# BELIZE 



APPROVED ESTIMATES OF REVENUE AND EXPENDITURE FOR

FISCAL YEAR 2015/2016

AS APPROVED BY THE
HOUSE OF REPRESENTATIVES
ON FRIDAY MARCH $27{ }^{\text {Th }} \& B Y$ THE SENATE MARCH $311^{\text {ST }}$

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## 30: PERSONAL EMOLUMENTS

## 1: Salaries

Fixed payment, paid on a monthly or bi-weekly basis to all persons employed under permanent establishment including officers employed on contractual basis, and re- employed pensioners.

## 2: Allowances

Payment of Reimbursement provided to officers for expense encored in discharging the duties of their office.

All allowances paid in relation to salaries above i.e. Acting; Responsibility; On Call allowance; Duty allowance; Inducement allowance; Marriage allowance; Leave allowance; Living Out allowance; and allowance in lieu of time off.

Payment of Acting and Responsibility allowance as approved by the Public Service Commission.

3: Wages (Un-established Staff)
Wages are fixed regular payments allotted to un-established, temporary and casual staff, not directly connected with any specified project irrespective of daily, weekly, fortnightly or monthly paid wages.

4: Social Security
Contributions to social security are paid directly or deducted from employee's salaries and wages and transferred on their behalf.
Employer's contribution for established, non-established, casual and daily paid Social Security payments in respect of employees connected with a specific project are to be met from the project funds.

## 5: Honorarium

An Honorarium of a maximum of $\$ 300$ as "one off" payment for extra ordinary duties performed. Honoraria in excess of $\$ 300$ must be approved by the Financial Secretary.

## 6: Ex Gratia Payments to Staff

Money paid when there is no obligation over and above the pension benefits of a retired employee.

7: Overtime

## 31: TRAVEL AND SUBSISTENCE

[^0]
## 3: Subsistence Allowance

Normal subsistence allowance payable in respect of established, un-established and casual workers on official duty.

## 4: Foreign Travel

Airfare, per diem, accommodation and other costs associated with official travel abroad.

## 5: Other Travel Expenses

Includes payment for passages (bus, plane, boat); taxi fares; hotel accommodation for established and un-established staff, associated with official travel within the country.

## 40: MATERIALS AND SUPPLIES

1: Office Supplies
Includes stationery, printing supplies for production and other supplies for general office use.

2: Books and Periodicals

3: Medical Supplies
Purchase of medical supplies by Ministry of Health and for first aid kits etc., service wide.

4: Uniforms

## 5: Household Sundries

Includes linen, bedding, cutlery, kitchen and tableware, cleaning supplies etc...
6: Foods
Payment for food, food stuff and food assistance.
7: Spraying Supplies

8: Spares - Farm Machinery, Equipment.
For the purchase of spares for farm machinery and farm equipment only.
9: Animal Feed
10: Animal Pasture
Purchase of seeds, chemicals and other pasture supplies.
11: Production Supplies

12: Schools Supplies

```
13: Building/Construction Supplies
14: Purchase of Computer Supplies
15: Purchase of Other Office Equipment
For the purchase of office equipment providing individual costs does not exceed
$1000.00. More expensive items are to be provided for under Capital Expenditure.
16: Purchase of Laboratory Supplies
17: Purchase of Test Equipment
18: Insurance- Buildings
19: Insurance- Furniture, Equipment and Machinery
20: Insurance- Motor Vehicles
21: Insurance- Computers
22: Insurance- Other
23:Printing Service
24:Food Lease Supplies
25: Licensing Supplies
26: Miscellaneous
41: OPERATING COSTS
1:Fuel
2: Advertisement
3: Miscellaneous
```


## 4: School Children Transportation Services

5: Building/Construction Costs

6: Mail Delivery

7: Office Cleaning

8: Garbage Disposal

9: Conferences and Workshops

10: Legal and Other Professional Fees

11: Payment of Commission for Financial Services

12: Arm and Ammunition

13: Radios

14: Explosive Ordinance Disposal

15: Public Assignment Group

16: Special Assignments Group
17: Rotary OPS

18: Band

19: Youth Challenge

20: Apprenticeship

21: Summer Camps

## 1: Maintenance of Buildings

Any expense on materials for repairs/ maintenance of buildings excluding cleaning supplies and wages.

2: Maintenance of Grounds

3: Repairs and Maintenance of Furniture \& Equipment
All expenditure for repairs to furniture, office and other equipment, including purchase of spares but excluding wages.

4: Repairs and Maintenance of Vehicles
All expenditure for repairs to vehicles including purchase of spares but excluding wages.
5: Maintenance of Computers (Hardware)
All expenditure for repairs to computers including purchase of spares but excluding wages

6: Maintenance of computers (Software)

7: Maintenance of Laboratory Equipment

8: Maintenance of Other Equipment
To meet expenditure related to the maintenance of equipment not covered otherwise.
9: Purchase of Spares for Equipment
10: Purchase of Vehicle Parts
11: Road Building Supplies
43: TRAINING

1: Course Costs

2: Fees and Allowances
For payment of course fees and allowances to students.
3: Examination Fees

4: Scholarships and Training Grants

5: Miscellaneous

1: Gratuities

2: Compensation and Indemnities

45: PENSIONS
1: Pensions

2: Widows and Orphans Pension

3: Military Pension

4: Compassionate Allowance

46: PUBLIC UTILITIES

1: Electricity

2: Gas (Butane)

3: Water

4: Telephone

5: Telex/Fax

6: Street Lighting

47: CONTRIBUTIONS AND SUBSCRIPTIONS

1: Caribbean Organizations

2: Commonwealth Agencies

3: United Nations Agencies

4: Other International Organizations

48: CONTRACTS AND CONSULTANCY

1: Payments to Contractors

2: Payments to Consultants

3: Reimbursement of Contractors' Expenses

4: Reimbursement of Consultants' Expenses

49: RENT AND LEASES

1: Office Space

2: House

3: Other Buildings

4: Office Equipment

5: Other Equipment

6: Vehicles

7: Photocopies

8: Rent \& Lease of Air Conditioning

9: Other Rent \& Lease

50: GRANTS

1: Individuals

2: Organizations
3: Institutions
4: Municipalities
5: Statutory Bodies
6: Head Tax to Belize City Council
7: KHMH
8: University of Belize (UB)
9: Toledo Development Corporation
10: BELTRAIDE
11: NICH
12: Statistical Institute of Belize (SIB)
13: Social Investment Fund (SIF)
14: Coastal Zone Management Authority
15: Central Building Authority
16: Care of Wards of the State
17: Grants to Protected Areas Conversion Trust
18: GOB High School
19: Grant Aided High School
20: Specially Assisted School
21: Temporary Replacements Teachers

