 14$ <br> Actual | 2014/15 Actual | 2015/16 Budget Estimate | 2015/16 Revised Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$46,762 | \$103,127 | \$99,605 | \$110,551 | \$110,909 | \$114,377 | \$117,845 |
| 1 Salaries | \$45,564 | \$100,698 | \$97,090 | \$108,061 | \$108,394 | \$111,862 | \$115,330 |
| 4 Social Security | \$1,198 | \$2,429 | \$2,515 | \$2,490 | \$2,515 | \$2,515 | \$2,515 |
| 31 TRAVEL AND SUBSISTENCE | \$6,736 | \$6,408 | \$17,400 | \$12,545 | \$18,200 | \$18,110 | \$18,110 |
| 3 Subsistence Allowance | \$6,160 | \$6,013 | \$13,500 | \$10,395 | \$14,000 | \$14,000 | \$14,000 |
| 5 Other Travel Expenses | \$576 | \$395 | \$3,900 | \$2,150 | \$4,200 | \$4,110 | \$4,110 |
| 40 MATERIAL AND SUPPLIES | \$16,462 | \$20,450 | \$21,827 | \$17,097 | \$22,977 | \$23,412 | \$23,412 |
| 1 Office Supplies | \$8,816 | \$6,261 | \$3,393 | \$3,570 | \$3,563 | \$3,621 | \$3,621 |
| 2 Books \& Periodicals | \$439 | \$0 | \$3,500 | \$1,456 | \$3,710 | \$3,765 | \$3,765 |
| 3 Medical Supplies | \$0 | \$0 | \$105 | \$103 | \$110 | \$112 | \$112 |
| 4 Uniforms | \$1,462 | \$9,323 | \$2,625 | \$1,092 | \$2,700 | \$2,784 | \$2,784 |
| 5 Household Sundries | \$2,464 | \$1,516 | \$2,314 | \$3,193 | \$2,474 | \$2,504 | \$2,504 |
| 14 Computer Supplies | \$0 | \$0 | \$3,290 | \$1,372 | \$3,500 | \$3,561 | \$3,561 |
| 15 Office Equipment | \$3,148 | \$3,350 | \$2,200 | \$4,480 | \$2,300 | \$2,350 | \$2,350 |
| 17 Test Equipment | \$0 | \$0 | \$2,180 | \$906 | \$2,200 | \$2,240 | \$2,240 |
| 23 Printing Services | \$132 | \$0 | \$2,220 | \$925 | \$2,420 | \$2,475 | \$2,475 |
| 41 OPERATING COSTS | \$16,298 | \$11,772 | \$21,195 | \$15,725 | \$22,153 | \$22,185 | \$22,185 |
| 1 Fuel | \$13,100 | \$2,886 | \$16,560 | \$10,745 | \$17,280 | \$17,280 | \$17,280 |
| 2 Advertising | \$0 | \$0 | \$1,260 | \$525 | \$1,323 | \$1,330 | \$1,330 |
| 3 Miscellaneous | \$3,198 | \$8,190 | \$525 | \$3,271 | \$550 | \$575 | \$575 |
| 9 Conferences and Workshops | \$0 | \$696 | \$2,850 | \$1,184 | \$3,000 | \$3,000 | \$3,000 |
| 42 MAINTENANCE COSTS | \$4,462 | \$7,110 | \$9,663 | \$8,509 | \$10,287 | \$10,455 | \$10,455 |
| 3 Furniture and Equipment | \$216 | \$625 | \$3,000 | \$1,250 | \$3,360 | \$3,450 | \$3,450 |
| 4 Vehicles | \$4,196 | \$6,485 | \$4,182 | \$6,220 | \$4,351 | \$4,423 | \$4,423 |
| 5 Computer Hardware | \$0 | \$0 | \$100 | \$44 | \$100 | \$100 | \$100 |
| 6 Computer Software | \$0 | \$0 | \$100 | \$44 | \$100 | \$100 | \$100 |
| 10 Vehicle Parts | \$50 | \$0 | \$2,281 | \$951 | \$2,376 | \$2,382 | \$2,382 |
| TOTAL RECURRENT EXPENDITURE | \$90,720 | \$148,867 | \$169,690 | \$164,426 | \$184,526 | \$188,539 | \$192,007 |


| STAFFING RESOURCES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Positions | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ |  | $2014 / 15$ <br> Actual |  | $\begin{aligned} & \hline \text { 2015/16 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ |  | $\begin{aligned} & \hline 2015 / 16 \\ & \text { Revised } \\ & \text { Estimate } \end{aligned}$ |  | $2016 / 17$ <br> Budget <br> Estimate |  | $2017 / 18$ <br> Forward <br> Estimate |  | 2018/19 <br> Forward <br> Estimate |
| Managerial/Executive |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  |
| Technical/Front Line Services |  | 1 |  | 1 |  | 2 |  | 2 |  | 2 |  | 2 |  |
| Administrative Support |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  |
| Non-Established |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  |
| Statutory Appointments |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  |
| TOTAL STAFFING |  | 2 |  | 2 |  | 3 |  | 3 |  | 3 |  | 3 |  |

PROGRAMME PERFORMANCE INFORMATION

| Key Programme Strategies/Activities for 2015/16 | Achievements 2015/16 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Develop a rock and mineral database for Belize <br> Launch field exercise to identify, map, designate, and quantify all Ministry of Works and other government quarries <br> Formulate several key policies for the improved regulation of the mineral extraction industry <br> Develop and conduct Code of Best Practices for mineral extraction and rehabilitation seminars/training for mining operators | Creation and fili <br> Acquisition of execution of re Update the Min the processing Restructuring applications and <br> Revenue colle mining Unit. th settling of arre | ng of the Insp Id and office ponsibilities try's website f mineral righ the processe renewals on has incre number of mi s; and fines f | ctor of Mines quipment to facil <br> with applicatio <br> for the handlin <br> e by $120 \%$ si ral rights iss illegal mining | ost as head litate admini <br> forms and re of mineral <br> e the creatio d; royalties have all incre | unit <br> ation and <br> uirements for <br> hts <br> of the <br> lected; <br> ed |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |
| The establishment of a fully functioning mininig DepartmentAll current and potential government quarries identified, mapped, quantified and designatedContinue the administration of mineral rightsDevelop the National Mines and Minerals framework for the improved regulation and growth of the mineral industry |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS 2013/14 <br> Actual  | $\begin{aligned} & \hline 2015 / 16 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2015/16 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Modification of mineral and rock samples | 50\% | 25\% | 75\% | 75\% | 75\% |
| Improvement on existing mineral information and its availability to the public | 50\% | 25\% | 75\% | 75\% | 75\% |
| Number of Districts mapped under the program Ministry of Works and Government Quarries | 75\% | 25\% | 100\% | 100\% | 100\% |
| Number of new policies drafted | 1 | 0 | 2 | 2 | 2 |
| Number of existing policies to which improvements have been drafted | 2 | 1 | 3 | 3 | 3 |
| Increase in the number of mineral rights issued | 20\% | 30\% | 30\% | 30\% | 30\% |
| Increase in total revenue collected | 20\% | 33\% | 30\% | 30\% | 30\% |
| Number of targeted seminars completed under the Code of Best Practices for Mineral Extraction and Rehabilitation program | 3 | 1 | 6 | 6 | 6 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Percentage increase in mineral advisory services to the public | 25\% | 15\% | 50\% | 30\% | 30\% |
| Percentage increase in the use of mineral information services by the public | 20\% | 10\% | 30\% | 30\% | 30\% |
| Reduction in processing time for mineral right applications | 10\% | 10\% | 15\% | 15\% | 15\% |
| Percentage of mineral rights in compliance with best practices | 40\% | 25\% | 60\% | 50\% | 50\% |
| Percentage targeted group participating in Code of Best Practices for Mineral Extraction and Rehabiliation program | 60\% | 30\% | 80\% | 60\% | 60\% |





| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act. | Description | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline 2015 / 16 \\ & \text { Revised } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 112 Institutional strengthening |  | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 | \$0 |
| 451 Construction of Archives Building |  | \$0 | \$77,888 | \$300,000 | \$490,935 | \$0 | \$0 | \$0 |
|  | 458 Repairs \& Maintenance Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 1000 Furniture \& Equipment | \$59,209 | \$93,534 | \$155,521 | \$73,547 | \$7,000 | \$8,000 | \$9,000 |
|  | 1002 Purchase of a Computer | \$11,018 | \$29,350 | \$45,500 | \$18,958 | \$7,500 | \$8,500 | \$9,500 |
|  | 1007 Capital Improvement of buildings | \$0 | \$0 | \$0 | \$49,371 | \$0 | \$0 | \$0 |
|  | 1278 Upgrade roofs of all existing buildings | \$93,506 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 1657 Sustainable Tourism Project | \$294,097 | \$0 | \$350,000 | $\begin{array}{r} \$ 145,833 \\ \$ 35,956 \end{array}$ | \$150,000 | \$150,000 | $\$ 150,000$ $\$ 475,300$ |
|  | 1659 Belize City Urban Rejuvenation Project | \$0 | \$0 | \$0 |  | \$750,000 | \$475,300 | \$475,300 |
|  | 1846 PRESIDENCY PRO TEMPORE OF CENTRAL AMERICA(SICA) | \$0 | \$44,919 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$457,829 | \$245,692 | \$851,021 | \$814,600 | \$939,500 | \$641,800 | \$643,800 |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |  |
| (G/L) |  | $2013 / 14$ Actual | Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
|  | Institutional strengthening | \$0 | \$0 | \$0 | \$35,226 | \$200,000 | \$200,000 | \$200,000 |
|  | IDB Sustainable Tourism Project (Counterpart funds) | \$3,580,973 | \$0 | \$1,500,000 | \$625,000 | \$3,000,000 | \$6,000,000 | \$6,000,000 |
|  | Belize City Urban Rejuvenation Project | \$0 | \$0 | \$0 | \$0 | \$2,000,000 | \$3,533,333 | \$0 |
| TOTAL CAPITAL III EXPENDITURE |  | \$3,580,973 \$0 |  | \$1,500,000 | \$660,226 | \$5,200,000 | \$9,733,333 | \$6,200,000 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | $2013 / 14$ <br> Actual | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2017 / 18$ <br> Forward Estimate | 2018/19 <br> Forward <br> Estimate |
|  |  |  |  |  |  |  |  |  |
| Managerial/Executive |  | 2 | 2 | 2 | 2 | 2 | 2 |  |
| Technical/Front Line ServicesAdministrative Support |  | 1 | 1 | 1 | 1 | 1 | $1 \quad 1$ |  |
|  |  | 5 | 5 | 5 | 5 | 5 | $5 \quad 5$ |  |
| Non-Established |  | 1 | 1 | 1 | 1 | 1 | 1 |  |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2015/16 |  |  |  | Achievements 2015/16 |  |  |  |  |
| To ensure the effcient and effective use of public funds in compliance with the Financial Orders and Store Orders mandated by the Ministry of Finance <br> To undertake training of personnel in various capacities within the ministry in line with the ministry's strategic priorities <br> Improve internal policies and administrative systems in line with regulations mandated by the Ministry of Public Service |  |  |  | Have met compliance with the Financial and Store orders <br> Member of staff have met the required training necessary to meet the Ministry's strategic objectives <br> All policies and administrative systems were in line with the Ministry of public service's regulation |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS |  | $\begin{gathered} \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | 2014/15 <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |  |
| Num | of purchase orders and invoices executed | 300 | 350 | 350 | 375 | 511 | 575 | 625 |
| Num secr | of personnel trained in executive, clerical, <br> ial, financial and technical areas |  |  | 5 | 3 | 3 | 3 | 3 |
| $\begin{aligned} & \text { Num } \\ & \text { syste } \end{aligned}$ | of internal and administrative polices and implemented and revised | 1 | 1 | 1 | 1 | 3 | 3 | 5 |
| Outc | e Indicators (Measures the planned or ach | ved outcom | or impacts | of the program | me and/or th | effectivenes | of the progr | mme) |
| Rec | liation on a weekly, monthly and yearly basis with the yearly budget | 10 | 10 | 10 | 12 | 12 | 12 | 12 |
| Perc withi | age of personnel trained In the various areas e ministry | 40 | 60 | 80 | 50 | 75 | 75 | 75 |
| $\begin{aligned} & \text { Num } \\ & \text { syste } \end{aligned}$ | of violations of administrative policies and by personnel | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



Key Programmes Strategies/Activities 2016/17 (aimed at improving performance)


| PROGRAM: | CIVIL AVIATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM OBJECTIVE: | To promote a safe, efficient and expeditious movement of domestic and international air transportation in Belize through the provision of proper regulatory procedures in accordance with the air navigation regulations in force and the standards and recommended practices of the international Civil Aviation Organization |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $2014 / 15$ <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$715,601 | \$909,951 | \$931,710 | \$1,043,955 | \$1,248,214 | \$1,286,517 | \$1,324,827 |
| Salaries | \$694,431 | \$880,007 | \$880,092 | \$1,004,258 | \$1,163,472 | \$1,199,688 | \$1,235,994 |
| Allowances | \$1,658 | \$3,767 | \$10,620 | \$6,229 | \$10,500 | \$10,500 | \$10,500 |
| Wages (Unestablished Staff) | \$0 | \$609 | \$12,036 | \$4,990 | \$37,920 | \$39,924 | \$41,928 |
| 4 Social Security | \$19,511 | \$25,568 | \$28,962 | \$28,478 | \$36,322 | \$36,405 | \$36,405 |
| 31 TRAVEL AND SUBSISTENCE | \$3,823 | \$6,852 | \$16,595 | \$11,003 | \$17,998 | \$19,542 | \$21,241 |
| Mileage Allowance | \$598 | \$1,130 | \$2,556 | \$1,210 | \$2,555 | \$2,555 | \$2,555 |
| Subsistence Allowance | \$1,207 | \$2,560 | \$5,607 | \$3,532 | \$6,168 | \$6,784 | \$7,463 |
| Other Travel Expenses | \$2,018 | \$3,163 | \$8,432 | \$6,261 | \$9,275 | \$10,203 | \$11,223 |
| 40 MATERIAL AND SUPPLIES | \$21,512 | \$29,001 | \$31,964 | \$29,809 | \$35,160 | \$38,676 | \$42,542 |
| Office Supplies | \$9,564 | \$8,459 | \$9,429 | \$9,544 | \$10,372 | \$11,409 | \$12,550 |
| Medical Supplies | \$638 | \$907 | \$834 | \$692 | \$917 | \$1,009 | \$1,110 |
| Uniforms | \$1,488 | \$2,427 | \$3,654 | \$2,773 | \$4,019 | \$4,421 | \$4,863 |
| 5 Household Sundries | \$4,416 | \$6,749 | \$6,806 | \$6,790 | \$7,487 | \$8,235 | \$9,059 |
| Food | \$2,738 | \$3,885 | \$3,675 | \$3,633 | \$4,043 | \$4,447 | \$4,891 |
| 14 Computer Supplies | \$1,200 | \$1,308 | \$1,481 | \$1,417 | \$1,629 | \$1,792 | \$1,971 |
| 15 Office Equipment | \$807 | \$4,005 | \$4,468 | \$3,836 | \$4,915 | \$5,406 | \$5,947 |
| 23 Printing Services | \$660 | \$1,260 | \$1,617 | \$1,125 | \$1,779 | \$1,957 | \$2,152 |
| 41 OPERATING COSTS | \$25,109 | \$34,255 | \$38,736 | \$36,035 | \$39,089 | \$39,477 | \$39,905 |
| Fuel | \$20,916 | \$28,321 | \$35,204 | \$32,464 | \$35,204 | \$35,204 | \$35,204 |
| Miscellaneous | \$3,689 | \$5,427 | \$2,730 | \$2,856 | \$3,003 | \$3,303 | \$3,634 |
| Mail Delivery | \$504 | \$507 | \$802 | \$715 | \$882 | \$970 | \$1,067 |
| 42 MAINTENANCE COSTS | \$13,230 | \$19,917 | \$21,699 | \$18,399 | \$23,870 | \$26,256 | \$28,881 |
| 1 Maintenance of Buildings | \$1,867 | \$2,499 | \$2,620 | \$2,609 | \$2,882 | \$3,170 | \$3,487 |
| 2 Maintenance of Grounds | \$583 | \$1,615 | \$1,890 | \$1,575 | \$2,079 | \$2,287 | \$2,516 |
| Vehicles | \$542 | \$5,892 | \$5,775 | \$5,299 | \$6,353 | \$6,988 | \$7,687 |
| Computer Hardware | \$761 | \$1,708 | \$3,140 | \$2,510 | \$3,454 | \$3,799 | \$4,179 |
| Computer Software | \$255 | \$1,257 | \$2,100 | \$1,703 | \$2,310 | \$2,541 | \$2,795 |
| Other Equipment | \$2,072 | \$1,086 | \$1,575 | \$1,391 | \$1,733 | \$1,906 | \$2,096 |
| 10 Vehicle Parts | \$7,150 | \$5,862 | \$4,599 | \$3,312 | \$5,059 | \$5,565 | \$6,121 |
| 46 PUBLIC UTILITIES | \$10,207 | \$15,319 | \$16,090 | \$15,366 | \$17,699 | \$19,469 | \$21,416 |
| Telephone | \$10,207 | \$15,319 | \$16,090 | \$15,366 | \$17,699 | \$19,469 | \$21,416 |
| TOTAL RECURRENT EXPENDITURE | \$789,482 | \$1,015,296 | \$1,056,794 | \$1,154,567 | \$1,382,030 | \$1,429,937 | \$1,478,812 |
|  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | $2014 / 15$ <br> Actual | 2015/16 <br> Budget <br> Estimate | $\begin{aligned} & \hline 2015 / 16 \\ & \text { Revised } \\ & \text { Estimate } \end{aligned}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $\begin{aligned} & \hline 2017 / 18 \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ | $\begin{aligned} & \hline \text { 2018/19 } \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ |
| Managerial/Executive | 2 2 |  | 2 | 2 | 28 | 2 | 2 |
| Technical/Front Line Services | 23 23 |  | 23 | 28 |  | 28 |  |
| Administrative Support | 3 |  | 3 | 5 |  | 5 5 |  |
| Non - Established | 1 |  | 1 | 1 | 5 1 | $1 \begin{array}{ll}1 \\ 0\end{array}$ |  |
| Statutory Appointments | 0 |  | 0 | 0 | 0 | 0 |  |
| TOTAL STAFFING | 29 | 29 | 29 | 36 | 36 |  | $36 \quad 36$ |
|  |  |  |  |  |  |  |  |
| PROGRAM PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2015/16 |  |  | Achievements 2015/16 |  |  |  |  |
| To build capacity and strengthing Belize's Air traffice Services <br> Strengthen the Department's regulatory processes and build capacity so as to achieve sustainable compliance with the Standards and recommended practices of the International Civil Aviation Organization |  |  | Hire and train Air Traffic Control Officers so as to improve the Air Traffic Services <br> Ensure a higher level of effecgive implementation of the Standards and recommended practices of the International Civil Aviation Organization |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |  |  |
| To develop and revise policies and legislation in line with strategic objectives of the International Civil Aviation Organization <br> Carry out certification and surviellance activities in order to ensure the safe development of aviation activities To study the growth of the viation industry in order to provide suitable regulatory service with emphasis on safety and efficiency Improve the safety and efficiency in Air Traffic Services |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the program) |  |  |  |  |  |  |  |
| Flight operations surveillance avtivity | 45 | 65 | 55 | 75 | 85 | 95 | 95 |
| Airworthiness surveillance activity | 50 | 50 | 50 | 53 | 69 | 72 | 72 |
| Aviaiton security surveillance activity | 25 | 45 | 40 | 45 | 50 | 60 | 60 |
| Aerodrome surveillance activity | 10 | 25 | 10 | 25 | 25 | 25 | 25 |
| Aircraft movements | 290,462 | 296,928 | 310,712 | 310,712 | 326,247 | 342,560 | 356,262 |
| Number of personnel trained | 35 | 60 | 80 | 85 | 85 | 90 | 90 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Flight operations surveillance activity | 45 | 65 | 55 | 75 | 85 | 95 | 95 |
| Airworthiness surveillance activity | 50 | 58 | 63 | 69 | 69 | 72 | 72 |
| Aviaiton security surveillance activity | 25 | 56 | 56 | 60 | 60 | 60 | 60 |
| Aerodrome surveillance activity | 10 | 25 | 10 | 25 | 25 | 25 | 25 |
| Aircraft movements | 290,462 | 296,928 | 310,712 | 310,712 | 326,247 | 342,560 | 356,262 |
| Number of personnel trained | 15 | 60 | 60 | 85 | 85 | 90 | 90 |





| PROGRAM: |  | HUMAN SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM OBJECTIVE: |  | To provide a wide range of services to support and protect children, vulnerable populations, the elderly, and families |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | $\begin{gathered} \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 Revised Estimate | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $\begin{aligned} & \hline 2017 / 18 \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$1,727,061 | \$1,836,292 | \$2,102,484 | \$2,053,442 | \$2,273,497 | \$2,355,274 | \$2,439,134 |
| 1 | Salaries | \$1,399,613 | \$1,551,653 | \$997,156 | \$1,425,442 | \$1,053,364 | \$1,085,404 | \$1,116,928 |
| 2 | Allowances | \$25,376 | \$32,515 | \$25,712 | \$20,713 | \$20,568 | \$18,600 | \$18,600 |
| 3 | Wages (Unestablished Staff) | \$222,431 | \$176,962 | \$925,859 | \$497,053 | \$1,037,136 | \$1,084,822 | \$1,130,716 |
|  | Social Security | \$71,534 | \$71,727 | \$79,527 | \$76,753 | \$85,711 | \$86,544 | \$86,129 |
| 5 | Honorarium | \$150 | \$450 | \$6,800 | \$2,838 | \$6,800 | \$6,800 | \$10,009 |
| 7 | Overtime | \$7,957 | \$2,986 | \$67,430 | \$30,644 | \$69,918 | \$73,104 | \$76,752 |
| 31 TRAVEL AND SUBSISTENCE |  | \$117,749 | \$97,490 | \$115,405 | \$90,734 | \$115,285 | \$115,305 | \$115,285 |
| 1 | Transport Allowance | \$10,913 | \$4,985 | \$16,380 | \$8,989 | \$16,380 | \$16,380 | \$16,380 |
| 2 | Mileage Allowance | \$1,758 | \$1,217 | \$3,245 | \$1,896 | \$3,245 | \$3,245 | \$3,245 |
| 3 | Subsistence Allowance | \$64,780 | \$45,480 | \$57,860 | \$45,056 | \$57,860 | \$57,880 | \$57,860 |
| 5 | Other Travel Expenses | \$40,298 | \$45,807 | \$37,920 | \$34,794 | \$37,800 | \$37,800 | \$37,800 |
| 40 MATERIAL AND SUPPLIES |  | \$505,408 | \$482,715 | \$452,970 | \$419,394 | \$539,207 | \$553,969 | \$601,356 |
| 1 | Office Supplies | \$16,058 | \$19,350 | \$24,259 | \$18,361 | \$24,413 | \$23,771 | \$24,214 |
| 2 | Books \& Periodicals | \$0 | \$2,188 | \$950 | \$390 | \$950 | \$950 | \$950 |
| 3 | Medical Supplies | \$1,619 | \$4,619 | \$17,074 | \$7,218 | \$17,183 | \$20,186 | \$21,436 |
| 4 | Uniforms | \$71,201 | \$47,766 | \$27,493 | \$32,065 | \$29,158 | \$36,665 | \$39,537 |
| 5 | Household Sundries | \$92,936 | \$103,187 | \$52,414 | \$69,230 | \$55,188 | \$55,188 | \$63,344 |
| 6 | Food | \$229,521 | \$237,826 | \$229,005 | \$212,380 | \$273,471 | \$278,326 | \$305,465 |
| 11 | Production Supplies | \$253 | \$0 | \$1,360 | \$569 | \$1,360 | \$1,360 | \$1,360 |
| 12 | School Supplies | \$18,021 | \$6,155 | \$17,305 | \$16,552 | \$20,784 | \$20,903 | \$28,217 |
| 14 | Computer Supplies | \$17,903 | \$17,930 | \$23,415 | \$13,399 | \$23,663 | \$23,723 | \$23,955 |
| 15 | Office Equipment | \$20,457 | \$12,476 | \$17,745 | \$12,110 | \$17,795 | \$17,635 | \$17,535 |
| 17 | Test Equipment | \$0 | \$0 | \$1,715 | \$714 | \$1,715 | \$1,635 | \$1,715 |
| 23 | Printing Services | \$0 | \$2,523 | \$1,500 | \$625 | \$1,500 | \$1,600 | \$1,600 |
| 27 | M\&S for Persons in Institutions | \$37,438 | \$28,695 | \$38,735 | \$35,782 | \$72,028 | \$72,028 | \$72,028 |
| 41 OPERATING COSTS |  | \$129,541 | \$132,675 | \$150,296 | \$98,624 | \$152,144 | \$154,336 | \$154,144 |
| 1 | Fuel | \$68,959 | \$45,649 | \$87,885 | \$56,652 | \$87,885 | \$87,885 | \$87,885 |
| 2 | Advertising | \$214 | \$1,853 | \$9,356 | \$3,971 | \$9,356 | \$9,356 | \$9,356 |
| 3 | Miscellaneous | \$56,315 | \$76,755 | \$33,403 | \$28,646 | \$33,907 | \$33,907 | \$33,907 |
| 8 | Garbage Disposal | \$0 | \$0 | \$2,400 | \$1,000 | \$2,400 | \$2,400 | \$2,400 |
| 9 | Conferences and Workshops | \$4,053 | \$8,418 | \$17,252 | \$8,356 | \$18,596 | \$20,788 | \$20,596 |
| 42 MAINTENANCE COSTS |  | \$81,009 | \$89,989 | \$98,529 | \$69,306 | \$98,740 | \$105,819 | \$111,018 |
| 1 | Maintenance of Buildings | \$16,442 | \$25,590 | \$15,910 | \$12,264 | \$15,910 | \$21,950 | \$21,950 |
| 2 | Maintenance of Grounds | \$6,379 | \$8,828 | \$10,240 | \$7,532 | \$9,880 | \$9,880 | \$9,880 |
| 3 | Furniture and Equipment | \$20,070 | \$14,844 | \$13,660 | \$5,687 | \$13,660 | \$14,100 | \$16,932 |
| 4 | Vehicles | \$26,697 | \$30,699 | \$22,945 | \$19,228 | \$22,945 | \$22,945 | \$24,410 |
| 5 | Computer Hardware | \$806 | \$212 | \$7,645 | \$3,874 | \$8,215 | \$8,215 | \$7,645 |
| 8 | Other Equipment | \$2,699 | \$1,413 | \$3,350 | \$3,592 | \$3,350 | \$3,950 | \$4,950 |
| 10 | Vehicle Parts | \$7,917 | \$8,403 | \$24,779 | \$17,130 | \$24,779 | \$24,779 | \$25,250 |
| 43 TRAINING |  | \$35,678 | \$28,018 | \$41,673 | \$20,658 | \$43,783 | \$43,653 | \$43,783 |
| 1 | Course Costs | \$2,625 | \$3,750 | \$3,750 | \$1,559 | \$3,750 | \$3,750 | \$3,750 |
| 2 | Fees \& Allowances | \$6,263 | \$1,643 | \$17,075 | \$7,475 | \$17,825 | \$17,695 | \$17,825 |
| 4 | Scholarship and Grants | \$0 | \$0 | \$3,000 | \$1,250 | \$3,000 | \$3,000 | \$3,000 |
| 5 | Miscellaneous | \$26,790 | \$22,625 | \$17,848 | \$10,374 | \$19,208 | \$19,208 | \$19,208 |
| 46 PUBLIC UTILITIES |  | \$14,261 | \$10,989 | \$17,100 | \$11,482 | \$22,620 | \$21,180 | \$21,180 |
| 2 | Gas (Butane) | \$14,261 | \$10,989 | \$17,100 | \$11,482 | \$22,620 | \$21,180 | \$21,180 |
| 48 CONTRACTS \& CONSULTANCIES |  | \$6,272 | \$13,000 | \$22,000 | \$9,162 | \$22,600 | \$22,600 | \$22,000 |
| 2 | Payments to Consultants | \$6,272 | \$13,000 | \$22,000 | \$9,162 | \$22,600 | \$22,600 | \$22,000 |
| 49 RENTS \& LEASES |  | \$21,196 | \$15,076 | \$21,840 | \$18,800 | \$21,840 | \$21,840 | \$21,840 |
| 6 | Vehicle | \$21,196 | \$15,076 | 21,840 | 18,800 | 21,840 | 21,840 | 21,840 |
| 50 GRANTS |  | \$5,381,304 | \$5,663,836 | \$5,072,684 | \$5,180,964 | \$5,739,069 | \$5,742,263 | \$5,745,740 |
| 1 | Individuals | \$4,856,160 | \$5,144,796 | \$4,522,375 | \$4,713,838 | \$5,200,000 | \$5,200,000 | \$5,200,000 |
|  | Organizations | \$53,575 | \$25,526 | \$11,700 | \$7,325 | \$11,700 | \$11,700 | \$11,700 |
| 3 | Institutions | \$88,800 | \$92,242 | \$95,560 | \$101,069 | \$95,560 | \$95,560 | \$95,560 |
| 16 | Care of Wards of the State | \$382,768 | \$401,273 | \$443,049 | \$358,732 | \$431,809 | \$435,003 | \$438,480 |
| TOTAL RECURRENT EXPENDITURE |  | \$8,019,479 | \$8,370,079 | \$8,094,981 | \$7,972,568 | \$9,028,785 | \$9,136,239 | \$9,275,480 |
|  |  |  |  |  |  |  |  |  |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. | Description | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2015/16 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
|  | Foster Care | \$0 | \$0 | \$149,600 | \$62,333 | \$150,000 | \$150,000 | \$150,000 |
| 1000 | Furniture \& Equipment | \$0 | \$0 | \$0 | \$0 | \$69,150 | \$92,660 | \$65,060 |
| 1190 | Golden Haven Rest Home | \$0 | \$0 | \$150,000 | \$62,500 | \$76,400 | \$37,900 | \$43,200 |
| 1432 | Good Samaritan Homeless Shelter | \$0 | \$0 | \$10,000 | \$9,799 | \$46,400 | \$39,400 | \$38,900 |
|  | Support to Vulnerable Families | \$0 | \$0 | \$166,946 | \$73,037 | \$100,000 | \$100,000 | \$100,000 |
|  | Child Care Centre | \$0 | \$0 | \$195,017 | \$86,762 | \$200,000 | \$200,000 | \$200,000 |
| 1862 | Miles Girls Home | \$0 | \$0 | \$150,000 | \$62,500 | \$100,000 | \$100,000 | \$100,000 |
| TOTAL CAPITAL II EXPENDITURE \$ |  |  | \$0 | \$821,563 | \$356,932 | \$741,950 | \$719,960 | \$697,160 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2013/14 | 2014/15 | 2015/16 | 2015/16 | 2016/17 | 2017/18 | 2018/19 |
|  |  | Actual | Actual | Budget Estimate | Revised <br> Estimate | Budget <br> Estimate | Forward <br> Estimate | Forward <br> Estimate |
| Manageria/Executive |  | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| Technical//ront Line Services |  | 31 | 31 | 31 | 31 | 26 | 26 | 26 |
| Administrative Support |  | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| Non-Established |  | 60 | 60 | 60 | 62 | 70 | 70 | 70 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 107 | 107 | 107 | 109 | 112 | 112 | 112 |