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51: PUBLIC DEBT SERVICE
1: Interest Payments (Local)
2: Principal Repayments [Local]
3: Sinking Fund Contributions (Local)
4: Interest Payments - External
5: Principal Repayments - External
6: Sinking Funds Contributions -External
7: Other fees and charges on Foreign Debts
8: Interest Payments on Government Guaranteed Debt
9: Interest on Treasury Bills / Bonds
10: Payments on Overdraft / Service Charges
```

BELIZE ESTIMATES
FINANCIAL YEAR 2015/2016

RECCURENT EXPENDITURE ESTIMES 2015/2016
ACCOUNTING OFFICERS RESPONSIBLE FOR CONTROLLING VOTES

| HEAD | MINISTRYIDEPARTMENT | ACCOUNTING OFFICER |
| :---: | :---: | :---: |
| 11017-11021 | Office of the Governor General | Administrative Officer |
| 12017-12138 | Judiciary | Registrar General |
| 12041-12125 | Magistracy Department | Chief Magistrate |
| 13017-13048 | Legislature | Clerk, National Assembly |
| 14017-14038,14148,17048 | Ministry of the Public Service and Elections \& Boundaries | Chief Executive Officer |
| 14081-14136 |  |  |
| 15017-15021 | Director of Public Prosecutions | Director of Public Prosecutions |
| 16017-16028 | Auditor General | Auditor General |
| 17017-25021,31048 | Office of the Prime Minister | Secretary to the Cabinet |
| $\begin{aligned} & \text { 18017, 18038, 18058, } \\ & 18068,32017 \end{aligned}$ | Ministry of Finance \& Economic Development | Financial Secretary |
| $\begin{aligned} & \text { 18041-18071, 18152-18195, } \\ & 18206 \end{aligned}$ | Treasury Department | Accountant General |
| 18211-18465 | Customs \& Excise Department | Comptroller of Customs |
| 18271-18305 | General Sales Tax Department | Commissioner of G. Sales Tax |
| 18311-18382 | Income Tax Department | Commissioner of Income Tax |
| 18401-18421 | Pensions | Accountant General |
| 19017-18288, 30241 | Ministry of Health | Chief Executive Officer |
| 20017-20169, | Attorney General Ministry and Minsitry of Foreign Affiars | Chief Executive Officer |
| 31017-31031 |  |  |
| 21012-21786 | Ministry of Education, Youth and Sport | Chief Executive Officer |
| 25051-25081 |  |  |
| 28017, 22131, | Ministry of Forestry, Fisheries and Sustainable Development | Chief Executive Officer |
| 23178-23338 |  |  |
| 22017-22086, 22121, | Ministry of Natural Resources and Agriculture | Chief Executive Officer |
| 23017-23166, 23348, 23358 |  |  |
| 24017, 28048, 32028 | Ministry of Trade, Investment Promotion, Private Sector, Development and Consumer Protection | Chief Executive Officer |
| 14058-25017, 26021 | Ministry of Tourism and Culture | Chief Executive Officer |
| 27017-27161, 30451 | Ministry of Human Development \& Social Transformation and Poverty Alleviation | Chief Executive Officer |
| 26088, 29017-29198, | Ministry of Works And Transport | Chief Executive Officer |
| 33157-33228 |  |  |
| 30021-30498, 33021 | Ministry of National Security | Chief Executive Officer |
| 33017, 33051 | Ministry of Housing \& Urban Development | Chief Executive Officer |
| 17028,18448, 26031, 33091- $33146,30258-30446,34048-$ $34081,35017,35037$, 38017 | Ministry of Labour, Local Government \& Rural Development, National Emergency Organization, Immigration \& Nationality | Chief Executive Officer |
| 23308, 36017 | Ministry of Energy, Science and Technology and Public Utilities | Chief Executive Officer |

## PART I

## RECURRENT ESTIMATES

 RECURRENT REVENUE|  | ACTUAL 2012/2013 | APPROVED ESTIMATES 2014/2015 | PROJECTED OUT-TURN 2014/15 | APPROVED Estimates 2015/2016 | FORECAST 2016/17 | $\begin{aligned} & \text { FORECAST } \\ & 2017 / 18 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL REVENUES AND GRANTS | 846,258,171 | 956,149,755 | 959,356,023 | 980,257,973 | 1,010,567,799 | 1,024,953,006 |
| Recurrent revenue | 820,298,001 | 904,913,700 | 912,378,670 | 934,879,198 | 957,553,363 | 980,794,392 |
| tax revenue | 704,349,067 | 784,069,372 | 804,666,561 | 818,116,358 | 838,569,267 | 859,533,499 |
| INCOME \& PROFITS | 233,054,285 | 250,824,836 | 264,752,341 | 261,860,700 | 268,407,217 | 275,117,398 |
| TAXES ON PROPERTY | 4,896,600 | 5,862,025 | 5,206,975 | 5,337,150 | 5,470,578 | 5,607,343 |
| TAXES ON INTERNATIONAL TRADE \& TRANSACTIONS | 188,768,121 | 212,083,645 | 204,503,622 | 211,812,882 | 217,108,204 | 222,535,909 |
| TAXES ON GOODS \& SERVICES | 277,630,060 | 315,298,866 | 330,203,623 | 339,105,627 | 347,583,268 | 356,272,850 |
| non-taX revenue | 115,948,934 | 120,844,328 | 107,712,109 | 116,762,840 | 118,984,095 | 121,260,892 |
| PROPERTY INCOME | 5,714,168 | 15,463,972 | 14,506,139 | 19,546,331 | 19,546,331 | 19,546,331 |
| LICENCES | 21,255,689 | 15,165,785 | 11,925,317 | 12,278,829 | 12,585,800 | 12,900,445 |
| ROYALTIES | 27,330,047 | 45,693,852 | 47,997,571 | 44,869,391 | 45,969,125 | 47,095,914 |
| OTHER GOVERNMENT MINISTRIES | 33,970,379 | 35,351,820 | 32,174,387 | 31,958,261 | 32,771,373 | 33,605,193 |
| REPAYMENT OF OLD LOANS | 27,678,651 | 9,168,899 | 1,108,695 | 8,110,028 | 8,111,466 | 8,113,010 |
| Capital revenues: | 4,619,165 | 5,236,055 | 4,692,417 | 4,809,727 | 4,929,971 | 5,053,220 |
| SALE OF EQUITY | 497,445 | 625,379 | 222,924 | 228,497 | 234,210 | 240,065 |
| SALE OF CROWN LANDS | 4,121,695 | 4,610,676 | 4,469,493 | 4,581,230 | 4,695,761 | 4,813,155 |
| GRANTS | 21,341,005 | 46,000,000 | 42,284,937 | 40,569,048 | 48,084,466 | 39,105,395 |
| TOTAL EXPENDITURES | 850,851,654 | 1,011,189,139 | 1,100,809,991 | 1,068,265,608 | 1,040,880,865 | 1,060,975,264 |
| TOTAL RECURRENT EXPENDITURE | 706,726,240 | 821,791,640 | 842,248,726 | 873,516,809 | 881,753,567 | 940,052,850 |
| PERSONAL EMOLUMENTS | 298,153,525 | 332,346,495 | 347,981,232 | 367,780,923 | 372,822,981 | 412,597,003 |
| PENSIONS \& EX-GRATIA | 54,489,377 | 57,781,636 | 63,046,398 | 59,667,246 | 61,552,856 | 62,151,700 |
| GOODS \& SERVICES | 165,745,287 | 196,541,284 | 191,560,966 | 210,839,486 | 211,231,881 | 211,871,191 |
| SUBSIDIES AND CURRENT TRANSFERS | 130,593,924 | 142,795,820 | 148,256,991 | 144,275,783 | 144,532,268 | 144,725,195 |
| DEBT SERVICE-INTEREST \& OTHER CHARGES | 57,744,127 | 92,326,405 | 91,403,139 | 90,953,371 | 91,613,582 | 108,707,761 |
| TOTAL CAPITAL EXPENDITURES | 144,125,414 | 189,397,499 | 258,561,265 | 194,748,798 | 159,127,298 | 120,922,414 |
| CAPITAL II EXPENDITURES | 66,323,108 | 105,884,834 | 113,011,850 | 97,785,174 | 83,106,010 | 74,536,015 |
| CAPITAL III EXPENDITURES | 74,537,845 | 80,420,877 | 142,863,738 | 94,367,948 | 73,514,541 | 43,966,795 |
| CAPITAL TRANSFER \& NET LENDING | 3,264,461 | 3,091,788 | 2,685,677 | 2,595,677 | 2,506,747 | 2,419,604 |
| RECURRENT SURPLUS/[DEFICIT] | 113,571,761 | 83,122,060 | 70,129,944 | 61,362,389 | 75,799,796 | 40,741,542 |
| PRIMARY SURPLUS/[DEFICIT] | 53,150,644 | 37,287,021 | $(50,050,829)$ | 2,945,736 | 61,300,517 | 72,685,504 |
| OVERALL SURPLUS/[DEFICIT] | $(4,593,483)$ | $(55,039,384)$ | $(141,453,968)$ | $(88,007,635)$ | $(30,313,065)$ | $(36,022,257)$ |
| AMORTIZATION | $(61,199,239)$ | (69,411,238) | (65,940,676) | (85,975,936) | (86,436,126) | (89,763,714) |
| FINANCING | (65,792,722) | (124,450,622) | (207,394,644) | $(173,983,571)$ | $(116,749,191)$ | (125,785,971) |
| GDP (in billions of Bz ) | 3.159 | 3.363 | 3.363 | 3.499 | 3.640 | 3.767 |
| OVERALL SURPLUS/DEFICIT ( + /-) AS A \% OF GDP | -0.15\% | -1.64\% | -4.21\% | -2.52\% | -0.83\% | -0.96\% |
| PRIMARY SURPLUSIDEFICIT (+l-) AS A \% OF GDP | 1.68\% | 1.11\% | -1.49\% | 0.08\% | 1.68\% | 1.93\% |


| SUMMARY OF HEADS AND PROGRAMMES OF ESTIMATES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NO. |  | 1 ACtUAL REVENUE $2012 / 13$ | 2 ACTUAL REVENUE $2013 / 14$ | 3 <br> APPROVED <br> ESTIMATES <br> 2014/15 | 4 <br> PROJECTED OUT-TURN 2014/15 | 5 <br> APPROVED <br> ESTIMATES <br> 2015/16 | 6 FORECAST 2016/17 | 7 <br> FORECAST <br> 2017/18 |
| Recurrent revenue |  |  |  |  |  |  |  |  |
| 01 | tax revenue | 704,349,067 | 747,887,339 | 784,069,372 | 804,666,561 | 818,116,358 | 838,569,267 | 859,533,499 |
|  | non-tax revenue | 115,948,934 | 116,521,623 | 120,844,328 | 107,712,109 | 116,762,840 | 118,984,095 | 121,260,892 |
| 02 | Licences and Royalties | 48,585,736 | 64,694,830 | 60,859,637 | 59,922,888 | 57,148,220 | 58,554,925 | 59,996,358 |
| 03 | Revenue From Ministries | 33,970,379 | 36,111,116 | 35,351,820 | 32,174,387 | 31,958,261 | 32,771,373 | 33,605,193 |
| 04 | Transfers | 5,714,168 | 6,909,435 | 5,849,100 | 9,533,512 | 10,766,268 | 10,766,268 | 10,766,268 |
| 05 | Other Financial Resources (Dividends and Repayment of Loans) | 27,678,651 | 8,806,242 | 18,783,771 | 6,081,322 | 16,890,091 | 16,891,529 | 16,893,073 |
| TOTAL RECURRENT REVENUE |  | 820,298,001 | 864,408,963 | 904,913,700 | 912,378,670 | 934,879,198 | 957,553,363 | 980,794,392 |
| capital revenue |  |  |  |  |  |  |  |  |
| 06 | CAPItal revenue | 4,619,140 | 5,108,346 | 5,236,055 | 4,692,417 | 4,809,727 | 4,929,971 | 5,053,220 |
| 09 | Grants | 21,341,005 | 40,000,000 | 46,000,000 | 42,284,937 | 40,569,048 | 48,084,466 | 39,105,395 |
| TOTAL CAPITAL REVENUE |  | 25,960,145 | 45,108,346 | 51,236,055 | 46,977,354 | 45,378,775 | 53,014,437 | 44,158,615 |
| TOTAL REVENUE AND GRANTS |  | 846,258,146 | 909,517,309 | 956,149,755 | 959,356,023 | 980,257,973 | 1,010,567,799 | 1,024,953,006 |
| 08 | CAPITAL III - PROJECT DISBURSEMENTS | 43,184,755 | 42,492,630 | 43,554,946 | 115,306,425 | 63,798,900 | 35,430,075 | 15,011,400 |
| 09 | OTHER LOAN DISBURSEMENTS | 55,994,253 | 59,000,000 | 75,000,000 | 107,724,294 | 76,000,000 | 73,000,000 | 67,000,000 |
| TOTAL LOAN DISBURSEMENTS |  | 99,179,008 | 101,492,630 | 118,554,946 | 223,030,719 | 139,798,900 | 108,430,075 | 82,011,400 |
| TOTAL RECEIPTS (REVENUE+GRANTS+LOANS) |  | 945,437,154 | 1,011,009,939 | 1,074,704,700 | 1,182,386,743 | 1,120,056,873 | 1,118,997,874 | 1,106,964,406 |

BELIZE ESTIMATES
SUMMARY OF PROPOSED
RECURRENT REVENUE
FOR THE FISCAL YEAR 2015/2016


OR THE FISCAL YEAR 2015/2016

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|c|}{SUMMARY OF HEADS AND PROGRAMMES OF ESTIMATES} \\
\hline \begin{tabular}{l}
HEAD NO.I \\
LINE-ITEM
\end{tabular} \& \& DESCRIPTION \& ACTUAL REVENUE 2012/13 \& ACTUAL REVENUE 2013/14 \& APPROVED ESTIMATES 2014/15 \& EXPECTED OUT-TURN 2014/15 \& APPROVED ESTIMATES 2015/16 \& FORECAST

$2016 / 17$ \& FORECAST

$2017 / 18$ <br>
\hline \multirow[t]{2}{*}{} \& \& Grand Total Recurrent Revenue \& 820,298,001 \& 864,408,963 \& 904,913,700 \& 912,378,670 \& 934,879,198 \& 957,553,363 \& 980,794,392 <br>
\hline \& \& TOTAL TAX REVENUE \& 704,349,067 \& 747,887,339 \& 784,069,372 \& 804,666,561 \& 818,116,358 \& 838,569,267 \& 859,533,499 <br>
\hline 101 \& \& TAXES ON INCOME AND PROFITS \& \& \& \& \& \& \& <br>
\hline 10101 \& 1 \& Income Tax (PAYE) \& 60,383,293 \& 64,006,503 \& 62,536,701 \& 69,649,685 \& 71,390,927 \& 73,175,701 \& 75,005,093 <br>
\hline 10102 \& 2 \& Income Tax (Companies) \& 26,571,522 \& 17,642,092 \& 13,066,691 \& 20,560,875 \& 7,500,000 \& 7,687,500 \& 7,879,688 <br>
\hline 10103 \& 3 \& Income Tax (Arrears) \& 1,557,264 \& 1,774,523 \& 1,517,200 \& 1,877,316 \& 1,924,249 \& 1,972,355 \& 2,021,664 <br>
\hline 10104 \& 4 \& Income Tax (Witholding) \& 6,792,942 \& 8,036,459 \& 8,850,763 \& 11,860,369 \& 12,156,878 \& 12,460,800 \& 12,772,320 <br>
\hline 10105 \& 5 \& Income Tax (Business Tax) \& 131,575,103 \& 150,131,127 \& 160,570,326 \& 158,643,645 \& 167,599,000 \& 171,788,975 \& 176,083,699 <br>
\hline 10106 \& 6 \& Income Tax (Penalties \& Interest) \& 301,241 \& 524,470 \& 370,646 \& 667,766 \& 684,460 \& 701,571 \& 719,110 <br>
\hline 10107 \& 7 \& Income Tax Penalties \& 268,186 \& 444,200 \& 303,469 \& 590,425 \& 605,186 \& 620,316 \& 635,823 <br>
\hline 10108 \& 8 \& Income Tax (Supplemental Petroleum Tax) \& 5,604,733 \& 3,798,989 \& 3,609,040 \& 902,260 \& 0 \& 0 \& 0 <br>
\hline \& \& Sub-Total \& 233,054,285 \& 246,358,363 \& 250,824,836 \& 264,752,341 \& 261,860,700 \& 268,407,217 \& 275,117,398 <br>
\hline 102 \& \& TAXES ON PROPERTY \& \& \& \& \& \& \& <br>
\hline 10201 \& 1 \& Land Tax \& 4,848,151 \& 6,061,585 \& 5,814,161 \& 5,187,458 \& 5,317,145 \& 5,450,073 \& 5,586,325 <br>
\hline 10202 \& 2 \& Estate Duty \& 48,449 \& 6,031 \& 47,864 \& 19,517 \& 20,005 \& 20,505 \& 21,018 <br>
\hline \& \& Sub-Total \& 4,896,600 \& 6,067,615 \& 5,862,025 \& 5,206,975 \& 5,337,150 \& 5,470,578 \& 5,607,343 <br>
\hline 103 \& \& TAXES ON INTERNATIONAL TRADE AND \& \& \& \& \& \& \& <br>
\hline 10301 \& 1 \& Import Duties \& 141,173,075 \& 139,801,885 \& 162,559,596 \& 150,674,252 \& 159,000,000 \& 162,975,000 \& 167,049,375 <br>
\hline 10304 \& 2 \& Revenue Replacement Duty \& 11,982,926 \& 13,094,816 \& 12,078,125 \& 14,488,917 \& 12,488,917 \& 12,801,140 \& 13,121,169 <br>
\hline 10305 \& 3 \& Goods in Transit - Administration Charge \& 811,846 \& 967,534 \& 907,048 \& 996,764 \& 1,021,683 \& 1,047,225 \& 1,073,406 <br>
\hline 10307 \& 4 \& Goods in Transit - Social Fee \& 11,128,176 \& 10,567,330 \& 11,455,073 \& 11,816,774 \& 12,112,194 \& 12,414,998 \& 12,725,373 <br>
\hline 10309 \& 5 \& Environmental Tax \& 23,516,717 \& 25,109,535 \& 24,820,260 \& 26,421,307 \& 27,081,840 \& 27,758,886 \& 28,452,858 <br>
\hline 10310 \& 6 \& Social Fee - Imports into EPZs \& 79,615 \& 32,660 \& 162,966 \& 40,742 \& 41,760 \& 42,804 \& 43,874 <br>
\hline 10406 \& 7 \& Export Tax \& 75,766 \& 61,341 \& 100,577 \& 64,866 \& 66,488 \& 68,150 \& 69,854 <br>
\hline \& \& Sub-Total \& 188,768,121 \& 189,635,099 \& 212,083,645 \& 204,503,622 \& 211,812,882 \& 217,108,204 \& 222,535,909 <br>
\hline 104 \& \& TAXES ON GOODS, TRANSACTIONS AND \& \& \& \& \& \& \& <br>
\hline 10401 \& 1 \& Entertainment Tax (arrears) \& \& 393,562 \& 41 \& 50 \& 52 \& 53 \& 54 <br>
\hline 10402 \& 2 \& Stamp Duties (Other Depts.) \& 22,281,653 \& 25,207,453 \& 23,706,368 \& 28,184,418 \& 28,889,028 \& 29,611,254 \& 30,351,536 <br>
\hline 10403 \& 3 \& Toll Fees \& 167,110 \& 169,157 \& 180,084 \& 174,809 \& 179,179 \& 183,659 \& 188,250 <br>
\hline 10404 \& 4 \& Taxes on Foreign Currency Transactions \& 18,237,176 \& 19,968,139 \& 20,077,501 \& 21,452,248 \& 21,988,554 \& 22,538,268 \& 23,101,725 <br>
\hline 10408 \& 5 \& Sales Tax (Arrears) \& 533 \& 566 \& 1,158 \& 370 \& 379 \& 388 \& 398 <br>
\hline 10410 \& 6 \& Excise Duties \& 20,150,440 \& 20,717,550 \& 21,528,298 \& 21,803,360 \& 22,348,443 \& 22,907,155 \& 23,479,833 <br>
\hline 10411 \& 7 \& General Sales Tax \& 213,504,486 \& 236,786,056 \& 247,000,000 \& 255,954,230 \& 263,000,000 \& 269,575,000 \& 276,314,375 <br>
\hline 10412 \& 8 \& General Sales Tax Penalties \& 516,370 \& 363,847 \& 281,184 \& 385,342 \& 394,976 \& 404,850 \& 414,971 <br>
\hline 10413 \& 9 \& General Sales Tax Interest \& 757,704 \& 678,949 \& 599,982 \& 796,644 \& 816,560 \& 836,974 \& 857,898 <br>
\hline 10414 \& 10 \& General Sales Tax - Bailiff Fees \& 2,852 \& - \& - \& \& \& \& <br>
\hline 10415 \& 11 \& Excise - Locally Produced Oil \& 182,389 \& \& \& \& \& \& <br>
\hline 10416 \& 12 \& Excise on Locally extracted crude oil \& 1,792,014 \& 1,518,484 \& 1,914,250 \& 1,431,653 \& 1,467,444 \& 1,504,130 \& 1,541,733 <br>
\hline 10417 \& 13 \& General Sales Tax Penalties \& Out of Court S \& 37,333 \& 22,500 \& 10,000 \& 20,500 \& 21,013 \& 21,538 \& 22,076 <br>
\hline \& \& Sub-Total \& 277,630,060 \& 305,826,262 \& 315,298,866 \& 330,203,623 \& 339,105,627 \& 347,583,268 \& 356,272,850 <br>
\hline 201 \& \& LICENSES \& \& \& \& \& \& \& <br>
\hline 10501 \& 1 \& Banks and Insurance Companies \& 26,000 \& 38,000 \& 29,597 \& 38,699 \& 39,667 \& 40,658 \& 41,675 <br>
\hline 10503 \& 2 \& Distillery \& 4,078 \& 968 \& 4,612 \& 3,780 \& 3,875 \& 3,971 \& 4,071 <br>
\hline 10505 \& 3 \& Air Services Licences \& 97,244 \& 114,359 \& 106,116 \& 155,677 \& 159,569 \& 163,558 \& 167,647 <br>
\hline 10506 \& 4 \& Lottery \& 682,282 \& 448,674 \& 850,974 \& 442,759 \& 453,827 \& 465,173 \& 476,802 <br>
\hline 10507 \& 5 \& Private Warehouse Licences \& 9,881 \& 67,877 \& 20,756 \& 45,876 \& 47,023 \& 48,198 \& 49,403 <br>
\hline 10512 \& 6 \& Oil Mining \& Prospecting Licences \& 9,770,023 \& 8,080,218 \& 3,854,047 \& 1,653,289 \& 1,750,000 \& 1,793,750 \& 1,838,594 <br>
\hline 10517 \& 7 \& Belize Broadcasting Authority \& 249,540 \& 245,000 \& 130,175 \& 168,544 \& 172,757 \& 177,076 \& 181,503 <br>
\hline 10523 \& 8 \& Gaming and Casino Licenses \& 3,674,276 \& 3,713,726 \& 3,876,404 \& 2,778,123 \& 2,847,576 \& 2,918,765 \& 2,991,735 <br>
\hline 10524 \& 9 \& On-line Gaming Licenses \& 144,874 \& 84,953 \& 92,154 \& 63,039 \& 64,614 \& 66,230 \& 67,886 <br>
\hline 10525 \& 10 \& High Seas Fishing License \& 367,583 \& 69,929 \& 143,354 \& 35,839 \& 36,734 \& 37,653 \& 38,594 <br>