PROGRAM PERFORMANCE INFORMATION





| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capacity building and advocacy among key stakeholder to support the implementation of the new Continuum of Care for Youth Justice System (Juvenile Justice <br> System) <br> Capacity building for Youth Hostel Staff focused on areas of safety, security and the implementation of core correctional practices <br> Provide counseling services to the community <br> Deliver life skills/or group therapy sessions to youth in conflict witrh the law and those at risk <br> Provide educational assistance to youth in conflict with the law and those at risk <br> Strengthening aftercare support services for youth reintegrated into society <br> Development of National Diversion Programme |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS 2013/14 <br> Actual  | 2014/15 Actual | $\begin{gathered} 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the program) |  |  |  |  |  |  |
| Percentage of clients receiving case management services <br> Number of juvenile in rehabilitiation facilities (YH \& WYF) | 65 250 | 75 225 | 80 150 | 60 140 | 70 130 | 80 120 |
| Number of clients receiving aftercare support services | 119 | 200 | 100 | 110 | 120 | 130 |
| Number of juveniles completing life skills programme | 146 | 200 | 90 | 200 | 250 | 300 |
| Number of conflicts mediated |  |  |  |  |  |  |
| Number of person accessing counselling services 518 | 725 | 850 | 737 | 750 | 750 | 750 |
| Number of stakeholders sensitized on juvenile rights and law | 347 | 500 | 85 | 500 | 600 | 700 |
| Number of juveniles integrated into educational programmes |  |  | 160 | 175 | 175 | 175 |
| Number of youth who received educational assistance | 200 | 300 | 338 | 350 | 375 | 400 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |
| Percentage of juveniles re-integrated with family and community | 40 | 50 | 45 | 50 | 60 | 70 |
| Percentage of juveniles coming in conflict with the law |  | 25 | 30 | 25 | 20 | 20 |
| Percentage of juveniles who re-offend |  | 40 | 15 | 10 | 10 | 10 |
| Percentage of juveniles achieving educational goal | 40 | 50 | 50 | 60 | 70 | 80 |


| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VISION: |  |  |  |  |  |  |  |  |
| A public infrastructure that meets the highest international accepted standards |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| To develop and maintain Belize's transport, civil aviation, marine, postal services, and public works infrastructure in order to support the country's economic and social development. |  |  |  |  |  |  |  |  |
| To strategically enhance the essential services of NEMO, MET and FIRE Department through the provision of quality services and the availability of quick response by highly trained officers. The provision of a safe and reliable public transportation while ensuring that standardized traffic enforcement regulations are implemented, thus minimizing incidents. Fostering worldwide communication and mail services through a reasonable and reliable Postal Servies. The continued engagement of these various services in the Departments will be with the support of the Ministry, fostering growth, innovation and towards a better Belize |  |  |  |  |  |  |  |  |
| STRATEGIC OBJECTIVES: |  |  |  |  |  |  |  |  |
| Deve <br> Cons <br> Deve <br> Nego <br> Deve <br> Nego <br> Provi <br> To pr <br> proce <br> icad <br> Prov <br> To fo <br> avail <br> Prom <br> Strat <br> Deve <br> roads <br> Fost | ment and implementation of a National Transp ction and upgrade of main arterial road network ment and implementation of a National Maritin ting and introducing new maritime and land sh ment of an economically sustainable policy for ting appropriate shipping routes to provide fas the highest degree of customer satisfaction th ote a safe efficient and expeditious movement res in accordance with the air navigation regul <br> high quality Meteorological Services through r support by ensuring that NEMO's facilities ar <br> a sense of safety to residence countrywide th cally unify these three essential services to en <br> ment of an International Transportation Policy nd highways <br> the growth of a reasonable communications sy | Ports Policy ping services port charges r access to ex ugh prompt, c of domestic and tions in force a <br> fective weather adequately str rough the quick ure that disast <br> ensuring that bo tem and delive | ort markets urteous, reliable international ai and the standards <br> forecasting and engthen in the e <br> response of equ rs are properly <br> th local and fore <br> y services throu | and economic transportation and recomme <br> tracking by the vent of any dis <br> uiped Firefighte coordinated an <br> ign drivers com <br> gh the Post Of | al postal and rel in Belize through ded practices o use of moderniz ster and basic n <br> s who are capa d quick response <br> ply with traffice fice | ed services the provision of the Internation d equipment eds,food/water <br> le of effectively is delivered to gulations to min | proper regula Civil Aviation <br> clothing/shelte combating fire reduce or minim <br> nimize incident | ry Organization <br> are readily <br> ize casuality on the |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| No. | Programme | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | 2014/15 Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | $2018 / 19$ <br> Forward <br> Estimate |
| 074 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$69,292,172 | \$93,464,130 | \$55,987,009 | \$101,293,371 | \$50,405,716 | \$64,253,671 | \$77,347,895 |
|  | Recurrent Expenditure | \$2,214,548 | \$2,377,414 | \$2,804,016 | \$2,654,366 | \$3,923,184 | \$3,996,671 | \$4,033,895 |
|  | Capital II Expenditure | \$40,775,727 | \$34,606,664 | \$19,582,993 | \$27,455,144 | \$20,982,532 | \$24,903,000 | \$33,818,000 |
|  | Capital III Expenditure | \$26,301,897 | \$56,480,052 | \$33,600,000 | \$71,183,862 | \$25,500,000 | \$35,354,000 | \$39,496,000 |
| 075 | ROADS AND BRIDGES CONSTRUCTION AND MAINTENANCE | \$7,051,444 | \$7,634,117 | \$7,357,729 | \$7,704,263 | \$8,078,521 | \$8,131,749 | \$8,186,835 |
|  | Recurrent Expenditure | \$7,051,444 | \$7,634,117 | \$7,357,729 | \$7,704,263 | \$8,078,521 | \$8,131,749 | \$8,186,835 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 076 | CONSTRUCTION AND MAINTENANCE OF INLAND WATERWAYS AND DRAINS | \$1,851,385 | \$7,917,620 | \$6,999,993 | \$7,849,844 | \$2,500,000 | \$0 | \$0 |
|  | Recurrent Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital II Expenditure | \$53,155 | \$202,401 | \$0 | \$194,484 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$1,798,230 | \$7,715,218 | \$6,999,993 | \$7,655,360 | \$2,500,000 | \$0 | \$0 |
|  | CONSTRUCTION AND MAINTENANCE OF PUBLIC BUILDINGS | \$463,655 | \$456,345 | \$557,355 | \$528,906 | \$587,173 | \$598,790 | \$608,293 |
|  | Recurrent Expenditure | \$463,655 | \$456,345 | \$557,355 | \$528,906 | \$587,173 | \$598,790 | \$608,293 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | TRANSPORT ADMINISTRATION AND ENFORCEMENT | \$3,254,437 | \$4,013,056 | \$4,207,845 | \$4,228,232 | \$4,944,199 | \$5,563,939 | \$5,833,031 |
|  | Recurrent Expenditure | \$2,882,300 | \$3,460,937 | \$3,757,845 | \$3,822,207 | \$4,284,199 | \$4,903,939 | \$5,173,031 |
|  | Capital II Expenditure | \$372,137 | \$552,120 | \$450,000 | \$406,025 | \$660,000 | \$660,000 | \$660,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 079 | OFFICE OF EMERGENCY MANAGEMENT | \$1,864,169 | \$1,713,791 | \$2,189,875 | \$2,013,105 | \$2,775,282 | \$2,862,195 | \$2,913,287 |
|  | Recurrent Expenditure | \$1,296,735 | \$1,541,333 | \$1,789,875 | \$1,601,749 | \$2,125,282 | \$2,212,195 | \$2,263,287 |
|  | Capital II Expenditure | \$387,854 | \$172,458 | \$400,000 | \$411,356 | \$650,000 | \$650,000 | \$650,000 |
|  | Capital III Expenditure | \$179,580 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 080 | NATIONAL METEOROLOGICAL SERVICES | \$878,428 | \$955,871 | \$1,123,292 | \$1,043,849 | \$1,515,658 | \$1,572,429 | \$1,615,061 |
|  | Recurrent Expenditure | \$805,751 | \$906,103 | \$1,068,292 | \$1,004,687 | \$1,385,658 | \$1,442,429 | \$1,485,061 |
|  | Capital II Expenditure | \$72,677 | \$49,769 | \$55,000 | \$39,162 | \$130,000 | \$130,000 | \$130,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 081 | NATIONAL FIRE SERVICES | \$3,858,059 | \$4,160,328 | \$5,597,478 | \$4,856,370 | \$7,070,733 | \$8,453,663 | \$8,811,290 |
|  | Recurrent Expenditure | \$3,858,059 | \$4,160,328 | \$5,597,478 | \$4,856,370 | \$7,070,733 | \$8,453,663 | \$8,811,290 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 082 | POSTAL SERVICES | \$3,872,665 | \$4,076,084 | \$4,383,245 | \$4,236,987 | \$4,689,373 | \$4,784,818 | \$4,876,998 |
|  | Recurrent Expenditure | \$3,779,424 | \$4,034,942 | \$4,201,245 | \$4,161,154 | \$4,549,373 | \$4,644,818 | \$4,736,998 |
|  | Capital II Expenditure | \$93,240 | \$41,142 | \$182,000 | \$75,833 | \$140,000 | \$140,000 | \$140,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING |  | \$92,386,413 | \$124,391,342 | \$88,403,821 | \$133,754,927 | \$82,566,656 | \$96,221,254 | \$110,192,690 |
| Recurrent Expenditure Capital II Expenditure Capital III Expenditure |  | \$22,351,917 | \$24,571,518 | \$27,133,835 | \$26,333,702 | \$32,004,124 | \$34,384,254 | \$35,298,690 |
|  |  | \$41,754,790 | \$35,624,554 | \$20,669,993 | \$28,582,003 | \$22,562,532 | \$26,483,000 | \$35,398,000 |
|  |  | \$28,279,707 | \$64,195,271 | \$40,599,993 | \$78,839,222 | \$28,000,000 | \$35,354,000 | \$39,496,000 |
|  |  |  |  |  |  |  |  |  |
|  |  | STAFF | G RESOURC | S (MINISTRY) |  |  |  |  |
| Managerial/Executive |  | 40 | 43 | 43 | 44 | 43 | 43 | 43 |
| Technical/Front Line Services |  | 331 | 304 | 304 | 342 | 346 | 346 | 346 |
| Administrative Support |  | 80 | 94 | 94 | 135 | 147 | 147 | 147 |
| Non-Established |  | 486 | 516 | 516 | 530 | 529 | 529 | 529 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOT | STAFFING | 937 | 957 | 957 | 1051 | 1065 | 1065 | 1065 |


| $\frac{135}{\text { SECTION 2: PROGRAMME DETAILS }}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| PROGRAM: | STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| PROGRAM OBJECTIVE: | To develop plans and policies and coordinate the work of the various departments or programs of the ministry and to provide general management support within an agreed policy framework |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $2014 / 15$ <br> Actual | 2015/16 <br> Budget Estimate | 2015/16 <br> Revised Estimate | 2016/17 <br> Budget Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS | \$1,141,183 | \$1,262,772 | \$1,497,787 | \$1,416,901 | \$2,318,371 | \$2,353,828 | \$2,389,053 |
| Salaries | \$1,106,643 | \$1,216,963 | \$1,324,369 | \$1,326,857 | \$1,949,717 | \$1,981,817 | \$2,013,917 |
| 2 Allowances | \$890 | \$0 | \$56,800 | \$24,146 | \$175,300 | \$175,300 | \$175,300 |
| 3 Wages (Unestablished Staff) | \$6,447 | \$16,138 | \$83,716 | \$35,882 | \$143,304 | \$145,764 | \$148,224 |
| 4 Social Security | \$27,204 | \$29,672 | \$32,902 | \$30,016 | \$50,050 | \$50,947 | \$51,612 |
|  | \$44,682 | \$39,904 | \$56,099 | \$51,555 | \$93,317 | \$99,691 | \$99,691 |
| 31 TRAVEL AND SUBSISTENCE <br> 1 Transport Allowance | \$0 | \$0 | \$0 | \$0 | \$3,900 | \$3,900 | \$3,900 |
| 2 Mileage Allowance | \$300 | \$120 | \$2,015 | \$1,022 | \$8,037 | \$8,411 | \$8,411 |
| 3 Subsistence Allowance | \$32,691 | \$34,110 | \$30,000 | \$26,604 | \$46,080 | \$52,080 | \$52,080 |
| 5 Other Travel Expenses | \$11,691 | \$5,674 | \$24,084 | \$23,929 | \$35,300 | \$35,300 | \$35,300 |
|  | \$25,296 | \$42,043 | \$52,300 | \$49,597 | \$115,534 | \$92,474 | \$93,473 |
| 40 MATERIALS AND SUPPLIES | \$12,945 | \$30,518 | \$30,000 | \$35,189 | \$39,135 | \$39,259 | \$39,382 |
| 2 Books \& Periodicals | \$0 | \$0 | \$0 | \$0 | \$995 | \$995 | \$995 |
| Medical Supplies | \$0 | \$0 | \$0 | \$0 | \$852 | \$856 | \$880 |
| 5 Household Sundries | \$10,565 | \$11,525 | \$12,000 | \$10,114 | \$17,011 | \$17,059 | \$17,011 |
| 14 Computer Supplies | \$1,785 | \$0 | \$10,300 | \$4,294 | \$34,470 | \$15,230 | \$15,230 |
| 15 Purchase of other office | \$0 | \$0 | \$0 | \$0 | \$16,189 | \$8,594 | \$9,494 |
| 23 Printing Services | \$0 | \$0 | \$0 | \$0 | \$6,882 | \$10,481 | \$10,481 |
| $41 \underset{1}{4}$ OPERATING Costs | \$149,019 | \$229,453 | \$246,830 | \$223,160 | \$330,868 | \$338,368 | \$338,368 |
|  | \$26,473 | \$40,019 | \$200,000 | \$111,581 | \$264,954 | \$264,954 | \$264,954 |
| 2 Advertisements | \$1,575 | \$7,750 | \$33,750 | \$31,446 | \$37,830 | \$37,830 | \$37,830 |
| Miscellaneous | \$120,968 | \$181,664 | \$12,000 | \$79,649 | \$25,730 | \$33,230 | \$33,230 |
| ${ }_{42}{ }_{\text {MAINTENANCE }}^{6}$ Mail Delivery | \$4 | \$20 | \$1,080 | \$485 | \$2,354 | \$2,354 | \$2,354 |
|  | \$613,961 | \$533,635 | \$671,000 | \$635,982 | \$729,495 | \$741,010 | \$741,010 |
| 42 MAINTENANCEECSTS | 81681.54 | \$79,853 | \$150,000 | \$148,068 | \$158,488 | \$158,488 | \$158,488 |
| Maintenance of Grounds | \$0 | \$80 | \$0 | \$0 | \$5,400 | \$5,400 | \$5,400 |
| Maintenance of Grounds Repairs \& Maintenance of furniture | \$0 | \$0 | \$0 | \$0 | \$9,070 | \$14,890 | \$14,890 |
| Repairs to vehicles | \$496,089 | \$389,430 | \$48,000 | \$271,278 | \$59,030 | \$62,030 | \$62,030 |
| 5 Computer Hardware | \$0 | \$0 | \$0 | \$0 | \$8,866 | \$10,091 | \$10,091 |
| 8 Maintenance of other equipment | \$0 | \$0 | \$0 | \$0 | \$9,085 | \$10,555 | \$10,555 |
| 9 Spares for Equipment | \$6,488 | \$0 | \$425,000 | \$177,081 | \$425,000 | \$425,000 | \$425,000 |
| ${ }_{43}^{10}$ TRAINING ${ }^{\text {Vehicle Parts }}$ | \$29,702 | \$64,271 | \$48,000 | \$39,554 | \$54,556 | \$54,556 | \$54,556 |
|  | so | so | so | so | \$13,000 | \$13,000 | \$14,000 |
| 4 Training - miscellaneous | \$0 | \$0 | \$0 | \$0 | \$13,000 | \$13,000 | \$14,000 |
| 46 PUBLIC UTLITIES | \$240,407 | \$269,607 | \$280,000 | \$277,171 | \$299,800 | \$321,100 | \$321,100 |
| $\stackrel{4}{49} 4{ }^{\text {RENTS }}$ \& LEAPASES | \$240,407 | \$269,607 | \$280,000 | \$277,171 | \$299,800 | \$321,100 | \$321,100 |
|  | so | so | so | \$0 | \$22,800 | \$37,200 | \$37,200 |
| TOTAL RECURRENT EXPENDITURE | \$0 | \$0 | \$0 | \$0 | \$22,800 | \$37,200 | \$37,200 |
|  | \$2,214,548 | \$2,377,414 | \$2,804,016 | \$2,654,366 | \$3,923,184 | \$3,996,671 | \$4,033,895 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Act. Description | Actual | Actual | Budget | Revised | Budget | Forward | Forward |
|  |  |  | Estimate | Estimate | Estimate | Estimate | Estimate |
| 375 Infrastructure Projects (Formally Community Projects) | \$100,234 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | \$0 | \$281,773 | \$0 | \$12,108 | \$0 | \$0 | \$0 |
| 377 Poverty Alleviation | \$2,614,314 | \$2,184,003 | \$1,000,000 | \$2,855,709 | \$1,000,000 | \$4,000,000 | \$3,000,000 |
| 601 Belcan bridge | \$127,290 |  | \$75,000 | 38,39 | \$80,000 | 50,00 | \$150 |
| 627 Rehabiiltation of Feeder Roads630 Hummingbird Highway |  | \$297,935 | \$450,000 | \$414,888 | \$450,000 | \$450,000 | \$450,000 |
|  | \$348,207 | \$335,003 | \$360,000 | \$316,252 | \$360,000 | \$360,000 | \$360,000 |
| 639 Southern Highoway | \$267,402 | \$187,139 | \$279,999 | \$204,919 | \$280,000 | \$280,000 | \$280,000 |
| 643 Village Roads | \$749,228 | \$655,604 | \$524,997 | \$505,612 | \$525,000 | \$525,000 | \$525,000 |
| 647 Manatee Road Upgrading | \$170,411 | \$247,244 | \$250,002 | \$145,460 | \$250,000 | \$250,000 | \$250,000 |
| 673 Southern Highway Section | \$5,767,253 | \$5,429,534 | \$2,500,003 | \$6,574,245 | \$650,000 | \$800,000 | \$0 |
| 676 Southern Highway TA (ESTAP) | \$245,687 | \$245,095 | \$299,988 | \$292,891 | \$300,000 | \$325,000 | \$325,000 |
| 680 Renovation of GOB Building 688 Haulover Bridge | \$189,329 | \$169,642 | \$170,000 | \$371,651 | \$200,000 | \$175,000 | \$175,000 |
| 688 Haulover Bridge | \$25,000 |  | \$100,000 | \$41,667 | \$100,000 | \$100,000 | \$100,000 |
| 689 MOW Equipment Spares | \$346,483 | \$350,790 | \$400,000 | \$389,120 | \$450,000 | \$450,000 | \$450,000 |
| 881 Demolition of Old Building | \$0 | \$0 | \$0 | \$103,000 | \$0 | \$0 | \$0 |
| 924 Crique Sarco Bridge Toled District | \$285,498 | \$0 | \$0 | \$387,563 | \$0 | \$0 | \$0 |
| 927 Crooked Tree Causeway Upgrading | \$93,577 | \$247,063 | \$99,999 | \$79,485 | \$150,000 | \$200,000 | \$200,000 |
| 929 Old Northern Highway | \$99,805 | \$99,945 | \$0 | \$0 | \$150,000 | \$200,000 | \$200,000 |
| 946 Maypen Bridge (Belize District) | \$25,000 | \$44,960 | \$150,003 | \$77,760 | \$150,000 | \$150,000 | \$150,000 |
| 947 San Roman Bridge (Orange Walk Town) | \$99,676 | \$346,705 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1000 Furniture \& Equipment | \$66,462 | \$70,000 | \$120,000 | \$83,098 | \$250,000 | \$100,000 | \$100,000 |
| 1200 Streets \& Drains - Villages | \$506,267 | \$322,801 | \$299,997 | \$310,840 | \$425,000 | \$425,000 | \$425,000 |
| 1206 Bridges for Feeder Roads <br> 1208 Rehabilitation - Northern Highway | \$138,325 | \$101,702 | \$150,000 | \$122,073 | \$250,000 | \$150,000 | \$150,000 |
|  | \$998,823 | \$38,920 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1210 Rehabilitation - Western Highway | \$309,873 | \$251,056 | \$100,000 | \$135,755 | \$250,000 | \$350,000 | \$350,000 |
| 1211 Inland Waterways | \$99,267 | \$92,999 | \$100,000 | \$54,917 | \$100,000 | \$100,000 | \$100,000 |
| 1212 Highway Safety | \$307,059 | \$212,144 | \$310,002 | \$239,326 | \$310,000 | \$310,000 | \$310,000 |
| 1363 Western Highway/Airport Link | \$0 | \$447,772 | \$10,000 | \$13,117 | \$250,000 | \$1,300,000 | \$2,000,000 |
| 1407 Port Authority Operations | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1435 Rehab. Of Sugar Feeder Roads CzL/OW | \$2,684,921 | \$4,149,843 | \$2,000,000 | \$833,333 | \$0 | \$0 | \$0 |
| 1436 Hummingbird HighwayBmp/Sibun/Middlesex/Alta Vista | \$464,717 | \$1,137,238 | \$300,000 | \$243,977 | \$300,000 | \$500,000 | \$500,000 |
| 1492 Macal Bridge | \$1,782,223 | \$1,523,880 | \$1,500,000 | \$1,521,361 | \$900,000 |  | \$0 |
| 1571 Corozal - Sarteneja Upgrading | \$199,091 | \$199,792 | \$200,000 | \$142,841 | \$200,000 | \$200,000 | \$200,000 |
|  |  |  | \$10,000 | \$4,167 | \$10,000 | \$10,000 | \$10,000 |
| 1590 Santa Elena New International Crossing | \$336,914 | \$311,884 | \$300,000 | \$448,017 | \$900,000 | \$0 | \$0 |
|  | \$410,932 | \$391,671 | \$400,000 | \$368,626 | \$450,000 | \$625,000 | \$625,000 |
| 1609 Maintenance of Highways | \$3,788,456 | \$3,432,556 | \$3,000,000 | \$3,128,988 | \$3,000,000 | \$4,500,000 | \$4,500,000 |
| 1610 Maintenance of Streets \& Drains | \$4,062,344 | \$1,161,481 | \$1,050,000 | \$1,173,402 | \$1,120,000 | \$370,000 | \$370,000 |
| 1646 Kendal Bridge | \$0 | \$0 | \$10,000 | \$4,167 | \$0 | \$0 | \$0 |
| 1662 EU Project Execution Unit | \$134,104 | \$784,373 | \$999,999 | \$1,621,684 | \$1,120,000 | \$370,000 | \$370,000 |
| 1697 Western Highway Junction Improvement <br> 1698 Northern Highway Feasibility Study \& Detailed Design | \$170,976 | \$241,755 | \$300,000 | \$125,000 | \$300,000 | \$300,000 | \$300,000 |
|  | \$104,119 | \$578,575 | \$500,000 | \$271,648 | \$200,000 | \$1,200,000 | \$1,800,000 |



| PROGRAM: | ROADS AND BRIDGES CONSTRUCTION AND MAINTENANCE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM OBJECTIVE: | To design, construct and maintain all of Belize's roads, highways, bridges and ferries infrastructure to the highest possible standards |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | 2014/15 Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017118 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$5,245,403 | \$5,607,536 | \$4,905,223 | \$5,568,785 | \$5,626,015 | \$5,679,243 | \$5,734,329 |
| Salaries | \$4,505,178 | \$4,768,102 | \$1,707,003 | \$3,729,536 | \$2,187,384 | \$2,236,248 | \$2,286,558 |
| 2 Allowances | \$0 | \$1,500 | \$10,500 | \$9,625 | \$12,000 | \$12,000 | \$12,000 |
| 3 Wages (Unestablished Staff) | \$522,436 | \$614,437 | \$2,973,480 | \$1,607,776 | \$3,194,785 | \$3,198,565 | \$3,202,345 |
| 4 Social Security | \$217,790 | \$223,498 | \$214,240 | \$221,848 | \$231,846 | \$232,430 | \$233,426 |
| 31 TRAVEL AND SUBSISTENCE | \$257,177 | \$276,473 | \$367,700 | \$318,235 | \$367,700 | \$367,700 | \$367,700 |
| 3 Subsistence Allowance | \$249,446 | \$264,732 | \$338,000 | \$302,002 | \$338,000 | \$338,000 | \$338,000 |
| 5 Other Travel Expenses | \$7,731 | \$11,740 | \$29,700 | \$16,233 | \$29,700 | \$29,700 | \$29,700 |
| 40 MATERIAL AND SUPPLIES | \$182,381 | \$174,895 | \$224,809 | \$174,281 | \$224,809 | \$224,809 | \$224,809 |
| 1 Office Supplies | \$107,176 | \$113,481 | \$76,007 | \$71,646 | \$76,007 | \$76,007 | \$76,007 |
| 2 Books \& Periodicals | \$0 | \$0 | \$3,600 | \$1,500 | \$3,600 | \$3,600 | \$3,600 |
| 4 Uniforms | \$6,474 | \$326 | \$57,600 | \$33,127 | \$57,600 | \$57,600 | \$57,600 |
| 5 Household Sundries | \$54,480 | \$59,000 | \$45,600 | \$48,561 | \$45,600 | \$45,600 | \$45,600 |
| 13 Building/Construction Supplies | \$0 | \$0 | \$7,000 | \$2,919 | \$7,000 | \$7,000 | \$7,000 |
| 14 Computer Supplies | \$2,769 | \$817 | \$17,502 | \$8,945 | \$17,502 | \$17,502 | \$17,502 |
| 15 Office Equipment | \$11,483 | \$1,270 | \$17,500 | \$7,583 | \$17,500 | \$17,500 | \$17,500 |
| 41 OPERATING COSTS | \$744,822 | \$918,032 | \$1,040,684 | \$951,495 | \$1,040,684 | \$1,040,684 | \$1,040,684 |
| 1 Fuel | \$478,994 | \$368,489 | \$879,684 | \$793,424 | \$879,684 | \$879,684 | \$879,684 |
| 2 Advertisements | \$0 | \$5,427 | \$9,000 | \$3,750 | \$9,000 | \$9,000 | \$9,000 |
| 3 Miscellaneous | \$263,514 | \$543,663 | \$96,000 | \$130,983 | \$96,000 | \$96,000 | \$96,000 |
| 5 Building/Construction Costs | \$2,314 | \$453 | \$56,000 | \$23,338 | \$56,000 | \$56,000 | \$56,000 |
| 42 MAINTENANCE COSTS | \$621,662 | \$657,182 | \$819,313 | \$691,467 | \$819,313 | \$819,313 | \$819,313 |
| 1 Maintenance of Buildings | \$29,922 | \$17,340 | \$78,000 | \$34,706 | \$78,000 | \$78,000 | \$78,000 |
| 2 Maintenance of Grounds | \$14,132 | \$2,551 | \$11,400 | \$14,907 | \$11,400 | \$11,400 | \$11,400 |
| 3 Furniture and Equipment | \$3,125 | \$1,214 | \$24,000 | \$10,000 | \$24,000 | \$24,000 | \$24,000 |
| 4 Vehicles | \$540,059 | \$564,101 | \$251,800 | \$414,078 | \$251,800 | \$251,800 | \$251,800 |
| 5 Computer Hardware | \$581 | \$7,926 | \$18,000 | \$8,624 | \$18,000 | \$18,000 | \$18,000 |
| 6 Computer Software | \$290 | \$0 | \$20,000 | \$8,573 | \$20,000 | \$20,000 | \$20,000 |
| 8 Other Equipment | \$5,335 | \$4,682 | \$73,038 | \$31,275 | \$73,038 | \$73,038 | \$73,038 |
| 9 Spares for Equipment | \$357 | \$6,433 | \$84,235 | \$35,102 | \$84,235 | \$84,235 | \$84,235 |
| 10 Vehicle Parts | \$27,861 | \$52,935 | \$258,840 | \$134,202 | \$258,840 | \$258,840 | \$258,840 |
| TOTAL RECURRENT EXPENDITURE | \$7,051,444 | \$7,634,117 | \$7,357,729 | \$7,704,263 | \$8,078,521 | \$8,131,749 | \$8,186,835 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | $2014 / 15$Actual | 2015/16 | 2015/16 | 2016/17 | 2017118 | 2018/19 |
|  |  |  | Budget Estimate | Revised Estimate | Budget Estimate | Forward Estimate | Forward Estimate |
| Managerial/Executive | 21 | 21 | 21 | 21 | 21 | 21 | 21 |
| Technical/Front Line Services | 22 | 22 | 22 | 25 | 25 | 25 | 25 |
| Administrative Support | 24 | 24 | 24 | 24 | 24 | 24 | 24 |
| Non - Established | 256 | 256 | 256 | 260 | 260 | 260 | 260 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 323 | 323 | 323 | 330 | 330 | 330 | 330 |


| PROGRAM PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2015/16 |  |  | Achievements 2015/16 |  |  |  |  |
| ```Upgrading portions of the Hummingbird, George Price Highways Resealing portions of the George Price and Phillip Goldson Highway Routine maintenance of all major highways Maintenance of village roads Maintenance of highway safety appurtenances (cat eyes, line marking, traffice signs, road bumps) Construction of bridges Maintenance of bridges Maintenance of ferries``` |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | $2014 / 15$ <br> Actual | $\begin{aligned} & \hline \text { 2015/16 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the program) |  |  |  |  |  |  |  |
| Length of Hummingbird Highway Upgraded | 5 miles | 5 miles | 25 miles |  | 25 miles | 25 miles |  |
| Length of George Price Highway Upgraded | 23 miles | 23 miles | 29.5 miles |  | 29.5 miles | 29.5 miles |  |
| Length of George Price highway resealed | 12 miles | 12 miles | 14 miles |  | 14 miles | 14 miles |  |
| Length of Phillip Goldson Highway resealed | 0 | 0 | 78 miles |  | 0 | 0 |  |
| Length of major highways maintained | 300 miles | 300 miles | 374 miles |  | 374 miles | 374 miles |  |
| Length of village roads maintained | 350 miles | 350 miles | 364.5 miles |  | 364.5 miles | 364.5 miles |  |
| Number of bridges constructed | 1 | 1 | 5 |  | 2 | 2 |  |
| Number of bridges maintained | 2 | 2 | 4 |  | 4 | 4 |  |
| Number of ferries maintained | 4 | 4 | 4 |  | 4 | 4 |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of Hummingbird Highway upgraded | 9.09\% | 9.09\% | 45.45\% |  | 45.45\% | 45.45\% |  |
| Percentage of George Price Highway upgraded | 44.23\% | 44.23\% | 56.73\% |  | 56.73\% | 56.73\% |  |
| Percentage of George Price Highway resealed | 23.08\% | 23.08\% | 26.92\% |  | 26.92\% | 26.92\% |  |
| Percentage of Phillip Goldson Highway resealed | 0 | 0 | 75\% |  | 0 | 0 |  |
| Percentage of major highways maintained | 80.04\% | 80.04\% | 99.79\% |  | 99.79\% | 99.79\% |  |
| Percentage of village roads maintained | 71.94\% | 71.94\% | 77\% |  | 77\% | 77\% |  |
| Percentage of bridges meeting defined standards | 95\% | 95\% | 95\% |  | 95\% | 95\% |  |
| Percentage of ferries meeting defined standards | 95\% | 95\% | 95\% |  | 95\% | 95\% |  |



| PROGRAM: | CONSTRUCTION AND MAINTENANCE OF PUBLIC BUILDINGS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM OBJECTIVE: | To ensure the effective, efficient and safe design, supervision, construction and maintenance of civil works and public buildings in Belize |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$331,416 | \$308,459 | \$364,953 | \$357,534 | \$394,771 | \$406,388 | \$415,891 |
| Salaries | \$320,388 | \$296,782 | \$288,492 | \$319,556 | \$311,529 | \$322,980 | \$332,400 |
| 3 Wages (Unestablished Staff) | \$0 | \$1,677 | \$63,344 | \$26,391 | \$70,290 | \$70,290 | \$70,290 |
| 4 Social Security | \$11,028 | \$10,000 | \$13,117 | \$11,587 | \$12,952 | \$13,118 | \$13,201 |
| 31 TRAVEL AND SUBSISTENCE | \$14,061 | \$16,654 | \$21,000 | \$15,463 | \$21,000 | \$21,000 | \$21,000 |
| 3 Subsistence Allowance | \$13,801 | \$16,654 | \$18,000 | \$14,213 | \$18,000 | \$18,000 | \$18,000 |
| 5 Other Travel Expenses | \$260 | \$0 | \$3,000 | \$1,250 | \$3,000 | \$3,000 | \$3,000 |
| 40 MATERIAL AND SUPPLIES | \$29,883 | \$37,228 | \$53,400 | \$40,949 | \$53,400 | \$53,400 | \$53,400 |
| 1 Office Supplies | \$18,297 | \$16,411 | \$12,000 | \$9,360 | \$12,000 | \$12,000 | \$12,000 |
| 2 Books \& Periodicals | \$0 | \$0 | \$2,400 | \$1,000 | \$2,400 | \$2,400 | \$2,400 |
| 5 Household Sundries | \$11,586 | \$20,817 | \$3,000 | \$15,251 | \$3,000 | \$3,000 | \$3,000 |
| 13 Building/Construction Supplies | \$0 | \$0 | \$36,000 | \$15,339 | \$36,000 | \$36,000 | \$36,000 |
| 41 OPERATING COSTS | \$15,396 | \$14,264 | \$36,000 | \$33,514 | \$36,000 | \$36,000 | \$36,000 |
| 1 Fuel | \$15,396 | \$14,264 | \$36,000 | \$33,514 | \$36,000 | \$36,000 | \$36,000 |
| 42 MAINTENANCE COSTS | \$72,900 | \$79,741 | \$82,002 | \$81,445 | \$82,002 | \$82,002 | \$82,002 |
| 1 Maintenance of Buildings | \$61,388 | \$69,443 | \$48,000 | \$47,098 | \$48,000 | \$48,000 | \$48,000 |
| 2 Maintenance of Grounds | \$8,403 | \$1,579 | \$10,000 | \$16,280 | \$10,000 | \$10,000 | \$10,000 |
| 4 Vehicles | \$3,109 | \$8,719 | \$12,002 | \$13,067 | \$12,002 | \$12,002 | \$12,002 |
| 10 Vehicle Parts | \$0 | \$0 | \$12,000 | \$5,000 | \$12,000 | \$12,000 | \$12,000 |
| TOTAL RECURRENT EXPENDITURE | \$463,655 | \$456,345 | \$557,355 | \$528,906 | \$587,173 | \$598,790 | \$608,293 |


| STAFFING RESOURCES |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Positions | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2014 / 15 \\ \text { Actual } \end{gathered}$ |  | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate |  | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Managerial/Executive | 4 |  | 4 | 4 |  | 4 | 3 | 3 | 3 |
| Technical/Front Line Services | 7 |  | 7 | 7 |  | 7 | 9 | 9 | 9 |
| Administrative Support | 0 |  | 0 | 0 |  | 0 | 0 | 0 | 0 |
| Non - Established | 7 |  | 7 | 7 |  | 7 | 6 | 6 | 6 |
| Statutory Appointments | 0 |  | 0 | 0 |  | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 18 |  | 18 | 18 |  | 18 | 18 | 18 | 18 |

PROGRAM PERFORMANCE INFORMATION

| PROGRAM PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2015/16 |  |  | Achievements 2015/16 |  |  |  |  |
| Renovation/repair/maintenance of all Ministry of Works office buildings <br> Provide building maintenance services for public buildings (labour) |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |  |  |
|         <br> KEY PERFORMANCE INDICATORS $2013 / 14$ $2014 / 15$ $2015 / 16$ $2015 / 16$ $2016 / 17$ 2017/18 <br> Budget 2018/19 <br> Forward <br> Estimate <br> Forward <br> Estimate        |  |  |  |  |  |  |  |
| Output Indicators (Measures what has been/will be produced or delivered by the program) |  |  |  |  |  |  |  |
| Number of works office buildings renovated/repaired Number of public buildings maintained | 2 |  | 5 |  |  |  |  |
|  | 4 |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of works buildings renovated/repaired | 10\% | 10 | $30 \%$$5 \%$ |  |  | $\begin{array}{r}30 \% \\ 5 \% \\ \hline\end{array}$ | 20 |  |
| Percentage of public buildings maintained | 4\% |  |  |  |  |  |  |


| 140 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM: | TRANSPORT ADMINISTRATION AND ENFORCEMENT |  |  |  |  |  |  |
| PROGRAM OBJECTIVE: | To develop, implement and manage transport policies that support sustainable development |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$2,420,798 | \$2,918,900 | \$3,114,274 | \$3,218,176 | \$3,639,331 | \$3,763,210 | \$3,918,297 |
| 1 Salaries | \$1,522,408 | \$1,743,346 | \$1,482,178 | \$1,735,592 | \$1,785,840 | \$1,844,916 | \$1,919,100 |
| 2 Allowances | \$8,000 | \$44,145 | \$287,695 | \$154,878 | \$319,619 | \$319,619 | \$319,619 |
| 3 Wages (Unestablished Staff) | \$792,607 | \$1,020,400 | \$1,225,918 | \$1,208,305 | \$1,393,644 | \$1,458,114 | \$1,536,687 |
| 4 Social Security | \$97,783 | \$111,009 | \$118,483 | \$119,401 | \$140,228 | \$140,561 | \$142,891 |
| 31 TRAVEL AND SUBSISTENCE | \$44,186 | \$46,258 | \$67,632 | \$52,993 | \$67,573 | \$92,951 | \$92,951 |
| 1 Transport Allowance | \$10,980 | \$21,165 | \$16,200 | \$16,200 | \$16,200 | \$26,000 | \$26,000 |
| 2 Mileage Allowance | \$0 | \$541 | \$6,060 | \$2,525 | \$6,061 | \$6,061 | \$6,061 |
| 3 Subsistence Allowance | \$28,160 | \$20,330 | \$27,900 | \$22,778 | \$27,840 | \$43,400 | \$43,400 |
| 5 Other Travel Expenses | \$5,046 | \$4,223 | \$17,472 | \$11,490 | \$17,472 | \$17,490 | \$17,490 |
| 40 MATERIAL AND SUPPLIES | \$120,360 | \$203,714 | \$213,395 | \$204,826 | \$213,355 | \$440,447 | \$530,047 |
| 1 Office Supplies | \$62,818 | \$126,134 | \$31,990 | \$78,547 | \$31,950 | \$91,780 | \$91,780 |
| 2 Books \& Periodicals | \$0 | \$0 | \$216 | \$90 | \$216 | \$350 | \$350 |
| 3 Medical Supplies | \$0 | \$0 | \$496 | \$209 | \$496 | \$1,140 | \$1,140 |
| 4 Uniforms | \$10,484 | \$2,352 | \$47,333 | \$19,725 | \$47,333 | \$104,049 | \$104,049 |
| 5 Household Sundries | \$38,003 | \$65,333 | \$33,987 | \$61,853 | \$33,987 | \$49,187 | \$69,187 |
| 11 Production Supplies | \$2,176 | \$7,390 | \$75,000 | \$31,850 | \$75,000 | \$136,180 | \$201,180 |
| 14 Computer Supplies | \$575 | \$18 | \$11,061 | \$4,607 | \$11,061 | \$11,061 | \$11,061 |
| 15 Office Equipment | \$6,303 | \$2,488 | \$13,312 | \$7,945 | \$13,312 | \$46,700 | \$51,300 |
| 41 OPERATING COSTS | \$151,663 | \$137,536 | \$170,967 | \$148,645 | \$170,994 | \$255,199 | \$279,604 |
| 1 Fuel | \$95,616 | \$67,642 | \$123,362 | \$101,187 | \$123,389 | \$197,220 | \$227,220 |
| 2 Advertising | \$9,675 | \$975 | \$17,095 | \$7,120 | \$17,095 | \$17,095 | \$11,500 |
| 3 Miscellaneous | \$31,887 | \$56,810 | \$9,126 | \$29,646 | \$9,126 | \$19,500 | \$19,500 |
| 8 Garbage Disposal | \$14,486 | \$12,109 | \$21,384 | \$10,692 | \$21,384 | \$21,384 | \$21,384 |
| 42 MAINTENANCE COSTS | \$96,735 | \$100,791 | \$115,177 | \$102,837 | \$116,547 | \$254,732 | \$254,732 |
| 1 Maintenance of Buildings | \$33,219 | \$34,627 | \$17,476 | \$27,644 | \$17,476 | \$92,200 | \$92,200 |
| 2 Maintenance of Grounds | \$6,226 | \$2,204 | \$18,000 | \$7,540 | \$18,000 | \$18,000 | \$18,000 |
| 3 Furniture and Equipment | \$0 | \$1,608 | \$10,440 | \$4,357 | \$10,790 | \$19,050 | \$19,050 |
| 4 Vehicles | \$54,223 | \$59,372 | \$41,480 | \$50,644 | \$42,500 | \$57,479 | \$57,479 |
| 5 Computer Hardware | \$489 | \$2,700 | \$4,557 | \$1,897 | \$4,557 | \$21,000 | \$21,000 |
| 6 Computer Software | \$2,321 | \$0 | \$4,000 | \$1,669 | \$4,000 | \$10,500 | \$10,500 |
| 10 Vehicle Parts | \$258 | \$280 | \$19,224 | \$9,087 | \$19,224 | \$36,503 | \$36,503 |
| 43 TRAINING | \$0 | \$0 | \$14,000 | \$5,831 | \$14,000 | \$35,000 | \$35,000 |
| 5 Miscellaneous | \$0 | \$0 | \$14,000 | \$5,831 | \$14,000 | \$35,000 | \$35,000 |
| 46 PUBLIC UTILITIES | \$48,559 | \$53,737 | \$62,400 | \$88,899 | \$62,400 | \$62,400 | \$62,400 |
| 4 Telephone | \$48,559 | \$53,737 | \$62,400 | \$88,899 | \$62,400 | \$62,400 | \$62,400 |
| TOTAL RECURRENT EXPENDITURE | \$2,882,300 | \$3,460,937 | \$3,757,845 | \$3,822,207 | \$4,284,199 | \$4,903,939 | \$5,173,031 |


| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act. Description | $2013 / 14$ <br> Actual | 2014/15 <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 254 Public Transport Regulation \& Monitoring | \$32,139 | \$0 | \$0 | \$0 | \$60,000 | \$60,000 | \$60,000 |
| 1097 Other purchase of other assets | \$0 | \$149,231 | \$150,000 | \$105,613 | \$200,000 | \$200,000 | \$200,000 |
| 1611 Department of Transport- - Traffic Equipment and Licence | \$149,283 | \$215,859 | \$150,000 | \$177,899 | \$200,000 | \$200,000 | \$200,000 |
| 1791 Bus Terminals | \$190,715 | \$187,029 | \$150,000 | \$122,513 | \$200,000 | \$200,000 | \$200,000 |
| TOTAL CAPITAL II EXPENDITURE | \$372,137 | \$552,120 | \$450,000 | \$406,025 | \$660,000 | \$660,000 | \$660,000 |
|  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $2014 / 15$ <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward Estimate | 2018/19 <br> Forward Estimate |
| Managerial/Executive | 1 | 3 | 3 | 3 | 3 | 3 |  |
| Technical/Front Line Services | 56 | 29 | 29 | 45 | 45 | 45 | 45 |
| Administrative Support | 13 | 25 | 25 | 65 | 65 | 65 | 65 |
| Non - Established | 68 | 98 | 98 | 96 | 96 | 96 | 96 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 138 | 155 | 155 | 209 | 209 | 209 | 209 |

PROGRAM PERFORMANCE INFORMATION

| Key Programme Strategies/Activities for 2015/16 | Achievements 2015/16 |
| :---: | :---: |
| To modernize the Department of Transport through the use of Government Cashering Integrated System | The implementation of an improved driver's testing system with study guide and written exam <br> The maintenance of the road safety program at Primary, Secondary and Tertiary level and the wider community <br> There has been increased public awareness of transportation policies and regulations, through regular aired advertisements <br> Introduction of other road safety programs Increase the efficiency in public transportation through the strategizing of timely pic-up and drop off time |
| To participate in the National Traffic Management Data Base System that will link all departments of transport offices, municipalities and key agencies | There has been a reduction in public transportation challenges by $45 \%$ for the year 2015 <br> With the implementation of stringent policies there were less overcrowding on the buses <br> With the placement of an automatic Speedometer on the Western Highway, there has been a drastis reduction of speed in that specific area which was once highly accident prone |
| To review and revise all legislation related to road traffic safety, speed and motor vehicles fees and fines | The implementation of regular check points by the Trafffic department did not only cut the traffic violations and offenses but contributed to the discovery of human trafficing, contraban goods, prohibited drugs and indocumented immigrants <br> Collected over 5.5 million through increased enhanced services of the traffic department |

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Key Programmes Strategies/Activities 2016/17 (aimed at improving performance)
The development of a new strategic plan
Participate in the development of the National Comprehensive transportation master plan
Participate in the completion of the National Road Strategic Plan
Create an Internal Statistical Unit
Developement of a Universal Bus Ticket System
Improve the quality of the buses in the Public Transportation System
Legislate to reduce and keep a maximum age for buses in the Public Transportation System
Introduction of a wide area network for the Districts
Review the legislated fines, fees and Permit Costs
Introduction of a new license Plates
Increase the generation of revenue through enhanced services

| KEY PERFORMANCE INDICATORS | $\begin{gathered} \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the program) |  |  |  |  |  |  |  |
| Numbers of motor vehicle registrations and licences issued | 183,106 | 186,101 | 183,554 | 184,468 | 189,080 | 193,807 |  |
| Number of driver licences issued | 183,106 | 186,101 | 183,554 | 184,468 | 189,080 | 193,807 |  |
| Numbers of driver licence stickers issued | 34,981 | 35,777 | 36,025 | 36,172 | 37,077 | 38,003 |  |
| Number of traffic enforcement violation tickets issued | 3,723 | 3,567 | 4,196 | 4,944 | 5,067 | 5,194 |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Average time to process a licence | 20 mins | 20 min | 20 mins | 20 mins | 20 mins | 20 mins |  |
| Average waiting time for service at licence centre | 20 mins | 20 mins | 30mins | 30mins | 30 mins | 30 mins |  |
| Percentage of fines outstanding | 40\% | 50\% | 65\% | 70\% | 75\% | 60\% |  |
| Percentage of registered vehicles licensed | 69\% | 72\% | 76\% | 80\% | 87\% | 91\% |  |





| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act | Description | $\begin{gathered} \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $2014 / 15$ <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 Budget Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
|  | 715 Meteorological Services | \$72,677 | \$49,769 | \$55,000 | \$39,162 | \$80,000 | \$80,000 | \$80,000 |
|  | 1775 Radar Accessories | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$50,000 |
| TOT | PITAL II EXPENDITURE | \$72,677 | \$49,769 | \$55,000 | \$39,162 | \$130,000 | \$130,000 | \$130,000 |


| STAFFING RESOURCES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Positions | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Managerial/Executive | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Technical/Front Line Services | 17 | 17 | 17 | 20 | 20 | 20 | 20 |
| Administrative Support | 2 | 2 | 2 | 2 | 2 | 2 |  |
| Non-Established | 3 | 3 | 3 | 8 | 8 | 8 |  |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 24 | 24 | 24 | 32 | 32 | 32 | 32 |

PROGRAMME PERFORMANCE INFORMATION

| 116 |  |  | Achievements 2015/1 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Provide meteorological data and analyses to the avia agriculture, business sectors and the general public Provide warnings and information to mitigate the effe Meet commitments to regional and international mete Generate and disseminate routine forecast (public, $m$ seasonal) <br> Advise GOB on impending or threatening hydro-mete Generate and disseminate drought forecast. | , essentia <br> of hurrican ogical org e, aviation <br> ogical haz | ices, <br> torms tions culture and | tallation of country ganized tw cured fello alled ten( <br> ganized two ize also h nd related | t (8) automa <br> tional climat ps for four (4) automatic we <br> ational clima the 55th S ting in 2015 | weather st <br> tlook forum echnical Off er stations <br> tlook foru of of the C | in strateg <br> ean Meteo | eas around <br> ical Council |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |  |  |
| Implementation and certifica Installation of Operational use of Weather Res Organize two(2) Implementation and certifica Foresigh <br> The installatio | mpletion <br> of a qualit <br> e automa <br> ch and Fo <br> tional Clim <br> of a quali <br> the comp <br> Secure <br> the new | tegic Dev nagement ather statio (WRF) re Outlook For nagement of a custor tning detec er stations | ent Plan ( for aviati upgrade model; Se ainy seas for aviati Databas stem for upgrade to | 2020) eteorologic observati a lightning dd dry seas eteorologic gement Sy observatio | rvices and work ction syste recast) vices and <br> work | ucts <br> Belize <br> cts |  |
| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | 2015/16 Budget Estimate | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of public weather forecasts issued | 1460 | 1460 | 1460 | 1460 | 1461 | 1460 | 1460 |
| Number of marine weather forecasts issued | 730 | 730 | 730 | 730 | 732 | 730 | 730 |
| Number of agro-meteorolgical forecasts issued | 122 | 122 | 122 | 122 | 124 | 125 | 125 |
| Number of aviation/meteorological forecasts issued | 1460 | 1460 | 1460 | 1460 | 1463 | 1460 | 1460 |
| Number of seasonal outlooks issued | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| Number of climate data request completed |  |  |  | 2 | 4 | 4 | 4 |
| Number of warnings issued for tropical cyclone threats <br> Number of insurance claims data requests processed |  |  |  |  | 38 8 | Variable |  |

Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme)
Impacts of public weather forecasts issued
Impacts of marine weather forecasts issued
Impacts of agro-meteorological forecasts issued
Impacts of aviation/meteorological forecasts issued
impacts of seasonal outlooks issued
Impacts of drought forecasts issued
impacts of weather reports for insurance claims
processed
processed
impacts of tropical cyclone warnings issued



| MINISTRY : MINISTRY OF NATIONAL SECURITY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |  |
| To be a Ministry whose departments under its portfolio, in concert with the other elements of National Power, creates the security environment that allows the development of a peaceful and democratic society that utilizes its human resources to ensure security and stability of the nation |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| The Ministry of National Security, working together with the private sector and civil society will create and implement systems that transform the National Security Strategy into actions that will enable the rule of law and order, territorial integrity and a society that is safe, secure and at peace with itself and neighbours |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| To provide eviednce for identification of suspects involved in alleged crimes To provide reliable and objective scientific evidence based on established forensic principles |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| No. | Programme | 2013/14 Actual | 2014/15 Actual | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 083 | NATIONAL POLICE TRAINING | \$1,940,641 | \$2,769,249 | \$5,562,472 | \$4,067,325 | \$5,231,742 | \$5,262,512 | \$5,263,962 |
|  | Recurrent Expenditure | \$1,940,641 | \$2,769,249 | \$5,562,472 | \$4,067,325 | \$5,231,742 | \$5,262,512 | \$5,263,962 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 084 | COMMUNITY POLICE SERVICES AND CRIME PREVENTION | \$33,230,638 | \$40,565,682 | \$45,459,091 | \$46,393,277 | \$49,900,781 | \$50,127,383 | \$50,295,698 |
|  | Recurrent Expenditure | \$33,230,638 | \$40,565,682 | \$45,459,091 | \$46,393,277 | \$49,900,781 | \$50,127,383 | \$50,295,698 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 085 | CRIMINAL INVESTIGATION | \$7,135,631 | \$7,953,405 | \$8,624,137 | \$8,264,203 | \$9,169,118 | \$9,073,220 | \$9,073,320 |
|  | Recurrent Expenditure | \$7,135,631 | \$7,953,405 | \$8,624,137 | \$8,264,203 | \$9,169,118 | \$9,073,220 | \$9,073,320 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 086 | MARITIME SECURITY | \$15,377,511 | \$7,489,068 | \$9,167,774 | \$8,940,238 | \$10,788,582 | \$12,292,143 | \$12,631,762 |
|  | Recurrent Expenditure | \$5,501,316 | \$7,394,883 | \$9,123,950 | \$8,915,752 | \$10,153,582 | \$11,657,143 | \$12,046,762 |
|  | Capital II Expenditure | \$46,945 | \$94,185 | \$43,824 | \$24,486 | \$635,000 | \$635,000 | \$585,000 |
|  | Capital III Expenditure | \$9,829,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 087 | NATIONAL SECURITY AND | \$8,600,923 | \$10,523,386 | \$11,174,121 | \$11,542,289 | \$12,567,288 | \$12,792,957 | \$12,796,567 |
|  | INTELLIGENCE |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$8,600,923 | \$10,523,386 | \$11,174,121 | \$11,542,289 | \$12,567,288 | \$12,792,957 | \$12,796,567 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 088 | DEFENCE | \$37,336,557 | \$35,601,368 | \$40,713,974 | \$38,989,965 | \$42,032,928 | \$42,888,940 | \$43,742,172 |
|  | Recurrent Expenditure | \$31,796,715 | \$35,312,882 | \$40,473,753 | \$38,760,839 | \$41,789,983 | \$42,645,995 | \$43,499,227 |
|  | Capital II Expenditure | \$475,155 | \$288,486 | \$240,221 | \$229,126 | \$242,945 | \$242,945 | \$242,945 |
|  | Capital III Expenditure | \$5,064,687 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 089 | PRISON SERVICES | \$7,610,975 | \$7,567,482 | \$7,594,347 | \$7,574,857 | \$7,598,719 | \$7,597,125 | \$7,597,125 |
|  | Recurrent Expenditure | \$7,610,975 | \$7,567,482 | \$7,594,347 | \$7,574,857 | \$7,598,719 | \$7,597,125 | \$7,597,125 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 090 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$4,268,403 | \$3,943,318 | \$4,678,610 | \$4,176,759 | \$4,585,888 | \$4,832,882 | \$4,847,069 |
|  | Recurrent Expenditure | \$2,415,122 | \$2,587,380 | \$2,885,427 | \$2,696,143 | \$3,090,888 | \$3,157,882 | \$3,172,069 |
|  | Capital II Expenditure | \$1,853,281 | \$1,355,938 | \$1,793,183 | \$1,480,616 | \$1,495,000 | \$1,675,000 | \$1,675,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |
| TOTAL BUDGET CEILING |  | \$115,501,278 | \$116,412,958 | \$132,974,526 | \$129,948,912 | \$141,875,045 | \$144,867,162 | \$146,247,676 |
| Recurrent Expenditure <br> Capital II Expenditure <br> Capital III Expenditure |  | \$98,231,960 | \$114,674,350 | \$130,897,298 | \$128,214,684 | \$139,502,100 | \$142,314,217 | \$143,744,731 |
|  |  | \$2,375,380 | \$1,738,609 | \$2,077,228 | \$1,734,228 | \$2,372,945 | \$2,552,945 | \$2,502,945 |
|  |  | \$14,893,937 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
| Managerial/Executive |  | 130 | 130 | 130 | 154 | 154 | 154 | 154 |
| Technical/Front Line Services |  | 3,051 | 3,051 | 3,051 | 3,287 | 3,287 | 3,287 | 3,287 |
| Administrative Support |  | 219 | 219 | 219 | 236 | 236 | 236 | 236 |
| Non-Established |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL STAFFING |  | 3402 | 3402 | 3402 | 3679 | 3679 | 3679 | 3680 |




## Key Programmes Strategies/Activities 2016/17 (aimed at improving performance)

Train personnel in effective crime investigation techniques, evidence gathering, case management and file preparation, develop and establish a police information bureau, incorporate intelligence based and community policing in problem solving module,new procedures and protocol for investigations, insure greater use of scientific methods in investigations, upgrade and expand cims and compstat across country, update review and harmonize legislation to fight crime,develope a witness/victim protection policy and program,acquire necessary equipment to address crime,expand specialized units in key areas,implement crime prevention intervention plan in strategic areas; aggressively deal with drugs, firearm and other major crimes, use of joint multi-agency training and co-operation to fight crime (trans border intelligence sharing), develop a national gender base violence plan,enhance law enforcement and security capabilities to improve crime,targeting of criminal assets and protect financial system, expand the community oriented policing initiatives, enforcement of all traffic laws and educate public and police on such matters, improve training in traffic investigation, enhance professionalism in all aspects of police operations, develop the conditions for officers and provide incentives


Number of hours of hot spot patrols
Number of hours of routine patrols
Number of crime operations conducted
Number of persons arrested
Number of persons charged
Number of victims assisted
Number of school presentations
Number of community crime public awareness
programmes/presentations
Number of road safety awareness seminars
conducted
Number of traffic cautions issued
Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme)
Number of cases referred to criminal investigation
incidence of crime (by category)
Number of road accidents
Number of traffic related fatalities
Number of complaints against police received
Value of stolen goods recovered
Number of organized community policing initiatives
mplemented (eg neighbourhood watch, police boys
clubs etc.)



| 153 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KEY PERFORMANCE INDICATORS | 2013/14 Actual | 2014/15 Actual | $\begin{gathered} \hline 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the program) |  |  |  |  |  |  |  |
| Number of fisheries inspections Number of anti-drug seizures Number of marine environmental violations Number of safety violations Number of search and rescues conducted Number of maritime interdiction operations Number of special operations Number of humanitarian and local support Number of patrols conducted |  |  |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of lives saved <br> Fisheries inspections resulting in fines <br> Anti-drug cases resulting in imprisonment <br> Number of safety violation fines <br> Number of seizures <br> Number of sucessful search and rescues |  |  |  |  |  |  |  |



| PROGRAM: |  | DEFENCE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM OBJECTIVE: |  | To defend Belize and to support civil authorities to maintain law and order |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2013/14 Actual | $2014 / 15$ <br> Actual | $\begin{gathered} \hline 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$21,512,162 | \$24,448,463 | \$28,539,686 | \$27,972,311 | \$29,500,367 | \$30,356,379 | \$31,209,612 |
| 1 | Salaries | \$17,295,463 | \$19,663,359 | \$22,500,413 | \$22,442,946 | \$23,236,030 | \$23,932,330 | \$24,649,520 |
| 2 | Allowances | \$2,990,110 | \$3,587,490 | \$4,087,581 | \$4,030,827 | \$4,286,132 | \$4,386,587 | \$4,461,596 |
| 3 | Wages (Unestablished Staff) | \$1,150,849 | \$1,116,643 | \$1,875,648 | \$1,422,507 | \$1,902,083 | \$1,959,145 | \$2,017,920 |
| 4 | Social Security | \$74,140 | \$78,572 | \$73,044 | \$74,680 | \$73,122 | \$75,316 | \$77,576 |
| 5 | Honorarium | \$1,600 | \$2,400 | \$3,000 | \$1,350 | \$3,000 | \$3,000 | \$3,000 |
| 31 TRAVEL AND SUBSISTENCE |  | \$91,564 | \$84,796 | \$137,149 | \$110,351 | \$148,440 | \$148,440 | \$148,440 |
| 1 | Transport Allowance | \$0 | \$0 | \$4,800 | \$10,258 | \$4,800 | \$4,800 | \$4,800 |
| 2 | Mileage Allowance | \$33,502 | \$0 | \$4,867 | \$2,142 | \$4,867 | \$4,867 | \$4,867 |
| 3 | Subsistence Allowance | \$28,135 | \$77,467 | \$83,778 | \$73,321 | \$95,068 | \$95,068 | \$95,068 |
| 5 | Other Travel Expenses | \$29,927 | \$7,328 | \$43,704 | \$24,630 | \$43,704 | \$43,704 | \$43,704 |
| 40 MATERIAL AND SUPPLIES |  | \$5,269,849 | \$5,904,469 | \$6,010,017 | \$5,740,620 | \$6,197,473 | \$6,197,473 | \$6,197,473 |
| 1 | Office Supplies | \$163,080 | \$167,308 | \$161,004 | \$125,430 | \$161,004 | \$161,004 | \$161,004 |
| 2 | Books \& Periodicals | \$4,999 | \$1,613 | \$17,444 | \$7,273 | \$17,444 | \$17,444 | \$17,444 |
| 3 | Medical Supplies | \$253,235 | \$244,676 | \$226,237 | \$212,733 | \$226,237 | \$226,237 | \$226,237 |
| 4 | Uniforms | \$690,499 | \$972,476 | \$1,109,664 | \$817,514 | \$1,127,851 | \$1,127,851 | \$1,127,851 |
| 5 | Household Sundries | \$307,009 | \$270,343 | \$186,505 | \$238,362 | \$186,505 | \$186,505 | \$186,505 |
|  | Food | \$3,280,565 | \$3,769,420 | \$3,795,186 | \$3,812,893 | \$3,861,770 | \$3,861,770 | \$3,861,770 |
| 7 | Spraying Supplies | \$8,955 | \$7,809 | \$14,418 | \$12,496 | \$16,468 | \$16,468 | \$16,468 |
| 9 | Animal Feed | \$2,844 | \$2,925 | \$12,000 | \$9,224 | \$12,000 | \$12,000 | \$12,000 |
| 13 | Building/Construction Supplies | \$114,740 | \$48,621 | \$128,394 | \$89,252 | \$128,394 | \$128,394 | \$128,394 |
| 14 | Computer Supplies | \$103,666 | \$148,923 | \$66,960 | \$121,660 | \$67,593 | \$67,593 | \$67,593 |
| 15 | Office Equipment | \$71,002 | \$32,146 | \$37,073 | \$51,723 | \$37,074 | \$37,074 | \$37,074 |
| 22 | Insurance: Other | \$50,832 | \$52,728 | \$53,024 | \$25,501 | \$153,024 | \$153,024 | \$153,024 |
| 23 | Printing Services | \$4,823 | \$1,125 | \$10,000 | \$11,127 | \$10,000 | \$10,000 | \$10,000 |
| 24 | Food Leave Allowance | \$92,012 | \$62,348 | \$100,380 | \$102,411 | \$100,380 | \$100,380 | \$100,380 |
| 26 | Miscellaneous | \$121,588 | \$122,009 | \$91,728 | \$103,023 | \$91,728 | \$91,728 | \$91,728 |
|  |  | \$2,287,683 | \$2,273,562 | \$2,941,127 | \$2,383,622 | \$2,937,298 | \$2,937,298 | \$2,937,298 |
| 41 OPERATING COSTS |  | \$1,243,220 | \$1,118,141 | \$1,321,084 | \$1,081,239 | \$1,474,755 | \$1,474,755 | \$1,474,755 |
| Advertising |  | \$7,246 | \$5,331 | \$10,100 | \$17,068 | \$10,100 | \$10,100 | \$10,100 |
| Miscellaneous |  | \$240,609 | \$280,810 | \$194,846 | \$224,313 | \$194,846 | \$194,846 | \$194,846 |
| Mail Delivery |  | \$3 | \$61 | \$2,045 | \$855 | \$2,045 | \$2,045 | \$2,045 |
| Garbage Disposal |  | \$32,283 | \$30,800 | \$30,000 | \$36,000 | \$30,000 | \$30,000 | \$30,000 |
| 9 Conferences and Workshops |  | \$31,113 | \$12,347 | \$20,000 | \$12,039 | \$20,000 | \$20,000 | \$20,000 |
| 12 Arms \& Ammunition |  | \$307,897 | \$446,695 | \$540,000 | \$456,978 | \$540,001 | \$540,001 | \$540,001 |
| 13 Radios |  | \$98,392 | \$89,188 | \$120,052 | \$84,622 | \$120,052 | \$120,052 | \$120,052 |
| 14 Esplosive Ordinance Disposal |  | \$11,591 | \$0 | \$46,915 | \$19,940 | \$46,915 | \$46,915 | \$46,915 |
| 15 Public Order Management |  | \$0 | \$1,000 | \$100,305 | \$41,792 | \$100,305 | \$100,305 | \$100,305 |
| 16 Special Assignment Group |  | \$17,128 | \$32,057 | \$93,280 | \$43,507 | \$93,280 | \$93,280 | \$93,280 |
| 17 Rotary OPS |  | \$34,597 | \$15,919 | \$167,500 | \$69,794 | \$10,000 | \$10,000 | \$10,000 |
| 19 Youth Challenge |  | \$162,009 | \$148,450 | \$140,000 | \$160,397 | \$140,000 | \$140,000 | \$140,000 |
| 20 Apprenticeship |  | \$2,965 | \$1,600 | \$30,000 | \$13,100 | \$30,000 | \$30,000 | \$30,000 |
| 21 Summer Camp |  | \$77,549 | \$68,595 | \$75,000 | \$92,762 | \$75,000 | \$75,000 | \$75,000 |
| 22 Protocol Matters |  | \$21,080 | \$22,569 | \$50,000 | \$29,216 | \$50,000 | \$50,000 | \$50,000 |
| 42 MAINTENANCE COSTS |  | \$1,660,563 | \$1,568,354 | \$1,884,693 | \$1,618,204 | \$2,035,182 | \$2,035,182 | \$2,035,182 |
| 1 Maintenance of Buildings |  | \$358,953 | \$304,011 | \$464,080 | \$362,791 | \$464,080 | \$464,080 | \$464,080 |
| 2 Maintenance of Grounds |  | \$25,426 | \$21,820 | \$20,089 | \$17,472 | \$20,089 | \$20,089 | \$20,089 |
| 3 Furniture and Equipment |  | \$34,082 | \$10,937 | \$80,500 | \$37,666 | \$80,500 | \$80,500 | \$80,500 |
| 4 Vehicles |  | \$584,596 | \$584,197 | \$592,784 | \$607,392 | \$592,784 | \$592,784 | \$592,784 |
| 5 Computer Hardware |  | \$81,303 | \$128,292 | \$79,416 | \$99,438 | \$79,906 | \$79,906 | \$79,906 |
| 6 Computer Software |  | \$43,389 | \$74,034 | \$59,290 | \$66,961 | \$59,290 | \$59,290 | \$59,290 |
| 8 Other Equipment |  | \$154,649 | \$180,508 | \$76,819 | \$126,642 | \$76,819 | \$76,819 | \$76,819 |
| 9 Spares for Equipment |  | \$183,544 | \$143,463 | \$391,543 | \$204,759 | \$391,543 | \$391,543 | \$391,543 |
| 10 Vehicle Parts |  | \$194,621 | \$121,091 | \$120,172 | \$95,082 | \$120,172 | \$120,172 | \$120,172 |
| 12 Maintenance of Helicopters |  | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$150,000 | \$150,000 |
| 43 TRAINING |  | \$447,959 | \$484,006 | \$448,488 | \$442,647 | \$448,504 | \$448,504 | \$448,504 |
| 2 Fees \& Allowances |  | \$375,706 | \$397,810 | \$374,864 | \$370,726 | \$374,880 | \$374,880 | \$374,880 |
| 3 Examination Fees |  | \$3,025 | \$2,498 | \$8,000 | \$3,331 | \$8,000 | \$8,000 | \$8,000 |
| 4 Scholarship and Grants |  | \$41 | \$19 | \$10,344 | \$4,310 | \$10,344 | \$10,344 | \$10,344 |
| 5 Miscellaneous |  | \$69,186 | \$83,679 | \$55,280 | \$64,281 | \$55,280 | \$55,280 | \$55,280 |
| 46 PUBLIC UTILITIES |  | \$475,121 | \$472,579 | \$432,973 | \$417,049 | \$439,497 | \$439,497 | \$439,497 |
| 2 Gas (Butane) |  | \$121,750 | \$116,858 | \$132,973 | \$115,336 | \$139,497 | \$139,497 | \$139,497 |
| 4 | Telephone | \$353,371 | \$355,722 | \$300,000 | \$301,714 | \$300,000 | \$300,000 | \$300,000 |
| 49 RENTS \& LEASES |  | \$51,815 | \$76,654 | \$79,620 | \$76,035 | \$83,220 | \$83,220 | \$83,220 |
| 2 | Dwelling Quarters | \$51,815 | \$76,654 | \$79,620 | \$76,035 | \$83,220 | \$83,220 | \$83,220 |
| TOTAL RECURRENT EXPENDITURE |  | \$31,796,715 | \$35,312,882 | \$40,473,753 | \$38,760,839 | \$41,789,983 | \$42,645,995 | \$43,499,227 |
|  |  |  |  |  |  |  |  |  |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. Description |  | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $2014 / 15$ <br> Actual | $\begin{aligned} & \hline \text { 2015/16 } \\ & \text { Budget } \end{aligned}$ Estimate | 2015/16 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \end{aligned}$ Estimate | $2017 / 18$ <br> Forward Estimate | 2018/19 <br> Forward <br> Estimate |
| 1000 Furniture \& Equipment |  | \$50,349 | \$75,807 | \$200,000 | \$206,643 | \$200,000 | \$200,000 | \$200,000 |
| 1002 Purchase of a Computer |  | \$0 | \$63,435 | \$40,221 | \$22,484 | \$42,945 | \$42,945 | \$42,945 |
| Forestry Conservation <br> 1128 (Construction of Buildings) |  | \$0 | \$134,244 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |
| 1316 Purchase of Vehicles |  | \$18,000 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1681 Jaguar Operations |  | \$406,806 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$475,155 | \$288,486 | \$240,221 | \$229,126 | \$242,945 | \$242,945 | \$242,945 |
|  |  |  |  |  |  |  |  |  |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. SoF | Description | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | 2014/15 <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 1037 CCD/C | Purchase of other equipment | \$4,690,813 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AN | (MOF) |  |  |  |  |  |  |  |
| 1316 UK- | Purchase of Vehicles | \$370,343 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $\begin{aligned} & 1830 \text { RED } \\ & \text { CROSS } \end{aligned}$ | Use of Force | \$3,531 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL | III EXPENDITURE | \$5,064,687 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| STAFFING RESOURCES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Positions | 2013/14 Actual | 2014/15 Actual | $\begin{aligned} & \text { 2015/16 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Managerial/Executive | 48 | 48 | 48 | 48 | 48 | 48 | 48 |
| Technical/Front Line Services | 1238 | 1238 | 1238 | 1238 | 1238 | 1238 | 1238 |
| Administrative Support | 28 | 28 | 28 | 28 | 28 | 28 | 28 |
| Non-Established | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 1314 | 1314 | 1314 | 1314 | 1314 | 1314 | 1314 |


| CRey Programme Strategies/Activities for 2015/16 | Achievements 2015/16 |
| :--- | :--- |
| To improve the operabiity of the Force through the provisions of security in <br> vulnerable border areas | $95 \%$ of Bi-latera operations were successfully completed |
| To improve the intelligence gather capacity of the Force in relation to the continued |  |
| monitoring of ilicit activities within key designated areas in order to prevent facilitate |  |
| greater National Security |  | | The expansion of operations within the Chiquibul and other border areas to |
| :--- | :--- |
| repel cross border activities |

Key Programmes Strategies/Activities 2016/17 (aimed at improving performance)
Strategic Review of the Force's operational mandate in order to develop well targeted operations aimed at providing National Security

With the acquisition of three Helicopters, the Force intends to utilize these new platforms to enhance its operability and its intelligence gathering capability through surveillance flights as well as the usage in special operations
In order to bolster its operability, the Force intends to expand its intelligence gathering capabilities by growing the intelligence cell as well as acquiring the necessary equipment to facilitate such capabilities




PROGRAM PERFORMANCE INFORMATION



| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: | ATTORNEY GENERAL - STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: | Manage and administer support services for the operation efficiency and effectiveness of the Attorney General's programmes and activities, through strategic policy planning and direction |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2013/14 Actual | $2014 / 15$ <br> Actual | $\begin{gathered} \hline 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$966,814 | \$974,567 | \$473,709 | \$578,588 | \$665,085 | \$692,181 | \$708,237 |
| 1 Salaries | \$776,067 | \$869,985 | \$314,098 | \$502,516 | \$450,648 | \$473,964 | \$486,240 |
| 2 Allowances | \$170,995 | \$84,731 | \$0 | \$0 | \$33,800 | \$33,800 | \$33,800 |
| 3 Wages (Unestablished Staff) | \$0 | \$0 | \$131,000 | \$54,581 | \$150,432 | \$154,212 | \$157,992 |
| 4 Social Security | \$19,752 | \$19,851 | \$16,611 | \$16,491 | \$18,205 | \$18,205 | \$18,205 |
| 5 Honorarium | \$0 | \$0 | \$12,000 | \$5,000 | \$12,000 | \$12,000 | \$12,000 |
| 31 TRAVEL AND SUBSISTENCE | \$52,548 | \$41,457 | \$17,252 | \$9,142 | \$22,102 | \$22,102 | \$22,102 |
| 2 Mileage Allowance | \$34,675 | \$25,723 | \$1,622 | \$737 | \$1,622 | \$1,622 | \$1,622 |
| 3 Subsistence Allowance | \$15,296 | \$13,191 | \$12,400 | \$6,916 | \$16,640 | \$16,640 | \$16,640 |
| 5 Other Travel Expenses | \$2,578 | \$2,543 | \$3,230 | \$1,489 | \$3,840 | \$3,840 | \$3,840 |
| 40 MATERIAL AND SUPPLIES | \$51,296 | \$47,910 | \$37,502 | \$26,624 | \$41,172 | \$41,172 | \$41,172 |
| 1 Office Supplies | \$21,535 | \$14,896 | \$15,913 | \$8,486 | \$13,997 | \$13,997 | \$13,997 |
| 2 Books \& Periodicals | \$12,157 | \$2,640 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4 Uniforms |  | \$1,721 | \$5,513 | \$2,469 | \$9,000 | \$9,000 | \$9,000 |
| 5 Household Sundries | \$10,510 | \$10,765 | \$9,983 | \$9,351 | \$11,325 | \$11,325 | \$11,325 |
| 14 Computer Supplies |  | \$1,244 | \$3,958 | \$2,732 | \$4,000 | \$4,000 | \$4,000 |
| 15 Office Equipment | \$7,095 | \$16,644 | \$2,135 | \$3,587 | \$2,850 | \$2,850 | \$2,850 |
| 41 OPERATING COSTS | \$97,392 | \$53,457 | \$34,615 | \$30,921 | \$64,430 | \$64,430 | \$64,430 |
| 1 Fuel | \$21,762 | \$19,552 | \$21,600 | \$14,156 | \$49,200 | \$49,200 | \$49,200 |
| 3 Miscellaneous | \$72,130 | \$31,604 | \$9,715 | \$15,108 | \$10,850 | \$10,850 | \$10,850 |
| 6 Mail Delivery | \$0 | \$0 | \$300 | \$408 | \$1,380 | \$1,380 | \$1,380 |
| 9 Conferences and Workshops | \$3,500 | \$2,300 | \$3,000 | \$1,250 | \$3,000 | \$3,000 | \$3,000 |
| 42 MAINTENANCE COSTS | \$24,463 | \$32,098 | \$34,678 | \$26,551 | \$35,015 | \$35,015 | \$35,015 |
| 1 Maintenance of Buildings | \$4,219 | \$13,355 | \$7,950 | \$7,931 | \$7,965 | \$7,965 | \$7,965 |
| 3 Furniture and Equipment | \$7,391 | \$9,853 | \$17,500 | \$11,407 | \$17,500 | \$17,500 | \$17,500 |
| 4 Vehicles | \$12,852 | \$8,721 | \$6,870 | \$4,829 | \$7,170 | \$7,170 | \$7,170 |
| 6 Computer Software | \$0 | \$169 | \$2,358 | \$2,384 | \$2,380 | \$2,380 | \$2,380 |
| 43 TRAINING | \$7,447 | \$2,617 | \$8,600 | \$3,581 | \$8,450 | \$8,450 | \$8,450 |
| 1 Course Costs | \$7,447 | \$2,617 | \$2,600 | \$1,081 | \$2,450 | \$2,450 | \$2,450 |
| 5 Miscellaneous | \$0 | \$0 | \$6,000 | \$2,500 | \$6,000 | \$6,000 | \$6,000 |
| 46 PUBLIC UTILITIES | \$73,378 | \$48,274 | \$48,993 | \$48,992 | \$67,296 | \$67,296 | \$67,296 |
| 4 Telephone | \$73,378 | \$48,274 | \$48,993 | \$48,992 | \$67,296 | \$67,296 | \$67,296 |
| 47 CONTRIBUTIONS \& SUBSCRIPTIONS | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$50,000 |
| 4 Other | 0 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$50,000 |
| 48 CONTRACTS \& CONSULTANCIES | \$695,190 | \$512,174 | \$114,000 | \$109,633 | \$0 | \$0 | \$0 |
| 1 Payments to Contractors | \$695,190 | \$512,174 | \$114,000 | \$109,633 | \$0 | \$0 | \$0 |
| TOTAL RECURRENT EXPENDITURE | \$1,968,528 | \$1,712,555 | \$769,349 | \$834,033 | \$953,550 | \$980,646 | \$996,702 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | $2014 / 15$ <br> Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 1000 Furniture \& Equipment <br> 1007 Capital Improvement of Buildings | \$38,254 | \$53,761 | \$30,000 | \$16,052 | \$35,410 | \$25,460 | \$31,565 |
|  | \$18,037 | \$183,411 | \$100,000 | \$41,667 | \$57,000 | \$57,000 | \$57,000 |
| 1687 CARICOM LAW Revision Project 1905 Maya Land Rights Commission | \$7,365 | \$4,521 | \$200,000 | \$283,474 | \$60,000 | \$60,000 | \$60,000 |
|  | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$500,000 | \$500,000 |
| TOTAL CAPITAL II EXPENDITURE | \$63,656 | \$241,693 | \$330,000 | \$341,192 | \$652,410 | \$642,460 | \$648,565 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | $2013 / 14$ Actual | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Managerial/Executive | 0 | 0 | 0 | 0 | 1 | 1 | 1 |
| Technical/Front Line Services | 0 | 0 | 0 | 0 | 2 | 2 | 2 |
| Administrative Support | 6 | 10 | 10 | 10 | 10 | 10 | 10 |
| Non-Established | 7 | 8 | 8 | 8 | 8 | 8 | 8 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 13 | 18 | 18 | 18 | 21 | 21 | 21 |


| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2015/16 | Achievements 2015/16 |  |  |  |  |
| Develop a computerized library and Registry Systems resulting in easier and faster access to data for both staff and public use <br> Invest in a network server for backup storage and internet control; Replace obsolete computers as recommended by CITO to improve efficiency and quality of work Capacity strengthening <br> Improvement in the work environment with a focus on the health/well being of employees | Held an institutional strengthening staff retreat, leaving staff with a renewed effort for team work, and understanding and appreciating the roles of each staff member <br> Procurement of new office equipment(computers, copiers; law books) for timely and effective support to the professional and legal staff <br> Finance Officer completed Module 1 certificate programme offered by the MPS <br> Deep cleaning of offices, including upholstery \& carpets to reduce the reoccurence of mould and threat to respiratory ailment |  |  |  |  |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |
| In conjunction with the Law Revision Project, the Attorney General's Ministry will launch an updated website with public access to the revised laws <br> Collaborate with CITO for network connection and access to internal file sharing; setting up of an electronic library system Revise the Vision, Mission and Objectives of the Attorney General under the newly appointed Attorney General and Minister for Legal Affairs Conduct in house induction training for new entrants to the Ministy; preparation of administrative and financial reference manuals |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS $\begin{array}{c}2013 / 14 \\ \text { Actual }\end{array}$ $\begin{array}{c}2014 / 15 \\ \text { Actual }\end{array}$ | $\begin{gathered} \hline 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | $2017 / 18$ <br> Forward Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Number of policy, reports and briefings prepared for Minister and/or Cabinet (Administrative) <br> Number of marriage licences issued <br> Number of cash inspection done at revenue collecting departments under the Ministry | $250$ |  | $0$ | $\begin{array}{r} 300 \\ 4 \end{array}$ | 5 300 4 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Response time in providing administrative support   <br> internal (i.e response to queries; action   <br> correspondences)   <br> Length of time to issue marriage licence one (1) week one (1) week <br> from date of <br> from date of  <br> Satisfaction level of financial and administrative <br> support offer to the Departments under the Attorney <br> General's Ministry Satisfied Satisfied | one (1) week from date of Satisfied | Immediate <br> one (1) wee <br> Very <br> Satisfied | Immediate <br> one (1) week from date of Very Satisfied | Immediate <br> one (1) week from date of Very Satisfied | mmediate <br> ne (1) week om date of ery satisfied |





| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VISION: |  |  |  |  |  |  |  |  |
| The vision is to contribute to the sustainable economic and entrepreneurial growth of Belize and to ensure the health and safety of consumers |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| A) Develop and monitor trade policy, investment and incentive programs <br> B) Monitor and assist in the improvement of the investment and trade climate <br> C) Ensure that investors fully comply with relevant incentive programmes, regulations <br> D) Optimize economic benefits and employment obtained from private investments without compromising their sustainability <br> E) To promote the use of international standards and quality management systems in order to enhance the lives of consumers |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| Creation and implementation of incentives for Foreign Direct Investment to create empl <br> Promote small business development <br> Regulation of trade and investment policies <br> To enable trade negotiations with exporters <br> To promote productivity in Belize <br> To support private sector development in the creation of opportunities for employment |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
|  | Programme | 2013/14 Actual | 2014/15 Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 095 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$3,643,321 | \$4,638,193 | \$1,198,018 | \$1,493,243 | \$1,407,408 | \$1,201,863 | \$1,143,265 |
|  | Recurrent Expenditure | \$3,235,821 | \$3,184,093 | \$832,568 | \$830,814 | \$844,499 | \$764,288 | \$757,240 |
|  | Capital II Expenditure | \$165,609 | \$1,248,684 | \$365,450 | \$546,108 | \$562,908 | \$437,575 | \$386,025 |
|  | Capital III Expenditure | \$241,891 | \$205,416 | \$0 | \$116,321 | \$0 | \$0 | \$0 |
| 096 | INVESTMENT POLICY AND | \$0 | \$0 | \$299,305 | \$272,971 | \$339,849 | \$283,217 | \$289,877 |
|  | Recurrent Expenditure | \$0 | \$0 | \$299,305 | \$272,971 | \$339,849 | \$283,217 | \$289,877 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 097 | BELIZE TRADE AND INVESTMENT DEVELOPMENT SERVICES | \$0 | \$0 | \$2,140,930 | \$2,465,259 | \$2,427,792 | \$2,430,000 | \$2,433,600 |
|  | Recurrent Expenditure | \$0 | \$0 | \$2,140,930 | \$2,465,259 | \$2,427,792 | \$2,430,000 | \$2,433,600 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 098 | FOREIGN TRADE | \$488,029 | \$477,111 | \$534,742 | \$497,680 | \$530,387 | \$483,612 | \$480,113 |
|  | Recurrent Expenditure | \$488,029 | \$477,111 | \$534,742 | \$497,680 | \$530,387 | \$483,612 | \$480,113 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 099 | BUREAU OF STANDARDS | \$667,398 | \$908,741 | \$984,359 | \$855,227 | \$884,277 | \$804,924 | \$800,723 |
|  | Recurrent Expenditure | \$554,540 | \$614,216 | \$684,359 | \$681,926 | \$797,950 | \$751,374 | \$747,173 |
|  | Capital II Expenditure | \$112,858 | \$294,525 | \$300,000 | \$173,302 | \$86,327 | \$53,550 | \$53,550 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1003 | ECONOMIC DEVELOPMENT | \$23,981,630 | \$21,903,722 | \$20,541,526 | \$16,519,758 | \$25,025,734 | \$15,213,826 | \$6,049,466 |
|  | Recurrent Expenditure | \$4,654,511 | \$5,052,686 | \$5,074,389 | \$5,251,563 | \$5,336,127 | \$5,324,336 | \$5,344,386 |
|  | Capital II Expenditure | \$820,143 | \$1,541,860 | \$3,275,028 | \$4,250,624 | \$2,354,807 | \$1,104,200 | \$658,750 |
|  | Capital III Expenditure | \$18,506,976 | \$15,309,176 | \$12,192,109 | \$7,017,571 | \$17,334,800 | \$8,785,290 | \$46,330 |
| 101 | GEOLOGY AND PETROLEUM | \$1,197,091 | \$1,153,608 | \$1,270,349 | \$962,374 | \$1,000,175 | \$1,150,550 | \$1,088,682 |
|  | Recurrent Expenditure | \$583,949 | \$605,067 | \$828,350 | \$685,679 | \$725,175 | \$750,550 | \$688,682 |
|  | Capital II Expenditure | \$613,142 | \$548,541 | \$441,999 | \$276,694 | \$275,000 | \$400,000 | \$400,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Recur | nt Expenditure | \$9,516,849 | \$9,933,173 | \$10,394,643 | \$10,685,892 | \$11,001,779 | \$10,787,377 | \$10,741,070 |
| Capit | II Expenditure | \$1,711,752 | \$3,633,610 | \$4,382,477 | \$5,246,728 | \$3,279,042 | \$1,995,325 | \$1,498,325 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
| Mana | erial/Executive | 11 | 11 | 11 | 14 | 14 | 14 | 15 |
| Tech | cal/Front Line Services | 36 | 36 | 37 | 36 | 36 | 36 | 35 |
| Admi | strative Support | 31 | 41 | 41 | 40 | 41 | 41 | 41 |
| Non- | tablished | 3 | 4 | 4 | 4 | 4 | 4 | 4 |
| Statu | ry Appointments | 0 | 0 | 0 | 21 | 21 | 21 | 30 |
| TOTA | STAFFING | 81 | 92 | 93 | 115 | 116 | 116 | 125 |


| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: | STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: | To provide strategic direction, policy planning, management and administrative services to support the efficient and effective operation of the Ministry's programmes and activities |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2013/14 Actual | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | $\begin{aligned} & \text { 2016/17 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$651,890 | \$716,606 | \$581,778 | \$618,610 | \$618,580 | \$585,767 | \$581,306 |
| 1 Salaries | \$597,841 | \$661,848 | \$451,708 | \$518,364 | \$464,568 | \$484,568 | \$484,568 |
| 2 Allowances | \$37,600 | \$37,600 | \$55,000 | \$45,952 | \$58,744 | \$40,744 | \$38,200 |
| 3 Wages (Unestablished Staff) | \$0 | \$0 | \$19,656 | \$8,190 | \$39,292 | \$16,068 | \$16,068 |
| 4 Social Security | \$16,448 | \$17,159 | \$13,054 | \$13,680 | \$13,616 | \$12,027 | \$12,110 |
| 7 Overtime | \$0 | \$0 | \$42,360 | \$32,424 | \$42,360 | \$32,360 | \$30,360 |
| 31 TRAVEL AND SUBSISTENCE | \$34,262 | \$43,397 | \$21,725 | \$23,269 | \$22,925 | \$16,983 | \$16,440 |
| 1 Transport Allowance | \$0 | \$0 | \$0 | \$0 | \$1,200 | \$1,200 | \$1,200 |
| 2 Mileage Allowance | \$2,267 | \$1,872 | \$3,245 | \$2,413 | \$3,245 | \$1,623 | \$1,080 |
| 3 Subsistence Allowance | \$11,310 | \$20,637 | \$15,840 | \$10,210 | \$15,840 | \$11,520 | \$11,520 |
| 5 Other Travel Expenses | \$20,684 | \$20,888 | \$2,640 | \$10,646 | \$2,640 | \$2,640 | \$2,640 |
| 40 MATERIAL AND SUPPLIES | \$25,206 | \$47,211 | \$40,705 | \$35,557 | \$36,215 | \$29,329 | \$27,984 |
| 1 Office Supplies | \$6,065 | \$13,427 | \$7,154 | \$3,292 | \$5,223 | \$5,142 | \$3,935 |
| 2 Books \& Periodicals | \$150 | \$42 | \$320 | \$131 | \$320 | \$100 | \$100 |
| 3 Medical Supplies | \$374 | \$551 | \$208 | \$690 | \$208 | \$208 | \$208 |
| 4 Uniforms | \$0 | \$7,280 | \$10,040 | \$5,373 | \$6,230 | \$5,670 | \$5,670 |
| 5 Household Sundries | \$8,115 | \$6,507 | \$4,249 | \$3,595 | \$4,249 | \$3,157 | \$3,076 |
| 6 Food | \$4,798 | \$5,691 | \$12,000 | \$12,939 | \$12,000 | \$8,000 | \$8,000 |
| 14 Computer Supplies | \$3,472 | \$6,348 | \$5,600 | \$4,822 | \$5,600 | \$4,667 | \$4,611 |
| 15 Office Equipment | \$2,232 | \$7,365 | \$1,134 | \$4,715 | \$1,134 | \$1,134 | \$1,134 |
| 26 Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$1,250 | \$1,250 | \$1,250 |
| 41 OPERATING COSTS | \$139,842 | \$102,534 | \$113,360 | \$94,272 | \$94,280 | \$79,810 | \$79,010 |
| 1 Fuel | \$89,265 | \$46,497 | \$95,160 | \$66,637 | \$76,080 | \$68,760 | \$68,760 |
| 2 Advertising | \$1,311 | \$6,180 | \$5,600 | \$5,140 | \$5,600 | \$4,000 | \$3,200 |
| 3 Miscellaneous | \$47,439 | \$48,411 | \$9,000 | \$13,928 | \$9,000 | \$3,000 | \$3,000 |
| 6 Mail Delivery | \$339 | \$652 | \$600 | \$1,674 | \$600 | \$1,050 | \$1,050 |
| 9 Conferences and Workshops | \$1,488 | \$794 | \$3,000 | \$6,893 | \$3,000 | \$3,000 | \$3,000 |
| 42 MAINTENANCE COSTS | \$32,113 | \$39,044 | \$39,000 | \$36,393 | \$39,000 | \$25,400 | \$25,500 |
| 1 Maintenance of Buildings | \$11,461 | \$13,308 | \$2,400 | \$1,078 | \$2,400 | \$2,400 | \$2,400 |
| 3 Furniture and Equipment | \$1,176 | \$811 | \$5,700 | \$2,375 | \$5,700 | \$2,600 | \$2,700 |
| 4 Vehicles | \$9,741 | \$19,048 | \$10,500 | \$20,589 | \$10,500 | \$9,000 | \$9,000 |
| 5 Computer Hardware | \$3,171 | \$500 | \$3,600 | \$2,000 | \$3,600 | \$3,000 | \$3,000 |
| 6 Computer Software | \$2,300 | \$3,735 | \$12,000 | \$6,500 | \$12,000 | \$6,000 | \$6,000 |
| 8 Other Equipment | \$4,264 | \$1,641 | \$4,800 | \$3,851 | \$4,800 | \$2,400 | \$2,400 |
| 43 TRAINING | \$0 | \$0 | \$0 | \$0 | \$3,500 | \$3,000 | \$3,000 |
| 1 Course Costs | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$500 | \$500 |
| 5 Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$2,500 | \$2,500 | \$2,500 |
| 46 PUBLIC UTILITIES | \$40,482 | \$19,931 | \$36,000 | \$22,713 | \$30,000 | \$24,000 | \$24,000 |
| 4 Telephone | \$40,482 | \$19,931 | \$36,000 | \$22,713 | \$30,000 | \$24,000 | \$24,000 |
| 50 GRANTS | \$2,312,026 | \$2,215,368 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10 BELTRAIDE | \$2,312,026 | \$2,215,368 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL RECURRENT EXPENDITURE | \$3,235,821 | \$3,184,093 | \$832,568 | \$830,814 | \$844,499 | \$764,288 | \$757,240 |


| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act. | Description | 2013/14 Actual | $2014 / 15$ <br> Actual | $\begin{gathered} \hline 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2015/16 <br> Revised <br> Estimate |  | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 146 Public Awareness Campaigns <br> 1000 Furniture and Equipment <br> 1002 Purchase of Computers <br> 1443 Gaming Licence Plates/Stickers <br> 1695 Capacity Enhancing - Promotion <br> of CSME \& EPA <br> 1709 Gaming Sector Consultancy <br> 1726 Partial Scope Agreement <br> 1742 Belize Coalition of Service <br> 1855 Belize Training and Employment <br> Center |  | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$25,000 | \$25,000 |
|  |  | \$18,161 | \$9,610 | \$29,908 | \$12,462 | \$24,908 | \$10,000 | \$10,000 |
|  |  | \$8,544 | \$5,468 | \$26,542 | \$19,584 | \$20,000 | \$18,575 | \$7,025 |
|  |  | \$11,630 | \$948 | \$9,000 | \$3,750 | \$9,000 | \$9,000 | \$9,000 |
|  |  | \$0 | \$68,883 | \$0 | \$24,152 | \$30,000 | \$30,000 | \$25,000 |
|  |  | \$60,000 | \$0 | \$0 | \$10,000 | \$54,000 | \$10,000 | \$10,000 |
|  |  | \$60,340 | \$0 | \$0 | \$0 | \$25,000 | \$25,000 | \$0 |
|  |  | \$6,935 | \$77,518 | \$100,000 | \$92,827 | \$75,000 | \$10,000 | \$0 |
|  |  |  | \$1,086,257 | \$200,000 | \$383,333 | \$300,000 | \$300,000 | \$300,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$165,609 | \$1,248,684 | \$365,450 | \$546,108 | \$562,908 | \$437,575 | \$386,025 |


|  |  |  | CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |



| 168 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| KEY PERFORMANCE INDICATORS $\begin{array}{ccc}\text { 2013/14 } \\ \text { Actual }\end{array} \begin{gathered}\text { 2014/15 } \\ \text { Actual }\end{gathered}$ | $\begin{gathered} 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $\begin{aligned} & \hline 2015 / 16 \\ & \text { Revised } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $\begin{aligned} & \hline 2017 / 18 \\ & \text { Forward } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 2018/19 } \\ & \text { Forward } \\ & \text { Estimate } \\ & \hline \end{aligned}$ |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Number of policy papers, reports and briefings prepared for minister and/or cabinet Number of payments processed$812$ |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Satisfaction rating of ministers with policy advice provided Cost of administration as a percentage of ministry's budget | 90\% | 90\% |  |  |  |

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| PROGRAMME: | BELIZE TRADE AND INVESTMENT DEVELOPMENT SERVICES (BELTRAIDE) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To enhance Belize's prosperity by fostering investor confidence, entrepreneuship and business growth |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $2013 / 14$ <br> Actual | 2014/15 Actual | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 50 GRANTS | \$0 | \$0 | \$2,140,930 | \$2,465,259 | \$2,427,792 | \$2,430,000 | \$2,433,600 |
| 10 BELTRAIDE |  |  | \$2,140,930 | \$2,465,259 | \$2,427,792 | \$2,430,000 | \$2,433,600 |
| TOTAL RECURRENT EXPENDITURE | \$0 | \$0 | \$2,140,930 | \$2,465,259 | \$2,427,792 | \$2,430,000 | \$2,433,600 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | 2013/14 Actual | 2014/15 Actual | $\begin{gathered} 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $\begin{aligned} & \hline 2015 / 16 \\ & \text { Revised } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { 2016/17 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Managerial/Executive | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Technical/Front Line Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrative Support | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Established | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments | 0 | 0 | 0 | 21 | 21 | 21 | 30 |
| TOTAL STAFFING | 0 | 0 | 0 | 21 | 21 | 21 | 30 |



## INVESTMENT PROMOTION AND GENERATION

| Number of potential FDI clients engaged | 166 |
| :--- | :---: |
| Number of visits of potential FDI clients to Belize | 20 |
| Number of investment deals negotiated | 22 |
| Number of investment shows attended | 9 |
| BUSINESS FACILITATION AND AFTERCARE |  |
| Number of applications for FI and EPZ's | 12 |
| Number of reinvestment proposals developed | 2 |
| Number of non-incentives programs investments | 1 |
| TRADE/EXPORT PROMOTION AND |  |
| DEVELOPMENT | 6 |
| Number of trade, exports, events, missions and | 1 |
| shows attended | 5 |
| Number of new exporters | 88 |
| Number of export ready exporters | 200 |
| SMALL ENTERPRISE PROMOTION AND | 60 |
| DEVELOPMENT |  |
| Number of training programs/outreach | 1000 |
| Number of clients supported |  |
| Percentage of clients assisted that successfully had |  |
| access to funding |  |
| Number of Business Advising Hours to clients |  |

Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme)
INVESTMENT PROMOTION AND GENERATION

Number of FDI agreements concluded
Value of investment deals
BUSINESS FACILITATION AND AFTERCARE
Number of investments from FI and EPZ 187,475,192
Value of reinvestments 44,054,385

Number of new jobs created from FI and EPZ
concessions
TRADE/EXPORT PROMOTION AND
DEVELOPMENT
Value of export and trade development deals
Value of the exports of new products promoted
Number of HACCP/GP certifications
2
SMALL ENTERPRISE PROMOTION AND
DEVELOPMENT
Number of participants in trainings 500
$\begin{array}{lc} & 25 \\ \text { Value of sales of businesses assisted } & 264,730\end{array}$
$\begin{array}{ll}\text { Total employment of businesses assisted } & 100\end{array}$
Number of retained employment 150
Value of business tax contributions of businesses
assisted
Number of formalised enterprises
50

| Number of clients assisted to access funding | 30 |
| :--- | :--- |





| 174 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: |  | ECONOMIC DEVELOPMENT |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: |  | To assume leadership role in formulating and recommending national development policies, strategies and programmes to promote macroeconomic stability, sustainable socioeconomic development and the reduction of poverty |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2013/14 Actual | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$1,039,281 | \$1,049,718 | \$1,092,926 | \$1,255,183 | \$1,182,111 | \$1,197,496 | \$1,211,162 |
| 1 | Salaries | \$989,132 | \$986,320 | \$951,429 | \$1,157,270 | \$1,035,596 | \$1,048,486 | \$1,061,376 |
| 2 | Allowances | \$29,575 | \$41,202 | \$69,600 | \$53,650 | \$69,600 | \$69,600 | \$69,600 |
| 3 | Wages (Unestablished Staff) | \$0 | \$0 | \$49,852 | \$20,774 | \$54,620 | \$55,445 | \$56,221 |
| 4 | Social Security | \$20,574 | \$22,197 | \$22,045 | \$23,489 | \$22,295 | \$23,965 | \$23,965 |
| 31 TRAVEL | AND SUBSISTENCE | \$24,594 | \$38,962 | \$52,400 | \$40,163 | \$54,200 | \$43,500 | \$42,550 |
| 1 | Transport Allowance | \$80 | \$975 | \$23,700 | \$10,254 | \$23,700 | \$23,700 | \$23,700 |
| 2 | Mileage Allowance | \$135 | \$1,405 | \$500 | \$258 | \$500 | \$500 | \$500 |
| 3 | Subsistence Allowance | \$23,626 | \$31,602 | \$25,000 | \$25,567 | \$25,000 | \$16,000 | \$15,000 |
| 5 | Other Travel Expenses | \$752 | \$4,979 | \$3,200 | \$4,084 | \$5,000 | \$3,300 | \$3,350 |
| 40 MATERIAL AND SUPPLIES |  | \$22,733 | \$19,139 | \$23,860 | \$22,887 | \$29,100 | \$26,700 | \$24,250 |
| 1 | Office Supplies | \$12,403 | \$7,713 | \$8,050 | \$8,788 | \$9,500 | \$9,000 | \$8,000 |
| 5 | Household Sundries | \$9,470 | \$6,174 | \$9,100 | \$7,284 | \$9,500 | \$9,000 | \$8,000 |
| 6 | Food | \$132 | \$3,783 | \$2,650 | \$2,388 | \$5,000 | \$4,000 | \$3,500 |
| 14 | Computer Supplies | \$389 | \$1,468 | \$2,060 | \$856 | \$1,100 | \$2,200 | \$2,250 |
| 15 | Office Equipment | \$340 | \$0 | \$2,000 | \$3,572 | \$4,000 | \$2,500 | \$2,500 |
| 41 OPERATING COSTS |  | \$75,982 | \$96,473 | \$89,891 | \$83,080 | \$89,010 | \$86,896 | \$87,044 |
| 1 F | Fuel | \$44,714 | \$59,302 | \$70,125 | \$58,479 | \$70,826 | \$72,960 | \$75,120 |
| 2 | Advertising | \$5,178 | \$6,323 | \$5,922 | \$2,717 | \$5,340 | \$4,540 | \$3,400 |
| 3 | Miscellaneous | \$21,799 | \$28,855 | \$8,000 | \$18,977 | \$7,000 | \$5,000 | \$4,000 |
| 6 | Mail Delivery | \$4,290 | \$1,994 | \$4,344 | \$2,282 | \$4,344 | \$2,896 | \$3,024 |
| 42 MAINTENANCE COSTS |  | \$0 | \$0 | \$1,500 | \$625 | \$1,500 | \$1,500 | \$1,500 |
|  |  | \$34,343 | \$31,731 | \$41,766 | \$40,652 | \$42,682 | \$31,700 | \$29,900 |
| 3 | Furniture and Equipment | \$4,809 | \$5,799 | \$5,500 | \$5,074 | \$6,000 | \$4,000 | \$4,000 |
| 4 | Vehicles | \$11,736 | \$10,827 | \$13,200 | \$20,027 | \$15,000 | \$9,600 | \$9,600 |
| 5 | Computer Hardware | \$15,460 | \$15,105 | \$2,080 | \$6,809 | \$2,122 | \$2,200 | \$2,300 |
| 6 | Computer Software | \$987 | \$0 | \$15,336 | \$6,390 | \$14,760 | \$12,300 | \$10,800 |
| 10 | Vehicle Parts | \$1,351 | \$0 | \$5,650 | \$2,353 | \$4,800 | \$3,600 | \$3,200 |
| 43 TRAINING |  | \$0 | \$796 | \$5,150 | \$2,320 | \$3,304 | \$1,400 | \$1,600 |
|  | Course Costs | \$0 |  | \$2,575 | \$1,250 | \$1,652 | \$700 | \$800 |
| 5 Miscellaneous |  | \$0 | \$796 | \$2,575 | \$1,070 | \$1,652 | \$700 | \$800 |
| 46 PUBLIC UTILITIES <br> 4 Telephone |  | \$51,453 | \$52,755 | \$55,800 | \$57,186 | \$68,100 | \$58,800 | \$60,000 |
|  |  | \$51,453 | \$52,755 | \$55,800 | \$57,186 | \$68,100 | \$58,800 | \$60,000 |
| 50 GRANTS |  | \$3,406,126 | \$3,763,112 | \$3,712,596 | \$3,750,091 | \$3,867,620 | \$3,877,844 | \$3,887,880 |
| 2 | Organizations | \$353,781 | \$350,802 | \$350,000 | \$387,495 | \$350,000 | \$350,000 | \$350,000 |
| 12 | Statitical Institute of Belize | \$1,795,500 | \$1,795,500 | \$1,795,000 | \$1,795,000 | \$1,875,000 | \$1,880,844 | \$1,885,500 |
| 13 | Social Investment Fund | \$1,256,845 | \$1,616,810 | \$1,567,596 | \$1,567,596 | \$1,642,620 | \$1,647,000 | \$1,652,380 |
| TOTAL RECURRENT EXPENDITURE |  | \$4,654,511 | \$5,052,686 | \$5,074,389 | \$5,251,563 | \$5,336,127 | \$5,324,336 | \$5,344,386 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. | Description | 2013/14 | 2014/15 | $2015 / 16$ | 2015/16 | 2016117 | 2017118 | 2018/19 |
|  |  | Actual | Actual | Budget | Revised | Budget | Forward | Forward |
|  |  |  |  | Estimate | Estimate |  | Estimate |  |
| 303 Labour Force Survey |  | \$0 | \$200,000 | \$220,109 | \$311,821 | \$150,000 | \$150,000 | \$150,000 |
| 930 EU - Banana Support Program 1000 Furniture \& Equipment |  | \$0 | \$0 | \$0 | \$506 | \$278,680 | \$100,000 |  |
|  |  | \$14,923 | \$15,000 | \$5,686 | \$6,972 | \$20,000 | \$20,000 | \$25,000 |
| 1434 Belize Rural Development Project |  | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 |
| 1442 Household and Expenditure Survey |  | \$270,000 | \$0 | \$200,000 | \$83,333 | \$150,000 | \$53,250 | \$0 |
| 1463 Rural Finance Project (IFAD)1464 Belize River Valley Water Project |  | \$0 | \$315,871 | \$408,542 | \$170,226 | \$200,000 | \$0 | \$0 |
|  |  | \$0 |  | \$200,000 | \$323,333 | \$0 | \$0 | \$0 |
| 1490 Municipal Development Project |  | \$33,750 | \$33,750 | \$511,250 | \$232,709 | \$22,500 | \$0 | \$0 |
| 1491 Implementing the Social Agenda of the National Poverty Elimination Strategy and Plan |  | \$41,787 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1613 Counterpart SIF Loan |  | \$195,530 | \$322,613 | \$551,870 | \$695,049 | \$300,000 | \$285,000 | \$0 |
| 1670 BNTF VI (Counterpart Funds) <br> 1679 EU - Sugar Support Program |  | \$0 | \$0 | \$288,111 | \$120,046 | \$0 | \$0 |  |
|  |  | \$11,571 | \$0 |  | \$745,431 | \$50,000 | \$50,000 | \$450,000 |
| 1705 BNTF VII (Counterpart Funds) |  | \$0 | \$0 | \$258,862 | \$107,859 | \$363,012 | \$2,500 | \$0 |
| 1707 Youth \& Community |  | \$101,499 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transformation Proiect1751 PSIP MIS Consultancy |  | \$0 | \$0 | \$100,000 | \$50,608 | \$18,000 | \$4,500 | \$0 |
| 1770 Road Safety Project |  | \$71,124 | \$515,023 | \$530,598 | \$1,402,730 | \$400,000 | \$397,200 | \$0 |
| 1833 Growth and Poverty Reduction Strategy |  | \$79,958 | \$139,603 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Climate Resilient Development Project | \$0 | \$0 | \$0 | \$0 | \$11,600 | \$33,750 | \$33,750 |
| 1909 Institutional Assessment of SIF |  | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 |
| 1910 BNTF VIII |  | \$0 | \$0 | \$0 | \$0 | \$321,015 | \$8,000 | \$0 |
| TOTAL CAPITAL II EXPENDITURE |  | \$820,143 | \$1,541,860 | \$3,275,028 | \$4,250,624 | \$2,354,807 | \$1,104,200 | \$658,750 |
|  |  |  |  |  |  |  |  |  |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. SoF <br>  (G/L) | Description | 2013/14 | $2014 / 15$ | 2015116 | $2015 / 16$ | 2016117 | 2017118 | $2018 / 19$ |
|  |  | Actual | Actual | Budget | Revised | Budget | Forward | Forward |
|  | 1463 CABEI/L Rural Finance Program (CABEI) |  |  |  | Estimate | Estimate | Estimate | Estimate | Estimate |
|  |  |  | \$1,363,470 | \$514,341 | \$1,505,641 | \$627,350 | \$750,000 | \$0 | \$0 |
| $\begin{aligned} & 1575 \\ & 1661 \text { WB/L } \end{aligned}$ | Belize River Valley Water Project | \$3,618,201 | \$1,852,803 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Municipal Development Project | \$3,786,640 | \$4,963,521 | \$970,000 | \$1,604,360 | \$0 | \$0 | \$0 |
| 1671 S | SIF Poverty Alleviation Project | \$6,180,322 | \$2,191,169 | \$3,500,000 | \$1,458,333 | \$5,000,000 | \$200,000 | \$0 |
| 1683 IFAD/L R | Rural Finance Program (IFAD) | \$2,072,734 | \$500,000 | \$1,000,000 | \$416,667 | \$633,400 | \$0 | \$0 |
| $\begin{aligned} & 1705 \\ & 1707 \end{aligned}$ | BNTF Phase VII | \$0 | \$0 | \$2,000,000 | \$833,333 | \$4,000,000 | \$50,000 | \$0 |
|  | Youth and Community | \$90,894 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Transformation Proiect |  |  |  |  |  |  |  |
| $1761 \text { GCCA/G }$ | Enhancing Belize's Resilience to the Effects of Climate Change | \$598,860 | \$0 | \$0 | \$0 | \$3,000,000 | \$8,000,000 | \$11,000 |
| 1770 CDB R | Road Safety project | \$568,737 | \$4,676,830 | \$3,000,000 | \$1,250,400 | \$3,791,000 | \$397,200 | \$0 |
| 1818 CDB/L | Sugar Cane Replanting Programme | \$157,984 | \$104,187 | \$216,468 | \$228,267 | \$160,400 | \$138,090 | \$35,330 |
| 1833 UNDP S | Growth and Poverty Reduction Strategy | \$69,135 | \$29,292 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1847 | Climate Resilient Development | \$0 | \$411,421 | \$0 | \$598,860 | \$0 | \$0 | \$0 |
|  | Proiect COMPENSATION | \$0 | \$65,613 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE |  | \$18,506,976 | \$15,309,176 | \$12,192,109 | \$7,017,571 | \$17,334,800 | \$8,785,290 | \$46,330 |

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STAFFING RESOURCES

| STAFFING RESOURCES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Positions | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2015/16 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $\begin{aligned} & \hline 2015 / 16 \\ & \text { Revised } \\ & \text { Estimate } \end{aligned}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Manageria//Executive | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Technical/Front Line Services | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| Administrative Support | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| Non-Established | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 26 | 26 | 26 | 26 | 26 | 26 | 26 |