\hline 10526 \& 11 \& Mining Fee \& 156,443 \& 288,642 \& 182,934 \& 251,398 \& 257,682 \& 264,124 \& 270,728 <br>
\hline 10601 \& 12 \& Motor Vehicle Registration \& 3,479,015 \& 3,572,316 \& 3,504,899 \& 3,740,804 \& 3,834,324 \& 3,930,182 \& 4,028,436 <br>
\hline 10602 \& 13 \& Motor Drivers Licence \& 1,049,441 \& 1,110,176 \& 1,085,168 \& 1,143,063 \& 1,171,640 \& 1,200,931 \& 1,230,954 <br>
\hline 10603 \& 14 \& Firearms \& 894,049 \& 990,176 \& 703,847 \& 895,253 \& 917,634 \& 940,575 \& 964,089 <br>
\hline 10604 \& 15 \& Wild Games \& 1,020 \& 200 \& 410 \& 623 \& 638 \& 654 \& 670 <br>
\hline 10605 \& 16 \& Marriage \& 111,440 \& 89,691 \& 96,729 \& 93,746 \& 96,090 \& 98,492 \& 100,954 <br>
\hline 10606 \& 17 \& Other Miscellaneous Licenses \& 498,502 \& 470,559 \& 432,521 \& 402,036 \& 412,087 \& 422,389 \& 432,949 <br>
\hline 11614 \& 18 \& Other Licences and Fees (ex. Medical School L \& 40,000 \& 24,921 \& 51,088 \& 12,772 \& 13,091 \& 13,419 \& 13,754 <br>
\hline \& \& Sub-Total (LICENCES) \& 21,255,689 \& 19,410,384 \& 15,165,785 \& 11,925,317 \& 12,278,829 \& 12,585,800 \& 12,900,445 <br>
\hline 202 \& \& Rent and royalties \& \& \& \& \& \& \& <br>
\hline 10510 \& 1 \& Registration of Ships \& 608,733 \& 10,410,008 \& 12,549,484 \& 12,544,913 \& 14,000,000 \& 14,350,000 \& 14,708,750 <br>
\hline 10511 \& 2 \& Registration of IBC's \& 5,278,343 \& 12,200,860 \& 14,229,380 \& 15,969,225 \& 17,500,000 \& 17,937,500 \& 18,385,938 <br>
\hline 10518 \& 3 \& Registration of Companies \& 1,852,847 \& 1,629,712 \& 1,746,910 \& 1,641,252 \& 1,682,283 \& 1,724,340 \& 1,767,448 <br>
\hline 10520 \& 4 \& Registration of Professionals \& 102,985 \& 54,960 \& 41,410 \& 44,657 \& 45,773 \& 46,917 \& 48,090 <br>
\hline 10521 \& 5 \& Registration of Insurance Companies and Inter \& 2,807,821 \& 3,123,156 \& 5,986,605 \& 4,427,133 \& 4,537,812 \& 4,651,257 \& 4,767,538 <br>
\hline 10522 \& 6 \& Insurance Penalties and miscellaneous fees \& 5,421 \& 21,521 \& 5,652 \& 135,455 \& 138,841 \& 142,312 \& 145,870 <br>
\hline 10701 \& 7 \& Royalties on Forest Produce \& 653,017 \& 964,598 \& 1,334,187 \& 811,613 \& 831,903 \& 852,701 \& 874,018 <br>
\hline 10702 \& 8 \& Rents on Government Building \& Furniture \& 85,687 \& 88,952 \& 94,921 \& 89,398 \& 91,633 \& 93,924 \& 96,272 <br>
\hline 10703 \& 9 \& Rents on National Lands \& 1,125,785 \& 1,092,142 \& 1,033,946 \& 1,480,812 \& 1,517,832 \& 1,555,778 \& 1,594,672 <br>
\hline 10704 \& 10 \& Rents from Central Authority House \& 18,055 \& 200 \& 410 \& 103 \& 105 \& 108 \& 110 <br>
\hline 10706 \& 11 \& Warehouse Rents \& 222,456 \& 204,344 \& 70,947 \& 120,204 \& 123,209 \& 126,289 \& 129,446 <br>
\hline 10707 \& 12 \& Royalties from Petroleum Operations \& 14,568,896 \& 15,493,994 \& 8,600,000 \& 10,732,808 \& 4,400,000 \& 4,488,000 \& 4,577,760 <br>
\hline \& \& Sub-Total (RENTS AND ROYALTIES) \& 27,330,047 \& 45,284,447 \& 45,693,852 \& 47,997,571 \& 44,869,391 \& 45,969,125 \& 47,095,914 <br>
\hline
\end{tabular}



> BELIZE ESTIMATES
> PROPOSED
> RECURRENT REVENUE
> FOR THE FISCAL YEAR 2015/2016

| SUMMARY OF HEADS AND PROGRAMMES OF ESTIMATES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEAD No./ LINE-ITEM | DESCRIPTION | ACTUAL REVENUE 2012/13 | ACTUAL REVENUE 2013/14 | APPROVED ESTIMATES 2014/15 | EXPECTED OUT-TURN 2014/15 | $\begin{aligned} & \text { APPROVED } \\ & \text { ESTIMATES } \\ & 2015 / 16 \end{aligned}$ | FORECAST <br> 2016/17 | FORECAST <br> 2017/18 |
| $\begin{gathered} 310 \\ 11702 \end{gathered}$ | MINISTRY OF WORKS (Administration) <br> Fees for Service of MOW Staff | 193 193 | 83 83 | 192 192 | 88 88 | 90 90 | 92 92 | 95 95 |
| 307 | TRANSPORT DEPARTMENT | 168,725 | 301,489 | 326,389 | 305,856 | 313,503 | 321,340 | 329,374 |
| 11302 | Traffic Enforcement/Parking Tickets | 86,126 | 203,911 | 247,181 | 213,523 | 218,861 | 224,333 | 229,941 |
| 11707 | Overtime Dues Airport | 82,289 | 97,578 | 78,800 | 92,231 | 94,537 | 96,900 | 99,323 |
| 11710 | Axel Fees | 310 |  | 408 | 102 | 105 | 107 | 110 |
| 312 | POSTAL SERVICE | 2,327,655 | 2,102,542 | 2,160,575 | 2,646,630 | 2,712,795 | 2,780,615 | 2,850,131 |
| 11403 | (Postal) Traffic Imbalance Dues | 365,455 | 136,075 | 126,856 | 429,656 | 440,397 | 451,407 | 462,693 |
| 11801 | Sale of Postage Stamps \& Postal Matters | 994,726 | 1,077,067 | 1,097,625 | 1,034,072 | 1,059,924 | 1,086,422 | 1,113,583 |
| 11802 | Commission on Money \& Postal Orders | 4,294 | 2,462 | 2,961 | 2,339 | 2,398 | 2,458 | 2,519 |
| 11803 | Rents of Post Office Boxes | 198,409 | 200,459 | 208,793 | 190,054 | 194,806 | 199,676 | 204,668 |
| 11804 | Shares-Postage on parcels-other Countries | 178,363 | 78,450 | 110,746 | 408,100 | 418,302 | 428,760 | 439,479 |
| 11806 | Parcel Clearance Fees | 21,847 | 20,275 | 19,569 | 20,582 | 21,097 | 21,624 | 22,165 |
| 11807 | Miscellaneous Postal Charges | 6,935 | 8,474 | 5,642 | 6,373 | 6,532 | 6,695 | 6,862 |
| 11808 | Philatelic Sales | 9,126 | 8,271 | 6,943 | 5,833 | 5,979 | 6,128 | 6,281 |
| 11809 | Express Mail Service | 548,500 | 571,009 | 581,440 | 549,621 | 563,362 | 577,446 | 591,882 |
|  | Sub-Total | 2,496,573 | 2,404,114 | 2,487,156 | 2,952,574 | 3,026,388 | 3,102,048 | 3,179,599 |
| 313 | MINISTRY OF ENERGY, SCIENCE AND TECHNOLOGY AND PUBLIC UTILITIES |  |  |  |  |  |  |  |
| 11204 | Working Interest, Production Sharing (Oil Secto |  | 6,542,791 | 8,200,000 | 4,691,010 | 3,518,258 | 3,623,805 | 3,732,519 |
| 11706 | Fees - Geology | 211 | 311,789 | 60 | 0 | 57 | 83 | 27 |
|  | Sub-Total | 211 | 6,854,580 | 8,200,060 | 4,691,010 | 3,518,315 | 3,623,888 | 3,732,546 |
| 401 | DIVIDENDS | - | 7,697,232 | 9,614,872 | 4,972,627 | 8,780,063 | 8,780,063 | 8,780,063 |
| 11201 | Dividends from BTL \& BEL | - | 7,697,232 | 9,614,872 | 4,972,627 | 4,972,627 | 4,972,627 | 4,972,627 |
|  | TRANSFERS | 5,714,168 | 6,909,435 | 5,849,100 | 9,533,512 | 10,766,268 | 10,766,268 | 10,766,268 |
| 12107 | Transfers from Belize Tourist Board | 1,159,139 | 1,104,707 | 1,436,459 | 1,916,257 | 1,916,257 | 1,916,257 | 1,916,257 |
| 12108 | Other Transfers (FSTV, PACT, PUC, others, et | 1,545,320 | 3,183,665 | 1,679,580 | 1,546,432 | 1,850,011 | 1,850,011 | 1,850,011 |
| 12201 | Transfer from Central Bank | 3,009,710 | 2,621,063 | 2,733,061 | 6,070,823 | 7,000,000 | 7,000,000 | 7,000,000 |
|  | Sub-Total | 5,714,168 | 14,606,667 | 15,463,972 | 14,506,139 | 19,546,331 | 19,546,331 | 19,546,331 |
| 501 | REPAYMENT OF LOANS |  |  |  |  |  |  |  |
| 11103 | Other Miscellaneous Interests | 1,693,397 | 163,511 | 1,200,000 | 330,828 | 330,828 | 330,828 | 330,828 |
| 12301 | Other Miscellaneous Repayments Receipts | 25,035,608 | 270,427 | 288,000 | 97,851 | 100,786 | 103,810 | 106,924 |
| 12306 | BSSB - Mortage Securitization Collections | - | - | 7,000,000 | 0 | 7,000,000 | 7,000,000 | 7,000,000 |
| 12307 | Reimbursement of Debt Service Interest-Priva | 356,541 | 152,036 | 161,066 | 160,183 | 158,581 | 156,995 | 155,425 |
| 12308 | Reimbursement of Debt Service Principal- Prive | 593,105 | 523,036 | 519,833 | 519,833 | 519,833 | 519,833 | 519,833 |
|  | Sub-Total | 27,678,651 | 1,109,009 | 9,168,899 | 1,108,695 | 8,110,028 | 8,111,466 | 8,113,010 |
|  |  |  |  |  |  |  |  |  |
|  | Grand Total Recurrent Revenue | 820,298,001 | 864,408,963 | 904,913,700 | 912,378,670 | 934,879,198 | 957,553,363 | 980,794,392 |

## PART II

RECURRENT ESTIMATES
RECURRENT EXPENDITURE

| CODE | MINISTRY | ACTUAL OUT- TURN | APPROVED ESTIMATES | ACTUAL OUT- TURN | APPROVED ESTIMATES | PROJECTED OUT-TURN | APPROVED ESTIMATES | FORECAST | FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2012/13 | 2013/14 | 2013/14 | 2014/15 | 2014/15 | 2015/16 | 2016/17 | $2017 / 18$ |
| 11 | OFFICE OF THE GOVERNOR GENERAL | 352,501 | 373,416 | 364,449 | 357,299 | 367,938 | 416,700 | 419,789 | 420,878 |
| 12 | JUDICIARY | 6,928,411 | 8,545,995 | 8,422,216 | 8,712,404 | 8,781,910 | 8,910,558 | 8,954,853 | 9,202,919 |
| 13 | LEGISLATURE | 2,124,397 | 2,345,699 | 2,283,471 | 2,379,505 | 2,491,725 | 2,596,335 | 2,657,695 | 2,732,025 |
| 14 | MINISTRY OF PUBLIC SERVICE AND ELECTIONS \& BOUNDARIES | 10,810,844 | 10,961,725 | 11,202,701 | 13,142,012 | 13,509,370 | 14,022,377 | 14,604,257 | 14,837,474 |
| 15 | DIRECTOR OF PUBLIC PROSECUTIONS | 1,410,259 | 1,762,100 | 1,702,523 | 2,633,955 | 2,437,421 | 2,294,836 | 2,354,149 | 2,366,408 |
| 16 | AUDITOR GENERAL | 1,804,712 | 1,944,839 | 1,975,634 | 2,207,539 | 2,227,141 | 2,351,200 | 2,318,986 | 2,343,028 |
| 17 | OFFICE OF THE PRIME MINISTER | 4,015,583 | 4,405,423 | 4,289,657 | 4,758,658 | 2,227,141 | 5,388,548 | 5,355,253 | 5,557,432 |
| 18 | MINISTRY OF FINANCE AND ECONOMIC DEVELOPMENT | 192,477,692 | 227,884,656 | 241,828,650 | 237,080,497 | 242,451,614 | 241,541,904 | 244,935,364 | 263,332,442 |
| 19 | MINISTRY OF HEALTH | 93,782,927 | 103,287,473 | 101,904,007 | 104,957,035 | 110,940,843 | 114,401,112 | 114,423,997 | 114,423,997 |
| 20 | ATTORNEY GENERAL'S MINISTRY AND MINISTRY OF FOREIGN AFFAIRS | 16,740,862 | 17,267,912 | 16,683,338 | 19,391,297 | 19,774,645 | 21,616,503 | 21,842,186 | 22,072,383 |
| 21 | MINISTRY OF EDUCATION,YOUTH AND SPORTS | 204,246,845 | 207,241,336 | 202,080,061 | 222,550,245 | 229,834,680 | 234,344,353 | 234,344,353 | 234,344,353 |
| 22 | MINISTRY OF FORESTRY, FISHERIES AND SUSTAINABLE DEVELOPMENT | 6,053,121 | 6,787,794 | 6,686,196 | 6,651,142 | 6,853,283 | 6,902,272 | 7,102,321 | 7,311,206 |
| 23 | OFFICE OF THE DEPUTY PRIME MINISTER AND MINISTRY OF NATURAL RESOURCES AND | 14,003,888 | 14,825,215 | 14,680,660 | 15,277,847 | 15,727,400 | 15,778,189 | 16,170,471 | 16,509,005 |
| 24 | MINSTRY OF TRADE, INVESTMENT PROMOTION, PRIVATE SECTOR SECTOR DEVELOPMENT AND CONSUMER PROTECTION | 2,946,784 | 4,430,708 | 4,402,882 | 4,505,902 | 4,328,701 | 4,491,904 | 4,531,344 | 4,579,855 |
| 25 | MINISTRY OF TOURISM, CULTURE \& CIVIL AVIATION | 3,924,076 | 4,242,622 | 4,087,245 | 5,347,570 | 5,359,437 | 5,582,175 | 5,670,640 | 5,775,594 |
| 27 | MINISTRY OF HUMAN DEVELOPMENT, SOCIAL TRANSFORMATION AND POVERTY ALLEVIATION | 13,703,106 | 15,317,977 | 14,893,670 | 14,651,354 | 15,035,645 | 14,745,294 | 15,187,698 | 15,643,298 |
| 29 | MINISTRY OF WORKS AND TRANSPORT | 16,271,045 | 17,313,129 | 17,400,587 | 16,652,757 | 16,918,835 | 18,678,188 | 18,889,953 | 19,170,774 |
| 30 | MINISTRY OF NATIONAL SECURITY | 89,424,119 | 104,219,681 | 100,367,197 | 114,825,231 | 117,873,578 | 130,897,286 | 132,933,758 | 169,860,113 |
| 33 | MINISTRY OF HOUSING AND URBAN DEVELOPMENT | 1,773,636 | 1,685,747 | 1,702,014 | 1,686,806 | 1,679,170 | 1,682,061 | 1,710,381 | 1,738,306 |
| 35 | MINISTRY OF LABOUR, LOCAL GOVERNMENT,RURAL DEVELOPMENT \& NEMO | 22,514,092 | 21,423,375 | 21,638,211 | 22,114,719 | 21,619,608 | 24,551,595 | 24,981,424 | 25,424,147 |
| 37 | MINISTRY OF ENERGY, SCIENCE AND TECHNOLOGY \& PUBLIC UTILITIES | 1,417,341 | 1,736,255 | 1,625,436 | 1,913,900 | 1,808,642 | 2,323,417 | 2,364,696 | 2,407,213 |
|  | TOTAL | 706,726,240 | 778,003,077 | 780,220,805 | 821,797,672 | 842,248,726 | 873,516,809 | 881,753,567 | 940,052,850 |

## SUMMARY OF PROGRAMME BUDGETS

| PROGRAMME EXPENDITURE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ministry | $\begin{gathered} \hline \text { 2012/13 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2013 / 14 \\ \text { Actual } \end{gathered}$ | 2014/15 <br> Budget <br> Estimate | 2014/15 <br> Revised <br> Estimate | $\begin{gathered} \hline 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2016/17 <br> Forward Estimate | $2017 / 18$ <br> Forward Estimate |
| 01 | OFFICE OF THE GOVERNOR | \$341,707 | \$369,161 | \$372,435 | \$362,893 | \$431,837 | \$434,926 | \$420,878 |
|  | Recurrent Expenditure | \$341,707 | \$353,380 | \$357,298 | \$359,108 | \$416,700 | \$419,789 | \$420,878 |
|  | Capital II Expenditure | \$0 | \$15,781 | \$15,137 | \$3,784 | \$15,137 | \$15,137 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Total Staffing | 17 | 17 | 17 | 17 | 17 | 17 | 17 |
| 02 JUDICIARY |  |  |  |  |  |  |  |  |
|  |  | \$7,454,499 | \$8,530,542 | \$8,800,024 | \$8,788,167 | \$9,148,135 | \$9,162,613 | \$9,984,209 |
| Recurrent ExpenditureCapital II ExpenditureCapital III Expenditure |  | \$7,122,093 | \$8,263,711 | \$8,712,409 | \$8,577,049 | \$8,910,559 | \$8,954,853 | \$9,777,209 |
|  |  | \$254,124 | \$266,831 | \$87,615 | \$145,729 | \$87,576 | \$57,760 | \$57,000 |
|  |  | \$78,283 | \$0 | \$0 | \$65,389 | \$150,000 | \$150,000 | \$150,000 |
|  |  | 165 | 167 | 168 | 177 | 177 | 177 | 177 |
| - |  |  |  |  |  |  |  |  |
| 03 | LEGISLATURE | \$2,180,610 | \$2,276,813 | \$2,389,205 | \$2,406,058 | \$2,606,836 | \$2,667,395 | \$2,743,025 |
|  | Recurrent Expenditure | \$2,158,335 | \$2,266,493 | \$2,379,505 | \$2,403,633 | \$2,596,336 | \$2,657,695 | \$2,732,025 |
|  | Capital II Expenditure | \$22,275 | \$10,320 | \$9,700 | \$2,425 | \$10,500 | \$9,700 | \$11,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Total Staffing | 51 | 54 | 55 | 56 | 57 | 57 | 60 |
| 04 |  |  |  |  |  |  |  |  |
|  | MINISTRY OF THE PUBLIC SERVICE AND ELECTIONS AND BOUNDARIES | \$11,096,838 | \$12,286,608 | \$14,471,955 | \$13,688,245 | \$14,238,077 | \$16,875,460 | \$15,668,148 |
|  | Recurrent Expenditure | \$10,677,312 | \$11,648,290 | \$13,141,385 | \$13,164,631 | \$14,022,377 | \$14,781,875 | \$15,398,453 |
|  | Capital II Expenditure | \$419,526 | \$638,318 | \$1,330,570 | \$523,615 | \$215,700 | \$2,093,585 | \$269,695 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Total Staffing | 171 | 168 | 168 | 170 | 169 | 169 | 169 |
| 05 |  |  |  |  |  |  |  |  |
|  | DIRECTOR OF PUBLIC PROSECUTIONS |  | \$1,595,003 | \$2,698,006 | \$1,874,494 | \$2,346,936 | \$2,418,199 | \$2,430,458 |
|  | Recurrent Expenditure | \$1,394,363 | \$1,574,241 | \$2,633,956 | \$1,837,403 | \$2,294,836 | \$2,354,149 | \$2,366,408 |
|  | Capital II Expenditure | \$24,998 | \$20,762 | \$64,050 | \$37,091 | \$52,100 | \$64,050 | \$64,050 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Total Staffing |  | 23 | 24 | 29 | 29 | 29 | 29 | 29 |
|  |  |  |  |  |  |  |  |  |  |
| 06 | AUDITOR GENERAL | \$1,863,953 | \$1,942,507 | \$2,250,839 | \$2,221,951 | \$2,377,202 | \$2,362,286 | \$2,376,328 |
|  | Recurrent Expenditure | \$1,834,414 | \$1,925,080 | \$2,207,539 | \$2,211,126 | \$2,351,200 | \$2,318,986 | \$2,343,028 |
|  | Capital II Expenditure | \$29,539 | \$17,427 | \$43,300 | \$10,825 | \$26,002 | \$43,300 | \$33,300 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Total Staffing | 53 | 53 | 53 | 76 | 76 | 76 | 76 |
|  |  |  |  |  |  |  |  |  |
|  | OFFICE OF THE PRIME MINISTER AND CABINET | \$4,480,477 | \$5,098,050 | \$5,421,858 | \$4,807,148 | \$5,557,549 | \$11,052,107 | \$11,225,109 |
|  | Recurrent Expenditure | \$3,960,640 | \$3,983,746 | \$4,758,657 | \$4,162,502 | \$5,388,549 | \$5,275,107 | \$5,450,109 |
|  | Capital II Expenditure | \$372,395 | \$881,567 | \$663,201 | \$510,911 | \$169,000 | \$152,000 | \$150,000 |
|  | Capital III Expenditure | \$147,442 | \$232,738 | \$0 | \$133,735 | \$0 | \$5,625,000 | \$5,625,000 |
|  | Total Staffing | 46 | 47 | 46 | 49 | 49 | 49 | 49 |
|  |  |  |  |  |  |  |  |  |
|  | MINISTRY OF FINANCE AND ECONOMIC DEVELOPMENT | \$266,193,794 | \$343,094,946 | \$293,130,188 | \$370,214,690 | \$299,426,678 | \$282,966,788 | \$289,125,066 |
|  | Recurrent Expenditure | \$240,164,003 | \$287,473,397 | \$237,080,496 | \$280,620,469 | \$241,541,883 | \$245,739,084 | \$264,142,464 |
|  | Capital II Expenditure | \$12,243,203 | \$25,079,042 | \$39,294,123 | \$44,767,477 | \$36,192,687 | \$17,927,163 | \$16,460,807 |
|  | Capital III Expenditure | \$13,786,588 | \$30,542,506 | \$16,755,569 | \$44,826,744 | \$21,692,108 | \$19,300,541 | \$8,521,795 |
|  | Total Staffing | 496 | 529 | 528 | 662 | 662 | 662 | 62 |
| $\bigcirc$ |  |  |  |  |  |  |  |  |
| 09 | MINISTRY OF HEALTH | \$97,487,868 | \$107,703,435 | \$109,648,305 | \$114,401,418 | \$120,137,314 | \$119,305,555 | \$117,774,650 |
|  | Recurrent Expenditure | \$95,839,587 | \$103,484,162 | \$104,957,037 | \$107,747,390 | \$114,401,113 | \$113,623,997 | \$113,623,997 |
|  | Capital II Expenditure | \$1,398,120 | \$4,096,292 | \$3,691,261 | \$6,308,471 | \$4,444,440 | \$5,681,558 | \$4,150,653 |
|  | Capital III Expenditure | \$250,161 | \$122,981 | \$1,000,007 | \$345,557 | \$1,291,761 | \$0 | \$ |
|  | Total Staffing | 1,740 | 1,740 | 1,740 | 1,740 | 1,740 | 1,740 | 1740 |
|  |  |  |  |  |  |  |  |  |
|  | 10 ATTORNEY GENERAL'S AND MINISTRY OF FOREIGN AFFAIRS Recurrent Expenditure Capital II Expenditure Capital III Expenditure Total Staffing | \$17,172,332 | \$17,989,565 | \$23,357,600 | \$19,826,600 | \$23,371,502 | \$20,530,655 | \$20,554,000 |