PROGRAMME PERFORMANCE INFORMATION


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| MINISTRY : MINISTRY OF HOUSING AND URBAN DEVELOPMENT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |
| To assist the Ministry in Urban Development Services and construction of low income housing and with the inspection of works carried out in the repairs and construction of homes |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |
| The Ministry of Housing and Urban Development is responsible to implement government's view that a secure home is fundamental to the development of a strong family. The Ministry will take positive action in assisting families to access quality and affordable housing for all |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |
| To provide strategic direction policy planning, management and administrative services to support the efficient and effective operation of the Ministry's programmes and activities |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |
| No. Programme | 2013/14 Actual | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2017 / 18$ Forward Estimate | 2018/19 <br> Forward <br> Estimate |
| 102 STRATEGIC MANAGEMENT A <br>  ADMINISTRATION <br>  Recurrent Expenditure <br>  Capital II Expenditure <br>  Capital III Expenditure | \$4,115,839 | \$2,509,469 | \$1,336,166 | \$4,748,117 | \$1,121,354 | \$1,138,499 | \$1,148,715 |
|  | \$651,122 | \$658,510 | \$724,166 | \$690,719 | \$765,354 | \$771,819 | \$778,478 |
|  | \$3,464,717 | \$1,850,959 | \$612,000 | \$650,722 | \$356,000 | \$366,680 | \$370,237 |
|  | \$0 | \$0 | \$0 | \$3,406,677 | \$0 | \$0 | 0 |
| 103 HOUSING DEVELOPMENT AND | \$785,753 | \$876,037 | \$957,895 | \$965,073 | \$1,072,653 | \$1,106,953 | \$1,130,621 |
| CONSTRUCTION |  |  |  |  |  |  |  |
| Recurrent Expenditure | \$785,753 | \$876,037 | \$957,895 | \$965,073 | \$1,072,653 | \$1,106,953 | \$1,130,621 |
| Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING |  |  |  |  |  |  |  |
|  | \$4,901,592 | \$3,385,506 | \$2,294,061 | \$5,713,190 | \$2,194,006 | \$2,245,451 |  |
| Recurrent Expenditure | \$1,436,875 | \$1,534,547 | \$1,682,061 | \$1,655,791 | \$1,838,006 | \$1,878,771 | \$1,909,098 |
| Capital II Expenditure | \$3,464,717 | \$1,850,959 | \$612,000 | \$650,722 | \$356,000 | \$366,680 | \$370,237 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$3,406,677 | \$0 | \$0 | \$0 |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |
| Managerial/Executive | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| Technical/Front Line Services | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Administrative Support | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| Non-Established | 34 | 34 | 34 | 34 | 34 | 34 | 34 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL STAFFING | 56 | 56 | 56 | 56 | 56 | 56 | 56 |
|  | SECTION | 2: PROGRAM | E DETAILS |  |  |  |  |
| PROGRAMME: | STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: | To provide strategic directions, policy planning, management and administrative services to support the efficient and effective operations of the ministry's programmes and activities |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2013/14 Actual | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \text { 2016/17 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS | \$385,984 | \$386,897 | \$398,152 | \$403,649 | \$428,467 | \$434,932 | \$441,591 |
| Salaries | \$340,907 | \$346,467 | \$339,547 | \$361,354 | \$363,927 | \$370,124 | \$376,507 |
| 2 Allowances | \$29,050 | \$25,352 | \$37,900 | \$24,929 | \$37,900 | \$37,900 | \$37,900 |
| 3 Wages (Unestablished Staff) | \$7,108 | \$7,190 | \$8,268 | \$7,807 | \$8,940 | \$9,208 | \$9,484 |
| 4 Social Security | \$8,919 | \$7,888 | \$8,937 | \$8,103 | \$9,100 | \$9,100 | \$9,100 |
| 5 Honorarium | \$0 | \$0 | \$1,500 | \$625 | \$3,600 | \$3,600 | \$3,600 |
| 7 Overtime | \$0 | \$0 | \$2,000 | \$831 | \$5,000 | \$5,000 | \$5,000 |
| 31 TRAVEL AND SUBSISTENCE | \$7,429 | \$2,623 | \$12,870 | \$8,244 | \$12,010 | \$12,010 | \$12,010 |
| Transport Allowance | \$0 | \$120 | \$300 | \$472 | \$300 | \$300 | \$300 |
| 2 Mileage Allowance | \$0 | \$17 | \$1,622 | \$677 | \$1,622 | \$1,622 | \$1,622 |
| 3 Subsistence Allowance | \$5,977 | \$1,865 | \$7,320 | \$5,270 | \$6,460 | \$6,460 | \$6,460 |
| 5 Other Travel Expenses | \$1,452 | \$621 | \$3,628 | \$1,825 | \$3,628 | \$3,628 | \$3,628 |
| 40 MATERIAL AND SUPPLIES | \$17,243 | \$17,809 | \$31,731 | \$21,337 | \$31,735 | \$31,735 | \$31,735 |
| 1 Office Supplies | \$5,505 | \$5,188 | \$9,824 | \$6,610 | \$9,830 | \$9,830 | \$9,830 |
| 2 Books \& Periodicals | \$319 | \$448 | \$500 | \$206 | \$500 | \$500 | \$500 |
| 3 Medical Supplies | \$753 | \$123 | \$1,047 | \$488 | \$1,046 | \$1,046 | \$1,046 |
| 5 Household Sundries | \$4,062 | \$4,962 | \$7,415 | \$4,938 | \$7,416 | \$7,416 | \$7,416 |
| 6 Food | \$3,688 | \$4,612 | \$2,748 | \$3,950 | \$2,749 | \$2,749 | \$2,749 |
| 14 Computer Supplies | \$1,947 | \$2,122 | \$6,551 | \$3,627 | \$6,549 | \$6,549 | \$6,549 |
| 15 Office Equipment | \$970 | \$355 | \$2,626 | \$1,093 | \$2,626 | \$2,626 | \$2,626 |
| 23 Printing Services | \$0 | \$0 | \$1,020 | \$425 | \$1,020 | \$1,020 | \$1,020 |
| 41 OPERATING COSTS | \$19,823 | \$27,550 | \$35,073 | \$27,864 | \$40,782 | \$40,782 | \$40,782 |
| 1 Fuel | \$13,030 | \$16,459 | \$23,814 | \$21,416 | \$23,814 | \$23,814 | \$23,814 |
| 2 Advertising | \$0 | \$0 | \$2,700 | \$1,125 | \$5,800 | \$5,800 | \$5,800 |
| 3 Miscellaneous | \$6,792 | \$10,918 | \$5,159 | \$3,903 | \$7,768 | \$7,768 | \$7,768 |
| 6 Mail Delivery | \$0 | \$173 | \$600 | \$250 | \$600 | \$600 | \$600 |
| 9 Conferences and Workshops | \$0 | \$0 | \$2,800 | \$1,169 | \$2,800 | \$2,800 | \$2,800 |
| 42 MAINTENANCE COSTS | \$19,981 | \$18,206 | \$39,586 | \$28,146 | \$40,685 | \$40,685 | \$40,685 |
| 1 Maintenance of Buildings | \$4,693 | \$960 | \$8,500 | \$3,594 | \$8,500 | \$8,500 | \$8,500 |
| 2 Maintenance of Grounds | \$2,340 | \$2,135 | \$1,800 | \$1,484 | \$1,800 | \$1,800 | \$1,800 |
| 3 Furniture and Equipment | \$3,688 | \$2,307 | \$2,585 | \$2,610 | \$3,685 | \$3,685 | \$3,685 |
| 4 Vehicles | \$8,093 | \$12,804 | \$9,600 | \$12,402 | \$9,600 | \$9,600 | \$9,600 |
| 5 Computer Hardware | \$1,016 | \$0 | \$2,000 | \$831 | \$2,000 | \$2,000 | \$2,000 |
| 6 Computer Software | \$150 | \$0 | \$2,000 | \$1,768 | \$2,000 | \$2,000 | \$2,000 |
| 9 Spares for Equipment | \$0 | \$0 | \$1,200 | \$500 | \$1,200 | \$1,200 | \$1,200 |
| 10 Vehicle Parts | \$0 | \$0 | \$11,901 | \$4,957 | \$11,900 | \$11,900 | \$11,900 |
| 43 TRAINING | \$0 | \$0 | \$1,080 | \$450 | \$6,000 | \$6,000 | \$6,000 |
| 46 PUBLIC MTILITIES | \$0 | \$0 | \$1,080 | \$450 | \$6,000 | \$6,000 | \$6,000 |
|  | \$25,978 | \$37,425 | \$37,674 | \$33,029 | \$37,674 | \$37,674 | \$37,674 |
| 4 Telephone | \$25,978 | \$37,425 | \$37,674 | \$33,029 | \$37,674 | \$37,674 | \$37,674 |
| 50 GRANTS | \$174,684 | \$168,000 | \$168,000 | \$168,000 | \$168,000 | \$168,000 | \$168,000 |
| 15 Central Building Authority | \$174,684 | \$168,000 | \$168,000 | \$168,000 | \$168,000 | \$168,000 | \$168,000 |
| TOTAL RECURRENT EXPENDITURE | \$651,122 | \$658,510 | \$724,166 | \$690,719 | \$765,354 | \$771,819 | \$778,478 |


| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | $\begin{gathered} \hline \text { 2013/14 } \\ \text { Actual } \end{gathered}$ | $2014 / 15$ <br> Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 679 Home Improvement Grants \& Loans | \$281,835 | \$269,272 | \$358,002 | \$390,660 | \$300,000 | \$309,000 | \$310,827 |
| 1000 Furniture \& Equipment | \$0 | \$0 | \$20,000 | \$8,333 | \$6,000 | \$6,180 | \$6,365 |
| 1007 Capital Improvement of buildings | -\$100 | \$0 | \$34,000 | \$14,167 | \$0 | \$0 | \$0 |
| 1727 Housing Assistance Constituency Program | \$3,092,282 | \$1,151,882 | \$199,998 | \$237,562 | \$50,000 | \$51,500 | \$53,045 |
| 1819 Constituency Assistance Program | \$0 | \$429,806 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1825 Back to School Assistance Program | \$90,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE | \$3,464,717 | \$1,850,959 | \$612,000 | \$650,722 | \$356,000 | \$366,680 | \$370,237 |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |
| Act. SoF Description | 2013/14 Actual | 2014/15 <br> Actual | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| 1727 PETRO Housing Assistance - | \$0 | \$0 | \$0 | \$2,342,631 | \$0 | \$0 | \$0 |
| CARIBE Constituency Program <br> 1901 PETRO Flood Relief Programme CARIBE | \$0 | \$0 | \$0 | \$1,064,046 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$0 | \$0 | \$0 | \$3,406,677 | \$0 | \$0 | \$0 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | 2013/14 Actual | $2014 / 15$ <br> Actual | $\begin{gathered} \hline 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate | 2018/19 <br> Forward Estimate |
| Managerial/Executive | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Technical/Front Line Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrative Support | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| Non-Established | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2015/16 |  |  | Achievements 2015/16 |  |  |  |  |
| Construction of affordable homes for families throughout the country Provide housing grants to assist families with small scale home Improvements <br> Provide support with technical staff to conduct inspections of construction projects <br> Develop housing policy with technical support of international donor agency Provide support to municipal boards in establishing local building authorities |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2013/14 Actual | $2014 / 15$ <br> Actual | $\begin{gathered} \hline 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2015/16 <br> Revised <br> Estimate | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2017/18 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of housing policy papers, reports and briefings prepared for ministers and /or cabinet Number of internal audits/business process reviews conducted |  |  |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Satisfaction rating of Ministers with policy advice provided <br> Number of internal audits/business process improvements recommendations made Cost of administration as percentage of the minstry's budget <br> Estimated number of homeless persons |  |  |  |  |  |  |  |








| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2015/16 | Achievements 2015/16 |  |  |  |  |
| To formulate policies and programs for the Local Government sectors <br> To supervise implementation of activities in the Local Government sectors <br> To provide administrative and legal advice to the Local Government sectors <br> To promote and coordinate interaction between the department and nongovernment agencies <br> To evaluate progress of activities with the Local Government sectors | Still in proces municipalities closely super municipalities Training was <br> Partnership w municipalities Audit of all m recommendat | of developing <br> ing the acco <br> Id with Munic <br> developed <br> and develop p <br> icipalities wa <br> ns made | olicies that c <br> ting systems <br> alities on ho <br> $h$ UNDP to $m$ jects in that held, reports | be impleme eing used by to use accou aintain child frif bmitted and | ed across all <br> ing software <br> ndly |
| Key Programmes Strategies/Activities 2016/17 (aimed at improving performance) |  |  |  |  |  |
| Pursue and Implement the Child Friendly initiative to certify every municpality Continue to coordinate the enactment of legislation for the better governance of Municipalities Continue to build the capacities of Municpalities by facilitating training in areas of deficiency Continue to build the monitor the performance of councils |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS $\begin{array}{c}\text { 2013/14 } \\ \text { Actual }\end{array}$ $\begin{array}{c}\text { 2014/15 } \\ \text { Actual }\end{array}$ | 2015/16 <br> Budget <br> Estimate | 2015/16 <br> Revised <br> Estimate | 2016/17 <br> Budget <br> Estimate | 2017118 <br> Forward <br> Estimate | 2018/19 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Municipal Government Bill enacted |  |  | 1 | 1 | 1 |
| Municipal Service Regulations enacted |  |  | 1 | 1 | 1 |
| Trade Licensing (Amendment) Bill, enacted |  |  | 1 | 1 | 1 |
| Number of local governments certified as being Child Friendly |  | 7 | 9 | 9 | 9 |
| Number of training programs provided to local governments | 15 | 20 | 15 | 15 | 25 |
| Number of local government employees attending training | 50 | 65 | 50 | 100 | 80 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Percentage of local governments submitting financial reports | 80 | 80 | 100 | 100 | 100 |
| Percentage of local governments submitting Minutes of Meetings | 20 | 20 | 100 | 100 | 100 |
| Percentage of local governments certified as Child Friendly | 80 | 80 | 100 | 100 | 100 |
| Percentage of local governments using the Municipal Gov't Act | 100 | 100 | 100 | 100 | 100 |
| Percentage of local governments using the Municipal Service Regs. | 20 | 20 | 100 | 100 | 100 |
| Percentage increase in businesses registered for Trade License | 20 | 20 | 20 | 20 | 20 |
| Percentage increase in revenue from Trade Licensing | 20 | 20 | 20 | 20 | 20 |

## PART III

## LOANS AND RECEIPTS



## PART IV

## APPROVED CAPITAL II

EXPENDITURE

| SUMMARY OF CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROJECT OR EXPENDITURE TITLE | $\begin{aligned} & \text { ACTUAL } \\ & \text { OUR-TURN } \\ & 2013 / 14 \end{aligned}$ | ACTUAL OUT-TURN 2014/15 | APPROVED ESTIMATES 2015/16 | PROJECTED OUT-TURN 2015/16 | APPROVED ESTIMATES 2016/17 | FORECAST 2017/18 | FORECAST 2018/19 |
| Overall | 111,592,851 | 120,034,984 | 97,785,174 | 94,884,966 | 93,431,776 | 82,151,675 | 71,713,779 |
| OfFICE OF THE GOVERNOR GENERAL | 15,781 | 14,994 | 15,137 | 13,306 | 40,000 | 28,500 | 25,400 |
| JUDICIARY | 266,831 | 200,932 | 87,576 | 287,053 | 52,760 | 52,000 |  |
| LEGISLATURE | 10,320 | 12,755 | 10,500 | 7,890 | 13,000 | 11,000 | 12,825 |
| DIRECTOR OF PUBLIC PROSECUTIONS | 20,762 | 21,078 | 52,100 | 24,115 | 40,000 | 40,000 | 40,000 |
| AUDITOR GENERAL | 17,427 | 10,410 | 26,002 | 10,835 | 40,000 | 40,000 | 40,000 |
| OFFICE OF THE PRIME MINISTER | 881,569 | 474,352 | 169,000 | 263,042 | 67,000 | 65,000 | 65,000 |
| MINISTRY OF FINANCE, PUBLIC SERVICE, ENERGY AND PUBLIC UTILITIES | 24,897,216 | 26,166,756 | 33,133,353 | 17,529,321 | 32,146,556 | 12,092,048 | 11,764,765 |
| 19 MINISTRY OF HEALTH | 3,614,038 | 6,292,699 | 4,454,445 | 4,041,012 | 2,652,957 | 2,219,157 | 2,182,157 |
| MINISTRY OF FOREIGN AFFAIRS | 199,101 | 698,397 | 25,000 | 28,126 | 77,000 | 82,000 | 87,000 |
| MINISTRY OF EDUCATION, YOUTH, SPORTS, AND CULTURE | 5,659,026 | 6,783,294 | 4,717,251 | 5,398,809 | 4,764,860 | 4,544,860 | 4,544,860 |
| MINISTRY OF AGRICULTURE, FISHERIES, FORESTRY, THE ENVIRONMENT AND SUSTAINABLEDEVELOPMENT | 4,192,250 | 5,734,293 | 3,471,437 | 3,603,031 | 2,378,483 | 2,378,483 | 2,378,483 |
| MINISTRY OF NATURAL RESOURCES AND IMMIGRATION | 10,507,639 | 17,373,716 | 11,797,659 | 14,111,147 | 11,718,659 | 18,384,200 | - |
| MINISTRY OF TOURISM AND CIVIL AVIATION | 457,830 | 310,841 | 851,021 | 978,103 | 1,254,000 | 658,300 | 662,300 |
| MINISTRY OF HUMAN DEVELOPMENT, SOCIAL TRANSFORMATION AND POVERTY ALLEVIATION | 10,308,819 | 11,710,171 | 9,788,795 | 11,267,921 | 8,130,107 | 8,108,117 | 8,085,317 |
| MINISTRY OF WORKS, TRANSPORT AND NEMO | 42,444,892 | 36,163,434 | 21,069,993 | 28,799,182 | 22,562,532 | 27,083,000 | 35,998,000 |
| MINISTRY OF NATIONAL SECURITY | 2,375,382 | 1,738,608 | 2,077,227 | 1,734,229 | 2,372,945 | 2,552,945 | 2,502,945 |
| ATTORNEY GENERAL'S MINISTRY | 63,656 | 241,693 | 330,000 | 341,193 | 652,410 | 642,460 | 648,565 |
| MINISTRY OF ECONOMIC DEVELOPMENT, PETROLEUM, INVESTMENT, TRADE AND COMMERCE | 1,711,752 | 3,633,610 | 4,382,477 | 5,246,727 | 3,279,042 | 1,995,325 | 1,498,325 |
| MINISTRY OF HOUSING AND URBAN DEV. | 3,464,714 | 1,850,959 | 612,000 | 650,722 | 356,000 | 366,680 | 370,237 |
| MINISTRY OF LABOUR, LOCAL GOVERNMENT AND RURAL DEVELOPMENT | 483,846 | 601,992 | 714,200 | 549,202 | 833,465 | 807,600 | 807,600 |
| Total Capital II | 111,592,851 | 120,034,984 | 97,785,174 | 94,884,966 | 93,431,776 | 82,151,675 | 71,713,779 |










## PART V

## APPROVED CAPITAL III

EXPENDITURE

| SUMMARY OF CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROJECT OR EXPENDITURE TITLE | $\left\lvert\, \begin{array}{cc} \text { Actual } & \text { Out- } \\ \text { Turn } & 13 / 14 \end{array}\right.$ | $\left\|\begin{array}{cc} \text { Actual } & \text { Out } \\ \text { Turn } & 14 / 15 \end{array}\right\|$ | Approved Estimates $15 / 16$ | $\left\|\begin{array}{c} \text { Projected Out } \\ \text { Turn 15/16 } \end{array}\right\|$ | Approved Estimates 16/17 | $\begin{gathered} \text { Forecast } \\ 17 / 18 \end{gathered}$ | Forecast 18/19 |
| Overall | 108,895,848 | 145,541,062 | 94,367,942 | 132,794,236 | 95972929 | 109,482,537 | 71,155,025 |
| 12 JUDICIARY | 0 | 319767 | 150,000 | 62,500 | 150000 | 150,000 |  |
| 17 OfFICE OF THE PRIME MINISTER | 232,738 | 187472 |  | 120,375 | 0 | 0 |  |
| 18 MINISTRY OF FINANCE, PUBLIC SERVICE, ENERGY AND |  |  |  |  |  |  |  |
| PUBLIC UTILITIES | 12,093,031 | 40049189 | 9,774,998 | 21,797,009 | 7040800 | 7,335,545 | 11,286,800 |
| 19 MINISTRY OF HEALTH | 122,981 | 629520 | 1,291,756 | 2,070,582 | 175468 | 175,468 | 175,468 |
| 20 MINISTRY OF FOREIGN AFFAIRS | 0 | 0 | 1,400,000 | 583,333 | 2800000 | 0 | $0$ |
| 21 MINISTRY OF EDUCATION, CULTURE, YOUTH AND |  |  |  |  |  |  |  |
| SPORTS | 5,880,367 | 5490246 | 1,500,000 | 1,879,524 | 12900000 | 7,668,295 | 7,668,095 |
| 22 MINISTRY OF AGRICULTURE, FORESTRY. FISHERIES |  |  |  |  |  |  |  |
| AND SUSTAINABLE DEVELOPMENT | 32,457,584 | 15564133 | 19,066,000 | 9,955,602 | 17500000 | 26,477,000 |  |
| 23 MINISTRY OF NATURAL RESOURCES AND |  |  |  |  |  |  |  |
| IMMIGRATION | 5,018,460 | 763866 | 3,932,260 | 4,533,991 | 588861 | 7,520,474 |  |
| 25 MINISTRY OF TOURISM AND CULTURE | 7,161,946 | 9140 | 1,700,000 | 767,634 | 5200000 | 9,733,333 | 6,200,000 |
| 27 MINISTRY OF HUMAN DEVELOPMENT. SOCIAL |  |  |  |  |  |  |  |
| TRANSFORMATION AND POVERTY ALLEVIATION | 767,534 | 2847158 | 2,760,820 | 1,549,633 | 4283000 | 6,283,132 | 6,283,132 |
| 29 MINISTRY OF WORKS AND TRANSPORT | 26,481,474 | 64195270 | 40,600,000 | 78,839,222 | 28000000 | 35,354,000 | 39,495,200 |
| 30 MINISTRY OF NATIONAL SECURITY | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 31 ATtORNEY GENERAL'S MINISTRY | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 32 MINISTRY OF ECONOMIC DEVELOPMENT, PETROLEUM, INVESTMENT, TRADE AND COMMERCE | 18,679,733 | 15485301 | 12,192,108 | 7,133,891 | 17334800 | 8,785,290 | 46,330 |
| 33 MINISTRY OF HOUSING AND URBAN DEVELOPMENT | 0 | 0 | 0 | 3,406,677 | 0 | 0 | 0 |
| 35 MINISTRY OF LABOUR. LOCAL GOVERNMENT AND |  |  |  |  |  |  |  |
| RURAL DEVELOPMENT | 0 | 0 | 0 | 94,263 | 0 | 0 | $0$ |
| Total Capital III | 108,895,848 | 145,541,062 | 94,367,942 | 132,794,236 | 95,972,929 | 109,482,537 | 71,155,025 |


| APPROVED ESTIMATES OF CAPITAL III EXPENDITURE FOR THE FISCAL YEAR 2016/17 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PROJECT OR EXPENDITURE TITLE |  | ACTUAL OUT-TURN <br> FY 13/14 | ACTUAL OUT-TURN FY 14/15 | APPROVED <br> ESTIMATES <br> FY 15/16 | PROJECTED <br> OUT-TURN <br> FY 15/16 | APPROVED ESTIMATES <br> FY $16 / 17$ | FORECAST <br> FY $17 / 18$ | FORECAST <br> FY 18/19 | FIN | AGENCY |
|  | TOTAL CAPITAL III |  | 90,216,115 | 122,340,543 | 75,175,840 | 114,598,308 | 75,638,129 | 100,697,247 | 71,109,695 |  |  |
| 12 | 12 Judiciary |  | 0 | 319,767 | 150,000 | 62,500 | 150,000 | 150,000 | 0 |  |  |
|  | StRATEGIC MANAGEMENT |  | 0 | 319,767 | 150,000 | 62,500 | 150,000 | 150,000 | 0 |  |  |
| 1494 | Construction of two Child Friendly Courts | 12031 |  | 319,767 | 150,000 | 62,500 | 150,000 | 150,000 | - | G | UNICEF |
| 17 | 17 OfFICE OF THE PRIME MINISTER |  | 232,738 | 187,472 | - | 120,375 | - | . | - |  |  |
|  | StRATEGIC MANAGEMENT |  | 232,738 | 187,472 | 0 | 120,375 | 0 | 0 | 0 |  |  |
| 682 | 682 National Literacy Campaign | 17017 | 2,250 |  |  |  |  |  |  |  |  |
| 1678 | 1678 Restore Belize Programme | 17017 | 43,464 |  |  |  |  |  |  |  |  |
| 1795 | 1795 Building Lasting Peace Through Conflict Mediation | 17017 | 21,380 | 30,000 |  |  |  |  |  |  |  |
| 1807 | 1807 Building Resilence In Youth at Risk | 17017 |  |  |  |  |  |  | - | G | GEF BEA |
| 1813 | IAM BELIZE Programme | 17017 | 16,454 | 38,347 |  | 9,851 |  |  |  | G | BNE |
| 1832 | 1832 Peace in the Parks Programme | 17017 | 39,377 |  |  |  |  |  |  |  |  |
| 1838 | Violence Prevention | 17017 | 109,813 | 119,125 |  | 110,524 |  |  |  | G | UNICEF |
| 18 | MINISTRY OF FINANCE, PUBLIC SERVICE, PUBLIC UTILITIES AND ENERGY |  | 12,093,031 | 40,049,189 | 9,775,004 | 21,797,009 | 7,040,800 | 7,335,545 | 11,286,800 | 0 | 0 |
|  | strategic management |  | 12,035,531 | 40,039,909 | 9,500,000 | 21,682,426 | 2,500,000 | 500,000 | 500,000 |  |  |
| 375 | 375 Infrastructure Projects (Formally Community Projects) | 18017 |  | 12,820,567 |  | 3,570,856 |  |  |  | L | PC |
| 1002 | 1002 Purchase of Computers | 18017 |  | 1,657,950 |  |  |  |  |  | L | PC |
| 1131 | 1131 Purchase/construction of building | 18017 |  | 3,510,000 |  |  |  |  |  | L | PC |
| 1235 | Purchase of Medical Equipment | 18017 |  |  |  | 400,000 |  |  |  | L | PC |
| 1339 | Assistance to Organization/Institution | 18017 |  |  |  | 200,000 |  |  |  | L | PC |
| 1694 | 1694 Feasibility Study Expansion of Water | 18017 | 252,545 |  |  |  |  |  |  | L | CDB |
| 1723 | 1723 Water \& Sanitation (Placencia) |  | 1,054,319 | 359,589 |  |  |  |  |  | G | WB |
| 1727 | Housing Assistance - Flood Relief | 18017 |  |  |  | 107,500 |  |  |  | L | PC |
| 1827 | 1827 Equity Subscription - Belize National Bank Ltd | 18017 | 9,250,000 | 12,000,000 | 5,000,000 | 2,083,333 | 2,000,000 |  |  | L | PC |
| 1828 | Lake Independence Boulevard Project | 18017 |  |  |  | 1,058,586 |  |  |  | L | PC |
| 1831 | 1831 Belize Infrastructure Ltd Projects | 18017 | 0 | 8,754,700 | 4,500,000 | 13,447,000 | 500,000 | 500,000 | 500,000 | L | PC |
| 1836 | 1836 Retroactive Financing for Belmopan Sewer Lagoons | 18017 | 1,478,667 | 0 |  |  |  |  |  |  |  |
| 1842 | 1842 Rehabilitation of Queen Elizabeth Boulevard, Belmopan | 18017 |  | 800,000 |  |  |  |  |  | ${ }^{\text {G }}$ | IFSC |
| 1851 | Medium Term Expenditure Management | 18017 |  |  |  | 4,151 | 0 |  |  | G | IDB |
| 1853 | Detailed Design Water and Sewerage <br> Expansion - San Pedro | 18017 |  | 137,103 |  |  |  |  |  | L | CDB |
| 1901 | Flood Assistance Programme | 18017 |  |  |  | 811,000 |  |  |  | L | PC |
|  | energy management |  | 57,500 | 9,280 | 275,004 | 114,583 | 4,540,800 | 6,835,545 | 10,786,800 |  |  |
| 1736 | Photovoltiac Generating System | 36,017 | 57,500 |  | 50,000 | 20,833 | 50,000 | 50,000 |  |  |  |
| 176 | 1764 Energy for Sustainable Development in the Caribbean | 36028 |  |  |  |  | 500,000 | 90,495 |  |  |  |
| 1788 | Strategic Plan | 36017 |  |  | 35,004 | 14,583 | 35,000 | 35,000 |  |  |  |
| 1805 | Caribbean Energy Week | 36017 |  |  | 23,000 | 9,583 | 23,000 | 23,000 |  |  |  |
| 1806 | Science and Technology Works | 36017 <br> 36017 |  |  | 67,000 45,000 | 27,917 18,750 | 67,000 45,000 | 67,000 45000 |  |  |  |
| 1808 | Legal and Professional Advivory Services | 36017 |  |  | 45,000 | 18,750 | 45,000 | 45,000 |  |  |  |
| 1809 | Public Education and Awarenes | 36017 |  |  | 55,000 | 22,917 | 55,000 | 55,000 |  |  |  |
| 1843 | Information Communication - Technology <br> Road Show | 36017 |  | 9,280 |  |  |  |  |  |  |  |
| 1911 | 1911 Energy Resilience for Climate Adaptation Project (ERCAP) | 36028 |  |  |  |  | 2,000,000 | 1,172,650 | 192,000 |  |  |
| 1912 | 1912 Sustainable Energy: National Indicative Programme | 36028 |  |  |  |  | 1,765,800 | 5,297,400 | 10,594,800 |  |  |
| 19 | 19 MINISTRY OF HEALTH |  | 122,981 | 629,520 | 1,291,756 | 2,070,582 | 175,468 | 175,468 | 175,468 |  |  |
|  | Strategic management |  | 122,981 | 462,805 | 1,157,561 | 2,014,669 | 175,468 | 175,468 | 175,468 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 822 | UNICEF Programme - Health |  | 12,366 |  |  |  |  |  |  |  |  |
| 1316 | Purchase of Vehicles | 19298 |  |  |  | 66,999 |  |  |  | G | Rotary |
| 1494 | Renovation/Construction of Clinics |  |  | 37,625 |  | 175,507 |  |  |  | G | BNE |
| 1667 | 1667 UNFPA - Training Programme | 19017 | 110,000 | 96,846 | 25,289 | 10,537 |  |  |  | G | UNFPA |
| 1739 | 1739 Improving Childrens Health and Nutrition in Poor Mayan Communities | 19298 |  | 274,482 | 494,954 | 1,457,955 |  |  |  | G | IBRD |
| 1753 | 1753 MesoAmerica Healh 2015 | 19017 | 615 |  | 500,000 | 209,073 | 175,468 | 175,468 | 175,468 | G | IDB |
| 1838 | Violence Prevention training | 19017 |  | 21,830 | 63,098 | 54,253 |  |  |  | G | OAS |
| 1856 | Elimin. of Malaria in Belize \& Hispaniola | 19298 |  | 32,022 | 74,220 | 30,925 |  |  |  | G | Global Fund |
| 1865 | Compensation from BEL for damage to Equip. | 19017 |  |  |  | 4,170 |  |  |  | G | BEL |
| 1865 | Compensation from Insurance Co. | 19017 |  |  |  | 5,250 |  |  |  | G | AICO |
|  | PRIMARY COMMUNITY HEALTH CARE SERVICES |  | 0 | 166,715 | 134,195 | 55,913 | 0 | 0 | 0 |  |  |
| 358 | Child Health and Early Development Services | 19188 |  | 166,715 | 134,195 | 55,913 |  |  |  | G | UNICEF |
| 20 | MINISTRY OF FOREIGN AFFAIRS |  | - | - | 1,400,000 | 583,333 | 2,800,000 | - | - |  | - |
|  | StRATEGIC MANAGEMENT |  |  |  | 1,400,000 | 583,333 | 2,800,000 | 0 | 0 |  |  |
| 1632 | 1632 Taivan/Belize Co | 20017 | 0 | 0 | 1,400,000 | 583,333 | 2,800,000 |  |  | G | TAIWAN |
| 21 | MINISTRY OF EDUCATION, CULTURE, YOUTH AND SPORTS |  | 5,880,367 | 5,490,246 | 1,500,000 | 1,879,524 | 12,900,000 | 7,668,295 | 7,668,095 |  |  |
|  | StRATEGIC MANAGEMENT |  | 5,880,367 | 5,490,246 | 1,500,000 | 1,879,524 | 12,900,000 | 7,668,295 | 7,668,095 |  |  |
| 1068 | 1068 Education Sector Improvement Project | 21017 | 66,962 | 399,984 | 350,000 | 145,833 |  |  |  | L | CDB |


| APPROVED ESTIMATES OF CAPITAL III EXPENDITURE FOR THE FISCAL YEAR $2016 / 17$ |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Project or expenditure title |  |  |  | APPROVED estimates FY $15 / 16$ | PROJECTED OUT-TURN FY 15/16 | APPROVED estimates FY $16 / 17$ |  | FORECAST <br> FY $18 / 19$ | FIN | AGENCY |
| 1071 | Education - Czl North Constituency Assisatnce pg. |  |  |  |  |  |  |  |  | L | PC |
| 1591 | 1591 Belize Sports Centre | 21017 | 5,795,804 | 3,624,352 | 350,000 | 621,162 | 4,50,000 |  |  | L | ROC |
| 1735 | 1735 Enhancement of Policy and Strategy Framework in the Education Sector | 21017 |  | 41,912 | 300,000 | 125,000 | 3,000,000 | 3,172,200 | 3,172,000 | G | CDB |
| 1754 | 1754 Child Survival. Education and Development | 21017 | 17,601 | 290,823 |  | 236,427 | 400,000 | 400,000 | 400,000 | G | UNICEF |
| 1825 | Back to School Assistance Programme | 21,017 |  |  |  | 42,767 |  |  |  | L | PC |
| 1858 | Education Quality Improvement Project | 21,017 |  | 1,133,175 | 500,000 | 208,335 | 5,000,000 | 4,096,095 | 4,096,095 | L | IDB |
| 1893 | End of Year Sports Programme | 21,017 |  |  |  | 500,000 |  |  |  | L | PC |
| 22 | MIIISTRY OF AGRICULTURE, FORESTRY, FISHERIES AND SUSTAINAbLE DEVELOPMENT | 0 | 32,457,584 | 15,564,133 | 19,066,000 | 9,955,602 | 17,500,000 | 26,477,000 | 0 |  |  |
|  | STRATEGIC MANAGEMENT |  | 434,303 | 0 | 300,000 | 224,531 | 300,000 | 300,000 | 0 |  |  |
| 112 | Institutional Strengthening | 36017 | 434,303 |  | 300,000 | 224,531 | 300,000 | 300,000 |  |  |  |
|  | RESEARCH AND DEVELOPMENT |  | 32,008,174 | 15,293,369 | 14,366,000 | 6,315,823 | 14,000,000 | 11,725,000 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 1587 | 1587 EU BRDO Project | 22017 | 4,547,989 | 2,793,471 | 3,000,000 | 1,250,000 | 2,000,000 | 1,000,000 |  | G | EU |
| 1634 | 1634 EU - Sugar Support Program | 22017 | 19,688,150 | 6,439,377 | 7,000,000 | 2,916,667 | 7,000,000 | 4,000,000 |  | G | EU |
| 1635 | 1635 EU - Banana | 22017 | 4,793,114 | 3,316,842 | 3,000,000 | 1,250,000 | 2,000,000 | 1,000,000 |  | G | EU |
| 1665 | 1665 Agriculture Services Programme | 22017 | 2,728,921 | 2,671,424 | 366,000 | 449,583 |  |  |  | L | IDB |
| 1680 | Food Security - ALBA | 22017 | 250,000 |  |  |  |  |  |  | G | GOVEN |
| 1700 | 1700 Cattle Sweep (Belmopan) | 22017 | 0 |  | 1,000,000 | 416,667 |  |  |  | G | EU |
| 1717 | Constituency Assisatnce Pg. - Agric. Assistance | 22017 |  |  |  | 15,057 |  |  |  | L | PC |
| 1780 | Bio-Safety Council | 22017 |  | 72,255 |  | 17,849 |  |  |  | G | UNEP |
| 1807 | Building Resiliency in Youth at Risk | 36017 |  |  |  |  | 3,000,000 | 5,625,000 |  |  |  |
| 1808 | Legal and Profeesional Advisory Services | 36017 |  |  |  |  |  | 45,000 |  |  |  |
| 1809 |  |  |  |  |  |  |  | 55,000 |  |  |  |
| 1843 |  |  |  |  |  |  |  |  |  |  |  |
|  | FORESTRY MANAGEMENT |  | 15,107 | 250,133 | 4,400,000 | 3,414,648 | 3,200,000 | 14,452,000 | 0 |  |  |
| 1733 | 1733 Panthera Partners in Wild Coast Conservation | 28017 | 15,107 | 17,618 |  |  |  |  |  | G | PPWWC |
| 1758 | 1758 Management and Protection of Key Biodiversity Areas in Belize | 28017 |  | ${ }^{0}$ | 3,000,000 | 2,248,100 | 3,000,000 | 13,652,000 |  | G | IBRD |
| 1759 | 1759 Promoting Natural Resourced Livelihoods in Belize | 28017 |  | 203,926 |  | 510,145 |  |  |  | G | IBRD |
| 1761 | 1761 Enhancing Belizes Resilience to Adapt to the Effects of Climate Change | 28017 |  |  | 1,000,000 | 416,667 |  |  |  | G | GCCA |
| 1800 | 1800 CCAD-GIZ REDD+ CARD Regional | 28017 |  |  | 400,000 | 166,667 | 200,000 | 800,000 |  | G | $\begin{gathered} \text { GERMAN } \\ \text { GIZ } \end{gathered}$ |
| 1802 | 1802 Applied Forest Mgmt: Building Capacities for the Restoration of Watersheds Impacted by Natural Disasters | 28017 |  | 28,589 |  |  |  |  |  | G | GCCA |
| 1890 | Capacity Building | 28017 |  |  |  | 73,069 |  |  |  |  |  |
|  | ENVIRONMENTAL MANAGEMENT |  | 0 | 20,631 | 0 | 600 | 0 | 0 | 0 |  |  |
| 1865 | Replacement of vehicles | 28017 |  | 20,631 |  | 600 |  |  |  | G | AICO |
| 23 | MIIISTRY OF NATURAL RESOURCES AND immigration |  | 5,018,460 | 763,866 | 3,932,260 | 4,533,991 | 588,861 | 7,520,474 | 0 |  |  |
|  | StRATEGIC MANAGEMENT |  | 64,460 | 85,420 | 75,000 | 31,250 | 75,000 | 0 | 0 |  |  |
| 1829 | National Integrated Water Resource Authority | 23017 | 64,460 | 70,072 | 75,000 | 31,250 | 75,000 |  |  | G | UNDP |
| 1857 | Partnership Initiative on Sustainable Land Management |  |  | 15,348 |  |  |  |  |  |  |  |
|  | SOLID WASTE MANAGEMENT |  | 4,954,000 | 678,446 | 3,857,260 | 4,502,741 | 513,861 | 7,520,474 | 0 |  |  |
| 1478 | 1478 Solid Waste Management Project | 23348 | 4,954,000 | 678,446 | 3,857,260 | 2,995,741 | 513,861 | 7,520,474 |  | L | IDB |
|  | 1478 Solid Waste Management Project | 23348 |  |  |  | 700,000 |  |  |  | G | GEF |
|  | 1478 Solid Waste Management Project | 23348 |  |  |  | 807,000 |  |  |  | L | OFID |
| 25 | 25 MINISTRY OF TOURISM AND CIVIL aviation |  | 7,161,946 | 9,140 | 1,700,000 | 767,634 | 5,200,000 | 9,733,333 | 6,200,000 |  |  |
|  | StRATEGIC MANAGEMENT |  |  | 0 | 0 | 35,226 | 200,000 | 200,000 | 200,000 |  |  |
| 112 | Institutional Strengthening Grant from BTB | 25017 |  |  |  | 35,226 | 200,000 | 200,000 | 200,000 | G | втв |
|  | TOURISM DEVELOPMENT AND INFRASTRUCTURE |  | 7,161,946 | 9,140 | 1,700,000 | 732,408 | 5,000,000 | 9,533,333 | 6,000,000 |  |  |
| 1657 | 1657 Sustainable Tourism Project | 25017 | 3,580,973 | 0 | 1,500,000 | 625,000 | 3,000,000 | 6,000,000 | 6,000,000 | L | IDB |
| 1659 | Belize City Rejuvenation Project | 25018 | 3,580,973 |  |  |  | 2,000,000 | 3,533,333 |  | L | ICDF |
| 1850 | National Sustainable Tourism Master Plan | 25031 |  | 9,140 | 200,000 | 107,408 |  |  |  | G | IDB |
| 27 | 27 MINISTRY OF HUMAN DEVELOPMENT, SOCIAL TRANSFORMATION AND POVERTY alleviation |  | 767,534 | 2,847,158 | 2,760,820 | 1,549,633 | 4,283,000 | 6,283,132 | 6,283,132 |  |  |
|  | STRATEGIC MANAGEMENT |  | 767,534 | 2,847,158 | 2,760,820 | 1,549,633 | 4,283,000 | 6,283,132 | 6,283,132 |  |  |
| 1423 | Conscious Youth Development | 27,017 |  | 2,970 |  |  |  |  |  |  |  |
| 1668 | UNIFEM - Fight Against Domestic Violence | 27,017 | 34,942 |  |  |  |  |  |  |  |  |
| 1707 | 1707 Youth and Community Transformation Proiect | 27017 | 34,068 | 0 | 1,500,000 | 625,000 | 3,863,000 | 5,863,132 | 5,863,132 | L | CDB |
| 1745 | 1745 Community Action for Public Safety | 27017 |  |  | 1,000,000 | 416,667 |  |  |  | L | CDB |
|  | 1745 Community Action for Public Safety | 27171 | 643,149 | 2,844,188 |  | 0 |  |  |  |  | IDB |
| 1750 | 1750 Fight Against TB. HIV and Malaria | 27017 | 55,375 |  | 260,820 | 108,675 |  |  |  | G | GEF |
| 1825 | Back to School Assistance Pg. | 27017 |  |  |  | 22,515 |  |  |  | L | PC |
| 1838 | Violence Prevention - Human Rights at all | 27081 |  |  |  | 292,268 |  |  |  | G | SICA |
| 1901 | Flood Relief Programme | 27017 |  |  |  | 84,508 |  |  |  | G | SICA |
| 1904 | Evidence Based Management System | 27081 |  |  |  | 0 | 420,000 | 420,000 | 420,000 | G | SICA |