|  |  | \$15,953,762 | \$17,726,808 | \$19,391,305 | \$18,095,480 | \$21,616,502 | \$20,250,655 | \$20,324,000 |
|  |  | \$1,214,819 | \$262,757 | \$1,166,295 | \$1,031,120 | \$355,000 | \$280,000 | \$230,000 |
|  |  | \$3,750 | \$0 | \$2,800,000 | \$700,000 | \$1,400,000 | \$0 | \$0 |
|  |  | 178 | 179 | 184 | 189 | 193 | 193 | 3 |
|  |  |  |  |  |  |  |  |  |
|  | MINISTRY OF EDUCATION, YOUTH AND SPORTS | \$210,126,318 | \$223,904,990 | \$228,138,995 | \$235,452,783 | \$240,561,601 | \$239,860,909 | \$238,810,909 |
|  | Recurrent Expenditure | \$200,275,722 | \$212,365,595 | \$222,550,245 | \$227,050,088 | \$234,344,352 | \$234,344,352 | \$234,344,352 |
|  | Capital II Expenditure | \$3,422,716 | \$5,659,027 | \$4,388,750 | \$4,460,655 | \$4,717,249 | \$4,516,557 | \$4,466,557 |
|  | Capital III Expenditure | \$6,427,881 | \$5,880,368 | \$1,200,000 | \$3,942,040 | \$1,500,000 | \$1,000,000 | \$0 |
|  | Total Staffing | 6,683 | 6,683 | 6,683 | 6,683 | 6,683 | 6,683 | 6683 |
|  |  |  |  |  |  |  |  |  |
|  | 12 MINISTRY OF FORESTRY, FISHERIES AND SUSTAINABLE DEVELOPMENT | \$6,699,047 | \$7,328,843 | \$12,673,501 | \$8,849,150 | \$12,263,296 | \$22,510,567 | \$21,872,746 |
|  | Recurrent Expenditure | \$5,934,817 | \$6,571,642 | \$6,651,149 | \$6,718,018 | \$6,902,272 | \$7,102,321 | \$7,311,206 |
|  | Capital II Expenditure | \$680,837 | \$738,920 | \$1,111,163 | \$903,335 | \$961,024 | \$956,246 | \$109,540 |
|  | Capital III Expenditure | \$83,393 | \$18,282 | \$4,911,189 | \$1,227,797 | \$4,400,000 | \$14,452,000 | \$14,452,000 |
|  | Total Staffing | 288 | 288 | 288 | 284 | 299 | 299 | 299 |
|  |  |  |  |  |  |  |  |  |
| 13 | MINISTRY OF NATURAL RESOURCES AND AGRICULTURE | \$48,601,231 | \$65,123,695 | \$47,484,855 | \$38,803,429 | \$48,055,604 | \$41,427,127 | \$36,417,658 |
|  | Recurrent Expenditure | \$13,540,874 | \$13,161,865 | \$15,277,849 | \$14,366,193 | \$15,778,189 | \$16,170,471 | \$16,509,005 |
|  | Capital II Expenditure | \$10,585,942 | \$13,877,165 | \$16,308,402 | \$18,802,226 | \$13,979,156 | \$14,156,656 | \$13,908,653 |
|  | Capital III Expenditure | \$24,474,415 | \$38,084,665 | \$15,898,604 | \$5,635,011 | \$18,298,259 | \$11,100,000 | \$6,000,000 |
|  | Total Staffing | 347 | 352 | 353 | 376 | 390 | 409 | 415 |


| $14$ | MINISTRY OF TRADE, INVESTMENT PROMOTION, PRIVATE SECTOR DEVELOPMENT AND CONSUMER PROTECTION | \$3,513,196 | \$4,798,747 | \$5,083,911 | \$4,828,802 | \$5,157,354 | \$4,678,264 | \$4,685,548 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Recurrent Expenditure | \$3,090,388 | \$4,278,389 | \$4,505,905 | \$4,310,003 | \$4,491,904 | \$4,531,887 | \$4,571,548 |
|  | Capital II Expenditure | \$318,550 | \$278,467 | \$578,006 | \$348,050 | \$665,450 | \$146,377 | \$114,000 |
|  | Capital III Expenditure | \$104,259 | \$241,891 | \$0 | \$170,749 | \$0 | \$0 | \$0 |
|  | Total Staffing | 44 | 55 | 55 | 75 | 76 | 76 | 85 |
| 15 | MINISTRY OF TOURISM AND CULTURE | \$17,483,551 | \$8,758,536 | \$6,306,048 | \$5,866,143 | \$8,133,196 | \$7,928,966 | \$8,032,365 |
|  | Recurrent Expenditure | \$4,440,532 | \$4,719,733 | \$5,347,569 | \$5,488,453 | \$5,582,175 | \$5,670,640 | \$5,775,594 |
|  | Capital II Expenditure | \$83,229 | \$457,829 | \$458,479 | \$252,690 | \$851,021 | \$758,326 | \$756,770 |
|  | Capital III Expenditure | \$12,959,790 | \$3,580,973 | \$500,000 | \$125,000 | \$1,700,000 | \$1,500,000 | \$1,500,000 |
|  | Total Staffing | 235 | 235 | 238 | 236 | 236 | 235 | 248 |
| 16 | MINISTRY OF HUMAN <br> DEVELOPMENT, SOCIAL <br> TRANSFORMATION AND POVERTY ALLEVIATION | \$24,791,643 | \$25,025,854 | \$34,894,098 | \$29,186,314 | \$27,294,908 | \$25,204,251 | \$23,611,408 |
|  | Recurrent Expenditure | \$13,614,332 | \$13,988,568 | \$14,651,357 | \$14,299,723 | \$14,745,294 | \$15,187,698 | \$15,643,298 |
|  | Capital II Expenditure | \$10,619,982 | \$10,308,819 | \$8,463,921 | \$10,850,399 | \$9,788,794 | \$8,597,553 | \$7,968,110 |
|  | Capital III Expenditure | \$557,328 | \$728,467 | \$11,778,820 | \$4,036,191 | \$2,760,820 | \$1,419,000 | \$0 |
|  | Total Staffing | 218 | 227 | 227 | 238 | 241 | 241 | 241 |
| 17 | MINISTRY OF WORKS AND TRANSPORT | \$54,005,442 | \$85,785,757 | \$70,326,479 | \$96,357,028 | \$79,493,188 | \$71,503,953 | \$59,209,774 |
|  | Recurrent Expenditure | \$15,462,601 | \$16,391,372 | \$16,652,745 | \$17,394,426 | \$18,678,188 | \$18,889,953 | \$19,170,774 |
|  | Capital II Expenditure | \$20,820,158 | \$41,294,259 | \$22,050,011 | \$30,689,423 | \$20,215,000 | \$23,514,000 | \$22,039,000 |
|  | Capital III Expenditure | \$17,722,683 | \$28,100,127 | \$31,623,723 | \$48,273,180 | \$40,600,000 | \$29,100,000 | \$18,000,000 |
|  | Total Staffing | 751 | 771 | 771 | 771 | 783 | 783 | 783 |
| 18 | MINISTRY OF NATIONAL SECURITY | \$93,236,722 | \$115,501,278 | \$117,542,100 | \$114,194,059 | \$132,974,515 | \$134,700,659 | \$136,356,613 |
|  | Recurrent Expenditure | \$91,632,984 | \$98,231,960 | \$114,825,244 | \$112,416,231 | \$130,897,287 | \$132,933,759 | \$135,039,713 |
|  | Capital II Expenditure | \$1,533,469 | \$2,375,380 | \$2,716,856 | \$1,777,828 | \$2,077,228 | \$1,766,900 | \$1,316,900 |
|  | Capital III Expenditure | \$70,268 | \$14,893,937 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Total Staffing | 3402 | 3402 | 3402 | 3679 | 3679 | 3679 | 3680 |
|  | MINISTRY OF HOUSING AND URBAN DEVELOPMENT | \$2,482,602 | \$4,901,592 | \$1,836,817 | \$2,531,654 | \$2,294,061 | \$2,136,013 | \$2,173,677 |
|  | Recurrent Expenditure | \$1,549,941 | \$1,436,875 | \$1,686,815 | \$1,523,662 | \$1,682,061 | \$1,710,381 | \$1,738,306 |
|  | Capital II Expenditure | \$932,661 | \$3,464,717 | \$150,002 | \$1,007,992 | \$612,000 | \$425,632 | \$435,371 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Total Staffing | 56 | 56 | 56 | 56 | 56 | 56 | 56 |
|  | MINISTRY OF LABOUR, LOCAL GOVERNMENT, RURAL DEVELOPMENT, NEMO AND IMMIGRATION AND NATIONALITY | \$22,414,928 | \$23,796,234 | \$24,111,713 | \$23,001,716 | \$26,120,795 | \$26,849,724 | \$26,849,724 |
|  | Recurrent Expenditure | \$21,485,343 | \$22,070,237 | \$22,114,713 | \$21,693,012 | \$24,551,595 | \$24,612,124 | \$24,612,124 |
|  | Capital II Expenditure | \$908,758 | \$1,546,417 | \$1,997,000 | \$1,308,704 | \$1,569,200 | \$2,237,600 | \$2,237,600 |
|  | Capital III Expenditure | \$20,827 | \$179,580 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Total Staffing | 705 | 705 | 705 | 705 | 749 | 755 | 773 |
|  | MINISTRY OF ENERGY, SCIENCE AND TECHNOLOGY AND PUBLIC UTILITIES | \$2,118,797 | \$2,737,080 | \$3,852,318 | \$2,596,144 | \$3,679,327 | \$9,170,036 | \$9,212,231 |
|  | Recurrent Expenditure | \$1,448,220 | \$1,597,795 | \$1,913,904 | \$1,804,104 | \$2,323,417 | \$2,189,126 | \$2,231,321 |
|  | Capital II Expenditure | \$647,072 | \$647,482 | \$1,306,164 | \$762,698 | \$780,910 | \$780,910 | \$780,910 |
|  | Capital III Expenditure | \$23,505 | \$491,803 | \$632,250 | \$29,343 | \$575,000 | \$6,200,000 | \$6,200,000 |
|  | Total Staffing | 28 | 29 | 30 | 31 | 31 | 31 | 34 |
| TOTAL BUDGET CEILING |  | \$895,164,914 | \$1,068,549,235 | \$1,014,791,250 | \$1,100,258,886 | \$1,065,669,910 | \$1,053,746,453 | \$1,039,534,525 |
|  | Recurrent Expenditure | \$751,921,969 | \$833,513,340 | \$821,797,082 | \$866,242,703 | \$873,516,789 | \$879,718,902 | \$903,525,814 |
|  | Capital II Expenditure | \$66,532,373 | \$111,937,578 | \$105,894,006 | \$124,505,447 | \$97,785,174 | \$84,181,010 | \$75,559,916 |
|  | Capital III Expenditure | \$76,710,572 | \$123,098,317 | \$87,100,162 | \$109,510,735 | \$94,367,948 | \$89,846,541 | \$60,448,795 |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
|  | TAL STAFFING | 15,697 | 15,781 | 15,796 | 16,299 | 16,392 | 16,416 | 16,469 |


















|  | E PUBLI | AND E | CTIONS A | BOUN | RIES |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |  |
| To be the leading catalyst in facilitating the delivery of prompt and efficient service to our stakeholders in a professional manner |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| The Ministry of the Public Service exists to provide sound human resource management and to promote good governance and public sector modernization for the government and people of Belize |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| Efficient management of the Public Services Commission Influencing behavior and informing interventions Improving the quality, coherence and responsiveness of the public services Training and development for the enabling of a competent workforce Free and fair elections |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| No. Programme |  | 2012/13 Actual $2013 / 14$ Actual 2014/15 BudgetEstimate |  |  | 2014/15 <br> Revised <br> Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward <br> Estimate |
|  | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$7,216,462 | \$8,048,312 | \$8,734,149 | \$8,621,565 | \$9,244,625 | \$9,204,639 | \$9,403,116 |
|  | Recurrent Expenditure | \$7,181,692 | \$8,026,748 | \$8,668,589 | \$8,571,108 | \$9,127,875 | \$9,059,589 | \$9,403,116 |
|  | Capital II Expenditure | \$34,771 | \$21,564 | \$65,560 | \$50,457 | \$116,750 | \$145,050 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 014 | HRD - TRAINING AND DEVELOPMENT | \$896,070 | \$875,123 | \$1,734,519 | \$1,693,186 | \$1,734,520 | \$2,358,141 | \$2,298,641 |
|  | Recurrent Expenditure | \$896,070 | \$875,123 | \$1,734,519 | \$1,693,186 | \$1,734,520 | \$2,358,141 | \$2,298,641 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 015 | HRM-PUBLIC SERVICE COMMISSION | \$364,158 | \$360,859 | \$387,419 | \$399,509 | \$392,620 | \$387,420 | \$392,620 |
|  | Recurrent Expenditure | \$364,158 | \$360,859 | \$387,419 | \$399,509 | \$392,620 | \$387,420 | \$392,620 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 017 | HRMIS - HUMAN ROSOURCES MANAGEMENT INFORMATION SYSTEM | \$379,354 | \$311,807 | \$323,942 | \$329,765 | \$172,817 | \$190,426 | \$195,993 |
|  | Recurrent Expenditure | \$379,354 | \$311,807 | \$323,942 | \$329,765 | \$172,817 | \$190,426 | \$195,993 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 016 | ELECTIONS AND BOUNDARIES | \$2,240,794 | \$2,690,507 | \$3,291,926 | \$2,644,221 | \$2,693,496 | \$4,734,835 | \$3,377,778 |
|  | Recurrent Expenditure | \$1,856,038 | \$2,073,753 | \$2,026,916 | \$2,171,063 | \$2,594,546 | \$2,786,300 | \$3,108,083 |
|  | Capital II Expenditure | \$384,755 | \$616,754 | \$1,265,010 | \$473,158 | \$98,950 | \$1,948,535 | \$269,695 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |
| TOTAL BUDGET CEILING Recurrent Expenditure Capital II Expenditure Capital III Expenditure |  | \$11,096,838 | \$12,286,608 | \$14,471,955 | \$13,688,245 | \$14,238,077 | \$16,875,460 | \$15,668,148 |
|  |  | \$10,677,312 | \$11,648,290 | \$13,141,385 | \$13,164,631 | \$14,022,377 | \$14,781,875 | \$15,398,453 |
|  |  | \$419,526 | \$638,318 | \$1,330,570 | \$523,615 | \$215,700 | \$2,093,585 | \$269,695 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
| Managerial/Executive |  | 5 | 5 | 5 | 6 | 5 | 5 | 5 |
| Technical/Front Line ServicesAdministrative Support |  | 89 | 90 | 90 | 91 | 91 | 91 | 91 |
|  |  | 57 | 58 | 58 | 58 | 58 | 58 | 58 |
| Administrative SupportNon-Established |  | 20 | 15 | 15 | 15 | 15 | 15 | 15 |
| Non-Established Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 171 | 168 | 168 | 170 | 169 | 169 | 169 |



| KEY PERFORMANCE INDICATORS | 2012/13 Actual 2013/14 Actual 2014/15 Budget | 2014/15 <br> Revised <br> Estimate | $2015 / 16$ Budget Estimate | 2016/17 <br> Forward <br> Estimat | $2017 / 18$ <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Number of policy papers, briefings and submissions prepared <br> Number job descriptions updated <br> Number of positions reclassified <br> Number of generic service standards developed Number of government departments with service charters Number of public officers accessing Employee Assistance Programme <br> Number of Public Officers receiving awards |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Number of improvements and reforms <br> Average level of punctuality of public officers <br> Average number of requests for upgrades and regularizing of job functions <br> Average days of absence of public officers <br> Average number of customer complaints <br> Rate of regional and global citizen/customer oriented competitiveness of Belize <br> Number of TRUE merit based reports, and eligible for <br> Number of innovative concepts and potential best practices for improvement received in award submissions |  |  |  |  |  |










| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2014/15 |  |  | Achievements 2014/15 |  |  |  |  |
| Launch Strategic Plan 2013-2018 <br> Campaign for the creation of an audit committee <br> Develop information system encompassing the the Contractor General, Ombudsman and Solicitor General <br> Strenghten the governance structure of the Supreme Audit Institution <br> Develop alliance with stakeholders |  |  | Hosted a Peer Review with SAI Peru |  |  |  |  |
| Key Programmes Strategies/Activities 2015/16 (aimed at improving performance) |  |  |  |  |  |  |  |
| Engage staff in more audit trainings |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2012/13 Actua | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 <br> Revised <br> Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of audits completed in a year | 30 | 25 | 35 | 40 | 45 | 45 | 45 |
| Number of recommendations made | 20 | 15 | 25 | 30 | 35 | 35 | 35 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of ministries failing to comply with regulations | 6 | 5 | 4 | 3 | 2 | 2 | 2 |
| Number of audit reccomendations implemented | 2 | 3 | 4 | 5 | 6 | 7 | 7 |



| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act. Description | 2012/13 Actual | 2013/14 Actual | 2014/15 Budget Estimate | $\begin{aligned} & \text { 2014/15 } \\ & \text { Revised } \end{aligned}$ Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward <br> Estimate |
| 1000 Furniture \& Equipment | \$54,500 | \$26,991 | \$62,000 | \$15,500 | \$40,000 | \$90,000 | \$90,000 |
| 1002 Purchase of Computers | \$6,000 | \$7,879 | \$36,000 | \$9,000 | \$24,000 | \$20,000 | \$20,000 |
| 1007 Capital Improvement to Buildings | \$0 | \$5,913 | \$10,000 | \$2,500 | \$75,000 | \$0 | \$0 |
| 1678 Restore Belize Programme | \$311,895 | \$229,652 | \$399,997 | \$366,993 | \$0 | \$30,000 | \$30,000 |
| 1755 Belize City Center (Construction) | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1795 Building Lasting Peace Through Conflict Mediation | \$0 | \$44,962 | \$37,064 | \$47,383 | \$0 | \$12,000 | \$10,000 |
| 1813 I am Belize Scholarship Program | \$0 | \$16,447 | \$88,140 | \$22,035 | \$0 | \$0 | \$0 |
| 1819 Constituency Assistance Program | \$0 | \$0 | \$0 | \$40,000 | \$0 | \$0 | \$0 |
| 1831 Start Up Costs - Belize Infrastructure | \$0 | \$539,725 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE | \$372,395 | \$881,567 | \$633,201 | \$503,411 | \$139,000 | \$152,000 | \$150,000 |
|  |  |  |  |  |  |  |  |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |
| Act. SoF (G/L) Description | 2012/13 Actual | 2013/14 Actual $\begin{gathered}\text { 2014/15 Budget } \\ \text { Estimate }\end{gathered}$ |  | 2014/15 <br> Revised <br> Estimate | 2015/16 Budget Estimate | $2016 / 17$ Forward Estimate | $2017 / 18$ <br> Forward <br> Estimate |
| 682 ATLA National Literacy Campaign | \$0 | \$2,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1678 BNE Restore Belize Programme | \$75,899 | \$43,464 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1795 USG $\begin{aligned} & \text { Building Lasting Peace Through } \\ & \text { Conflict Mediation }\end{aligned}$ | \$14,832 | \$21,380 | \$0 | \$1,655 | \$0 | \$0 | \$0 |
| 1807 BHC Building Resilence In Youth at Risk | \$56,711 | \$0 | \$0 | \$0 | \$0 | \$5,625,000 | \$5,625,000 |
| 1813 BNE I AM BELIZE Programme | \$0 | \$16,454 | \$0 | \$38,347 | \$0 | \$0 | \$0 |
| 1832 UNESCO Peace in the Parks Programme | \$0 | \$39,377 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1838 UNICEF Violence Prevention | \$0 | \$109,813 | \$0 | \$93,733 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$147,442 | \$232,738 | \$0 | \$133,735 | \$0 | \$5,625,000 | \$5,625,000 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | 2012/13 Actual | 2013/14 Actual $\begin{gathered}\text { 2014/15 Budget } \\ \text { Estimate }\end{gathered}$ |  | 2014/15 <br> Revised <br> Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate |
| Managerial/Executive | 9 | 9 | 9 | 9 | 7 | 7 | 7 |
| Technical/Front Line Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrative Support | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| Non-Established | 4 | 5 | 4 | 4 | 4 | 4 | 4 |
| Statutory Appointments | 1 | 1 | 1 | 1 | 2 | 2 | 2 |
| TOTAL STAFFING | 20 | 21 | 20 | 20 | 19 | 19 | 19 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2014/15 |  |  | Achievements 2014/15 |  |  |  |  |
| Number of policy papers approved Number of Foreign Travel and Duty Leave approvals Amount of cabinet papers |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities 2015/16 (aimed at improving performance) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2012/13 Actual | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 <br> Revised <br> Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of policy papers, reports, and briefings prepared for ministers and/or cabinet <br> Number of internal control visits to departments <br> Number of cabinet meetings facilitated <br> Number of CEOs meetings facilitated |  |  |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Satisfaction rating of ministers with policy advice provided <br> Number of internal controls recommendation made <br> Percentage of internal control recommentations implemented <br> Cost of administration as percentage of the ministry's budget |  |  |  |  |  |  |  |






|  | Y : MINISTRY OF FINANCE AND | CONOMIC D | VELOPMEN |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |  |
| To improve the quality of life for all citizens and residents of Belize through the efficient and effective allocation of financial resources and the promotion of sound economic and financial policies and programs |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| To advise on, coordinate and implement the Government's economic and fiscal policies and programs including the generation and allocation of financial resources to provide appropriate public services and to contribute to the overall development of Belize |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| Reduce and contain public sector external debt Achieve fiscal sustainability and improved financial management practices Strengthen framework for financial accountability and oversight Reform and modernise the revenue collection and tax regime systems Pursue effective money and credit policy |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
|  | Programme | 2012/13 Actual | 2013/14 Actual | $\begin{aligned} & \text { 2014/15 Budget } \\ & \text { Estimate } \end{aligned}$ | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 Forward Estimate | 2017/18 Forward Estimate |
| 02 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$62,576,185 | \$89,322,278 | \$92,268,624 | \$136,942,316 | \$60,886,204 | \$35,508,823 | \$32,992,728 |
|  | Recurrent Expenditure | \$53,753,927 | \$56,778,679 | \$58,136,081 | \$60,257,199 | \$22,377,992 | \$22,341,077 | \$22,353,790 |
|  | Capital II Expenditure | \$8,588,197 | \$20,508,069 | \$31,632,543 | \$37,709,991 | \$29,008,212 | \$10,667,746 | \$10,638,938 |
|  | Capital III Expenditure | \$234,060 | \$12,035,530 | \$2,500,000 | \$38,975,127 | \$9,500,000 | \$2,500,000 | \$0 |
| 026 | FISCAL POLICY AND BUDGET MANAGEMENT | \$0 | \$0 | \$0 | \$0 | \$812,594 | \$822,383 | \$832,172 |
|  | Recurrent Expenditure | \$0 | \$0 | \$0 | \$0 | \$812,594 | \$822,383 | \$832,172 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 030 | TREASURY AND ACCOUNTING SERVICES | \$3,159,827 | \$3,399,434 | \$4,292,359 | \$3,808,534 | \$4,827,138 | \$4,774,797 | \$5,012,014 |
|  | Recurrent Expenditure | \$3,148,981 | \$3,339,803 | \$4,031,505 | \$3,706,053 | \$4,577,488 | \$4,574,112 | \$4,788,396 |
|  | Capital II Expenditure | \$10,846 | \$59,631 | \$260,854 | \$102,482 | \$249,650 | \$200,685 | \$223,618 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 032 | INTERNAL REVENUE | \$6,141,986 | \$6,814,162 | \$9,572,773 | \$8,377,087 | \$10,451,546 | \$10,639,701 | \$10,846,406 |
|  | Recurrent Expenditure | \$5,923,394 | \$6,370,986 | \$8,227,989 | \$7,697,859 | \$9,516,564 | \$9,798,216 | \$10,049,071 |
|  | Capital II Expenditure | \$218,591 | \$443,176 | \$1,344,784 | \$679,228 | \$934,982 | \$841,485 | \$797,335 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 031 | CUSTOMS AND EXCISE REVENUE | \$9,422,559 | \$9,064,493 | \$10,409,873 | \$10,636,725 | \$11,212,050 | \$11,609,200 | \$11,864,622 |
|  | Recurrent Expenditure | \$9,388,259 | \$9,026,746 | \$9,825,379 | \$10,458,303 | \$10,885,349 | \$11,315,169 | \$11,579,994 |
|  | Capital II Expenditure | \$34,300 | \$37,747 | \$584,494 | \$178,423 | \$326,701 | \$294,031 | \$284,628 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 033 | ECONOMIC DEVELOPMENT | \$20,094,520 | \$23,981,630 | \$20,981,766 | \$12,267,656 | \$20,541,527 | \$24,650,965 | \$15,033,289 |
|  | Recurrent Expenditure | \$5,040,366 | \$4,654,511 | \$4,858,912 | \$4,886,019 | \$5,074,389 | \$5,221,357 | \$5,271,038 |
|  | Capital II Expenditure | \$1,501,625 | \$820,143 | \$1,867,285 | \$1,530,020 | \$3,275,030 | \$2,629,067 | \$1,240,456 |
|  | Capital III Expenditure | \$13,552,528 | \$18,506,976 | \$14,255,569 | \$5,851,617 | \$12,192,108 | \$16,800,541 | \$8,521,795 |
| 029 | INFORMATION COMMUNICATION AND TECHNOLOGY | \$3,372,788 | \$5,089,000 | \$6,032,702 | \$6,970,895 | \$5,441,797 | \$6,337,834 | \$6,319,517 |
|  | Recurrent Expenditure | \$1,483,144 | \$1,878,724 | \$2,428,539 | \$2,403,560 | \$3,043,685 | \$3,043,685 | \$3,043,685 |
|  | Capital II Expenditure | \$1,889,644 | \$3,210,276 | \$3,604,163 | \$4,567,335 | \$2,398,112 | \$3,294,149 | \$3,275,832 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 027 | SUPERVISOR OF INSURANCE | \$420,689 | \$443,898 | \$614,050 | \$369,854 | \$640,205 | \$621,268 | \$529,476 |
|  | Recurrent Expenditure | \$420,689 | \$443,898 | \$614,050 | \$369,854 | \$640,205 | \$621,268 | \$529,476 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 028 | ADMINISTERED ITEMS | \$161,005,242 | \$204,980,050 | \$148,958,041 | \$190,841,623 | \$184,613,617 | \$188,001,818 | \$205,694,841 |
|  | Public Debt (Debt Service) | \$108,099,848 | \$152,067,985 | \$92,326,405 | \$129,046,651 | \$90,953,371 | \$91,613,582 | \$108,707,761 |
|  | Pensions - General | \$35,445,497 | \$36,427,180 | \$37,266,884 | \$39,755,160 | \$39,052,819 | \$40,838,754 | \$40,975,850 |
|  | Pensions - Children | \$1,867,323 | \$1,832,020 | \$1,864,752 | \$1,919,873 | \$1,964,427 | \$2,064,102 | \$2,175,850 |
|  | Gratuities | \$15,592,573 | \$14,652,866 | \$17,500,000 | \$20,119,939 | \$17,500,000 | \$17,500,000 | \$17,850,000 |
|  | Public Utilities | \$0 | \$0 | \$0 | \$0 | \$35,143,000 | \$35,985,380 | \$35,985,380 |
|  |  |  |  |  |  |  |  |  |
| TOTAL BUDGET CEILING Recurrent Expenditure Capital II Expenditure Capital III Expenditure |  | \$266,193,794 | \$343,094,946 | \$293,130,188 | \$370,214,690 | \$299,426,678 | \$282,966,788 | \$289,125,066 |
|  |  | \$240,164,003 | \$287,473,397 | \$237,080,496 | \$280,620,469 | \$241,541,883 | \$245,739,084 | \$264,142,464 |
|  |  | \$12,243,203 | \$25,079,042 | \$39,294,123 | \$44,767,477 | \$36,192,687 | \$17,927,163 | \$16,460,807 |
|  |  | \$13,786,588 | \$30,542,506 | \$16,755,569 | \$44,826,744 | \$21,692,108 | \$19,300,541 | \$8,521,795 |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Managerial/Executive |  | 34 | 34 | 34 | 37 | 37 | 37 | 37 |
| Technical/Front Line Services |  | 220 | 257 | 257 | 311 | 311 | 311 | 311 |
| Administrative Support |  | 227 | 223 | 222 | 299 | 299 | 299 | 299 |
| Non-Established |  | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 496 | 529 | 528 | 662 | 662 | 662 | 662 |










| PROGRAMME PERFORMANCE INFORMATION |  |  |
| :--- | :--- | :--- |
| Key Programme Strategies/Activities for 2014/15 |  |  |
| To maximize efficiency in the customs clearance process <br> Increase revenue collection <br> Enforcement of customs and other national laws at borders and other points of entry <br> Generate timely accurate trade statistics <br> Implement effective enforcement methods |  |  |
| Key Programmes Strategies/Activities 2015/16 (aimed at improving performance) |  |  |


| PROGRAMME: | ECONOMIC DEVELOPMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To assume leadership role in formulating and recommending national development policies, strategies and programmes to promote macroeconomic stability, sustainable socioeconomic development and the reduction of poverty |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIIFICATIO |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| No. Item Details of Expenditure | 202213 Actual | 2013114 Actual | 2014115 Budget Estimate | 2014115 Revised Estimate | $\underset{\substack{2015 / 16 \text { Budget } \\ \text { Estimate }}}{ }$ | 2016117 Forward Estimate | $\underset{\substack{2017118 \text { Forward } \\ \text { Estimate }}}{ }$ |
| ${ }^{30}$ PERSONAL EMOLUMENTS | \$1,038,189 | \$1,039,281 | \$961,953 | \$1,010,274 | \$1,092,926 | \$1,110,149 | \$1,124,188 |
| Salaries | \$972,043 | \$989,132 | \$822,019 | \$927,145 | \$951,429 | \$964,720 | \$978,001 |
| Allowances | \$45,867 | \$29,575 | \$69,600 | \$49,068 | \$69,600 | \$69,600 | \$69,600 |
| Wages (Unestablished Staff) | \$0 | \$0 | \$49,124 | \$12,279 | \$49,852 | \$52,114 | \$52,872 |
| Social Security | \$20,279 | \$20,574 | \$21,210 | \$21,782 | \$22,045 | \$23,715 | \$23,715 |
| ${ }^{31}$ TRAVEL AND SUBSISTENCE | \$15,361 | \$24,594 | \$42,400 | \$37,291 | \$52,400 | \$53,450 | \$54,500 |
| 1 Transport Allowance | \$0 | \$80 | \$23,700 | \$5,925 | \$23,700 | \$23,700 | \$23,700 |
| Mileage Allowance | \$270 | \$135 | \$500 | \$258 | \$500 | \$500 | \$500 |
| Subsistence Allowance | \$13,132 | \$23,626 | \$15,000 | \$26,299 | \$25,000 | \$26,000 | \$27,000 |
| Other Travel Expenses | \$1,958 | \$752 | \$3,200 | \$4,809 | \$3,200 | \$3,250 | \$3,300 |
| ${ }^{40}$ MATERIAL AND SUPPLIES | \$22,908 | \$22,733 | \$23,000 | \$22,194 | \$23,860 | \$24,672 | \$25,500 |
| 1 Office Supplies | \$9,428 | \$12,403 | \$8,000 | \$8,130 | \$8,050 | \$8,300 | \$8,550 |
| Household Sundries | \$9,371 | \$9,470 | \$9,000 | \$7,389 | \$9,100 | \$9,400 | \$9,700 |
| Food | \$1,757 | \$132 | \$2,000 | \$4,211 | \$2,650 | \$2,750 | \$2,850 |
| 14 Computer Supplies | \$2,352 | \$389 | \$2,000 | \$1,966 | \$2,060 | \$2,122 | \$2,200 |
| 15 Office Equipment | \$0 | \$340 | \$2,000 | \$498 | \$2,000 | \$2,100 | \$2,200 |
| ${ }^{41}$ OPERATING Costs | \$105,884 | \$75,982 | \$101,182 | \$101,995 | \$89,891 | \$110,259 | \$118,424 |
| Fuel | \$45,390 | \$44,714 | \$85,700 | \$70,694 | \$70,125 | \$89,867 | \$98,036 |
| Advertising | \$1,460 | \$5,178 | \$4,002 | \$5,837 | \$5,922 | \$6,048 | \$6,048 |
| Miscellaneous | \$47,582 | \$21,799 | \$5,000 | \$21,889 | \$8,000 | \$8,500 | \$8,496 |
| Mail Delivery | \$11,453 | \$4,290 | \$4,980 | \$3,200 | \$4,344 | \$4,344 | \$4,344 |
| Conferences and Workshops | \$0 | \$0 | \$1,500 | \$375 | \$1,500 | \$1,500 | \$1,500 |
| 42 MAINTENANCE COSTS | \$33,366 | \$34,343 | \$34,400 | \$33,084 | \$41,766 | \$46,555 | \$48,274 |
| Furniture and Equipment | \$10,325 | \$4,809 | \$6,000 | \$5,916 | \$5,500 | \$6,365 | \$6,500 |
| Vehicles | \$18,434 | \$11,736 | \$10,000 | \$12,074 | \$13,200 | \$13,800 | \$14,400 |
| Computer Hardware | \$2,442 | \$15,460 | \$2,000 | \$10,997 | \$2,080 | \$2,122 | \$2,200 |
| Computer Software | \$0 | \$987 | \$11,400 | \$2,850 | \$15,336 | \$16,968 | \$17,574 |
| 10 Vehicle Parts | \$2,164 | \$1,351 | \$5,000 | \$1,248 | \$5,650 | \$7,300 | \$7,600 |
| ${ }^{43}$ training | \$338 | \$0 | \$5,000 | \$1,923 | \$5,150 | \$5,304 | \$5,400 |
| 1 Course Costs | \$0 | \$0 | \$2,500 | \$624 | \$2,575 | \$2,652 | \$2,700 |
| Miscellaneous | \$338 | \$0 | \$2,500 | \$1,299 | \$2,575 | \$2,652 | \$2,700 |
| ${ }^{46}$ PUBLIC UTILITIES | \$58,614 | \$51,453 | \$54,000 | \$53,288 | \$55,800 | \$57,000 | \$57,600 |
| Telephone | \$58,614 | \$51,453 | \$54,000 | \$53,288 | \$55,800 | \$57,000 | \$57,600 |
| ${ }^{50}$ grants | \$3,765,707 | \$3,406,126 | \$3,636,977 | \$3,625,970 | \$3,712,596 | \$3,813,968 | \$3,837,152 |
| 2 Organizations | \$375,012 | \$353,781 | \$350,000 | \$350,532 | \$350,000 | \$350,000 | \$350,000 |
| 10 beltraide | \$63,347 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 12 Statitical Institute of Belize | \$1,795,500 | \$1,795,500 | \$1,795,500 | \$1,795,500 | \$1,795,000 | \$1,849,368 | \$1,904,844 |
| 13 Social Investment Fund | \$1,531,848 | \$1,256,845 | \$1,491,477 | \$1,479,938 | \$1,567,596 | \$1,614,600 | \$1,582,308 |
| TOTAL RECURRENT EXPENDITURE | \$5,040,366 | \$4,654,511 | \$4,858,912 | \$4,886,019 | \$5,074,389 | \$5,221,357 | \$5,271,038 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Act. $\quad$ Description | 2012113 Actual | 2013114 Actual | 2014/15 Budget Estimate | $\begin{gathered} 2014115 \text { Revised } \\ \text { Estimate } \end{gathered}$ | $\begin{gathered} \text { 2015/16 Budget } \\ \text { Estimate } \end{gathered}$ | $\begin{gathered} 2016177 \text { Forward } \\ \text { Estimate } \end{gathered}$ | 2017118 Forward Estimate |
| 1000 Furniture \& Equipment | \$6,368 | \$14,923 | \$15,000 | \$8,941 | \$5,686 | \$5,117 | \$4,606 |
| 1442 Household \& Expenditure Survey | \$100,000 | \$270,000 | \$106,500 | \$26,625 | \$200,000 | \$53,250 | \$53,250 |
| 1463 Rural Finance Project (IFAD) | \$0 | \$0 | \$492,272 | \$123,068 | \$408,542 | \$470,000 | \$0 |
| 1464 Belize River Valley Water Project | \$81,766 | \$0 | \$60,000 | \$15,000 | \$200,000 | \$60,000 | \$0 |
| 1490 Municipal Development Project | \$169,658 | \$33,750 | \$33,750 | \$30,938 | \$511,250 | O | \$0 |
| 1491 Implementing the Social Agenda of the National Poverty Elimination | \$54,031 | \$41,787 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1613 Coounterpart Silf Loan | \$499,990 | \$195,530 | \$46,881 | \$294,377 | \$551,870 | \$485,000 | \$485,000 |
| 1670 BNTF VI (Counterpart Funds) | \$142,673 | \$0 | \$288,111 | \$72,028 | \$288,111 | \$283,650 | \$0 |
| 1679 EU - Sugar Support Program | \$0 | \$11,571 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1705 BNTF VII (Counterpart Funds) | \$0 | \$0 | \$14,771 | \$3,693 | \$258,862 | \$266,050 | \$0 |
| 1707 Youth \& Community | \$200,809 | \$101,499 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1709 Consultancy - Gaming Sector | \$22,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1721 BNTF Counterpart Funds (RF) | \$88,055 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1751 PSIP - MIS Consultancy | \$69,656 | \$0 | \$180,000 | \$45,000 | \$100,000 | \$0 | \$0 |
| 1770 Road Safety Project | \$65,820 | \$71,124 | \$630,000 | \$572,152 | \$530,600 | \$520,600 | \$397,200 |
| 1833 Growth and Poverty Reduction Strategy | \$0 | \$79,958 | \$0 | \$138,199 | \$0 | \$0 | \$0 |
| 303 Labour Force Survey | \$0 | \$0 | \$0 | \$200,000 | \$220,109 | \$335,400 | \$200,400 |
| 930 EU - Banana Support Program | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$100,000 |
|  | \$1,501,625 | \$820,143 | \$1,867,285 | \$1,530,020 | \$3,275,030 | \$2,629,067 | \$1,240,456 |
| TOTAL CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |
| Act. SoF (GIL) Description | 2012113 Actual | 201314 Actual | $2014 / 15$ Budget Estimate | 2014/15 Revised Estimate | 2015116 Budget Estimate | $2016 / 17$ Forward Estimate | $\underset{\substack{2017118 \text { Forward } \\ \text { Estimate }}}{ }$ |
| 1463 CABEILL Rural Finance Program (CABEI) | \$0 | \$1,363,470 | \$800,000 | \$200,000 | \$1,505,641 | \$560,000 | \$0 |
| 1575 Belize River Valley Water Project | \$156,819 | \$3,618,201 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1661 WB/L Municipal Development Project | \$7,212,884 | \$3,786,640 | \$4,000,000 | \$4,970,920 | \$970,000 | \$0 | \$0 |
| 1667 UNFPA/G UNFPA Training Program | \$1,072,132 | \$0 |  | \$377,300 | \$0 | \$0 | \$0 |
| 1670 BNTF Phase VI | \$0 | \$0 | \$1,152,444 | \$0 | \$0 | \$0 | \$0 |
| 1671 SIF Poverty Alleviation Project | \$5,051,086 | \$6,180,322 | \$4,000,000 | \$0 | \$3,500,000 | \$0 | \$0 |
| 1683 IFAD/L Rural Finance Program (IFAD) | \$0 | \$2,072,734 | \$750,000 | \$187,500 | \$1,000,000 | \$560,075 | \$0 |
| 1705 BNTF Phase VII | \$0 | \$0 | \$356,756 | \$0 | \$2,000,000 | \$5,673,000 | \$0 |
| 1707 Youth and Community | \$0 | \$90,894 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1761 GCCA/G $\begin{aligned} & \text { Enhancing Belize's Resilience to } \\ & \text { the Effects of Climate Change }\end{aligned}$ | \$0 | \$598,860 | \$0 | \$0 | \$0 | \$6,000,000 | \$8,000,000 |