| APPROVED ESTIMATES OF CAPITAL III EXPENDITURE FOR THE FISCAL YEAR 2016/17 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PROJECT OR EXPENDITURE TITLE |  | ACTUAL OUT-TURN <br> FY 13/14 | ACTUAL OUT-TURN <br> FY 14/15 | APPROVED ESTIMATES <br> FY 15/16 | PROJECTED OUT-TURN FY 15/16 | APPROVED ESTIMATES <br> FY 16/17 | FORECAST <br> FY $17 / 18$ | FORECAST <br> FY $18 / 19$ | FIN | AGENCY |
| 29 | MINISTRY OF WORKS, TRANSPORT AND NATIONAL EMERGENCY MANAGEMENT ORGANIZATION | - | 28,279,704 | 64,195,270 | 40,600,000 | 78,839,222 | 28,000,000 | 35,354,000 | 39,496,200 |  |  |
|  | StRATEGIC MANAGEMENT |  | 26,481,474 | 56,480,052 | 33,600,000 | 71,183,862 | 25,000,000 | 35,354,000 | 39,496,200 |  |  |
| 377 | 377 Poverty Alleviation | 29017 |  | 3,277,353 |  | 2,368,158 | 2,500,000 | 2,500,000 | 2,000,000 | L | KFAED |
|  |  | 29017 | 3,259,264 |  | 4,500,000 | 3,185,047 | 2,500,000 | 2,500,000 | 2,000,000 | L | OFID |
| 673 | 673 Southern Highway Section6 | 29017 |  | 2,098,620 |  | 109,213 | 109,213 |  |  | L | KFAED |
|  |  | 29017 | 11,725,796 | 5,193,760 |  | 890,787 | 890,787 |  |  | L | OFID |
|  |  | 29017 |  |  | 6,000,000 | 1,500,000 | 3,000,000 |  |  | L | CABEI |
| 680 | Renovation of GOB Building | 29017 |  |  |  | 949,211 |  |  |  | L | PC |
| 684 | Renovation of GOB Building (C/P Ridge, Carmelita, Palmar | 29017 |  |  |  | 806,120 |  |  |  | L | PC |
| 1435 | Rehabilitation of Sugar Feeder Roads | 29017 |  |  |  |  |  |  |  |  |  |
| 1492 | 1492 Macal Bridge | 29017 | 6,761,200 | 7,995,201 | 7,000,000 | 2,916,667 | 5,000,000 | 5,000,000 | 2,000,000 | L | CDB |
| 1494 | Construction of Comm. Center in S/Martha and Tower Hill, OW | 29017 |  |  |  | 223,055 |  |  |  | L | PC |
| 1590 | 1590 Santa Elena New International | 29017 | 3,734,745 | 6,831,065 | 100,000 | 1,420,773 |  |  |  | L | CABEI |
| 1646 | 1646 Kendal Bridge | 29017 | 0 | 0 | 0 |  |  |  |  | L | CDB |
| 1652 | 1652 Kendall Bridge - Permanent | 29017 | 291,689 | 0 |  |  |  |  |  | L | CDB |
| 1662 | EU PEU - Hopkins Road \& PG Market | 29017 |  |  |  | 48,691 |  |  |  | L | PC |
| 1693 | Integrated Disastr Management Plan | 17058 | 179,580 |  |  |  |  |  |  |  |  |
| 1698 | 1698 Northern Highway Feasibility Study \& Detailed Design | 29017 | 529,200 | 170,801 | 3,000,000 | 1,250,000 | 5,000,000 | 8,000,000 | 10,000,000 | L | CDB |
| 1828 | Lake Independence Boulevard Project | 29017 |  |  |  | 559,928 |  |  |  | L | PC |
| 1835 | 1835 National Road Rehabilitation Program | 29017 |  | 29,897,932 | 12,000,000 | 54,008,788 |  |  |  | L | PC |
| 1844 | George Price H/Way Rehab | 29138 |  | 1,015,320 | 1,000,000 | 416,667 | 6,000,000 | 17,354,000 | 23,496,200 | G | IDB |
| 1901 | Flood Relief Program | 29017 |  |  |  |  |  |  |  | L | PC |
| 1901 | Flood Relief Programme - NEMO Operations | 35017 |  |  |  | 530,757 |  |  |  | L | PC |
|  | CONSTRUCTION \& MAINTENANCE | 0 | 1,798,230 | 7,715,218 | 7,000,000 | 7,655,360 | 3,000,000 | 0 | 0 |  |  |
| 1725 | 1725 Flood Mitigation Project (Belize City) | 29131 | 1,798,230 | 7,715,218 | 7,000,000 | 7,655,360 | 3,000,000 |  |  | L | IDB |
| 30 | 30 MINISTRY OF NATIONAL SECURITY | 153,411 | 14,893,937 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| 1037 | Purchase of Other Equipment | 30,021 | 4,690,813 |  |  |  |  |  |  |  |  |
|  | Purchase of Other Equipment (Maritime) | 30,331 | 9,829,250 |  |  |  |  |  |  |  |  |
| 1316 | Purchase of Vehicles | 30,021 | 370,343 |  |  |  |  |  |  |  |  |
| 1830 | Use of Force | 30,021 | 3,531 |  |  |  |  |  |  |  |  |
| 1900 | Info - Segura Project | 33017 | 0 |  |  | 0 |  |  |  | G | UNDP |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | MINISTRY OF ECONOMIC DEVELOPMENT, PETROLEUM, INVESTMENT, TRADE AND COMMERCE |  | 18,679,733 | 15,485,301 | 12,192,108 | 7,133,891 | 17,334,800 | 8,785,290 | 46,330 |  |  |
|  | ECONOMIC DEVELOPMENT |  | 18,437,842 | 15,279,885 | 12,192,108 | 7,017,570 | 17,334,800 | 8,785,290 | 46,330 |  |  |
| 1463 | Rural Finance Project | 32017 | 1,363,470 | 514,341 | 1,505,641 | 627,350 | 750,000 |  |  | L | IFAD |
| 1575 | 1575 Belize River Valley Water Project (Counterpart) | 32017 | 3,618,201 | 1,852,803 |  | ${ }^{0}$ |  |  |  | L | CDB |
| 1661 | 1661 Municipal Development Project | 32017 | 3,786,640 | 4,963,521 | 970,000 | 1,604,360 |  |  |  | L | IBRD |
| 1671 | 1671 Social Investment Fund (Proverty Alleviation Project) | 32017 | 6,180,322 | 2,191,169 | 3,500,000 | 1,458,333 | 5,000,000 | 200,000 |  | L | CDB |
| 1683 | 1683 Rural Finance Program (CABEI) | 32017 | 2,072,734 | 500,000 | 1,000,000 | 416,667 | 633,400 |  |  | L | CABEI |
| 1705 | 1705 BNTF VII (Counterpart) | 32017 |  | 0 | 2,000,000 | 833,333 | 4,000,000 | 50,000 |  | G | CDB |
| 1707 | Youth and Community Tranformation Pj. | 32017 | 90,894 |  |  |  |  |  |  | G | CDB |
| 1761 | Enhancing Belize's Resilience to Adapt to the Effects of Climate Change | 32017 | 598,860 |  |  |  | 3,000,000 | 8,000,000 | 11,000 |  |  |
| 1770 | Road Safety Project | 32017 | 568,737 | 4,676,830 | 3,000,000 | 1,250,400 | 3,791,000 | 397,200 |  | L | CDB |
| 1818 | Sugar Cane Replanting Program | 32017 | 157,984 | 104,187 | 216,467 | 228,267 | 160,400 | 138,090 | 35,330 | G | EU |
| 1847 | Climate Resilient Development Project | 32017 |  | 411,421 |  | 598,860 |  |  |  | G | IBRD |
| 1865 | Compensation | 32017 |  | 65,613 |  |  |  |  |  |  |  |
|  | FOREIGN TRADE |  | 241,891 | 205,416 | 0 | 116,321 | 0 | 0 | 0 |  |  |
| 1695 | 1695 Enhancement of the Capacity of the Directorate of Foreign Trade | 24017 | 87,154 | 123,851 |  | 94,709 |  |  |  | G | CDB |
| 1742 | 1742 Belize Coalition of Services Providers | 24017 | 154,737 | 81,565 |  | 21,612 |  |  |  | G | CDB |
| 33 | MINISTRY OF HOUSING AND URBAN DEVELOPMENT |  | 0 | 0 | 0 | 3,406,677 | 0 | 0 | 0 |  |  |
|  | StRATEGIC MANAGEMENT |  | 0 | 0 | 0 | 3,406,677 | 0 | 0 | 0 |  |  |
| 1727 | Housing Assistance Constituency Pg. | 33017 |  |  |  | 2,342,631 |  |  |  | L | PC |
| 1901 | Flood Relief Programme |  |  |  |  | 1,064,046 |  |  |  | L | PC |
| 35 | MINISTRY OF LABOUR, LOCAL GOVERNMENT AND RURAL DEVELOPMENT |  | - | - | - | 94,263 | - | - | - | - | - |
|  | Strategic management | 70,034 | 0 | 0 | 0 | 94,263 | 0 | 0 | 0 |  |  |
| 1865 | Compensation from Insurance Claim (PGTC) | 35017 | 0 |  |  | 4458 |  |  |  | G | AICO |
| 1901 | Flood Relief Programme | 35017 |  |  |  | 89,805 |  |  |  |  |  |
|  | Grand Total |  | 125,588,015 | 145,541,062 | 94,367,948 | 132,794,236 | 95,972,929 | 109,482,537 | 71,156,025 |  |  |

## PART VI

## CAPITAL TRANSFERS AND <br> NET LENDING

## GOVERNMENT OF BELIZE

APPROVED CAPITAL TRANSFER AND NET LENDING
OR THE FISCAL YEAR 2016/2017
 * $\$ 2.0 \mathrm{~m}$ repaid hence balance at zerc

## PART VII

## APPENDICES

## APPROVED

## OFFICIAL CHARITIES

## FUND

| BELIZE ESTIMATES OFFICIAL CHARITIES FUNDS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBHEAD | DESCRIPTION | 1 ACTUAL OUT-TURN 2013/14 | $\begin{gathered} 2 \\ \text { ACTUAL } \\ \text { OUT-TURN } \\ 2014 / 15 \end{gathered}$ | 3 APPROVED ESTIMATES $2015 / 16$ | 4 PROJECTED out-turn 2015/16 | 5 <br> APPROVED <br> ESTIMATES <br> $2016 / 17$ | 6 <br> FORECAST <br> ESTIMATES <br> $2017 / 18$ | $7$ <br> FORECAST estimates 2018/19 |
| 07 | Blood Donor Service | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 09 | National Sports Council | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 10 | Belize City Centre | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 11 | Belize District Sports Facilities | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 12 | Orange Walk Dist. Sports Facilities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 13 | Stann Creek Dist. Sports Facilities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 14 | Toledo District Sports Facilities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 15 | Cayo District Sports Facilities | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 16 | Corozal District Sports Facilities | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 17 | Ghann's Rest House | 17,200 | 17,200 | 17,200 | 17,200 | 17,200 | 17,200 | 17,200 |
| 18 | Assistance to Deserving Cases | 91,800 | 91,800 | 91,800 | 91,800 | 91,800 | 91,800 | 91,800 |
| 20 | Social Assistance | 434,004 | 434,004 | 434,004 | 434,004 | 434,004 | 434,004 | 434,004 |
| 21 | Care of Delinquents | 17,300 | 17,300 | 17,300 | 17,300 | 17,300 | 17,300 | 17,300 |
| 24 | Community Service | 115,000 | 115,000 | 115,000 | 115,000 | 115,000 | 115,000 | 115,000 |
| 27 | Ex-Servicemen League | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 28 | Ex-Servicemen Benevolent Funds | 40,320 | 40,320 | 40,320 | 40,320 | 40,320 | 40,320 | 40,320 |
| 29 | Boy's Scout Association | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 30 | Girl Guides Association | 34,500 | 34,500 | 34,500 | 34,500 | 34,500 | 34,500 | 34,500 |
| 33 | Legal Aid | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 35 | Contribution to 4-H Programme | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 36 | National Library Service | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 |
| 37 | Young Women Christian Association | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 38 | Red Cross Society | 30,100 | 30,100 | 30,100 | 30,100 | 30,100 | 30,100 | 30,100 |
| 39 | Assistance to Sports | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| 41 | Medical Treatment Abroad | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 42 | Youth Development Activities | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 43 | National Women's Commission | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| 44 | Helpage -Belize | 173,462 | 173,462 | 173,462 | 173,462 | 173,462 | 173,462 | 173,462 |
| 45 | Child Care | 34,560 | 34,560 | 34,560 | 34,560 | 34,560 | 34,560 | 34,560 |
| 46 | C.A.R.E. Belize for Disable Persons | 55,000 | 55,000 | 55,000 | 55,000 | 55,000 | 55,000 | 55,000 |
| 47 | Burial Assistance | 28,800 | 28,800 | 28,800 | 28,800 | 28,800 | 28,800 | 28,800 |
| 48 | Council for the Visually Impaired | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 50 | Young Men Christian Association | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 51 | Shelter for Battered Women | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 52 | Home for the Homeless | 69,500 | 69,500 | 69,500 | 69,500 | 69,500 | 69,500 | 69,500 |
| 53 | Women Programmes | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 54 | Community \& Parent Empowerment | 29,557 | 29,557 | 29,557 | 29,557 | 29,557 | 29,557 | 29,557 |
| 56 | St. Vincent de Paul Society | 4,300 | 4,300 | 4,300 | 4,300 | 4,300 | 4,300 | 4,300 |
| 57 | Youth Hostel | 21,736 | 21,736 | 21,736 | 21,736 | 21,736 | 21,736 | 21,736 |
| 59 | Nat. Committee for Family/Children | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| 60 | National Youth Development Centre | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 |
| 61 | Governor General's Charities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 62 | Black Cross Nurses | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 63 | Assistance to Sister Cecilia Home | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 64 | Belize Family Life Association | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 65 | Nat. Org. for Prev. of Child Abuse | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 |
| 66 | Youth Enhancement Services | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 69 | BMP Red Cross Multipurpose Centre | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 70 | Women's Issues Network | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| 71 | H.I.V. (Aids Support) | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 72 | Belize Cancer Society | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 73 | Louisiana Village Music Teacher | 16,200 | 16,200 | 16,200 | 16,200 | 16,200 | 16,200 | 16,200 |
| 74 | Marla's House of Hope | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| 75 | Alliance Against Aids | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 77 | Jesuit Volunteer's Belize | - | - | - | - | - | - | - |
| 78 | National Council on Ageing | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 79 | HELPAGE (District) | 68,750 | 68,750 | 68,750 | 68,750 | 68,750 | 68,750 | 68,750 |
| 80 | Cornerstone Foundation | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| 81 | Hands in Hands Ministries | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
|  | TOTAL | 2,352,589 | 2,352,589 | 2,352,589 | 2,352,589 | 2,352,589 | 2,352,589 | 2,352,589 |

## APPROVED

## PUBLIC DEBT SERVICE

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|  <br> SUB-HEAD | CENTRAL GOVERNMENT | $\underset{\text { curr. }}{\text { LOAN }}$ | $\begin{gathered} 1 \\ \text { Actual } \\ \text { Estimates } \\ \text { 2013/2014 } \end{gathered}$ | $\begin{gathered} \hline 2 \\ \text { Actual } \\ \text { Estimate } \\ \text { 2014/2015 } \end{gathered}$ | $\begin{gathered} 3 \\ \text { Approved } \\ \text { Estimates } \\ \text { 2015/2016 } \end{gathered}$ | 4 <br> Preliminary <br> Out-Turn <br> 2015/2016 | 5 <br> APPROVED <br> Estimates <br> 2016/2017 | 6 <br> FORECAST <br> Estimates <br> 2017/2018 | 7 <br> FORECAST <br> Estimates <br> 2018/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 35104 | INTEREST CONTINUED <br> EXternal Loans <br> MULTILATERAL_LOANS |  | 11053720.4 | 10,718,933 | 15,258,607 | 17,575,540 | 19,928,138 | 14,891,018 | 12,904,706 |
| 35104 | CARIBBEAN DEVELOPMENT BANK |  | 5361780.04 | 4,734,651 | 6,709,844 | 6,991,988 | 8,736,537 | 6,326,195 | 5,995,652 |
| 1 | CDB 6/SFR OR MARKET INFRASTRUCTURE | (USD) | 33,630 | 32,183 | 30,635 | 46,961 | 29,113 | 27,591 | 26,068 |
| 2 | CDB 6/SFR OR MARKET InFRASTRUCTURE | (USD) | 8,817 | 4,863 | 791 | 30,635 | 0 | 0 | 0 |
| 3 | CDB 12/SFR-OR-BZ (SFR) DISASTER MGMT. | (USD) | 117,855 | 111,256 | 104,491 | 154,481 | 97,794 | 91,107 | 84,421 |
| 4 | CDB 12/SFR-OR-BZ (OCR) DISASTER MGMT. | (USD) | 129,856 | 120,615 | 104,501 | 222,166 | 90,797 | 77,092 | 63,386 |
| 5 | CDB 12/SFR-OR-BZ (ADD. SFR.) LK. 2003002 | (USD) | 13,297 | 12,553 | 10,902 | 11,789 | 9,472 | 8,042 | 6,613 |
| 6 | CDB 12/SFR-OR-BZ (ADD OCR.) LK. 2003003 | (USD) | 13,547 | 12,583 | 11,789 | 10,137 | 11,034 | 10,280 | 9,525 |
| 7 | CDB 13/SFR-OR-BZE (OCR) EDUCATION | (USD) | 329,134 | 283,278 | 220,582 | 205,513 | 163,657 | 106,733 | 49,127 |
| 8 | CDB 13/SFR-OR-BZE (SFR) EDUCATION | (USD) | 137,259 | 122,315 | 107,175 | 175,031 | 192,133 | 77,091 | 62,049 |
| 9 | CDB 13/SFR-OR-BZE (OCR) | (BZD) |  |  |  | 0 | 0 | 0 | 0 |
| 10 | CDB 13SFRORBZE1A1 (Enhan.of Tech. \& Voc. Educ.) $)$ | (USD) | 67,486 | 58,083 | 45,228 | 77,919 | 33,556 | 24,087 | 19,387 |
| 11 | CDB 13SFRorbze2A1 (Enhan.of Tech. \& Voc. Educ.) $)$ | (USD) | 42,887 | 38,218 | 33,487 | 54,065 | 28,787 | 21,885 | 10,213 |
| 12 | CDB 14/SFR (SFR) HEALTH SECTOR REFORM PJ. | (USD) | 57,861 | 57,907 | 56,063 | 96,053 | 53,189 | 50,313 | 26,072 |
| 13 | CDB 14/SFR (OCR) HEALTH SECTOR REFORM PJ. | (USD) | 172,306 | 148,277 | 119,844 | 193,337 | 150,000 | 57,990 | 47,374 |
| 14 | CDB 15/OR HUMMINGBIRD HIGHWAY | (USD) | 213,210 | 175,851 | 127,780 | 178,972 | 83,335 | 38,890 | 2,778 |
| 15 | CDB 15SFRORBZE1 (SIF) [Org. OCR] | (USD) | 221,395 | 211,940 | 190,609 | 177,111 | 173,476 | 156,343 | 147,742 |
| 16 | CDB 15SFRORBZE2 (SIF) [Org. SFR] | (USD) | 170,850 | 170,985 | 165,511 | 167,647 | 156,968 | 148,425 | 142,019 |
| 17 | CDB 16-OR-BZE ORANGE WALK TOWN BYPASS | (USD) | 437,111 | 402,058 | 343,979 | 319,905 | 493,946 | 243,913 | 193,879 |
| 18 | CDB 16-OR-bZE ORANGE WALK TOWN bYpass (a | (USD) | 92,553 | 85,425 | 73,413 | 168,269 | 163,110 | 52,806 | 42,502 |
| 19 | CDB 16-Sfr-or-bze policy based loan (SFR) | (USD) | 478,125 | 453,484 | 428,125 | 478,125 | 503,125 | 378,125 | 353,125 |
| 20 | CDB 16-SFR-OR-BZE POLICY BASED LOAN (OCR) | (USD) | 533,625 | 532,376 | 957,875 | 754,938 | 978,875 | 799,875 | 720,875 |
| 21 | CDB 17/OR CARIBBEAN COURT OF JUS. | (USD) | 39,470 | 11,320 | 0 | 0 | 0 | 0 | 0 |
| 22 | CDB 17/SFR NATURAL DISASTER MGMT (SFR) | (USD) | 151,185 | 258,524 | 294,180 | 238,516 | 422,805 | 206,646 | 198,759 |
| 23 | CDB 17/SFR NATURAL DISASTER MGMT (OCR) | (USD) | 131,624 | 154,174 | 188,737 | 236,734 | 305,289 | 211,335 | 286,824 |
| 24 | CDB 19/SFR SIF II (OCR) | (USD) | 300 | 0 | 322,268 | 251,542 | 388,733 | 400,000 | 400,000 |


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|  <br> SUB-HEAD | CEntral government | LOAN CURR. | $\begin{gathered} \hline 1 \\ \text { Actual } \\ \text { Estimates } \\ \text { 2013/2014 } \end{gathered}$ | $\begin{gathered} \hline 2 \\ \text { Actual } \\ \text { Estimate } \\ \text { 2014/2015 } \end{gathered}$ | 3 <br> Approved <br> Estimates <br> 2015/2016 | $\begin{array}{\|c\|} \hline 4 \\ \text { Preliminary } \\ \text { Out-Turn } \\ \text { 2015/2016 } \\ \hline \end{array}$ | 5 <br> APPROVED <br> Estimates <br> 2016/2017 | 6 FORECAST Estimates 2017/2018 | 7 <br> FORECAST <br> Estimates <br> 2018/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | CABEI 1997 Rural Finance | (USD) | 117120.68 | 127,499 | 242,121 | 384,857 | 184,671 | 167,221 | 221,170 |
| 2 | CABEI 2054 Southern Hwy-Jalate Stretch | (USD) | 169634.16 | 363,453 | 467,183 | 433,841 | 498,366 | 475,000 | 469,026 |
| 3 | CABEI 2061 Corozal Border Infrastructure | (USD) | 61505.12 | 150,334 | 523,682 | 501,947 | 556,109 | 606,110 | 607,592 |
| 35104 | COMMERCIAL BANKS (COMMERCIAL DEBT) |  | 48,353,668 | 52,650,210 | 52,650,210 | 52,650,210 | 52,650,210 | 71,256,794 | 71,256,794 |
|  | international bonds |  | 48333668.3 | 52,650,210 | 52,650,210 | 52,650,210 | 52,650,210 | 71,256,794 | 71,256,794 |
| 1 | US\$ BONDS DUE 2038 (US $\$ 526,502,100)$ | (USD) | 48353668.3 | 52,650,210 | 52,650,210 | 52,650,210 | 52,650,210 | 71,256,794 | 71,256,794 |
| 35105 | TOTAL PRINCIPAL REPAYMENT |  | 59,765,265 | 65,378,859 | 74,130,447 | 74,155,891 | 84,950,234 | 89,001,138 | 92,691,379 |
|  | bllateralloans |  | 26,241,069 | 29,440,959 | 31,229,517 | 31,078,688 | 35,650,240 | 35,339,720 | 44,200,628 |
| 35105 | USAID LOANS |  | 383550.78 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 505-K-005 RURAL ACCESS ROADS | (USD) | 383550.78 | 0 | 0 | 0 | 0 | 0 | 0 |
| 35105 | venezuelan loans |  | 0 | 0 | 2,881,134 | 2,881,134 | 8,488,981 | 9,473,694 | 12,586,771 |
| 1 | F.IV. HOUSING LOAN 2 (GRUPO DEYCA) | (USD) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Petrocaribe- apbel | (USD) | 0 | 0 | 2,881,134 | 2,881,134 | 8,248,981 | 9,473,694 | 12,586,771 |
| 35105 | Republic of China - taiwan |  | 22761770 | 26,366,691 | 26,291,186 | 26,291,186 | 25,344,062 | 23,808,830 | 29,727,265 |
| 1 | EBRC 5900236001 HOUSING LOAN II | (USD) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | EXIM 6020236003 (USS26.1M) LK1996005 | (USD) | 3070592 | 3,075,428 | 3,070,592 | 3,070,592 | 1,535,232 | 0 | 0 |
| 3 | ICDF (USS10M) SOUTHERN HIGHWAY | (USD) | 1250000 | 1,250,000 | 1,250,000 | 1,250,000 | 1,250,000 | 1,250,000 | 1,250,000 |
| 4 | ICDF (USS3M) TOURISM PROJECT | (USD) | 264698.04 | 26,468 | 264,698 | 264,698 | 264,698 | 264,698 | 264,698 |
| 5 | ROC - SMALL FARMERS (\$10M) | (USD) | 0 | 0 | 0 | 0 | 0 |  | 0 |
| 6 | ICBC (USS50M) NATIONAL HOUSING PROJECT, LK | (USD) | 6666664 | 6,666,664 | 6,666,664 | 6,666,664 | 6,666,664 | 6,666,664 | 6,666,664 |


|  <br> Sub-head | central government | $\begin{gathered} \text { LIOAN } \\ \text { cURR. } \end{gathered}$ |  | $\begin{gathered} 2 \\ \text { Actual } \\ \text { Estimate } \\ \text { 2014/2015 } \end{gathered}$ | 3 <br> Approved <br> Estimates <br> 2015/2016 | 4 <br> Preliminary Out-Turn 2015/2016 | 5 <br> APPROVED <br> Estimates <br> 2016/2017 | 6 <br> Forecast <br> Estimates <br> 2017/2018 | $\begin{array}{\|c\|} \hline 7 \\ \text { FORECAST } \\ \text { Estimates } \\ \text { 2018/2019 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | ExIM (USS25M) 6020236004 BASIC SERVIICES \& IN | (USD) | ${ }^{333336}$ | 3,333,336 | 3,33,336 | 3,333,336 | 3,333,336 | 3,333,336 | 3,333,336 |
| 8 | EXIM (US520M) 620236605 Budget Suppor, LK 20000 | (USD) | 2352 | 2,352,9 | 2,352,9 | 2,352,944 | 2,352,94 | 2,352, | 2,352,944 |
| 9 | EXIM (USS25M) 6020236006 Budget Support, LK 20060 | (USD) | 2941180 | 2,945,812 | 2,941,180 | 0 | 2,941,180 | 2,941,180 | 2,941,180 |
| 10 | EXIM (USS25M) 6020236006 Budget Support, LK 20060 | (USD) |  |  |  | 2,941,180 | 588,236 | 588,236 | 588,236 |
| 11 | EXIM (US44.5M) 6020236008 HURRIICANE RELLIEF | (USD) | 529412 | 530,246 | 529,412 | 529,412 | 529,412 | 529,412 | 99,412 |
| 12 | EXIM (USS20M) 602023609 BuDGET SUPPORT | (USD) | 2352944 | 2,650,768 | 2,352,944 | 2,352,944 | 2,352,944 | 2,352,944 | 2,352,944 |
| 13 | EXIM (USS30M) 6020236010 BUDGET SUPPort | (USD) | 54708 | 3,534,975 | 3,529,416 | 3,529,416 | 3,52, 416 | 3,529,416 | 3,529,416 |
| 14 | EXIM (USS40M) 6020236011 Budget Support | (USD) |  |  |  | 0 | 0 | 0 | 5,161,292 |
| 15 | ICDF Bze City House of Culure \& Downtown Rejivenai | (USD) |  |  |  | 0 | 0 | 0 | 757,143 |
| 35105 | Kuwatt loans |  | 2037091.18 | 2,013,944 | 2,057,197 | 1,906,367 | 2,057,197 | 2,057,197 | 1,886,593 |
| ${ }^{23}$ | KEAED 473 Southern highway I | (D) |  | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 | KFAED 604 SOUTHERN HIGHWAY II | wD) | 697693.082 | 690,818 | 709,953 | ${ }^{653,497}$ | 709,953 | 209,953 | 646,718 |
| 25 | KFaEd 660 Southern highway III | wD) | 1339398.09 | 1,323,126 | 1,347,244 | 1,252,870 | 1,347,244 | 1,347,244 | 1,239,874 |
| 35105 | other blateral loans |  | 1058656.56 | 1,66,324 | 0 | 0 | 0 | 0 | 0 |
| 1 | mext- Cultural project | (USD) | 105865.56 | 1,060,324 | 0 | 0 | 0 | 0 | 0 |
| 2 | SPANISH EXPORT (EQUINSE) | (USD) |  | 0 | 0 | 0 | 0 | 0 | 0 |
| 35105 | Principal repayment continue |  |  |  |  |  |  |  |  |
|  | multlateral loans |  | 33,524,196 | 35,937,900 | 42,900,330 | 43,077,204 | 49,299,94 | 53,661,418 | 48,490,750 |
| 35105 | caribeean development bank |  | 14,033,208 | 14,361,914 | 15,056,40 | 14,512,014 | 18,125,778 | 20,46,425 | 19,33,808 |
| 1 | cdb gisfr or market infrastructure | (USD) | 76,11 | 76,172 | 76,1 | 53,427 | 76,112 | 76,112 | 76,112 |
| 2 | cdi gisfr or market infrastructure | (US | 106,853 | 106,937 | 53,426 | 76,112 | 0 |  | 0 |
| 3 | CDB 12/SFR-OR-BZE (OCR) | D) | 346,966 | 347,2 | 346, | 346,966 | 96 | 996 | 966 |
| 4 | CDB 12/SFR-OR-BZE (SFR) | D) | 267,471 | 267,682 | 267,41 | 267,41 | 267 | 267,471 | ,471 |
| 5 | CDB 12/SFR-OR-BZE (ADD SFR) | (USD) | 36,196 | 36,225 | 36,196 | 30,179 | 36,196 | , 96 | 36,196 |
| 6 | CDB 12/SFR-OR-BEE (ADD OCR) | (USD) | 30,17 | 30,20 | 30,178 | 36,196 | 30,178 | 30,178 | 30,178 |
| 7 | CDB 13/frr-or-bZE (OCR) EdUCATION | D) | 1,441,122 | 1,442,257 | 1,441,122 | 1,441,122 | 1,441,122 | 1,441,122 | 1,441,122 |
| 8 | CDB 13/frr-or-bze (sfr) Education | (USD) |  |  |  | 0 | 0 |  | 0 |
| 9 | CDB 13/SR-OR-BZE (SFR) Education | (USD) | 685 | 602,159 | ,685 | 601,685 | 1,685 | 601,687 | 601,685 |
| 10 | CDB 13SRRORBzEIA1 (Enhan.of Tech. \& Voc. Educ.) | (USD) | 295,487 | 295,720 | ,487 | 295,487 | 295,4 | 295,487 | 295,487 |
| 11 | CDB 13SFRORBZE2A1 (Enhan.of Tech. \& Voc. Educ.) | (USD) | 188,000 | 188,148 | 188,000 | 188,000 | 188,000 | 188,000 | 188,000 |
| 12 | CDB 14/ | (USD) | 754 | 783,854 | 869,349 | ${ }^{87,051}$ | 909,349 | 869,349 | 52 |
| ${ }^{13}$ | CDB 15/or hummingbird highway | (USD) | 1125193.12 | 1,126,079 | 1,125,1 | 1,125,193 | 1,125,1 | ${ }^{1,125,193}$ | 281,298 |
| 14 | CDB 15SFRORBZE1 (SIF) (Org, OCR] | (USD) | 433757.92 | 434,100 | 433,79 | 433,758 | 433, | 433,758 | 33,75 |
| 15 | CDB 15SFRORBZE2 (SII) [ [Or. SRR] | (USD) |  | 0 | 641,70 | 341,700 | 341,700 | 341,700 | 341,700 |
| 16 | CDB 16/frr orange walk bypass (OCR) | (USD) | \%667 | 1,267,664 | 1,266,667 | 1,266,667 | 1,26,667 | ${ }^{1,266,667}$ | 1,266,667 |
| ${ }^{17}$ | CDB 16/SFR ORANGE Walk bypass (sfr) | (USD) | 266,850 | 261,056 | 266,850 | 260,850 | 260,550 | 260,850 | 26,,50 |
| 18 | CDB 16/Srr policy base loan (SFR) | (USD) | 1,000,00 | 1,000,7e | 1,000,00 | 1,000,00 | 1,000,00 | 1,000,000 | 1,000,000 |
| 19 | CDB 16/SFr Policy base loan (OCR) | (USD) | 2,000,0 | 2,001 | 2,000,000 | 2,00,000 | 2,000,000 | 2,000,000 | 2,000,000 |
| 20 | cdi 17/or caribeean court of jus. | (USD) | 740,000 | 555,583 |  | 0 | 0 | 0 | 0 |
| 21 | CDB 17/sfr natural disaster mgmt (OCR) | (USD) | 0 | 388,331 | 459,088 | 437,958 | 409,088 | 409,088 | 400,627 |
| 22 | CDB 17/sfr natural disaster mgmt (sfr) | (USD) |  |  |  | 0 | 0 | 390,909 | 390,909 |
| ${ }^{23}$ | CDB 19/SFR SIF II (OCR) | (USD) | ${ }^{0}$ | 0 | 5,882 | 57,896 | 823,530 | 823,530 | 823,330 |
| ${ }^{24}$ | CDB 20/sfr placencia road upgrading | (USD) | 1482705.84 | 1,483,913 | 1,482,766 | 1,482,706 | 1,482,706 | 1,482,706 | 1,482,706 |
| ${ }^{25}$ | CDB 20/ Santa Elena-S.Ignacio Bypas [OCR] | (USD) |  |  |  | 0 | 2,165,118 | 2,886,824 | 2,886,824 |
| 26 | CDB 21/ Road Safet (OCR) | (USD) |  |  |  | 0 | 0 | 893,667 | 893,667 |
| 27 | CDB 21/ Road Safey (SFR) | (USD) |  |  |  | 0 | 0 | 14,333 | 4,333 |
| ${ }^{28}$ | CDB 38/SFR (Airport Improvement) [0rg.] | (USD) | 09.76 | 428,347 | 428,010 | 428,010 | 428,010 | 428,010 | 428,010 |
| 29 | CDB 38/SFR (Airport Expansion) [Add.] | (USD) | 949.54 | 46,986 | 46,950 | 46,950 | 46,950 | 46,950 | 46,950 |
| ${ }^{30}$ | CDB 46/SFRBzE1 (Southern Highway Relab. Pj) (org. S | (USD) | 196182.34 | 196,3 | 199,182 | 196,182 | 199,182 | 196,182 | 196,182 |
| ${ }^{31}$ | cDB 48/SFR rural development | (USD) | ${ }^{133563.08}$ | 33,668 | 133,63 | 133,563 | 133,563 | 133,563 | 133,563 |
| ${ }^{32}$ | CDB 49/SFR HURRICANE IMMEDIATE RESPoNSE | (USD) |  |  | 0 | 0 | 0 | 0 | 0 |
| ${ }^{33}$ | CDB 50/sfr hurricane iris immediate res. | (USD) |  | 0 | 0 | 0 | 0 | 0 | 0 |
| 34 | CDB 5i/sfr regional tourism emer. | (USD) |  | 0 | 0 | 0 | 0 | 0 | 0 |
| ${ }^{35}$ | CDB 52/SFR MODERNISATION Of Customs | (USD) | 566199.26 | 566,645 | 566,199 | 566,199 | 566,199 | 566,199 | 566,199 |
| ${ }^{36}$ | CDB 53SRBzzE1 (Feasibility Sudy Exp. W\&S Ambergy | (USD) | 55233.76 | 55,277 | 55,234 | 55,234 | 55,234 | 55,234 | 55,234 |
| 37 | CDB 54/SFR Tropical storm arthur | (USD) | 125000 | 125,098 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 |
| ${ }^{38}$ | CDB 56/SFR NDM- Hurricane richard | (USD) |  |  |  | 0 | 0 | 0 | 0 |
| 39 | CDB 57/sfr feasiblity study northern hwy | (USD) | 28495.66 | ${ }_{87,436}$ | 93,433 | 93,463 | 343,463 | 343,463 | ${ }^{93,463}$ |
| 40 | CDB 5sSFR-BZ Expansion of W\&S Facilities Ambergris | (USD) |  | 8,569 | 233,000 | 988 | 233,000 | 230,000 | 218,243 |
| ${ }^{41}$ | CDB 595RRBZE1 (Educaion Sector Reform) (Org. SFR) | (USD) | 0 | 17,867 | 100,000 | 112,491 | 500,000 | 500,000 | 542,825 |
| 35105 | EUROPEAN DEvELOPMENT Fund |  | ${ }^{802339.975}$ | 671,775 | ${ }^{724,640}$ | 669,43 | 827,159 | ${ }^{832,524}$ | 666,455 |
| 1 | Eib 8.0062 Radio bze rural broadcasting | (ECU) | 59767.4427 | 57,837 | ${ }_{61,975}$ | 50,000 | 62,647 | 63,318 | 50,85 |
| 2 | EIB 8.0073 JUNIOR SECONDARY SCHools | (ECU) | 126812.932 | 8,259 | 133,933 | 107,210 | 135,392 | 136,852 | 110,503 |
| 3 | Eir 8.0074 (Bze Intemational Airport Const.) | (ECU) | 177844.22 | 48,000 | 50,925 | 40,282 | 51,480 | 52,035 | 20,953 |
| 4 | EIB 8.0332 Hummingbird highway | (ECU) | 265849.65 | 257,739 | 171,242 | 221,057 | 269,199 | 27,003 | 224,824 |
| 5 | EIB 8.0367 BELIZE CITY Hospital | (ECU) | ${ }^{172065.73}$ | 299,940 | 306,566 | 250,894 | 308,441 | 310,316 | 259,191 |
|  |  |  |  |  |  |  |  |  |  |
| 35105 | world bank loans |  | 3,422,40 | 2,942,400 | 3,332,40 | 2,804,292 | 3,782,40 | 3,782,840 | 1,788,240 |
| 1 | IBRD 3422 Primary education (B) | (USD) |  |  | 0 | 0 | 0 | 0 | 0 |
| 2 | IBRD 3667 BZE CTY INFRAST PJ | (USD) |  | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | IBRD 4142-O SIF | (USD) | 1160000 | 660,000 |  | 213,240 | 0 |  |  |


| $\left\lvert\, \begin{gathered} \text { HEAD \& } \\ \text { BUB-HEAD } \end{gathered}\right.$ | CEntral government | $\begin{gathered} \mid \text { LOAN } \\ \text { cURR. } \end{gathered}$ | $\begin{gathered} \hline 1 \\ \text { Actual } \\ \text { Estimates } \\ \text { 2013/2014 } \end{gathered}$ | $\begin{gathered} \hline 2 \\ \text { Actual } \\ \text { Estimate } \\ \text { 2014/2015 } \end{gathered}$ | 3 <br> 3 <br> Approved <br> Estimates <br> 2015/2016 | 4 <br> Preliminary <br> Out-Turn <br> 2015/2016 | 5 <br> APPROVED <br> Estimates <br> 2016/2017 | 6 FORECAST Estimates 2017/2018 | 7 <br> FORECAST <br> Estimates <br> 2018/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | IBRD 4142-1 SIF | (USD) | 213240 | 213,240 | 213,240 | 0 | 213,240 | 213,240 | 213,240 |
| 5 | IBRD 4575 MUNICIPAL DRAINAGE PROJECT | (USD) | 2069600 | 2,069,600 | 2,069,600 | 2,069,600 | 2,069,600 | 2,069,600 | 0 |
| 6 | IBRD 79580 MUNICIPAL DEVELOPMENT PROJECT |  | 0 | 0 | 1,050,000 | 521,452 | 1,500,000 | 1,500,000 | 1,500,000 |
| 7 | IBRD 8416 Climate Resilient Infrastructure |  |  |  |  | 0 | 0 | 0 | 75,000 |
| 35105 | INTER-AMERICAN DEVELOPMENT BANK |  | 12,533,238 | 14,832,697 | 17,997,565 | 17,146,053 | 19,425,378 | 20,406,788 | 19,703,522 |
| 1 | IDB 999 ESTAP | (USD) | 266666.64 | 266,666 | 266,664 | 266,667 | 266,665 | 266,665 | 266,665 |
| 2 | IDB 1017 LAND ADMINISTRATION | (USD) | 91777.82 | 91,922 | 91,778 | 91,778 | 91,778 | 91,778 | 91,778 |
| 3 | IDB 1081 HUMMINGBIRD HWY | (USD) | 1592923.72 | 1,595,433 | 1,592,924 | 1,592,924 | 1,592,924 | 1,592,924 | 1,592,924 |
| 4 | IDB 1189 MODERNISATION BAHA | (USD) | 326588.04 | 326,588 | 326,588 | 326,588 | 326,589 | 326,588 | 326,588 |
| 5 | IDB 1211 hurricane rehabilitation | (USD) | 1660170.68 | 1,660,171 | 1,660,171 | 1,660,171 | 1,660,171 | 1,660,171 | 1,660,171 |
| 6 | IDB 1817 POLICY BASE LOAN | (USD) | 3333333.32 | 3,338,583 | 3,333,333 | 3,333,333 | 3,333,333 | 3,333,333 | 3,333,333 |
| 7 | IDB 1250 TOURISM DEVELOPMENT | (USD) | 506630.74 | 1,013,261 | 1,013,261 | 1,013,261 | 1,013,261 | 1,013,261 | 1,013,261 |
| 8 | IDB 1271 HEALTH SECTOR REFORM | (USD) | 1015364.28 | 1,015,364 | 1,015,364 | 1,015,364 | 1,015,364 | 1,015,364 | 1,015,364 |
| 9 | IDB 1275 EmERGENCY RECONSTRUCTION | (USD) | 1998684.56 | 1,998,685 | 1,998,685 | 1,998,685 | 1,998,685 | 1,998,685 | 1,998,685 |
| 10 | IDB 1322 LAND MANAGEMENT PJ | (USD) | 659530.56 | 659,531 | 658,027 | 659,531 | 659,531 | 659,531 | 659,531 |
| 11 | IDB 2056 SOLID WASTE MANAGEMENT | (USD) | 382310.1 | 873,273 | 897,558 | 1,051,152 | 897,558 | 897,558 | 1,140,757 |
| 12 | IDB 2060 SUSTAINABLE TOURISM PROJECT | (USD) | 598059.46 | 1,272,171 | 1,303,021 | 1,270,534 | 1,303,021 | 1,303,021 | 1,303,883 |
| 13 | IDB 2131 Emergency road rehabilitation | (USD) |  | 487,805 | 487,805 | 487,805 | 487,805 | 487,805 | 500,642 |
| 14 | IDB 2198 SOCIAL POLICY SUPPORT PROGRAM | (USD) | 0 | 0 | 2,068,966 | 1,500,000 | 2,068,965 | 2,068,966 | 2,071,429 |
| 15 | IIDB 2208 LAND MANAGEMENT III | (USD) | 101198.26 | 233,244 | 751,693 | 233,276 | 251,693 | 251,693 | 252,192 |
| 16 | IDB 2220 Agricultural services program | (USD) | 0 | 0 | 531,728 | 370,000 | 862,821 | 862,821 | 475,695 |
| 17 | IDB 2475 COMMUNITY ACTION FOR PUBLIC SAFE | (USD) | 0 | 0 |  | 223,237 | 838,805 | 838,805 | 487,805 |
| 18 | IDB 2486 WATER \& SANITATION PRO: PLACENCIA | (USD) |  |  |  | 0 | 256,410 | 737,821 | 512,821 |
| 19 | IDB 2566 FLOod mitigation infra: Belize city | (USD) |  |  |  | 0 | 500,000 | 1,000,000 | 1,000,000 |
| 20 | 3186 EDUCATION QUALITY IMPROVEMENT PROJECT |  |  |  |  | 51,749 | 0 | 0 | 0 |
| 35105 | Ifad |  | 538328.42 | 544,693 | 550,359 | 501,054 | 484,461 | 518,562 | 384,392 |
| 1 | IFAD 475 Resource management | (USD) | 129090.16 | 130,440 | 131,797 | 119,990 | 65,898 | 0 | 0 |
| 2 | IFAD 769 RURAL DEVELOPMENT PROJECT | (USD) | 409238.26 | 414,253 | 418,562 | 381,065 | 418,562 | 518,562 | 384,392 |
| 35105 | OFID |  | 2,000,000 | 2,371,860 | 3,459,480 | 6,677,040 | 4,874,462 | 5,604,440 | 4,832,969 |


| $\begin{array}{\|c\|} \hline \text { HEAD \& } \\ \text { SUb-HEAD } \end{array}$ | Central government | $\begin{gathered} \text { LOAN } \\ \text { CURR. } \end{gathered}$ | $\begin{gathered} \hline 1 \\ \text { Actual } \\ \text { Estimates } \\ \text { 2013/2014 } \end{gathered}$ | $\begin{gathered} \hline 2 \\ \text { Actual } \\ \text { Estimate } \\ \text { 2014/2015 } \end{gathered}$ | 3 <br> Approved <br> Estimates <br> 2015/2016 | 4 Preliminary Out-Turn 2015/2016 | $\begin{array}{\|c\|} \hline 5 \\ \hline \text { APPROVED } \\ \text { Estimates } \\ \text { 2016/2017 } \end{array}$ | 6 FORECAST Estimates 2017/2018 | 7 <br> FORECAST <br> Estimates <br> 2018/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | OFID 636 SOUTHERN HIGHWAY | (USD) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | OFID 808 SOUTHERN HIGHWAY | (USD) | 200000 | 358,380 | 371,760 | 316,760 | 316,760 | 316,760 | 316,760 |
| 3 | OFID 951 (Golden Stream-Big Falls) | (USD) | 1000000 | 796,280 | 800,000 | 792,560 | 800,000 | 800,000 | 748,529 |
| 4 | OFID 1075 (Southside Poverty Alleviation I) | (USD) | 800000 | 800,000 | 800,000 | 4,400,000 | 803,342 | 1,200,000 | 800,000 |
| 5 | OFID 1270 (Solid Waste Management) | (USD) |  | 417,200 | 754,400 | 434,400 | 754,400 | 754,400 | 434,400 |
| 6 | OFID 1365 South Poverty Alleviation II) | (USD) |  |  |  | 733,320 | 1,466,640 | 1,466,640 | 1,466,640 |
| 7 | OFID 1402 (Souther Hwy III) | (USD) |  |  | 733,320 | 0 | 733,320 | 1,066,640 | 1,066,640 |
|  | cabei |  | 174,242 | 212,121 | 1,779,606 | 767,307 | 1,779,916 | 2,109,838 | 1,779,364 |
| 1 | CABEI 1997 Rural Finance | (USD) | 174242.2 | 212,121 | 415,161 | 357,042 | 415,471 | 665,471 | 357,042 |
| 2 | CABEI 2054 Southern Hwy-Jalacte Stretch | (USD) | 0 | 0 | 761,161 | 194,676 | 761,161 | 861,161 | 822,321 |
| 3 | CABEI 2061 Corozal Border Infrastructure | (USD) | 0 | 0 | 603,285 | 215,588 | 603,285 | 583,207 | 600,000 |
|  | domestic debt |  | 20672379.4 | 18,093,281 | 28,114,553 | 25,799,557 | 21,340,004 | 23,270,466 | 22,807,575 |
|  | I) Interest payments 35101 |  | 17147550.7 | 14,652,099 | 15,550,502 | 13,265,784 | 18,985,550 | 20,733,081 | 20,266,527 |
|  | II) PRINCIPAL PAYMENTS 35102 |  | 3524828.72 | 3,116,059 | 12,264,051 | 12,229,085 | 1,904,454 | 2,087,384 | 2,091,048 |
|  | III) OTHER FEES \& CHARGES ON DOMESTIC DEBT 35110 |  | 0 | 325,123 | 300,000 | 304,687 | 450,000 | 450,000 | 450,000 |
|  | external debt |  | 126345647 | 135,331,568 | 149,234,635 | 152,989,141 | 165,514,684 | 182,550,427 | 185,019,646 |
|  | I) InTEREST PAYMENTS 35104 |  | 66183643.1 | 69,527,753 | 74,738,462 | 78,352,847 | 80,044,716 | 92,976,061 | 91,747,285 |
|  | II) PRINCIPAL PAYMENTS 35105 <br> III) OTHER FEES \& CHARGES ON FOREIGN |  | 59765264.9 | 65,378,859 | 74,130,447 | 74,155,891 | 84,950,234 | 89,001,138 | 92,691,379 |
|  | DEBT 35107 |  | 396739.06 | 424,956 | 365,725 | 480,403 | 519,734 | 573,228 | 580,982 |
|  | total debt service of which |  | 147018027 | 153,424,849 | 177,349,188 | 178,788,697 | 186,854,688 | 205,820,893 | 207,827,221 |
|  | 1) interest |  | 83331193.9 | 84,179,852 | 90,288,964 | 91,618,631 | 99,030,266 | 113,709,142 | 112,013,813 |
|  | II) PRINCIPAL |  | 63290093.6 | 68,494,918 | 86,394,498 | 86,384,976 | 86,854,688 | 91,088,522 | 94,782,426 |
|  | III) OTHER CHARGES 35107 |  | 396739.06 | 750,079 | 665,725 | 785,090 | 969,734 | 1,023,228 | 1,030,982 |
|  | TOTAL AMORTIZATION |  | 63,290,094 | 68,494,918 | 86,394,498 | 86,384,976 | 86,854,688 | 91,088,522 | 94,782,426 |
|  | total interest |  | 83,727,933 | 84,929,931 | 90,954,690 | 92,403,721 | 100,000,000 | 114,732,370 | 113,044,794 |

## SUMMARY OF APPROVED

## RECURRENT EXPENDITURE 2015/2016 AND

APPROVED RECURRENT EXPENDITURE 2016/2017

| APPENDIX C <br> SUMMARY OF APPROVED RECURRENT BUDGET FOR FISCAL YEAR 2015/2016 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 230 | 231 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 2000 |  |
| $\begin{aligned} & \text { Acct. } \\ & \text { Code } \end{aligned}$ | Ministry | PERSONAL EMOLUMENTS | TRAVEL \& SUBSISTENCE | MATERILLS \& SUPPLIES | operating costs | Maintenance costs | TRAIIING | EX-GRATIA PAYMENTS | Pensions | public UTLITIES |  | CONTRACTS \& CONSULTANCY | RENTS \& LEASES | GRANTS | $\underset{\substack{\text { PUBLIC DEBT } \\ \text { SERVICE }}}{\text {. }}$ | TOTAL DIVISION |
| 11 | OFFICE OF THE GOVERNOR GENERAL | 297,404 |  | 13,639 | 56,467 | 10,998 |  |  |  | 17912 |  |  |  |  |  | 416,70 |
| 12 | JUDICIARY | 6,822,104 |  | 498,296 | 402,955 | 403,728 | 11,600 |  |  | 257710.36 |  |  |  |  |  | 8,910,559 |
| 13 | legislature | 1,722,978 | 2136969 | 474,298 | 89,128 | 26,034 | 2,751 |  |  | 3450 |  | 4000 |  |  |  | 2,596,336 |
| 14 | MINISTRY OF PUBLIC SERVICE AND ELECTIONS AND BOUNDARIES | 4,632,366 | 204476.2 | 381,785 | 704,509 | 230,128 | 1,244,762 |  |  | 202635 | - |  | 6121716 | 300,000 |  | 14,022,377 |
| 15 | DIRECTOR OF PUBLIC PROSECUTIONS | 1,808,611 | 157380 | 70,359 | 59,248 | 32,438 | 20,000 |  |  | ${ }^{4688}$ |  | 100000 |  |  |  | 2,294,836 |
| 16 | AUDITOR GENERAL | 1,769,450 |  | 141,225 | 98,980 | 33,325 | 26,400 |  |  | 57276 |  |  |  |  |  | 2,351,200 |
| 17 | OFFICE OF THE PRIME MIIISTER | 1,998,937 | 123729 | 290,286 | 921,926 | 152,723 | 15,000 |  |  | 104400 | 0 |  | 30000 | 1692000 |  | 5,388,549 |
| 18 | MINISTRY OF FINANCE \& ECONOMIC DEVELOPMENT | 24,804,794 | 2441041.85 | 4,052,668 | 4,666,791 | 2,608,160 | 684,861 | 18,650,00 | 41,017,246 | 35,985,380 | 7,814,536 | 1,238,570 |  | 6624465 | 90,953,371 | 241,541,883 |
| 19 | MIIISTRY OF HEALTH | 43,893,589 | 1760794.19 | 17,428,035 | 2,857,090 | 1,654,595 | 1,584,077 |  |  | 1093544 |  | 20946430.48 |  | 23182958.04 |  | 114,401,113 |
| 20 | ATTORNEY GENERALS MINISTRY AND MINISTRY OF FOREIGN AFFAIRS | 11,284,169 | 618535.72 | 1,718,892 | 1,405,112 | 533,203 | 16,240 |  |  | 666233.76 |  | 124,969 | 5,223,145 | 26,003 |  | 21,616,502 |
| 21 | MIIISTRY OF EDUCATION. YOUTH AND SPORTS | 118,648,302 | 718123.8 | 1,869,671 | 8,610,224 | 979,756 | 12,284,109 |  |  | 733600 | 0 | 4,295,688 | 0 | 86,04,877 |  | 23,344,352 |
| 22 | MINISTRY OF FORESTRY. FISHERIES AND SUSTAINABLE DEVELOPMENT | 4,991,262 | 301736.95 | 301,399 | 504,521 | 293,093 | 23,600 |  |  | 18660 |  |  |  | 30000 |  | 6,902,272 |
| 23 | MINISTRY OF NATURAL RESOURCES AND AGRICULTURE | 10,100,275 | 439220.55 | 786,048 | 967,654 | 833,883 | 102,082 |  |  | 512430.4 |  | 343000 |  | 1693596 |  | 15,778,189 |
| 24 | MINISTRY OF TRADE. INVESTMENT PROMOTION. PRIVATE SECTOR DEVELOPMENT | 1577,594 | 119029 | 11,873 | 87,207 | 901 | 370 |  |  | 96000 |  |  |  | 2140930 |  | 4,491,904 |
| 25 | MIINSTRY OF TOURISM AND CULTURE | 2,399,561 | 61234.09 | .560 | 5,618 | 122,002 | 52,500 |  |  | 85090.08 | 0 | 40,800 |  | 38810 |  | 5,582,175 |
| 27 | MINISTRY OF HUMAN DEVELOPMENT. SOCIAL TRANSFORMATION AND POVERTY ALLEVIATION | 5,255,234 | 274389.8 | 908,271 | 569,088 | 308,170 | 100,298 |  |  | 351135 |  | 91900 | 040 | 6,862,768 |  | 14,745,294 |
| 29 | MIINSTRY OF WORKS AND TRANSPORT | 12,858,767 | 592634.8 | 6,590 | 2021,101 | 1,900,531 | 39,750 |  |  | 17100 |  | 42714 |  |  |  | 18,678,188 |
| 30 | MIIISTRY OF NATIONAL SECURITY | 96,076,885 | 1259838.46 | 10,811,748 | 15,430,805 | 4,619,570 | 899,937 |  |  | 1396883.3 | 0 | 84,000 | 138,220 | 180,000 |  | 130,897,287 |
| 33 | MINISTRY OF HOUSING AND URBAN DEVELOPMENT | 1,135,063 | 27704 | 62,811 | 77,927 | 84,186 | 3,420 |  |  | 47950 |  | 75000 |  | 168000 |  | 1,682,061 |
| 35 | MINISTRY OF LABOUR. LOCAL GOVERNMENT AND RURAL DEVELOPMENT AND NATIONAL | 14,327,610 |  | 1,776,260 | 1,241,328 | 1,371,047 | 191,596 |  |  | 470130 |  | 10000 |  | 4546820 |  | 24,551,595 |
| 37 | EMERGENCY MANAGEMENT Ministry of Energy science And TECHNOLOGY AND PUBLIC UTILITIES | 1,375,968 |  | 104,722 | 221,417 | 125,509 | 191,596 |  |  | 81600 |  | 110000 |  |  |  | 2,323,417 |
|  | GRAND TOTAL-EXPENDITURE ITEM | 367,780,924 | 10,861,513 | 42,754,437 | 41,339,094 | 16,418,980 | 17,547,949 | 18,650,000 | 41,007,246 | 42,873,320 | 7,814,536 | 27,507,072 | 11,537,121 | 136,461,227 | 90,953,371 | 873,516,789 |


| APPENDIX C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|l} \text { Acct. } \\ \text { Code } \\ \hline \end{array}$ | MINISTRY | 230 PERSONAL EMOLUMENTS | 231 TRAVEL \& subsistence | $\begin{gathered} 340 \\ \text { MATERIALS \& } \\ \text { SUPPLIES } \end{gathered}$ | $\underset{\substack{341 \\ \text { OPERATING } \\ \text { costs }}}{\substack{\text { and } \\ \hline}}$ | $\begin{gathered} 342 \\ \text { MAINTENANCE } \\ \text { COSTS } \end{gathered}$ | 343 TRAINING | $\begin{gathered} 344 \\ \text { EX-GRATIA } \\ \text { PAYMENTS } \end{gathered}$ | 345 PENSIONS | 346 PUBLIC UTIITIIES | $\begin{gathered} \begin{array}{c} 347 \\ \text { contibution } \\ \text { S\& } \\ \text { SUBSCRIPTIONS } \end{array} \end{gathered}$ | 348 CONTRACTS \& consultanc | 349 RENTS \& LEASES | 350 GRANTS | 351 <br> public debt SERVICE | RECURRENT EXPENDITURE BY MINISTRY | $\begin{gathered} \text { IN } \\ \text { PERCEN } \\ \text { TAGE } \end{gathered}$ |
|  | TOTAL BY ITEM | 402,731,458 | 11,394,816 | 44,248,199 | 45,962,230 | 21,760,027 | 18,124,131 | 23,415,000 | 43,754,087 | 40,873,122 | 7,872,708 | 28,874,939 | 12,329,125 | 157,853,055 | 100,000,000 | 959,192,896 | 100.0\% |
| 11 | OFFICE OF THE GOVERNOR GENERAL | 288,667 | 22,365 | 19,575 | 66,030 | 28,012 |  |  |  | 17,920 |  |  |  |  |  | 442,569 | 0.0\% |
| 12 | JUDICIARY | 7,216,267 | 432,274 | 446,708 | 339,073 | 310,007 | 8,235 |  |  | 254,161 |  | 844,283 |  |  |  | 9,851,008 | 1.0\% |
| 13 | national assembly | 1,701,544 | 233,263 | 557,231 | 73,745 | 34,640 | 3,191 |  |  | 63,600 |  | 4,000 |  |  |  | 2,671,213 | 0.3\% |
| 15 | OFFICE OF THE DIRECTOR OF PUBLIC PROSECUTOR | 1,808,611 | 157,380 | 70,359 | 59,248 | 32,438 | 20,000 |  |  | 46,800 |  | 100,000 |  |  |  | 2,294,836 | 0.2\% |
| 16 | AUditor general | 1,847,845 | 242,168 | 165,973 | 113,390 | 33,055 | 30,600 |  |  | 73,752 |  |  |  |  |  | 2,506,783 | 0.3\% |
| 17 | OFFICE OF THE PRIME MINISTER | 2,064,402 | 199,596 | 277,084 | 1,056,596 | 183,068 | 15,000 |  |  | 104,400 | 0 |  | 0 | 1,692,000 |  | 5,592,146 | 0.6\% |
| 18 | MINISTRY OF FINANCE, PUBLIC SERVICE, ENERGY AND PUBLIC UTILITIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 32,893,714 | 2,674,776 | 4,657,025 | 8,634,843 | 6,869,367 | 2,164,133 | 23,400,000 | 43,754,087 | 33,906,850 | 7,816,708 | 1,727,140 | 6,846,651 | 8,352,669 | 100,000,000 | 283,697,964 | 29.6\% |
| 19 | MINITRY OF HEAL | 51,920,383 | 1,774,690 | 17,050,182 | 2,980,811 | 1,711,631 | 1,590,998 |  |  | 1,096,479 |  | 20,970,776 |  | 24,501,966 |  | 123,597,917 | 12.9\% |
| 20 | MINISTRY OF FOREIGN AFFAIRS | 8,733,881 | 415,886 | 1,655,166 | 1,461,375 | 509,180 |  |  |  | 691,230 |  | 14,976 | 5,298,014 | 36,000 |  | 18,815,708 | 2.0\% |
| 21 | MINISTRY OF EDUCATION, YOUTH, SPORTS AND CULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | MIIISTRY OF AGRICULTURE, FISHERIES, FORESTRY, THE ENVIRONMENT AND SUSTAINABLE DEVELOPMENT | 125,415,569 | 819,852 | 1,919,582 | 8,653,297 | 1,099,241 | 12,759,251 |  |  | 786,463 | 6,000 | 4,445,100 |  | 102,099,742 |  | 258,004,099 | 26.9\% |
| 23 | MINISTRY OF NATURAL RESOURCES AND IMMIGRATION | 12,587,075 | 583,837 | 859,031 | 1,282,687 | 803,814 | 93,020 |  |  | 365,604 |  | ${ }^{0}$ |  | 2,115,996 |  | 18,691,064 | 1.9\% |
|  |  | 10,830,900 | 317,387 | 1,464,454 | 630,967 | 1,085,215 | 69,234 |  |  | 490,560 |  | 343,000 |  |  |  | 15,231,717 | 1.6\% |
| 25 | MIIISTRY OF TOURISM \& CIVIL AVIATION | 1,773,331 | 44,042 | 53,828 | 121,190 | 46,100 |  |  |  | 86,699 |  | 25,850 |  | 0 |  | 2,151,040 | 0.2\% |
| 27 | MINISTRY OF HUMAN DEVELOPMENT SOCIAL TRANSFORMATION AND POVERTY ALLEVIATION |  | 292173 | 1,255941 | 647.574 | -361,208 | -94848 |  |  | 399,420 |  | 135700 | 24,040 | 7679449 |  | 16865958 | 18 |
| 29 | MINISTRY OF WORKS, TRANSPORT AND NATIONAL EMERGENCY MANAGEMENT | 6,00,60 |  | 1,2 |  |  |  |  |  |  |  |  |  | 7,67,449 |  | ,8os,9 |  |
|  |  | 23,908,397 | 803,462 | 1,315,185 | 2,652,416 | 2,432,775 | 194,625 |  |  | 631,750 |  | 42,714 | 22,800 |  |  | 32,004,124 | 3.3\% |
| 30 | STRY 0 | 102,119,401 | 1,404,365 | 11,766,839 | 15,983,631 | 5,467,808 | 922,549 |  |  | 1,442,487 |  | 77,400 | 137,620 | 180,000 |  | 139,502,100 | 14.5\% |
| 31 | Attorney general's ministry | 3,587,772 | 252,978 | 195,828 | 144,800 | 79,309 | 22,160 |  |  | 67,296 | 50,000 | 0 |  |  |  | 4,400,143 | 0.5\% |
| 32 | ministry of economic development, PETROLEUM, INVESTMENT, TRADE AND COMMERCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 3,524,609 | 211,561 | 177,518 | 403,520 | 185,353 | 50,507 |  |  | 153,300 |  | 0 |  | 6,295,412 |  | 11,001,779 | 1.1\% |
| 33 | MINISTRY OF HOUSING AND URBAN DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 1,230,371 | 26,845 | 64,299 | 76,916 | 85,286 | 8,340 |  |  | 47,950 |  | 130,000 |  | 168,000 |  | 1,838,006 | 0.2\% |
| 35 | MINISTRY OF LABOUR, LOCAL <br> GOVERNMENT AND RURAL DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 3,273,113 | 485,916 | 276,391 | 580,119 | 402,520 | 77,440 | 15,000 |  | 176,400 |  | 14,000 |  | 4,731,820 |  | 10,032,719 | 1.0\% |
|  | AND total | 402,731,458 | 11,394,816 | 44,248,199 | 45,962,230 | 21,760,027 | 18,124,131 | 23,415,000 | 43,754,087 | 40,873,122 | 7,872,708 | 28,874,939 | 12,329,125 | 157,853,055 | 100,000,000 | 959,192,896 |  |
|  | cent of Total (by item) | 42.0\% | 1.2\% | 4.6\% | 4.8\% | 2.3\% | 1.9\% | 2.4\% | 4.6\% | 4.3\% | 0.8\% | 3.0\% | 1.3\% | 16.5\% | 10.4\% | 100.0\% |  |