| 1770 CDB Road Safety project | \$0 | \$568,737 | \$3,000,000 | \$0 | \$3,000,000 | \$3,791,000 | \$511,400 |
| 1818 CDB/L Sugar Cane Replanting | \$0 | \$157,984 | \$196,369 | \$115,897 | \$216,467 | \$216,466 | \$10,395 |
| 1833 UNDP Growth and Poverty Reduction | \$0 | \$69,135 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 364 CDB/L Social Invesment Fund | \$59,607 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$13,552,528 | \$18,506,976 | \$14,255,569 | \$5,851,617 | \$12,192,108 | \$16,800,541 | \$8,521,795 |





| KEY P | RFORM | E INDICATORS | 2012/13 Actual | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 Forward Estimate | $2017 / 18$ Forward Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |  |  |
| Number of insurer licence application received <br> Number of intermediary licence application received <br> Number of audited financial statements received <br> Number of quarterly unaudited financial statements received <br> Number of monthly unaudited financial statements received <br> Number of actuarial evaluations received <br> Number of reinsurance treatiese received <br> Number of complaints received <br> Number of intermediary interviews done <br> Number of on-site inspections on insurers done <br> Number of on-site inspections on intermediaries done <br> Number of training sessions done <br> Number of public notices done <br> Number of product approval applications received |  |  |  |  |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |  |  |
| Number of new companies licensed <br> Number of insurance licenses issued to insurers <br> Number of new intermediaries licensed <br> Number of licenses issued to intermediaries <br> Number of finanical statements analyzed <br> Number of actuarial evaluations analyzed <br> Number of reinsurance treatise analyzed <br> Number of product approval granted <br> Numbe of on-site reports issued <br> Number of inquiries received as a result of public notices <br> Number of complaints resolved |  |  |  |  |  |  |  |  |  |
| PROGRAMME: |  |  | ADMINISTERED ITEMS |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |  |
| SH No. | Item | Details of Expenditure | 2012/13 Actual | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 Forward Estimate | $2017 / 18$ Forward Estimate |
| ${ }^{44}$ EX-GRATIA PAYMENTS |  |  | \$52,905,394 | \$52,912,065 | \$56,631,636 | \$61,794,972 | \$58,517,246 | \$60,402,856 | \$61,001,700 |
|  | 1 | Gratuities | \$15,592,573 | \$14,652,866 | \$17,500,000 | \$20,119,939 | \$17,500,000 | \$17,500,000 | \$17,850,000 |
|  | 3 | Pensions | \$35,445,497 | \$36,427,180 | \$37,266,884 | \$39,755,160 | \$39,052,819 | \$40,838,754 | \$40,975,850 |
|  | 4 | Widows \& Children Pension | \$1,867,323 | \$1,832,020 | \$1,864,752 | \$1,919,873 | \$1,964,427 | \$2,064,102 | \$2,175,850 |
| ${ }^{46}$ PUBLIC UTILITIES |  |  | \$0 | \$0 | \$0 | \$0 | \$35,143,000 | \$35,985,380 | \$35,985,380 |
|  | 1 | Electricity | \$0 | \$0 | \$0 | \$0 | \$10,242,380 | \$10,242,380 | \$10,242,380 |
|  | 3 | Water | \$0 | \$0 | \$0 | \$0 | \$3,240,000 | \$3,240,000 | \$3,240,000 |
|  | 4 | Telephone | \$0 | \$0 | \$0 | \$0 | \$1,627,500 | \$1,627,500 | \$1,627,500 |
|  | 6 | Street Lighting | \$0 | \$0 | \$0 | \$0 | \$20,033,120 | \$20,875,500 | \$20,875,500 |
| 51 PUBLIC DEBT SERVICE |  |  | \$108,099,848 | \$152,067,985 | \$92,326,405 | \$129,046,651 | \$90,953,371 | \$91,613,582 | \$108,707,761 |
|  | 1 | 35101 PDS - interest payment s - | \$17,816,230 | \$17,949,758 | \$17,812,461 | \$17,632,635 | \$15,400,502 | \$14,899,642 | \$14,708,472 |
|  |  | 35102 PDS - Principal | \$3,308,509 | \$2,609,982 | \$0 | \$930,152 | \$0 | \$0 | \$0 |
|  | 4 | 35104 PDS - interest payment - | \$41,518,019 | \$65,772,728 | \$73,876,413 | \$59,216,602 | \$74,888,462 | \$76,011,910 | \$93,230,577 |
|  |  | 35105 PDS - principal repayments | \$43,604,231 | \$62,833,086 | \$0 | \$50,330,974 | \$0 | \$0 | \$0 |
|  |  | 35107 PDS - Other fees and | \$1,473,768 | \$2,727,487 | \$441,281 | \$842,676 | \$468,091 | \$505,714 | \$572,396 |
|  | 10 | 35110 Payment on | \$379,091 | \$174,944 | \$196,250 | \$93,611 | \$196,316 | \$196,316 | \$196,316 |
| TOTAL RECURRENT EXPENDITURE |  |  | \$161,005,242 | \$204,980,050 | \$148,958,041 | \$190,841,623 | \$184,613,617 | \$188,001,818 | \$205,694,841 |










| ROGRAMME: |  | OVERSEAS REPRESENTATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROGRAMME OBJECTIVE: |  | To represent Belize's interests abroad including diplomatic, cultural, economic and business and to provide consular assistance to Belize nationals |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| HNo. Item | Details of Expenditure | 201213 Actual | 2013/14 Actual 2 | 2014/15 Budget Estimate | 2014/15 <br> Revised <br> Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward <br> Estimate |
| ${ }^{30}$ PERSONAL EMOLUMENTS |  | \$5,006,494 | \$5,362,834 | \$5,999,585 | \$5,575,284 | \$6,366,690 | \$6,397,418 | \$6,419,875 |
| 1 | Salaries | \$1,056,383 | \$937,036 | \$1,223,870 | \$1,092,80 | 399,5 | 370,090 | \$1,441,174 |
| 2 | Allowance | \$2,816,859 | \$3,270,894 | \$3,432,994 | \$3,181,025 | \$3,416,681 | \$3,508,431 | \$3,417,431 |
| 3 | Wages (Unestablished Staff) | \$1,096,360 | \$1,115,975 | \$1,319,341 | \$1,283,947 | \$1,453,955 | \$1,494,683 | \$1,537,055 |
| 4 | Social Security | \$36,891 | \$38,928 | \$23,380 | \$17,507 | \$25,885 | \$24,215 | \$24,215 |
| 7 | Overtime | \$0 | \$0 | \$0 | \$0 | \$70,574 | \$0 |  |
| ${ }^{31}$ TRAVEL AND SUBSISTENCE |  | \$194,128 | \$270,808 | \$208,990 | \$210,845 | \$260,479 | \$225,288 | \$225,290 |
| 1 | Transport Allowance | \$124,896 | \$215,152 | \$141,432 | \$149,125 | \$166,593 | \$151,031 | \$151,032 |
| 3 | Subsistence Allowance | \$32,569 | \$13,723 | \$18,779 | \$15,162 | \$18,780 | \$18,780 | \$18, |
| 5 | Other Travel Expenses | \$36,663 | \$41,933 | \$48,779 | \$46,558 | \$75,106 | \$55,478 | \$55,479 |
| 40 MATERIAL AND SUPPLIES |  | \$1,039,832 | \$1,293,434 | \$1,253,204 | \$1,223,381 | \$1,446,319 | \$1,326,089 | \$1,315,221 |
| 1 | Office Supplies | \$75,423 | \$136,694 | \$85,106 | \$83,159 | \$93,452 | \$92,298 | \$92,298 |
| 2 | Books \& Periodicals | \$25,655 | \$18,461 | \$21,079 | \$43,138 | \$21,077 | \$21,077 | \$21,079 |
| 4 | Uniforms | \$6,672 | \$4,768 | \$4,768 | \$4,767 | \$4,768 | \$4,768 | \$4,768 |
| 5 | Household Sundries | \$31,460 | \$36,465 | \$41,344 | \$37,720 | \$43,894 | \$43,802 | \$43,802 |
| 14 | Computer Supplies | \$23,360 | \$30,557 | \$31,530 | \$29,711 | \$33,869 | \$33,869 | \$33,868 |
| 15 | Office Equipment | \$28,778 | \$31,989 | \$30,811 | \$30,804 | \$31,711 | \$31,711 | \$20,841 |
| 18 | Insurance: Buildings | \$20,603 | \$38,687 | \$39,211 | \$39,209 | \$39,472 | \$39,211 | \$39,211 |
| 19 | Insurance: Machinery \& Equip. | \$15,495 | \$18,658 | \$17,479 | \$17,477 | \$17,479 | \$17,479 | \$17,479 |
| 20 | Insurance: Motor Vehicles | \$50,495 | \$62,455 | \$66,978 | \$63,360 | \$64,739 | \$66,979 | \$66,978 |
| 22 | Insurance: Other | \$761,891 | \$914,700 | \$914,898 | \$874,035 | \$1,095,858 | \$974,895 | \$974,898 |
| ${ }^{41}$ OPERATING COSTS |  | \$559,122 | \$758,866 | \$488,449 | \$544,755 | \$599,205 | \$512,568 | \$511,724 |
|  |  | \$113,226 | \$134,433 | \$140,984 | \$132,843 | \$162,376 | \$145,304 | \$145,304 |
| 3 | Miscellaneous | \$396,110 | \$567,674 | \$279,797 | \$349,674 | \$324,461 | \$286,997 | \$286,995 |
| 6 | Mail Delivery | \$42,073 | \$48,332 | \$59,240 | \$53,810 | \$71,840 | \$71,840 | \$70,997 |
| 7 | Office Cleaning | \$7,714 | \$8,427 | \$8,428 | \$8,427 | \$8,428 | \$8,428 | \$8,428 |
| 9 | Conferences and Workshops | \$0 | \$0 | \$0 | \$0 | \$32,101 | \$0 |  |
| 42 maintenance costs |  | \$322,953 | \$271,728 | \$292,313 | \$279,605 | \$338,443 | \$309,111 | \$309,149 |
| 1 | Maintenance of Buildings | \$94,990 | \$75,344 | \$79,810 | \$77,992 | \$82,210 | \$82,210 | \$82,210 |
| 2 | Maintenance of Grounds | \$32,534 | \$36,233 | \$36,096 | \$36,091 | \$44,242 | \$38,497 | \$38,532 |
| 3 | Furniture and Equipment | \$94,666 | \$45,252 | \$47,572 | \$45,749 | \$48,032 | \$47,571 | \$47,572 |
| 4 | Vehicles | \$52,369 | \$59,111 | \$69,075 | \$63,644 | \$80,066 | \$76,275 | \$76,275 |
| 5 | Computer Hardware | \$15,390 | \$19,094 | \$23,829 | \$20,209 | \$28,628 | \$28,628 | \$28,629 |
| 6 | Computer Software | \$13,611 | \$15,524 | \$14,687 | \$14,680 | \$14,686 | \$14,686 | \$14,687 |
| 10 | Vehicle Parts | \$19,393 | \$21,169 | \$21,244 | \$21,239 | \$40,579 | \$21,244 | \$21,244 |
| ${ }^{46}$ PUBLIC UTILITIES |  | \$392,618 | \$412,303 | \$457,017 | \$428,347 | \$497,241 | \$485,818 | \$465,729 |
|  |  | \$120,525 | \$137,126 | \$132,123 | \$123,088 | \$150,637 | \$144,123 | \$144,123 |
|  | Gas (Butane) | \$31,711 | \$31,981 | \$38,852 | \$38,847 | \$42,212 | \$41,252 | \$41,252 |
| 3 | Water | \$25,593 | \$21,409 | \$29,017 | \$27,203 | \$35,366 | \$31,418 | \$31,418 |
| 4 | Telephone | \$193,572 | \$195,306 | \$224,111 | \$206,545 | \$236,111 | \$236,111 | \$216,021 |
| 5 | Telex/Fax | \$21,217 | \$26,481 | \$32,914 | \$32,665 | \$32,914 | \$32,914 | \$32,915 |
| ${ }^{48}$ CONTRACTS \& CONSULTANCIES |  | \$9,145 | \$10,969 | \$10,969 | \$10,968 | \$10,969 | \$10,969 | \$10,969 |
|  | Payments to Contractors | \$9,145 | \$10,969 | \$10,969 | \$10,968 | \$10,969 | \$10,969 | \$10,969 |
| ${ }^{49}$ Rents \& LEASES |  | \$2,872,473 | \$3,648,288 | \$3,914,469 | \$3,752,674 | \$5,223,145 | \$4,067,705 | \$4,067,705 |
| 1 | Office Space | \$1,104,349 | \$1,474,245 | \$1,487,685 | \$1,477,229 | \$2,378,640 | \$1,547,686 | \$1,547,686 |
| 2 | Dwelling Quarters | \$1,506,431 | \$1,984,221 | \$2,236,917 | \$2,085,588 | \$2,648,638 | \$2,324,152 | \$2,324,152 |
| 4 | Office Equipment | \$76,893 | \$24,358 | \$24,358 | \$24,356 | \$24,358 | \$24,358 | \$24,358 |
|  | Other Equipment | \$72,469 | \$84,673 | \$84,673 | \$84,670 | \$90,673 | \$90,673 | \$90,673 |
|  | Vehicle | \$30,223 | \$32,983 | \$32,983 | \$32,980 | \$32,984 | \$32,984 | \$32,983 |
| 7 | Photocopier | \$18,363 | \$16,848 | \$16,893 | \$16,891 | \$16,893 | \$16,893 | \$16,893 |
| 9 | Other | \$63,745 | \$30,960 | \$30,960 | \$30,960 | \$30,960 | \$30,960 | \$30,960 |
|  |  | \$10,396,765 | \$12,029,229 | \$12,624,996 | \$12,025,857 | \$14,742,489 | \$13,334,966 | \$13,325,663 |
| TOTAL RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
|  |  | $\frac{\text { STAFFING RESOURCES }}{}$ |  |  |  |  |  |  |
| Positions |  | 2012113 Actual | 201314 Actual ${ }^{2}$ | $\begin{aligned} & \text { 2014/15 Budget } \\ & \text { Estimate } \end{aligned}$ | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 Forward Estimate | $2017 / 18$ <br> Forward <br> Estimate |
| Manageria/Executive |  | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Technical/Front Line Services |  | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| Administrative Support |  | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| Non-Estabished |  | 43 | 43 | 43 | 43 | 43 | 43 | 43 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL STAFFING |  | 73 | 73 | 73 | 73 | 73 | 73 | 73 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2014/15 |  |  |  | Achievements 2014/15 |  |  |  |  |
| Expand and enhance the Diaspora Programme |  |  |  | Established the Border Management Unit |  |  |  |  |
| Envisage a better managed Belize International Boundary Affairs in relation to the protection of National and Sovereignty and preservation of territorail integrity |  |  |  | Opened the new Embassy in Venezuela and Established a New Cost Center in Chicago |  |  |  |  |
| Key Programmes Strategies/Activities 2015/16 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| Construction of new buildingTo ensure quality, efficient and transparent operational structures and procedures for the Mission and its programmesDeveloping and implementing foreign policy advancing Belize's diplomatic development and security interest |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS <br> Output Indicators (Measures what has been/will b |  | 2012113 Actual | 2013/14 Actual 2 | 2014/15 Budget Estimate | 2014/15 <br> Revised Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimat | 2017/18 <br> Forward <br> Estimate |
|  |  | Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |
| Number of embassies and consulates abroad |  |  |  |  |  |  |  |  |
| Number of consular assistance cases |  |  |  |  |  |  |  |  |
| Number of passport issued at overseas offices |  |  |  |  |  |  |  |  |
| Number of diplomatic meetings attended |  |  |  |  |  |  |  |  |
| Number of IUU co | plaints against Belize |  |  |  |  |  |  |  |
| Number of challenges faced by commodities entering the EU market |  |  |  |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |  |
| Average time to process visa <br> Average time to process passport <br> Level of satisfaction with consular <br> Average time to process IUU complaints <br> Average time to process challenges faced by commodities entering the EU market |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |






## VISION:

Education: Equitable access to and efficiently delivered quality and relevant education, at all levels, for all Belizeans, founded on the following integrated principles:

1. Education for Self: to create confidence, self-sufficiency, and excellence in an ever changing environment
2. Education for Strength: in preparation to enter, participate, and contribute ethically to an economically strong, socially rich, culturally proud, and politically just society
3. Education for Life: Never too old to learn or too old to start. Belizeans of all ages will enjoy educational opportunities as we create a country founded on the intelligence and education of its greatest assets, the people
National Library Service: The Belize National Library Service and Information System's long term vision is that of a well-developed National Library and Public Library system, of internationally acceptable standards, making maximum use of current information and communications technology to facilitate Belize 's developmental need to evolve an information and knowledge-based society

Youth: Belizean Youth, united and empowered and positively contributing to national, regional and international development through increased access to opportunities for leadership and self-development that promote their overall wellbeing and supports the realization of their dreams and aspirations

Sports: All Belizeans participate in sports for leisure, for healthy lifestyles and for self-actualization and sports contributes to the socio-economic development and national pride

## MISSION:

Education: The Ministry of Education is charged with the responsibility of ensuring that all Belizeans are given an opportunity to acquire the knowledge,
skills and attitudes required for their own personal development and for full and active participation in the development of the nation. In carrying out its mission the Ministry of Education shall work in collaboration with all education stakeholders
Youth: The Department of Youth Services is the lead youth-centred agency mandated to advocate, empower, develop and engage active participation of young people at all levels for the overall development of Belize
Sports: To promote, develop and improve the knowledge and practice of sports in the interest of the social well-being of and the enjoyment of leisure by Belizeans and for this purpose to appoint Commissioners for all or any sport
National Library Service: The Belize National Library Service and Information System is committed to the promotion of an informed, aware, and literate society that fosters our national development and cultural heritage

## STRATEGIC PRIORITIES:

Education: (1) Increase equitable access to all levels of education. (2) Enhance the quality and relevance at all levels of education. (3) Stregthen governance throughout the system with emphasis on student achievement
Youth: (1) Government is committed to ensuring that young people are empowered and will achieve optimal well-being in a supportive environment through exposure and participation in positive interventions that will: (a) Develop their assets; (b) Promote positive values; (c) Strengthen character; (d) Build Leadership and social competence; (e) Foster an appreciation for identity, culture and the environment. (2) Government will ensure that comprehensive policies and institutional frameworks that support young citizens throughout the life cycle are multi-sectoral, coordinated, cohesive, and resourced to ensure a seamless transition to adulthood. (3) An optimal ecology (home, school, community) that's nurturing, supportive and provides a positive climate for young people to grow up healthy, caring and responsible