## OCCUPATIONAL

## CATEGORIES

|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
| NEW PAYSCALE NUMBER 1 | 7,824 $\times 516-17,628$ |
| Job Title: | Charlady <br> Cleaner <br> Day Care Provider <br> Domestic Auxiliary <br> Gateman <br> Janitor <br> Janitor/Caretaker <br> Office Assistant <br> Restroom Attendant <br> Watchman |
| NEW PAYSCALE NUMBER 2 | 9,456 x 588-20,628 |
| Job Title: | Attendant <br> Caretaker <br> Caretaker/Janitor <br> Charlady <br> Cleaner <br> Cook <br> Dietary Aide <br> Domestic Auxiliary <br> Domestic Cook <br> Farm Attendant <br> Foster Mother <br> General Helper <br> Groundsman <br> Handyman <br> Hospital Attendant <br> Janitor <br> Janitor/Caretaker <br> Laundress <br> Male Attendant <br> Night Warden <br> Office Assistant <br> Office Assistant/Caretaker <br> Office Assistant/Janitor <br> Perifocal Sprayman <br> Porter <br> Porter/Parademic <br> Radio/Telephone Operator <br> Receptionist <br> Records Room Attendant <br> Relief Foster Mother <br> Seamstress <br> Security Assistant II <br> Security Guard <br> Security Officer <br> Teacher <br> Telephone Operator <br> Toll Collector <br> Watchman |
| NEW PAYSCALE NUMBER 3 | 10,584 $\times 672-23,352$ |
| Job Title: | Assistant Clerk Of Court <br> Assistant Coxswain <br> Assistant Mechanic <br> Assistant Storekeeper <br> Assistant Supervisor <br> Auxillary Nurse <br> Caretaker/Office Assistant <br> Clerical Assistant <br> Clerk/Interpreter <br> Clerk/Typist <br> Domestic Auxiliary <br> Domestic Supervisor <br> Food Stores Clerk <br> General Helper <br> Hospital Attendant <br> Intake Officer <br> Male Attendant <br> Medical Records Clerk <br> Office Assistant/Caretaker <br> Patient Care Assistant <br> Principal <br> Ranger <br> Receptionist <br> Records Keeper <br> Registry Officer III |
|  | Security Guard |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
|  | Storekeeper <br> Storekeeper Clerk <br> Storeman <br> Storeroom Keeper <br> Stores Clerk <br> Theatre Technician |
| NEW PAYSCALE NUMBER 4 | 11,580 $\times 708-25,352$ |
| Job Title: | Apprentice Dispenser <br> Assistant Dispenser <br> Assistant Pharmacist <br> Assistant Radiographer <br> Audit Clerk II <br> Bio-Med Technician <br> Chief Security Guard <br> Customs \& Excise Clerk II <br> Customs Officer II <br> Data Management Technician <br> Dental Assistant <br> Dietary Aide <br> Dietetic Assistant <br> Dispenser <br> Driver <br> Driver/Handyman <br> Driver/Mechanic <br> Driver/Office Assistant <br> Environmental Assistant <br> Evaluator <br> Exhibit Manager <br> Firearms Clerk <br> Forest Guard <br> Groundsman <br> Immigration Clerk II <br> Income Tax Clerk II <br> Laboratory Aide <br> Laborer <br> Librarian <br> Maintenance Supervisor <br> Medical Technologist III <br> Microscopist II <br> Nurse'S Aide <br> Office Assistant <br> Office Assistant/Driver <br> Police Assistant <br> Police Driver <br> Postal Clerk II <br> Prison Officer <br> Prison Officer Basic Grade <br> Programme Assistant <br> Public Health Inspector II <br> Records Clerk <br> Registry Clerk <br> Sales Clerk <br> Second Class Clerk <br> Secretary III <br> Security Guard <br> Senior Attendant <br> Supernumerary <br> Tally Clerk <br> Technician <br> Trainee Physiotherapist <br> Trainee Technician <br> Ulv Driver/Operator <br> Watchman |
| NEW PAYSCALE NUMBER 5 | $12,768 \times 768-27,360$ |
| Job title: | Archives Trainee <br> Assistance Maintenance Foreman <br> Assistant Coxswain <br> Assistant Foster Mother <br> Assistant Matron <br> Assistant Mechanic <br> Assistant Registering Officer <br> Assistant Registering Officer I <br> Bitumen Pump Operator <br> Boat Mechanic <br> Butcher <br> Caretaker |
|  | Carpenter <br> Carpenter/Foreman |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
|  | Chief Security Guard <br> Clerk Of Court <br> Communications Officer <br> Cooperative Officer <br> Coordinator <br> Coxswain <br> Data Entry Clerk <br> Domestic Supervisor <br> Draughtsman II <br> Driver <br> Driver/Handyman <br> Driver/Mechanic <br> Driver/Office Assistant <br> Electrician <br> Fire Fighter <br> Immigration Officer III <br> Information Technology Assistant <br> Instructor <br> Itinerant Teacher <br> Lands Inspector <br> Liaison Officer <br> Librarian <br> Maintenance Technician <br> Mason <br> Mechanic <br> Mechanic First Class <br> Medical Records Clerk <br> Monitoring Officer <br> Office Assistant <br> Office Assistant/Driver <br> Plumber <br> Police Driver <br> Practical Nurse/Midwife <br> Preservation Officer <br> Printing Officer II <br> Prison Officer <br> Prison Officer Basic Grade <br> Proof Reader <br> Radio Communication Officer <br> Radio Operator <br> Records and Research Officer <br> Records Clerk <br> Records Officer II <br> Registering Officer <br> Registry Clerk <br> Registry Officer <br> Relieving Officer <br> School Attendance Officer <br> School Community Liaison Officer <br> School Liaison Officer <br> School Warden <br> Second Class Clerk <br> Secretary III <br> Security Guard <br> Security Officer <br> Social Worker <br> Special Constable <br> Sports Officer <br> Storekeeper <br> Storeman <br> Supervisor <br> Survey Technician <br> Tailor Instructor <br> Teacher <br> Technical Assistant <br> Traffic Warden II <br> Truancy Officer <br> Visual Aide Officer <br> Watchman <br> Woodwork Instructor |
| NEW PAYSCALE NUMBER 6 | 14,676 $\times 840-30,636$ |
| Job Title: | Auxilliary Accounting Assistant <br> Bailiff <br> Building Inspector <br> Building Supervisor |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
|  | Carpenter <br> Carpenter/Foreman <br> Chief Mechanic <br> Community Liaison Officer <br> Community Rehabilitation Officer <br> Conservation Officer <br> Cooperative Officer <br> District Supervisor <br> Emergency Medical Technician <br> Environmental Assistant <br> Farm Attendant <br> Foreman <br> Forest Ranger <br> Human Development Officer <br> Inspector Of Motor Vehicles <br> Instructor <br> Maintenance Technician <br> Meteorological Officer IV <br> Plumber <br> Practical Nurse <br> Senior Mechanic <br> Social Mobilizer <br> Supplies Officer <br> Support Officer <br> Support Procurement Officer <br> Teacher Grade 2 <br> Technical Assistant <br> Terminal Supervisor <br> Urban Development Inspector <br> Vector Control Supervisor |
| NEW PAYSCALE NUMBER 7 | $17,160 \times 876-33,804$ |
| Job Title: | Administrative Assistant <br> Advance Crime Scene Technician I <br> Assistant Clerk Of Court <br> Assistant Librarian <br> Assistant Radiographer <br> Assistant Statistical Officer <br> Assistant Supervisor <br> Audit Clerk I <br> Auxillary Nurse <br> Basic Crime Scene Technician II <br> Cooperative Officer <br> Custom Examiner I <br> Customs \& Excise Clerk I <br> Customs And Excise Clerk I <br> Customs Examiner I <br> Employment Officer <br> First Class Clerk <br> Histology Technician <br> Immigration Clerk I <br> Land Information Officer <br> Land Information Technician <br> Livestock Technician <br> Matron <br> Medical Statistical Clerk <br> Patient Care Assistant <br> Planning Technician <br> Postal Clerk I <br> Radiologist <br> Referencer <br> Registry Clerk <br> Research Information Officer <br> Second Class Clerk <br> Secretary II <br> Secretary III <br> Security Guard <br> Senior Cooperative Officer <br> Statistical Assistant <br> Statistical Clerk <br> Supervisor <br> Supply Equipment Controller <br> System Technician <br> Teacher <br> Teacher Grade 4 <br> Traffic Warden I <br> Traffic Warden II <br> Training Officer <br> Urban Development Supervisor <br> Videographer <br> Warehouse Manager |


| APPENDIX D OCCUPATIONAL CATEGORIES |  |
| :---: | :---: |
| NEW PAYSCALE NUMBER 8 | 19,068 $\times 924-36,624$ |
| Job Title: | Accounting Clerk <br> Administrative Assistant <br> Admissions Officer/Records Keeper <br> Assistant Audiovisual Officer <br> Assistant Marshall <br> Assistant Preservation Officer <br> Assistant Teacher Grade IX <br> Building Superintendent <br> Chief Coxswain <br> Computer Technician <br> Data Analyst <br> Draughtsman I <br> Draughtsman II <br> Education Officer <br> Executive Assistant <br> Extension Officer II <br> Information Officer <br> Information Technology Technician <br> Instructor <br> Leading Fireman <br> Librarian <br> Librarian/Audio Visual Technician <br> Mechanic <br> Mechanic II <br> Meteorological Officer III <br> Nursing Assistant I <br> Pre-School Education Officer <br> Prov. Principal Officer <br> Records Officer II <br> Rural Health Nurse <br> Security Assistant <br> Senior Mechanic <br> Teacher <br> Teacher Grade 5 <br> Technician <br> Youth Empowerment Coordinator <br> Youth Officer |
| NEW PAYSCALE NUMBER 9 | 19,440 $\times 936-37,224$ |
| Job Title: | Assistant Fisheries Officer <br> Assistant Teacher <br> Children Sevices Officer <br> Comm Dev. Officer <br> Data Collector <br> Environmental Technician <br> Extension Officer I <br> Extension Officer III <br> Fisheries Inspector <br> Fisheries Officer <br> Forester <br> Immigration Officer I <br> Information Officer <br> Instructor <br> Intake/Welfare Officer <br> Itenerant Resource Officer <br> Job Placement Officer <br> Legal Information Officer <br> Liason Officer <br> Librarian <br> Mineral Surveyor <br> Parliamentary Officer <br> Physiotherapist <br> Principal Teacher <br> School Principal <br> Social Worker <br> Solid Waste Mgmt Technician <br> Statistical Officer <br> Teacher <br> Teacher Grade 3 <br> Technical Assistant <br> Women Dev Officer <br> Women Development Officer |
| NEW PAYSCALE NUMBER 10 | 19,812 $\times 948-37,824$ |
| Job Title: | Administrative Assistant Air Traffic Control Officer |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
|  | Assistant District Technical Supervisor <br> Assistant Lands Officer <br> Assistant Planner <br> Assistant Programme Coordinator <br> Assistant Supervisor <br> Assistant Technical Supervisor <br> Audio Visual Specialist <br> Auxiliary Dental Officer <br> Bio-Med Technician <br> Biologist <br> Budget Assistant <br> Clerk Assistant <br> Communications Officer <br> Computer Systems Coordinator <br> Coordinator Hecopab <br> Corporal <br> Court Stenographer Trainee <br> Dispenser <br> District Technical Supervisor <br> Fleet Manager <br> Forensic Analyst III <br> Health Educator <br> Human Resource Manager <br> Immigration Assistant II <br> Information Officer <br> Information Technologist <br> Information Technology Technologist <br> Inspector/Bailiff <br> Labour Officer II <br> Legal Assistant <br> Maintenance Technician <br> Medical Technologist II <br> Meteorological Officer II <br> Metrology Officer <br> Mtce Technician <br> Nursing Assistant II <br> Outreach Case Woker <br> Petroleum Accounting Clerk <br> Pharmacist <br> Postal Assistant <br> Process Server <br> Procurement Officer <br> Program Coordinator <br> Project Assistant <br> Public Health Inspector I <br> Public Relations Officer <br> Radiographer <br> Records Officer I <br> Registering Officer <br> Revenue Inspector <br> Rural Community Development Officer <br> Secretary I <br> Senior Draughtsman <br> Senior Photographer <br> Senior Transport Officer <br> Sr. Youth Development Officer <br> Staff Nurse <br> Statistical Officer <br> Storekeeper <br> Substation Officer <br> Supervisor <br> System Administrator <br> Systems Technician <br> Technical Officer <br> Technician II <br> Terminal Manager <br> Trust Officer <br> Utilities Analyst <br> Vaccine Technician <br> Water Analyst <br> Well Rig Operator |
| NEW PAYSCALE NUMBER 11 | 20,820 x 960-39,060 |
| Job Title: | Assistant Supplies Officer Clerk Of Court District Coordinator Systems Administrator |
| NEW PAYSCALE NUMBER 12 | 21,900 $\times 984-40,596$ |
| Job Title: | Assistant Registrar II Air Traffic Control Officer III |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
|  | Civic Education Coordinator <br> Consumer Protection Inspector <br> Cooperative Education Officer <br> District Coordinator <br> District Postmaster <br> Exhibit Keeper <br> Human Resource Data Supervisor <br> Infection Control Sister <br> Inspector Of Cooperative Records <br> Inspector Of Social Services Institutions <br> IT Technician II <br> Legal Assistant <br> Logistic Officer <br> Nursing Assistant I <br> Postal Supervisor II <br> Principal <br> School \& Community Program Coordinator <br> Station Officer <br> Telephone Technician <br> Transport Officer <br> Ward Sister |
| NEW PAYSCALE NUMBER 13 | 22,980 $\times 1,032-42,588$ |
| Job Title: | Cytotechnologist Medical Technologist I Procurement Officer |
| NEW PAYSCALE NUMBER 14 | 26,604 $\times 1,104-47,580$ |
| Job Title: | Administrative Assistant <br> Administrative Assistant Cadet <br> Administrative Assistant I <br> Administrative Secretary <br> Air Traffic Control Officer II <br> Assistant Registrar I <br> Chief Of Operation - Vector Control <br> Civilian Prosecutor <br> Counsellor <br> Customs And Excise Assistant I - Cadet <br> Database Administrator <br> Departmental Sister <br> District Technical Supervisor <br> Drug Inspector <br> Finance/Procurement Officer <br> General Sales Tax Assistant I <br> Information Officer <br> Information Technology Technician <br> IT Technician I <br> Lands Officer II <br> Manager <br> Manager Nat'L Youth Cadet Sevice Corps <br> Operations Officer <br> Personal Assistant <br> Postal Supervisor I <br> Procurement Manager <br> Programme Coordinator <br> Project Assistant <br> Protocol Assistant <br> Protocol Officer <br> Public Relation Officer <br> Quality Assurance Coordinator <br> Registering Officer II <br> Revenue Officer <br> Senior Medical Technologist <br> Senior Pharmacist <br> Senior Public Health Inspector <br> Senior Radiographer <br> Senior Secretary <br> Sr. Dispenser <br> Supervisor <br> Systems Technician <br> Teacher Grade 6 <br> Technician <br> Transport Coordinator <br> Urban Development Officer <br> Website Intranet Content Manager <br> Youth Coordinator |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
| NEW PAYSCALE NUMBER 15 | 28,824 $\times 1,152-50,712$ |
| Job Title: | Night Supervisor <br> Nurse Anaesthetist <br> Nurse Specialist II <br> Psychiatric Nurse Practitioner <br> Public Health Nurse <br> Staff Nurse <br> Theatre Sister |
| NEW PAYSCALE NUMBER 16 | 29,292 $\times 1,272-53,460$ |
| Job Title: | Administrative Officer III <br> Administrator <br> Agriculture Information Officer <br> Agriculture Officer <br> Air Traffic Control Officer I <br> Analyst III <br> Application Developer <br> Architect <br> Archivist <br> Assistant Coordinator <br> Assistant Registrar Of Intellectual Property <br> Assistant Teacher Grade VII <br> Chief Supervisor <br> Computer Technician <br> Consumer Protection \& Education Officer <br> Consumer Protection \& Laison Officer <br> Consumer Protection Officer <br> Coordinator <br> Counsellor <br> Counsellor/Job Placement Officer <br> Counsellor/Placement Officer <br> Counsellor/Social Worker <br> Court Administrator <br> Court Stenographer <br> Criminologist <br> Curriculum Development Coordinator <br> Database Administrator II <br> Database Administrator III <br> Director <br> Dispenser <br> District Coordinator <br> Economist <br> Economist/Fiscal Analyst <br> Electronic Technician <br> Environmental Officer <br> Eu Project Officer <br> Examiner Of Accounts <br> Examiner Of Accounts III <br> Executive Secretary <br> Finance Officer III <br> Financial Analyst <br> First Secretary <br> Foreign Service Officer <br> Forensic Analyst II <br> Forest Officer <br> General Sales Tax Officer I <br> Geologist <br> Human Development Coordinator <br> Income Tax Officer III <br> Information Technology Programmer <br> Itenerant Resource Officer <br> Labour Officer I <br> Lecturer <br> Librarian/Audiovisual Technician <br> Manager <br> Marine Aquaculture Officer <br> Marine Reserve Manager <br> Marketing Intelligence Officer <br> Meteorologist <br> Nutritionist <br> Petroleum Accountant <br> Planning Coordinator <br> Port Commander/Immigration Officer II <br> Post Commander/Immigration Officer III <br> Postal Officer III <br> Principal Public Health Inspector <br> Procurement Manager <br> Programme Coordinator <br> Project Supervisor <br> Public Relations Officer |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
|  | Registering Officer II <br> Revenue Coordinator <br> Sales Tax Officer III <br> Senior Crime Scene Technician <br> Senior Economist <br> Senior Immigration Officer <br> Senior Public Health Nurse <br> Social Worker <br> Social Worker/Counsellor <br> Sr. Solid Waste Management Technician <br> Staff Nurse <br> Staff Nurse III <br> Standards Officer <br> Supervisor Civil Works <br> Surveyor <br> Systems Administrator <br> Teacher <br> Teacher Grade 7 <br> Tourism Officer <br> Trade Economist <br> Trainee Forester <br> Vice Principal <br> Web Content Manager |
| NEW PAYSCALE NUMBER 17 | $31,248 \times 1,320-56,328$ |
| Job Title: | Agriculture Statistical Officer <br> Bio-Statistician <br> Education Officer <br> Education Officer II <br> Matron II <br> School Principal <br> Social Worker <br> Statistician II |
| NEW PAYSCALE NUMBER 18 | 31,524 x 1,368-57,516 |
| Job Title: | Administrative Officer <br> Administrative Officer II <br> Administrative Officer/Foreign Service Officer <br> Agriculture Officer <br> Analyst <br> Counsellor <br> Chief Air Control Officer <br> Customs And Excise Officer II <br> Deputy Director <br> Developer/Programmer <br> Division Officer <br> Energy Officer <br> Examiner Of Accounts <br> Examiner Of Accounts II <br> Finance Officer II <br> Foreign Service Officer <br> Foreign Service Officer II <br> Forensic Analyst I <br> Income Tax Officer II <br> Network Administrator <br> Nurse Specialist II <br> Port Commander/Immigration Officer II <br> Psychiatric Nurse Practitioner <br> Regional Coordinator <br> Sales Tax Officer II <br> Senior Immigration Officer <br> Staff Nurse Grade II <br> System Analyst |
| NEW PAYSCALE NUMBER 19 | 33,960 x 1,404-60,636 |
| Job Title | Deputy Clerk <br> Deputy Registrar Of Lands <br> District Administrator <br> District Lands \& Survey Officer <br> District Lands And Surveys Officer <br> Human Development Coordinator <br> National Coordinator Adult <br> Network Administrator II <br> Software Developer II <br> Systems Administrator <br> Systems Administrator II |
| NEW PAYSCALE NUMBER 20 | 34,728 $\times 1,596-65,052$ |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
| Job Title: | Agronomist I <br> Dental Surgeon <br> Medical Officer II <br> Medical Technologist II |
| NEW PAYSCALE NUMBER 21 | 36,996 x 1,596-67,320 |
| Job Title: | Admin/F.S.O. <br> Administrative Officer <br> Administrative Officer I <br> Administrative Officer-Finance <br> Air Traffic Coordinator <br> Chief Inspector <br> Counsellor <br> Database Administrator <br> Director <br> Education Officer <br> Education Officer I <br> Finance Officer <br> Finance Officer I <br> Foreign Service Officer <br> Health Educator <br> Human Development Coordinator <br> Manager, Narcie <br> Medical Officer I <br> Medical Officer II <br> Minister Counsellor <br> Network Administrator <br> Network Administrator I <br> Nursing Supervisor <br> Nursing Supervisor I <br> Policy Coordinator <br> Senior Architect <br> Senior Executive Engineer II <br> Senior Fisheries Officer <br> Software Developer <br> Staff Officer <br> System Analyst I |
| NEW PAYSCALE NUMBER 22 | 38,064x 1,596-68,388 |
| Job Title: | Assistant Manager <br> Deputy Regional Health Manager <br> Deputy Regional Manager <br> Education Officer <br> Hospital Administrator <br> Manager <br> National Coordinator Adult <br> Nursing Administrator <br> Registrar of Testing And Certification <br> Supervisor of Audit <br> Supervisor of Customs <br> Supervisor of General Sales Tax <br> Supervisor of Income Tax |
| NEW PAYSCALE NUMBER 23 | 39,432 x 1,596-69,756 |
| Job Title: | Anaethesiologist <br> Assistant Accountant General <br> Assistant Auditor General <br> Assistant Commissioner Of Sales Tax <br> Assistant Comptroller <br> Assistant Deputy Dir Health Services <br> Assistant Director <br> Assistant Postmaster General <br> Coordinator Job Classification <br> Crown Counsel <br> Deputy Comptroller <br> Deputy Director <br> Deputy Director Civil Aviation <br> Epidemologist <br> Executive Engineer <br> Financial Analyst <br> Forest Officer <br> General Surgeon <br> Geologist <br> Gynaecologist <br> Gynaecologist/Obstetrician <br> Health Economist <br> Health Planner |
|  | Information Communication Technology Manager Information Technology Manager IT Manager |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
|  | Legal Officer <br> Magistrate <br> Medical Officer II <br> Medical Officer Of Health <br> Deputy Chief Meteorologist <br> National Estate Officer <br> Obstetrician/Gynaecologist <br> Paediatrician <br> Pathologist <br> Physical Planner Grade I <br> Physician Specialist <br> Principal Agriculture Officer <br> Regional Health Manager <br> Senior Budget Analyst <br> Senior Economist <br> Senior Project Officer <br> Sr. Dental Surgeon <br> Statistician II <br> Supervisor Of Quality Assurance <br> Surgeon <br> Surveillance Officer |
| NEW PAYSCALE NUMBER 24 | 40,776 x 1,596-71,000 |
| Job Title: | Assistant Registrar General Chief Forensic Analyst <br> Crown Counsel <br> Dean <br> Director <br> Director International Affairs <br> Director School Services <br> District Education Manager <br> Education Officer <br> Manager <br> Principal <br> Principal Education Officer <br> Teacher |
| NEW PAYSCALE NUMBER 25 | $46,236 \times 1596-76,560$ |
| Job Title: | Accountant General <br> Ag. Commissioner of Land <br> Chief Agricultural Officer <br> Chief Election Officer <br> Chief Engineer <br> Chief Environmental Officer <br> Chief Forest Officer <br> Chief Meteorologist <br> Commissioner of Income Tax <br> Commissioner of Lands <br> Director <br> Director Bureau Of Standards <br> Director CITO <br> Director Health Services <br> Director Local Government <br> Director National Authorising Office <br> Director Policy And Planning <br> Director Youth For The Future <br> Fisheries Administrator <br> Housing \& Planning Officer <br> Labour Commissioner <br> Postmaster General <br> Registrar of Cooperatives <br> Senior Economist <br> Supervisor of Insurance <br> Under Secretary |
| NEW PAYSCALE NUMBER 26 | 48,672 $\times 1596-78,996$ |
| Job Title: | Ambassador <br> Auditor General <br> Clerk-National Assembly |
|  | Consular National Emergency Coordinator |
| NEW PAYSCALE NUMBER 27 | 55,848 x 1596-81,384 |
| Job Title: | Cabinet Secretary Deputy Financial Secretary |
| NEW PAYSCALE NUMBER 28 | 58,272 x 1596-83,808 |
| Job Title: | Director Public Prosecution |
|  | Justice of the Supreme Court <br> Puisne Judge <br> Solicitor General |
| NEW PAYSCALE NUMBER 29 | 60,708 $\times 1596-86,244$ |


|  | APPENDIX D <br> OcCUPATIONAL CATEGORIES |
| :--- | :--- |
| Job Title: | Finanacial Secretary <br> Minister Advisor |
| NEW PAYSCALE NUMBER 30 | $63,120 \times 1596-88,656$ |
| Job Title: | Chief Justice |
| JN CATEGORIES IN THE POLICE DEPARTMENT |  |

## RATES

## OF

## REVENUE

APPENDIXE
rates of revenue


APPENDIXE
rates of revenue


APPENDIXE
RATES OF REVENUE


| 9. REVENUE REPLACEMENT DUTY |  |
| :---: | :---: |
| Chapter 48. (Section 25) |  |
| ITEMS | RATE OF DUTY |
| 1. Sugar confectionery (not containing cocoa) | 15\% |
| 2. Perfumery, cosmetics and toilet preparations other than bay rum, shampoo, toothpaste and toothpowder, personal deodorants and antiperspirants | 25\% |
| 3. Motorcars, broncos, blazers, landrovers, vans, wagons with more than four cylinders and with an engine size greater than 3.0 liters capacity | 5\% |
| 4. Photographic cameras | 5\% |
| 5. Cinematographic cameras, projectors, sound recorders and sound reproducers, any combination of these articles | 5\% |
| 6. Pockets watches, wristwatches and other watches including stopwatches | 5\% |
| 7. Beer made from malt Stout | From CARICOM countries: \$22.92 per Imperial Gallon |
|  | From non-CARICOM countries: \$36.44 per Imperial Gallon |
| 8. Cigarettes | From CARICOM countries: $\$ 88.00$ per pound |
|  | From non-CARICOM countries: $\$ 117.50$ per pound |
| 9. Whiskey, not exceeding $40 \%$ vol. In bottles Other Whiskey | \$50.00 per Imperial Gallon |
| 10. Brandy, not exceeding $40 \%$ vol. In bottles Other Brandy | \$50.00 per Imperial Gallon |
| 11. Vodka, Liqueurs \& Cordials | \$50.00 per Imperial Gallon |
| 12. Gin, not exceeding $40 \%$ vol. In bottles Other Gin | \$50.00 per Imperial Gallon |
| 13. Trucks and Vans (g.v.w. not exceeding five tonnes) with more than four cylinders and with an engine size greater than 3.0 liters capacity | 15\% |
| 14. Road tractors for small trailers and trucks with gross vehicle weight (g.v.w.) exceeding five tonnes | 10\% |
| 15. Aerated Waters (non-sweetend) | 30\% |
| Other Natural Water | 50\% |
| 16. Doors, windows and their frames and thresholds for doors - whether unassembled or disassembled | 15\% |
| 17. Mosquito screen frames of aluminum | 15\% |
| 18. Hurricane storm shutters of aluminum | 15\% |
| 19. Unworked galvanized storm shutters | 15\% |
| 20. Hurricane storm shutters of galvanized steel | 15\% |

APPENDIXE
RATES OF REVENUE

| 21. Fruit juices (including grape must) and vegetable juices, unformented and not containing added spirit, whether or not containing added sugar or other sweetening matter | From CARICOM countries: $30 \%$ |
| :---: | :---: |
|  | From non-CARICOM countries: $40 \%$ |
| 22. Dehydrated coconut products | 10\% |
| 23. Bacon | 10\% |
| 24. Hams | 10\% |
| 25. Salami sausages | 10\% |
| 26. Pork Sausage (including morcia and longaniza) | 10\% |
| 27. Beef Sausage (including mortadella) | 10\% |
| 28. Seasoned ground pork and seasoned meats | 10\% |
| 29.Seasoned ground beef and seasoned meats | 10\% |
| 30. Jams and jellies | 10\% |
| 31. Ice Cream from Non-CARICOM countries | 50\% |
| 32. Peanut butter | 50\% |
| 33. Other (bottled water) | 50\% |
| 34. Waters, including mineral waters and aerated waters, containing added sugar or other sweetening matter or flavoured, and other non-alcoholic beverages, not including fruit or vegetable juices of heading 20.09. | 50\% |
| 35. Building blocks | 20\% |
| 36. Rum and Tafia from non-CARICOM countries | \$52.50 per imperial gallon |
| 37. Sparkling wines and other wines | \$20.00 per imperial gallon |
| 38. Articles of jewellery of silver, whether or not plated or clad with other precious metal | 10\% |
| 39. Articles of jewellery of gold | 10\% |
| 40. Other articles of jewellery and parts thereof, of precious metal/met | 10\% |
| 41. Articles of jewellery of base metal clad with precious metal | 10\% |
| 42. Articles of goldsmiths of silver, whether or not plated or clad with other precious metal | 10\% |
| 43. Articles of goldsmiths of other precious metal, whether or not plated or clad with precious metal | 10\% |
| 44. Articles of goldsmiths of base metal clad with precious metal | 10\% |
| 45. Articles of natural or cultured pearls | 10\% |
| 46. Articles of precious or semi-precious stones (natural, synthetic or reconstructed) | 10\% |
| 47. Imitation jewellery of base metal, whether or not plated with precious metal: cuff links and studs | 10\% |
| 48. Other imitation jewellery of base metal, whether or not plated with precious metal | 10\% |
| 49. Other imitation jewellery | 10\% |
| 50. Watch straps, watch bands and watch bracelets of precious metal or of metal clad with precious metal | 10\% |
| 51.Revolvers and pistols other than spring, air or gas gun and pistol | 20\% |
| 52. Muzzle loading firearms | 20\% |

APPENDIXE
RATES OF REVENUE


APPENDIXE
RATES OF REVENUE


APPENDIXE
rates of revenue

| C. Liquor Licenses |  |  |
| :---: | :---: | :---: |
| The following annual duty shall be payable in respect of licenses, that is to say:- |  |  |
| In Belize City, District Towns and Belmopan | Urban | Rural |
| (a) a publican's general license | \$2,500.00 | \$2,500.00 |
| (b) a shop license | \$1,000.00 | \$500.00 |
| (c) a malt license | \$550.00 | \$300.00 |
| (d) a beer license | \$250.00 | \$150.00 |
| (e) a hotel license (for single bars) | \$1,500.00 | \$1,500.00 |
| (f) a hotel license (for Multiple bars) | \$2,500.00 | \$2,500.00 |
| (g) a restaurant license | \$750.00 | \$500.00 |
| (h) a publican's special license | \$1,500.00 | \$1,000.00 |
| (i) a member's club license | \$750.00 | \$750.00 |
| (j) a vessel license | \$300.00 | \$300.00 |
| (k) a Convenience Store Licence | \$1,200.00 | \$1,200.00 |
| (I) a night club licence | \$3,000.00 | \$3,000.00 |
| (m) a special license (for each occasion) | \$100.00 | \$50.00 |
| annual duty payable in respect thereof, and if granted after the 31st July in any year only one half in respect of the duty. |  |  |

Royalties on Forest Produce. Chapter 213S (S.I. 56/1995)

| (1) 'Other species (b) Local Name | Botanical Name | Minimum felling girth inches | $\begin{aligned} & \text { Rate } \\ & \text { Per Tree } \end{aligned}$ \$ | Alternative rate per cubic foot of tree (true 'cylindrical volume under bark) \$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Honduras Mahogany | Swietenia Macrophylla |  |  | \$ | 1.24 |
| Cedar | Cedrela Mexicania |  |  | \$ | 1.24 |
| Banak | Virola Koschyni | 72 | 16.00 | \$ | 0.24 |
| Mayflower | Tabebuia Pentaphylla | 60 | \$ 17.00 | \$ | 0.52 |
| Pine | Pinus Caribaea | 42 | \$ 14.00 | \$ | 0.34 |
| Podo (Cypress) | Podocarpus at guatemalensis | 60 | \$ 14.00 | \$ | 0.28 |
| Santa Maria | Calophyllum Brasiliensee var. rekoi | 72 | 16.00 | \$ | 0.24 |
| Tubroos | Enterolobium Cyclocarpum | 90 | 8.00 | \$ | 0.12 |
| Yemiri (San Juan) | Vochysia Hondurensis | 72 | \$ 16.00 | \$ | 0.24 |
| Barba Jolote | Caesalpiniaceace \& Pithecellobium s\| | 72 | \$ 16.00 | \$ | 0.24 |
| Cabbage Bark | Lonchocarpus Castilloi | 72 | \$ 16.00 | \$ | 0.24 |
| Carbon | Tetragastria Stevensonni | 72 | 16.00 | \$ | 0.24 |
| Chicle Macho | Manikara Chicle | 72 | \$ 16.00 | \$ | 0.24 |
| Cramantee | Guarea Excelsa | 72 | \$ 16.00 | \$ | 0.24 |
| Nargusta (Bullwood) | Terminalia amazonia | 72 | \$ 16.00 | \$ | 0.24 |
| Salmwood | Cordia Allidora | 60 | \$ 14.00 | \$ | 0.20 |
| Sapodilla | Achras Zapota | 72 | \$ 16.00 | \$ | 0.30 |
| Tamarind | Acacia \& Pithecolobium spp. | 72 | 8.00 | \$ | 0.12 |
| Timbersweet | Noctandra, Ocotea \& Pheobo spp. | 72 | 8.00 | \$ | 0.12 |
| Billy Webb | Sweetia Panamensia | 60 | \$ 16.00 | \$ | 0.30 |
| Bullet Tree | Bucida Buceras | 72 | \$ 16.00 | \$ | 0.30 |
| Ceiba (cotton tree) | Ceiba pentandra | 90 | 8.00 | \$ | 0.12 |
| Cortez | Tabebuia Chrysantha | 72 | \$ 14.00 | \$ | 0.30 |
| Ironwood | Dialium Guianense | 72 | 8.00 | \$ | 0.12 |
| Prickly Yellow | Danthozylum spp. | 36 | \$ 8.00 | \$ | 0.12 |
| Whaika Chewstick | Symphonies globulifer | 60 | 8.00 | \$ | 0.12 |
| Chechem (black Poison W | Metopium Brownei | 60 | \$ 14.00 | \$ | 0.30 |
| Mylady | Aspidosperma spp. | 60 | \$ 16.00 | \$ | 0.30 |
| Silion (Silly Young) | Pouteria ssp., Lucuma \& Siderhylon | 54 | \$ 16.00 | \$ | 0.30 |
| Grandillo | Playmiscium Yucatanum | 54 | \$ 14.00 | \$ | 0.30 |
| Mopola | Bernoulia Flammea Bombax ellipticur | 72 | 8.00 | \$ | 0.12 |
| Negrito | Simaruba Glauca | 60 | 8.00 | \$ | 0.12 |
| Polak (Balsa) | Ochroma lagopus | - | 8.00 | \$ | 0.12 |
| Provision Tree | Pachira Aquatica | 54 | 8.00 | \$ | 0.12 |
| Quamwood | Schizolobium Paraphybum | 54 | \$ 8.00 | \$ | 0.12 |
| Bastard Mahogany | Mosquitoxylun jamaicense | 54 | 8.00 | \$ | 0.12 |
| Redwood | Ethyhroxylon aerclatum | 54 | \$ 8.00 | \$ | 0.12 |
| Madre Cacoa | Gliricidia Sepium | - | \$ 4.00 | \$ | 0.12 |
| Mangrove | Rhrizophora Languncularia (mangle) \& Avicennia spp. |  | \$ 1.00 |  |  |
| Botan Palm | Sabal morrisiana | - | \$ 0.40 |  |  |
| Cabbage Palm | Euterpe \& Roystonea spp |  | 0.40 |  |  |
| Moho | Helicarpus Belotia \& Hampea spp. | - | . 40 |  |  |
| Bullhoof (Male) | Drypetes brownii | 60 | \$ 8.00 | \$ | 0.12 |
| Mylady Poles | Asipidosperma Malgalocarpon | - | . 40 |  |  |
| Rosewood | Dalbergia Stevensonii | - | 60.00* |  |  |
| Zericote | Cordia Dodecandra | - | $60.00^{*}$ |  |  |
| Fustic | Cholorophora Tinctoria | - | 34.00* |  |  |
| Logwood | Haematoxylum Campechianum | - | 34.00* |  |  |
| Palomulatto | Astronium Graveolens | - | - | \$ | 0.34 |

## 'CLASS I (ii)

All species of trees and timber other than those inlcuded in Class $1(1)$ of this
schedule. Poles and small trees and timber other than firewood and charcoal.

| (a) 1" in diameterl | $\$$ | 2.00 per 100 |
| :--- | :--- | :--- |
| (b) over 1" "p to 3" diameter | $\$$ | 4.00 per 100 |
| © over 3" up to 6" diameter | $\$$ | 0.20 each |
| (d) over 6" up to 12" diameter at a large end | $\$$ | 0.40 each |
| (e) over 12" diameter | $\$$ | 0.80 each |
|  |  |  |
| (a) up to 6" diameter | $\$$ | 0.03 per linear foot |
| (b) 6" to 12" diameter | $\$$ | 0.04 per linear foot |
| © over 12" diameter under bark | $\$$ | 0.08 per linear foot |
| All measurements to be made at the large end under the bark.) |  |  |
|  |  |  |
| (3) CLASS II: Pulpwood |  |  |
| Prices to be determined by individual treaty |  |  |

(4). Firewood and Charcoal (Class III)

Permits for:
Firewood for sale annual permit to cut, expiring $31^{\text {st }}$ December
Charcoal for sale, annual permit to burn expiring $31^{\text {st }}$ December

## uantity Permits:

rewood per cord
(according to quality or locality)
(5). Minor Product (Class IV)

| Cohune Nuts | $\$ 20.00$ per ton |
| :--- | ---: |
| Mangrove Bark | $\$ .10$ per bag |
| Copal Gum, Licence to Bleed (max 100lbs) | $\$ .20$ per Ib |
| Orchids, Bromeliads and other Wild Ornamentals (permit to collect) | $\$ 200.00$ per year |
|  |  |
|  |  |

Seeds, other plants and other minor produce Prices to be fixed by Chief Forest Officer.
Last update (S.I. No. 56/1995)

APPENDIXE
rates of revenue

| PARTICULARS | For a Period of 30 days or part thereof | For each Period or part period of 30 days after the first 30 days but not exceeding 90 days | For each period of 30 days of part thereof in excess of 90 days |
| :---: | :---: | :---: | :---: |
| For all packages measuring less than $11 / 2 \mathrm{cu} . \mathrm{ft}$. | . 10 | . 20 | . 40 |
| For all packages measuring $11 / 2 \mathrm{cu}$. ft. or less than 3 cu . ft. | . 20 | . 40 | . 80 |
| For all packages measuring 3 cu . ft. or more and less than $6 \mathrm{cu} . \mathrm{ft}$. | . 35 | . 65 | 1.30 |
| For all packages measuring 6 cu . ft. or less than 10 cu . ft. | . 45 | . 85 | 1.70 |
| For all packages measuring $10 \mathrm{cu} . \mathrm{ft}$. or less than 15 cu . ft. | . 60 | 1.20 | 2.40 |
| For all packages measuring 15 cu . ft. or less than 20 cu. ft. | . 85 | 1.65 | 3.30 |
| For all packages measuring 20 cu . ft. or less than 25 cu . ft. | 1.20 | 2.40 | 4.80 |
| For all packages measuring 25 cu . ft. or less than 30 cu . ft. | 1.60 | 3.20 | 6.40 |
| For all packages measuring 30 cu . ft . or less than 40 cu . ft. | 2.25 | 4.25 | 8.50 |
| For all packages measuring 40 cu . ft . or less than 50 cu . ft. | 3.00 | 6.00 | 12.00 |
| For all packages measuring 50 cu . ft . or more per cu. ft. | . 10 | . 15 | . 30 |
| Lumber measuring 100 superficial ft. or less | . 50 | 1.00 | 2.00 |
| Lumber measuring over 100 superficial ft . per 100 superficial ft. or part thereof | . 40 | . 80 | 1.60 |
| Ironware metal and steel of all description not packed in package:- <br> (a) Weighting 100 lbs or less <br> (b) Weighting 100 lbs for every addition 100 or part thereof | .40 .30 | .80 .60 | 1.60 1.20 |
| For every drum of gasoline, lubricating oil, kerosene oil or diesel oil | . 50 | 1.00 | 2.00 |
| For every case of gasoline, lubricating oil, kerosene oil or diesel oil | . 30 | . 60 | 1.20 |

POST OFFICE

Rent of P.O. Boxes last amended in 2001 (S.I. No. 179/2001)

The annual rent in respect of Belize City Post Office and Belmopan Post Office and District Pos Offices shall be for small boxes $\$ 40.00$ per annum and for cargo boxes $\$ 80.00$ per annum. In addition to the rental a deposit of $\$ 25.00$ is payable at the time of rental.


[^0]:    1: Transport Allowance (Motor Vehicle Maintenance Allowance \& Bicycle Allowance)
    Paid to Office Assistants and to officers as listed in the Seventh Schedule (Regulation 154) of the Public Service Regulation 1997.

    2: Mileage Allowance