Sports: (1) to ensure Belizeans have greater access to sporting facitlities for participating in sports for leisure, for health and for self-actualization. (2) to ensure sports development from the base with a focus on children and young people as basis for promoting healthy lifestyles and developing performance in sports nationally, regionally and internationally; (3) to contribute to the socio-economic wellbeing of Belize through properly organized sporting disciplines that follow the rule of law
National Library Service: (1) Acquire and organize a well-balanced and broad collection in various formats, representing a variety of viewpoints. (2) Provide useful, current information sources for individuals, businesses, and other users. (3) Ensure that the collection reflects the priorities in the current strategic plan. (4) Make the collection freely available to everyone, bearing in mind that the freedom of library users to read, view, and listen should be upheld


| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: |  |  | STRATEGIC MANAGEMENT ADMINISTRATION |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: |  |  | To provide strategic direction, policy planning, management, quality assurance and administrative services to support the efficient and effective operation of the Ministry's programmes and activities |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |  |
| SH No. | Item | Details of Expenditure | 2012/13 Actual | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward Estimate |
| ${ }^{30}$ PERSONAL EMOLUMENTS |  |  | \$6,585,636 | \$6,339,520 | \$7,201,757 | \$7,066,052 | \$7,707,932 | \$7,707,932 | \$7,707,932 |
|  | 1 | Salaries | \$5,658,646 | \$5,814,777 | \$4,320,064 | \$5,841,446 | \$4,676,369 | \$4,676,369 | \$4,676,369 |
|  | 2 | Allowances | \$138,608 | \$110,721 | \$348,081 | \$187,068 | \$359,770 | \$359,770 | \$359,770 |
|  | 3 | Wages (Unestablished Staff) | \$527,089 | \$47,508 | \$1,973,375 | \$506,683 | \$2,100,569 | \$2,100,569 | \$2,100,569 |
|  | 4 | Social Security | \$199,217 | \$190,880 | \$212,737 | \$198,776 | \$233,824 | \$233,824 | \$233,824 |
|  | 5 | Honorarium | \$62,076 | \$175,635 | \$330,100 | \$327,729 | \$319,000 | \$319,000 | \$319,000 |
|  | 7 | Overtime | \$0 | \$0 | \$17,400 | \$4,350 | \$18,400 | \$18,400 | \$18,400 |
| 31 TRAVEL AND SUBSISTENCE |  |  | \$340,915 | \$367,309 | \$388,259 | \$382,693 | \$505,587 | \$505,587 | \$505,587 |
|  | 1 | Transport Allowance | \$17,484 | \$22,000 | \$69,426 | \$34,605 | \$76,785 | \$76,785 | \$76,785 |
|  | 2 | Mileage Allowance | \$27,978 | \$2,959 | \$24,154 | \$10,587 | \$16,341 | \$16,341 | \$16,341 |
|  | 3 | Subsistence Allowance | \$151,774 | \$186,131 | \$160,400 | \$187,539 | \$262,954 | \$262,954 | \$262,954 |
|  | 4 | Foreign Travel | \$1,211 | \$0 | \$12,835 | \$3,204 | \$25,835 | \$25,835 | \$25,835 |
|  | 5 | Other Travel Expenses | \$142,468 | \$156,219 | \$121,444 | \$146,757 | \$123,672 | \$123,672 | \$123,672 |
| 40 MATERIAL AND SUPPLIES |  |  | \$525,077 | \$569,080 | \$696,471 | \$428,672 | \$916,051 | \$916,051 | \$916,051 |
|  | 1 | Office Supplies | \$175,878 | \$188,508 | \$144,678 | \$137,123 | \$217,174 | \$217,174 | \$217,174 |
|  | 2 | Books \& Periodicals | \$448 | \$100 | \$5,410 | \$1,347 | \$5,795 | \$5,795 | \$5,795 |
|  | 3 | Medical Supplies | \$1,464 | \$2,454 | \$5,626 | \$3,016 | \$5,274 | \$5,274 | \$5,274 |
|  | 4 | Uniforms | \$10,001 | \$22,421 | \$25,805 | \$26,187 | \$47,965 | \$47,965 | \$47,965 |
|  | 5 | Household Sundries | \$105,286 | \$112,499 | \$70,701 | \$88,314 | \$102,755 | \$102,755 | \$102,755 |
|  | 6 | Food | \$0 | \$0 | \$23,386 | \$8,170 | \$19,286 | \$19,286 | \$19,286 |
|  | 11 | Production Supplies | \$0 | \$0 | \$43,381 | \$10,841 | \$44,491 | \$44,491 | \$44,491 |
|  | 14 | Computer Supplies | \$15,330 | \$18,856 | \$49,762 | \$30,049 | \$91,119 | \$91,119 | \$91,119 |
|  | 15 | Office Equipment | \$31,607 | \$19,824 | \$52,177 | \$31,362 | \$81,908 | \$81,908 | \$81,908 |
|  | 18 | Insurance: Buildings | \$0 | \$0 | \$4,500 | \$1,125 | \$3,200 | \$3,200 | \$3,200 |
|  | 23 | Printing Services | \$185,062 | \$204,418 | \$270,045 | \$90,723 | \$293,684 | \$293,684 | \$293,684 |
|  | 26 | Miscellaneous | \$0 | \$0 | \$1,000 | \$414 | \$3,400 | \$3,400 | \$3,400 |
| 41 OPERATING COSTS |  |  | \$609,353 | \$551,114 | \$596,208 | \$489,258 | \$803,231 | \$803,231 | \$803,231 |
|  | 1 | Fuel | \$259,602 | \$252,552 | \$246,605 | \$209,402 | \$322,687 | \$322,687 | \$322,687 |
|  | 2 | Advertising | \$36,829 | \$47,770 | \$141,053 | \$67,994 | \$158,175 | \$158,175 | \$158,175 |
|  | 3 | Miscellaneous | \$296,720 | \$238,720 | \$137,614 | \$174,580 | \$223,308 | \$223,308 | \$223,308 |
|  | 6 | Mail Delivery | \$623 | \$88 | \$8,528 | \$2,354 | \$12,638 | \$12,638 | \$12,638 |
|  | 8 | Garbage Disposal | \$0 | \$0 | \$8,779 | \$4,001 | \$9,421 | \$9,421 | \$9,421 |
|  | 9 | Conferences and Workshops | \$15,580 | \$11,984 | \$53,629 | \$30,927 | \$77,002 | \$77,002 | \$77,002 |
| 42 MAINTENANCE COSTS |  |  | \$364,817 | \$346,777 | \$400,322 | \$337,308 | \$451,684 | \$451,684 | \$451,684 |
|  | 1 | Maintenance of Buildings | \$122,041 | \$92,915 | \$100,262 | \$89,420 | \$128,130 | \$128,130 | \$128,130 |
|  | 2 | Maintenance of Grounds | \$15,845 | \$16,351 | \$32,580 | \$17,072 | \$38,320 | \$38,320 | \$38,320 |
|  | 3 | Furniture and Equipment | \$57,640 | \$48,668 | \$77,740 | \$48,106 | \$72,390 | \$72,390 | \$72,390 |
|  | 4 | Vehicles | \$103,409 | \$110,027 | \$75,748 | \$85,981 | \$87,818 | \$87,818 | \$87,818 |
|  | 5 | Computer Hardware | \$34,141 | \$28,582 | \$41,965 | \$25,277 | \$42,545 | \$42,545 | \$42,545 |
|  | 6 | Computer Software | \$3,649 | \$2,235 | \$14,755 | \$9,324 | \$14,455 | \$14,455 | \$14,455 |
|  | 8 | Other Equipment | \$6,436 | \$8,223 | \$19,450 | \$17,326 | \$20,275 | \$20,275 | \$20,275 |
|  | 9 | Spares for Equipment | \$68 | \$238 | \$6,535 | \$1,740 | \$6,735 | \$6,735 | \$6,735 |
|  | 10 | Vehicle Parts | \$21,588 | \$39,538 | \$31,287 | \$43,063 | \$41,017 | \$41,017 | \$41,017 |
| 43 TRAINING |  |  | \$1,659,767 | \$1,742,061 | \$1,513,735 | \$963,297 | \$1,687,168 | \$1,687,168 | \$1,687,168 |
|  | 1 | Course Costs | \$0 | \$0 | \$9,950 | \$2,485 | \$12,500 | \$12,500 | \$12,500 |
|  | 2 | Fees \& Allowances | \$0 | \$0 | \$27,000 | \$6,750 | \$29,000 | \$29,000 | \$29,000 |
|  | 3 | Examination Fees | \$933,588 | \$883,433 | \$1,065,100 | \$313,848 | \$1,118,355 | \$1,118,355 | \$1,118,355 |
|  | 4 | Scholarship and Grants | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$30,000 | \$30,000 |
|  | 5 | Miscellaneous | \$726,179 | \$858,628 | \$411,685 | \$640,214 | \$497,313 | \$497,313 | \$497,313 |
| 46 PUBLIC UTILITIES |  |  | \$892,461 | \$788,507 | \$563,400 | \$600,005 | \$643,800 | \$643,800 | \$643,800 |
|  | 3 | Water | \$0 | \$0 | \$8,400 | \$2,100 | \$9,600 | \$9,600 | \$9,600 |
|  | 4 | Telephone | \$892,461 | \$788,507 | \$555,000 | \$597,905 | \$634,200 | \$634,200 | \$634,200 |
| 47 CONTRIBUTIONS \& SUBSCRIPTIONS |  |  | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 4 | Other | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 48 CONTRACTS \& CONSULTANCIES |  |  | \$4,245,674 | \$3,947,830 | \$4,060,900 | \$4,879,822 | \$4,280,688 | \$4,280,688 | \$4,280,688 |
|  | 1 | Payments to Contractors | \$4,245,674 | \$3,947,830 | \$4,060,900 | \$4,879,822 | \$4,230,688 | \$4,230,688 | \$4,230,688 |
| ${ }^{49}$ RENTS \& LEASES |  |  | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$50,000 |
|  |  |  | \$0 | \$0 | \$1,410 | \$426 | \$0 | \$0 | \$0 |
| ${ }_{50}{ }^{6}$ GRANTS Vehicle |  |  | \$0 | \$0 | \$1,410 | \$426 | \$0 | \$0 |  |
|  |  |  | \$59,675 | \$61,132 | \$80,750 | \$83,894 | \$115,200 | \$115,200 | \$115,200 |
| 1 |  | Individuals | \$59,675 | \$58,632 | \$36,250 | \$53,673 | \$48,000 | \$48,000 | \$48,000 |
|  |  | Organizations | \$0 | \$2,500 | \$44,500 | \$30,221 | \$67,200 | \$67,200 | \$67,200 |
| TOTAL RECURRENT EXPENDITURE |  |  | \$15,283,374 | \$14,717,330 | \$15,503,212 | \$15,231,427 | \$17,111,341 | \$17,111,341 | \$17,111,341 |




| KEY PERFORMANCE INDICATORS | 2012/13 Actual | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Percentage of primary curricula evaluated | 0\% | 0\% | 50\% | 100\% | 100\% | 100\% |  |
| Percentage of secondary curricula standardized | 0\% | 0\% | 0\% | 50\% | 100\% | 100\% |  |
| Number of TVET workshops held annually | 4 | 5 | 5 | 6 | 7 | 8 |  |
| Number of Curriculm Development and Assessment Workshops held | 0 | 0 | 0 | 18 | 18 | 18 |  |
| Number of supervision training workshops held | 0 | 6 | 6 | 6 | 6 | 6 |  |
| Number of standardized examinations administered | 5 | 5 | 5 | 6 | 6 | 7 |  |
| Number of SEN children supported | 700 | 750 | 740 | 800 | 850 | 900 |  |
| Number of SEN training sessions held | 30 (approx) | 30 | 30 | 35 | 40 | 45 |  |
| Percentage of truancy reports investigated and reported | 60\% (approx) | 70\% | 70\% | 80\% | 90\% | 100\% |  |
| Number of Parent and Community meetings and training sessions held | 0 | 0 | 0 | 12 | 18 | 24 |  |
| Number of certified schools leaders | 58 | 58 | 58 | 115 | 175 | 250 |  |
| \% of teacher training institutions receiving monitoring visits | 0\% | 0\% | 0\% | 30\% | 30\% | 30\% |  |
| Number of Primary NQT in Induction Program | 113 | 125 | 125 | 138 | 151 | 166 |  |
| Number of Preprimary NQT in Induction Program | 10 | 8 | 8 | 8 | 15 | 20 |  |
| Number of Secondary NQT in Induction Program | 0 | 0 | 0 | 30 | 60 | 90 |  |
| Number of teachers participating in CPD sessions | 2,378 | 2,497 | 2,497 | 2,622 | 2,753 | 2,890 |  |
| Number of full teachers' licenses issued |  |  |  |  |  |  |  |
| Number of MoEYS personnel trained in monitoring, support and supervision | 0 | 0 | 0 | 30 | 30 | 30 |  |
| Number of training sessions held on school selfassessment and improvement planning | 12 | 12 | 12 | 24 | 24 | 24 |  |
| Percentage of schools with published report card | 0\% | 0\% | 0\% | 50\% | 75\% | 100\% |  |
| Date of Annual Report on Achievement of Strategic Objectives |  | September 1st | September 1st | August 1st | August 1st | August 1st |  |
| Percentage of Education Rules and Regulations completed | 20\% | 20\% | 20\% | 50\% | 75\% | 100\% |  |
| Percentage of schools with published audit reports | 0\% | 0\% | 0\% | 50\% | 75\% | 100\% |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of sitters passing English PSE | 73.1\% | 76.8\% | 76.8\% | 80.6\% | 84.6\% | 88.9\% |  |
| Percentage of sitters passing Math PSE | 54.7\% | 57.4\% | 57.4\% | 60.3\% | 63.3\% | 66.5\% |  |
| Percentage of sitters achieving satisfactory grades in English PSE | 45.9\% | 48.2\% | 48.2\% | 50.6\% | 53.1\% | 55.8\% |  |
| Percentage of sitters achieving satisfactory grades in Math PSE | 39.2\% | 41.2\% | 41.2\% | 43.2\% | 45.4\% | 47.6\% |  |
| Percentage of sitters achieving satisfactory grades in CSEC English | 60.1\% | 63.1\% | 63.1\% | 66.3\% | 69.6\% | 73.1\% |  |
| Percentage of sitters achieving satisfactory grades in CSEC Math | 43.2\% | 45.4\% | 45.4\% | 47.6\% | 50.0\% | 52.5\% |  |
| Number of Full NVQ Certificates Awarded | 58 (approx) | 66 | 66 | 76 | 87 | 101 |  |



| KEY PERFORMANCE INDICATORS | 2012/13 Actual | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of government-owned preschools | 28 | 31 | 31 | 33 | 36 | 38 |  |
| Number of government-owned primary schools | 56 | 57 | 57 | 57 | 57 | 57 |  |
| Percentage government and grant-aided primary schools served by the National Free Textbook Program | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |  |
| Number of Preschools | 213 | 220 | 216 | 225 | 230 | 235 |  |
| Number of registered SEN children | 700 | 750 | 740 | 800 | 850 | 900 |  |
| Number of students served by the National School Nutrition Program | 1,135 | 1,135 | 1,115 | 1,350 | 1,425 | 1,500 |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Preschool Enrolment | 7,400 | 7,770 | 7,633 | 8,015 | 8,416 | 8,921 |  |
| Primary School Enrolment | 68,812 | 70,532 | 70,188 | 71,592 | 73,024 | 74,484 |  |
| Primary School Repetition Rate | 6.2\% | 5.6\% | 5.6\% | 5.0\% | 4.5\% | 4.1\% |  |
| Primary School Dropout Rate | 0.7\% | 0.6\% | 0.6\% | 0.5\% | 0.4\% | 0.3\% |  |
| Primary School Completion Rate | 75.9\% | 79.7\% | 79.7\% | 83.7\% | 87.9\% | 92.3\% |  |


| PRO | RAMME |  | SECONDARY | EDUCATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROG | AMME O | ECTIVE: | To facilitate equi | uitable access to | secondary educ | cation and skills t | training for both | dolescent and | dult learners |
|  |  |  | GRAMME EXPEN | NDITURE BY EC | CONOMIC CLAS | SSIFICATION |  |  |  |
|  |  |  | REC | CURRENT EXPE | ENDITURE |  |  |  |  |
| SH No. | Item | Details of Expenditure | 2012/13 Actual | 2013/14 Actual | $\begin{aligned} & \text { 2014/15 Budget } \\ & \text { Estimate } \end{aligned}$ | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate |
|  | ${ }^{30}$ PERS | AL EMOLUMENTS | \$9,772,625 | \$3,194,028 | \$3,195,548 | \$3,261,875 | \$3,483,683 | \$3,483,683 | \$3,483,683 |
|  | 1 | Salaries | \$9,320,545 | \$3,080,377 | \$1,479,165 | \$2,747,076 | \$1,856,927 | \$1,856,927 | \$1,856,927 |
|  | 2 | Allowances | \$2,593 | \$2,400 | \$74,841 | \$21,208 | \$69,241 | \$69,241 | \$69,241 |
|  | 3 | Wages (Unestablished Staff) | \$146,555 | \$4,736 | \$1,511,176 | \$381,736 | \$1,426,347 | \$1,426,347 | \$1,426,347 |
|  | 4 | Social Security | \$302,934 | \$106,515 | \$111,066 | \$107,031 | \$116,668 | \$116,668 | \$116,668 |
|  | 5 | Honorarium | \$0 | \$0 | \$2,500 | \$624 | \$2,500 | \$2,500 | \$2,500 |
|  | 7 | Overtime | \$0 | \$0 | \$16,800 | \$4,200 | \$12,000 | \$12,000 | \$12,000 |
|  | ${ }^{31}$ TRAV | AND SUBSIStENCE | \$39,314 | \$49,112 | \$73,658 | \$45,031 | \$73,164 | \$73,164 | \$73,164 |
|  | 1 | Transport Allowance | \$0 | \$0 | \$7,200 | \$1,800 | \$0 | \$0 | \$0 |
|  | 2 | Mileage Allowance | \$0 | \$965 | \$6,387 | \$1,593 | \$10,652 | \$10,652 | \$10,652 |
|  | 3 | Subsistence Allowance | \$12,928 | \$22,221 | \$27,140 | \$19,397 | \$33,502 | \$33,502 | \$33,502 |
|  | 4 | Foreign Travel | \$0 | \$0 | \$8,575 | \$2,142 | \$8,800 | \$8,800 | \$8,800 |
|  | 5 | Other Travel Expenses | \$26,386 | \$25,926 | \$24,356 | \$20,099 | \$20,210 | \$20,210 | \$20,210 |
|  | 40 MATE | L AND SUPPLIES | \$168,262 | \$190,206 | \$237,345 | \$208,016 | \$244,217 | \$244,217 | \$244,217 |
|  | 1 | Office Supplies | \$40,507 | \$37,591 | \$51,076 | \$31,509 | \$47,684 | \$47,684 | \$47,684 |
|  | 2 | Books \& Periodicals | \$500 | \$845 | \$13,567 | \$3,387 | \$12,188 | \$12,188 | \$12,188 |
|  | 3 | Medical Supplies | \$1,835 | \$1,918 | \$6,050 | \$1,967 | \$6,255 | \$6,255 | \$6,255 |
|  | 4 | Uniforms | \$0 | \$940 | \$8,035 | \$2,007 | \$8,087 | \$8,087 | \$8,087 |
|  | 5 | Household Sundries | \$53,294 | \$55,038 | \$27,726 | \$43,999 | \$32,080 | \$32,080 | \$32,080 |
|  | 6 | Food | \$18,318 | \$17,648 | \$6,283 | \$9,060 | \$6,283 | \$6,283 | \$6,283 |
|  | 7 | Spraying Supplies | \$0 | \$0 | \$2,620 | \$1,174 | \$2,650 | \$2,650 | \$2,650 |
|  | 8 | Spares (Farm Equipment) | \$2,700 | \$0 | \$748 | \$384 | \$770 | \$770 | \$770 |
|  | 9 | Animal Feed | \$2,223 | \$5,393 | \$7,665 | \$4,099 | \$7,680 | \$7,680 | \$7,680 |
|  | 10 | Animal Pasture | \$2,615 | \$0 | \$2,838 | \$708 | \$2,910 | \$2,910 | \$2,910 |
|  | 11 | Production Supplies | \$4,490 | \$17,418 | \$31,492 | \$25,443 | \$29,743 | \$29,743 | \$29,743 |
|  | 12 | School Supplies | \$5,149 | \$31,149 | \$20,687 | \$33,392 | \$34,989 | \$34,989 | \$34,989 |
|  | 13 | Building/Construction Supplies | \$12,517 | \$6,355 | \$34,287 | \$22,458 | \$22,168 | \$22,168 | \$22,168 |
|  | 14 | Computer Supplies | \$10,058 | \$4,758 | \$8,512 | \$13,366 | \$14,245 | \$14,245 | \$14,245 |
|  | 15 | Office Equipment | \$12,898 | \$10,184 | \$15,759 | \$15,063 | \$16,094 | \$16,094 | \$16,094 |
|  | 16 | Laboratory Supplies | \$1,158 | \$970 | \$0 | \$0 | \$391 | \$391 | \$391 |
|  | ${ }^{41}$ OPER | NG Costs | \$115,765 | \$96,582 | \$96,822 | \$69,733 | \$86,873 | \$86,873 | \$86,873 |
|  | 1 | Fuel | \$44,007 | \$47,225 | \$37,827 | \$28,624 | \$39,636 | \$39,636 | \$39,636 |
|  | 2 | Advertising | \$9,566 | \$10,517 | \$27,265 | \$14,138 | \$26,041 | \$26,041 | \$26,041 |
|  | 3 | Miscellaneous | \$62,192 | \$38,840 | \$25,190 | \$25,339 | \$14,456 | \$14,456 | \$14,456 |
|  | 6 | Mail Delivery | \$0 | \$0 | \$1,200 | \$300 | \$1,200 | \$1,200 | \$1,200 |
|  | ${ }^{9}$ | Conferences and Workshops | \$0 | \$0 | \$5,340 | \$1,332 | \$5,540 | \$5,540 | \$5,540 |
|  | 42 MAIN | ANCE COSTS | \$225,566 | \$240,474 | \$254,112 | \$188,908 | \$242,090 | \$242,090 | \$242,090 |
|  | 1 | Maintenance of Buildings | \$119,639 | \$119,259 | \$101,658 | \$70,348 | \$80,333 | \$80,333 | \$80,333 |
|  | 2 | Maintenance of Grounds | \$18,888 | \$20,823 | \$26,919 | \$19,622 | \$25,605 | \$25,605 | \$25,605 |
|  | 3 | Furniture and Equipment | \$24,213 | \$59,340 | \$38,788 | \$36,670 | \$41,844 | \$41,844 | \$41,844 |
|  | 4 | Vehicles | \$17,971 | \$1,928 | \$4,916 | \$3,395 | \$3,108 | \$3,108 | \$3,108 |
|  | 5 | Computer Hardware | \$29,204 | \$22,112 | \$24,625 | \$22,672 | \$23,384 | \$23,384 | \$23,384 |
|  | 6 | Computer Software | \$0 | \$429 | \$6,900 | \$3,400 | \$3,600 | \$3,600 | \$3,600 |
|  | 7 | Laboratory Equipment | \$520 | \$0 | \$9,000 | \$2,559 | \$14,350 | \$14,350 | \$14,350 |
|  | 8 | Other Equipment | \$12,733 | \$3,485 | \$19,460 | \$8,987 | \$27,961 | \$27,961 | \$27,961 |
|  | 9 | Spares for Equipment | \$2,225 | \$0 | \$12,420 | \$8,934 | \$12,451 | \$12,451 | \$12,451 |
|  | 10 | Vehicle Parts | \$172 | \$13,099 | \$9,426 | \$12,320 | \$9,455 | \$9,455 | \$9,455 |
|  | 43 TRAIN |  | \$16,432 | \$16,402 | \$29,200 | \$9,543 | \$26,685 | \$26,685 | \$26,685 |
|  | 1 | Course Costs | \$16,432 | \$14,747 | \$24,200 | \$6,045 | \$19,210 | \$19,210 | \$19,210 |
|  | 4 | Scholarship and Grants | \$0 | \$0 | \$3,000 | \$750 | \$3,000 | \$3,000 | \$3,000 |
|  | 5 | Miscellaneous | \$0 | \$1,655 | \$2,000 | \$2,748 | \$4,475 | \$4,475 | \$4,475 |
|  | 46 PUBLI | utilities | \$994 | \$500 | \$1,400 | \$348 | \$900 | \$900 | \$900 |
|  | 2 | Gas (Butane) | \$994 | \$500 | \$1,400 | \$348 | \$900 | \$900 | \$900 |
|  | $5^{0}$ GRAN |  | \$44,251,012 | \$58,619,700 | \$60,686,078 | \$65,173,051 | \$64,496,053 | \$64,496,053 | \$64,496,053 |
|  | 1 | Individuals | \$4,991,864 | \$3,576,149 | \$3,246,000 | \$3,696,522 | \$3,306,000 | \$3,306,000 | \$3,306,000 |
|  | 2 | Organizations | \$495,228 | \$561,227 | \$561,228 | \$607,996 | \$561,228 | \$561,228 | \$561,228 |
|  | 3 | Institutions | \$6,557,033 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 18 | GOB High Schools | \$13,060,886 | \$50,889,508 | \$24,230,453 | \$49,196,373 | \$26,078,234 | \$26,078,234 | \$26,078,234 |
|  | 19 | Grant Aided High Schools | \$17,568,238 | \$243,521 | \$29,645,778 | \$7,411,443 | \$31,177,396 | \$31,177,396 | \$31,177,396 |
|  | 20 | Special Assisted Schools | \$611,755 | \$1,773,623 | \$2,002,619 | \$2,093,203 | \$2,373,195 | \$2,373,195 | \$2,373,195 |
|  | 21 | Teacher Replacement Cost | \$966,008 | \$1,575,672 | \$1,000,000 | \$2,167,513 | \$1,000,000 | \$1,000,000 | \$1,000,000 |
| TOTA | RECUR | NT EXPENDITURE | \$54,589,969 | \$62,407,004 | \$64,574,163 | \$68,956,504 | \$68,653,665 | \$68,653,665 | \$68,653,665 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | TAFFING RESO | OURCES |  |  |  |  |
| Positio |  |  | 2012/13 Actual | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimat | 2017/18 <br> Forward <br> Estimate |
| Manag | erial/Exec |  | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| Techn | cal/Front L | Services | 1614 | 1614 | 1614 | 1614 | 1614 | 1614 | 1614 |
| Admin | strative Sup |  | 39 | 39 | 39 | 39 | 39 | 39 | 39 |
| Non-E | tablished |  | 175 | 175 | 175 | 175 | 175 | 175 | 175 |
| Statut | ry Appoint |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTA | STAFFIN |  | 1838 | 1838 | 1838 | 1838 | 1838 | 1838 | 1838 |



| PROGRAMME: | TERTIARY EDUCATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To facilitate access to tertiary education and teacher training for high school graduates and adult learners |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2012/13 Actual | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward Estimate |
| ${ }^{30}$ PERSONAL EMOLUMENTS | \$612,649 | \$662,039 | \$747,907 | \$784,365 | \$739,483 | \$739,483 | \$739,483 |
| Salaries | \$596,836 | \$645,136 | \$707,043 | \$761,046 | \$698,457 | \$698,457 | \$698,457 |
| Allowances | \$0 | \$0 | \$3,600 | \$900 | \$3,600 | \$3,600 | \$3,600 |
| Wages (Unestablished Staff) | \$0 | \$0 | \$17,514 | \$4,375 | \$18,009 | \$18,009 | \$18,009 |
| Social Security | \$15,813 | \$16,903 | \$19,750 | \$18,044 | \$19,417 | \$19,417 | \$19,417 |
| ${ }^{31}$ TRAVEL AND SUBSISTENCE | \$11,064 | \$36,535 | \$35,818 | \$27,871 | \$49,505 | \$49,505 | \$49,505 |
| Mileage Allowance | \$270 | \$203 | \$836 | \$613 | \$6,809 | \$6,809 | \$6,809 |
| Subsistence Allowance | \$3,748 | \$10,088 | \$5,020 | \$3,501 | \$6,270 | \$6,270 | \$6,270 |
| Foreign Travel | \$0 | \$0 | \$24,634 | \$6,813 | \$29,134 | \$29,134 | \$29,134 |
| Other Travel Expenses | \$7,046 | \$26,244 | \$5,328 | \$16,945 | \$7,292 | \$7,292 | \$7,292 |
| ${ }^{40}$ MATERIAL AND SUPPLIES | \$8,153 | \$30,296 | \$19,501 | \$18,303 | \$25,175 | \$25,175 | \$25,175 |
| Office Supplies | \$2,071 | \$9,395 | \$3,397 | \$4,909 | \$3,397 | \$3,397 | \$3,397 |
| Books \& Periodicals | \$0 | \$7,269 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Uniforms | \$0 | \$0 | \$1,839 | \$1,407 | \$1,900 | \$1,900 | \$1,900 |
| Household Sundries | \$1,500 | \$3,144 | \$1,820 | \$1,778 | \$1,912 | \$1,912 | \$1,912 |
| Food | \$0 | \$0 | \$2,745 | \$2,187 | \$3,285 | \$3,285 | \$3,285 |
| 14 Computer Supplies | \$2,258 | \$2,462 | \$3,000 | \$2,020 | \$6,931 | \$6,931 | \$6,931 |
| 15 Office Equipment | \$2,325 | \$8,027 | \$2,200 | \$4,774 | \$1,300 | \$1,300 | \$1,300 |
| ${ }^{26}$ Miscellaneous | \$0 | \$0 | \$4,500 | \$1,229 | \$6,450 | \$6,450 | \$6,450 |
| ${ }^{41}$ OPERATING COSTS | \$12,286 | \$13,015 | \$26,880 | \$30,796 | \$26,705 | \$26,705 | \$26,705 |
| Fuel | \$4,048 | \$0 | \$2,880 | \$1,610 | \$2,880 | \$2,880 | \$2,880 |
| Advertising | \$1,007 | \$6,548 | \$6,300 | \$2,863 | \$21,000 | \$21,000 | \$21,000 |
| Miscellaneous | \$7,230 | \$6,466 | \$2,500 | \$12,189 | \$2,625 | \$2,625 | \$2,625 |
| Mail Delivery | \$0 | \$0 | \$200 | \$48 | \$200 | \$200 | \$200 |
| Conferences and Workshops | \$0 | \$0 | \$15,000 | \$14,086 | \$0 | \$0 | \$0 |
| ${ }^{43}$ TRAINING | \$9,831,313 | \$10,971,059 | \$10,408,608 | \$9,364,883 | \$10,512,954 | \$10,512,954 | \$10,512,954 |
| Course Costs | \$0 | \$0 | \$5,000 | \$1,248 | \$0 | \$0 | \$0 |
| Fees \& Allowances | \$9,807,815 | \$10,960,905 | \$2,903,608 | \$7,488,635 | \$1,454 | \$1,454 | \$1,454 |
| Scholarship and Grants | \$7,210 |  | \$7,500,000 | \$1,875,000 | \$10,511,500 | \$10,511,500 | \$10,511,500 |
| Miscellaneous | \$16,287 | \$10,153 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 48 CONTRACTS \& CONSULTANCIES | \$0 | \$0 | \$5,225 | \$1,305 | \$15,000 | \$15,000 | \$15,000 |
| Payments to Contractors | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ${ }_{50}{ }^{2}$ GRANTS Payments to Consultants | \$0 | \$0 | \$5,225 | \$1,305 | \$15,000 | \$15,000 | \$15,000 |
|  | \$15,187,479 | \$14,975,119 | \$15,417,576 | \$16,068,257 | \$15,797,692 | \$15,797,692 | \$15,797,692 |
| Organizations | \$9,999,996 | \$9,999,999 | \$10,000,000 | \$10,833,332 | \$10,000,000 | \$10,000,000 | \$10,000,000 |
| Institutions | \$5,187,483 | \$4,975,120 | \$5,417,576 | \$5,234,925 | \$5,797,692 | \$5,797,692 | \$5,797,692 |
| TOTAL RECURRENT EXPENDITURE | \$25,662,944 | \$26,688,063 | \$26,661,515 | \$26,295,781 | \$27,166,515 | \$27,166,515 | \$27,166,515 |
| STAFFING RESOURCES    <br> Positions 2012/13 Actual $2013 / 14$ Actual $2014 / 15$ Budget 2014/15 Revised 2015/16 Budget $2016 / 17$ $2017 / 18$ |  |  |  |  |  |  |  |
| Positions | 2012/13 Actual 2013/14 Actual |  | $\begin{aligned} & 2014 / 15 \text { Budget } 2 \\ & \text { Estimate } \end{aligned}$ | 2014/15 Revised 2 Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward <br> Estimate |
| Managerial/Executive | 4 |  | 4 | 4 | 4 | 4 | 4 |
| Technical/Front Line Services | 272272 |  | 272 | 272 | 272 | 272 | 272 |
| Administrative Support | 7 |  | , |  | 7 | 7 | 7 |
| Non-Established | 8 |  | 8 | 8 | 8 | 8 | 8 |
| Statutory Appointments | 145 |  | 145 | 145 | 145 | 145 | 145 |
| TOTAL STAFFING | 436 | 436 | 436 | 436 | 436 | 436 | 436 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2014/15 |  |  | Achievements 2014/15 |  |  |  |  |
| Facilitate access to and enrolment in tertiary education and teacher training by reducing cost through the provision of grants to tertiary institutions |  |  |  |  |  |  |  |
| Facilitate access to and enrollment in tertiary education and teacher training by providing scholarships and grants for students to enter tertiary institutions and teacher education programs <br> Facilitate access to and enrolment in tertiary education by establishing and operating tertiary institutions |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities 2015/16 (aimed at improving performance) |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | $2012 / 13$ Actual | 2013/14 Actual | $\begin{gathered} 2014 / 15 \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2014/15 Revised Estimate | $\begin{gathered} \text { 2015/16 Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Total value of grants to tertiary institutions <br> Total value of scholarships and grants to tertiary students <br> Number of CXC scholarships awarded <br> Number of government-owned tertiary institutions | \$15,187,479 | \$15,187,486 | \$15,155,228 | \$15,367,575 | \$15,616,919 | \$15,805,820 |  |
|  | \$9,831,313 | \$9,765,035 | \$9,857,495 | \$10,602,608 | \$10,602,608 | \$10,602,608 |  |
|  | 1161 | 1219 | 1219 | 1340 | 1474 | 1621 |  |
|  | 2 | 2 | 2 | 2 | 2 | 2 |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Tertiary Enrolment <br> Enrolment in Teacher Education Programs | 8,470 | 8,893 | 8,639 | 9,159 | 9,434 | 9,717 |  |
|  | 1,258 | 1,321 | 1,321 | 1,387 | 1,456 | 1,529 |  |


| PROGRAMME: | NATIONAL LIBRARY SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To facilitate Belizeans with access to information and education that will promote literacy, research, personal development and lifelong learning |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2012/13 Actual | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward <br> Estimate |
| 50 GRANTS | \$2,043,748 | \$2,264,629 | \$2,500,000 | \$2,708,332 | \$2,743,734 | \$2,743,734 | \$2,743,734 |
| 3 Institutions | \$0 | \$2,264,629 | \$2,500,000 | \$2,708,332 | \$2,743,734 | \$2,743,734 | \$2,743,734 |
| Statutory Bodies | \$2,043,748 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL RECURRENT EXPENDITURE | \$2,043,748 | \$2,264,629 | \$2,500,000 | \$2,708,332 | \$2,743,734 | \$2,743,734 | \$2,743,734 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | 2012/13 Actual | 2013/14 Actual | $\begin{aligned} & \text { 2014/15 Budget } \\ & \text { Estimate } \end{aligned}$ | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward <br> Estimate |
| Managerial/Executive | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Technical/Front Line Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrative Support | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Established | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments | 127 | 127 | 127 | 127 | 127 | 127 | 127 |
| TOTAL STAFFING | 127 | 127 | 127 | 127 | 127 | 127 | 127 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2014/15 |  |  | Achievements 2014/15 |  |  |  |  |
| Facilitate access to educational information by establishing and operating libraries countryFacilitate and increase access to educational information by providing and maintaining an Facilitate and increase access to educational information by providing and maintaining Promote literacy, research, personal development and lifelong learning by sponsoring |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities 2015/16 (aimed at improving performance) |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2012/13 Actual | 2013/14 Actual | $\begin{aligned} & \text { 2014/15 Budget } \\ & \text { Estimate } \end{aligned}$ | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of government-owned or financially supported libraries |  | 47 | 47 | 51 | 55 | 59 |  |
| Number of documents in physical collection |  | 130850 | 130850 | 143,935 | 158,330 | 174,163 |  |
| Number of documents in digital collection |  | 5,000 | 5,000 | 5,500 | 6,050 | 6,655 |  |
| Number of libraries with adequate computer and Internet access |  | 8 | 8 | 12 | 16 | 20 |  |
| Number of children activities held |  | 23 | 23 | 25 | 27 | 28 |  |
| Number of children participating in activities held |  | 1500 | 1500 | 1650 | 1815 | 1997 |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of adults accessing library services | 4970 | 5,467 | 5,467 | 6,013 | 6,200 | 6,400 |  |
| Number of juveniles accessing library services | 21648 | 23,812 | 23,812 | 24,050 | 24,200 | 24,400 |  |
| Adult Circulation | 9967 | 10,963 | 10,963 | 11,072 | 11,200 | 11,400 |  |
| Juvenile Circulation | 20419 | 20,623 | 20,623 | 20,829 | 21,000 | 21,200 |  |
| Adult Library Membership | 840 | 924 | 924 | 1,016 | 1,200 | 1,400 |  |
| Junior Library Membership | 3024 | 3,326 | 3,326 | 3,658 | 3,800 | 4,000 |  |


| PROGRAMME: |  |  | YOUTH SUPPORT SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  |  | To provide access to services and activities that contribute to development of leadership, entrepreneural, career, academic and life skills among Belizean youth |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |  |
| SH No. | Item | Details of Expenditure | 2012/13 Actual | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017118 <br> Forward <br> Estimate |
| ${ }^{30}$ PERSONAL EMOLUMENTS |  |  | \$1,683,562 | \$1,634,803 | \$1,878,396 | \$1,840,234 | \$2,306,583 | \$2,306,583 | \$2,306,583 |
|  | 1 | Salaries | \$1,564,249 | \$1,536,704 | \$1,417,647 | \$1,650,669 | \$1,725,351 | \$1,725,351 | \$1,725,351 |
|  | 2 | Allowances | \$19,324 | \$28,157 | \$70,003 | \$44,222 | \$82,233 | \$82,233 | \$82,233 |
|  | 3 | Wages (Unestablished Staff) | \$36,646 | \$7,029 | \$310,518 | \$77,628 | \$405,316 | \$405,316 | \$405,316 |
|  | 4 | Social Security | \$63,343 | \$62,913 | \$71,228 | \$65,471 | \$86,683 | \$86,683 | \$86,683 |
|  | 5 | Honorarium | \$0 | \$0 | \$9,000 | \$2,244 | \$7,000 | \$7,000 | \$7,000 |
| 31 TRAVEL AND SUBSISTENCE |  |  | \$39,188 | \$48,321 | \$56,887 | \$44,027 | \$64,907 | \$64,907 | \$64,907 |
|  | 1 | Transport Allowance | \$2,700 | \$1,500 | \$7,200 | \$3,000 | \$3,600 | \$3,600 | \$3,600 |
|  | 2 | Mileage Allowance | \$0 | \$541 | \$2,426 | \$606 | \$4,787 | \$4,787 | \$4,787 |
|  | 3 | Subsistence Allowance | \$15,505 | \$26,842 | \$26,800 | \$15,618 | \$31,820 | \$31,820 | \$31,820 |
|  | 5 | Other Travel Expenses | \$20,983 | \$19,438 | \$20,461 | \$24,804 | \$24,701 | \$24,701 | \$24,701 |
| 40 MATERIAL AND SUPPLIES |  |  | \$414,350 | \$431,569 | \$478,552 | \$348,017 | \$523,712 | \$523,712 | \$523,712 |
| 23 |  | Office Supplies | \$60,691 | \$77,351 | \$35,000 | \$36,854 | \$44,590 | \$44,590 | \$44,590 |
|  |  | Books \& Periodicals | \$1,388 | \$1,131 | \$10,785 | \$2,691 | \$11,895 | \$11,895 | \$11,895 |
|  |  | Medical Supplies | \$4,359 | \$4,278 | \$7,039 | \$2,326 | \$5,589 | \$5,589 | \$5,589 |
| 3 |  | Uniforms | \$21,435 | \$36,985 | \$46,474 | \$24,623 | \$54,674 | \$54,674 | \$54,674 |
| 5 |  | Household Sundries | \$60,710 | \$68,944 | \$33,932 | \$44,625 | \$42,873 | \$42,873 | \$42,873 |
| 6 |  | Food | \$228,499 | \$208,704 | \$184,684 | \$169,656 | \$196,821 | \$196,821 | \$196,821 |
| 7 |  | Spraying Supplies | \$0 | \$0 | \$300 | \$75 | \$600 | \$600 | \$600 |
|  |  | Animal Feed | \$0 | \$4,461 | \$12,000 | \$6,629 | \$12,000 | \$12,000 | \$12,000 |
| 11 |  | Production Supplies | \$1,803 | \$2,653 | \$41,705 | \$13,474 | \$41,705 | \$41,705 | \$41,705 |
| 12 |  | School Supplies | \$396 | \$544 | \$13,825 | \$9,128 | \$13,825 | \$13,825 | \$13,825 |
|  |  | Building/Construction Supplies | \$0 | \$0 | \$20,658 | \$5,163 | \$20,658 | \$20,658 | \$20,658 |
| 1314 |  | Computer Supplies | \$8,194 | \$3,836 | \$33,954 | \$11,082 | \$41,711 | \$41,711 | \$41,711 |
| 15 |  | Office Equipment | \$25,892 | \$22,447 | \$23,192 | \$17,942 | \$21,165 | \$21,165 | \$21,165 |
|  |  | Printing Services | \$983 | \$236 | \$15,004 | \$3,748 | \$15,606 | \$15,606 | \$15,606 |
| 41 OPERATING COSTS |  |  | \$182,864 | \$181,568 | \$249,731 | \$211,331 | \$270,030 | \$270,030 | \$270,030 |
| 1 Fuel |  |  | \$69,163 | \$93,119 | \$78,394 | \$98,205 | \$85,371 | \$85,371 | \$85,371 |
| 2 |  | Advertising | \$18,969 | \$3,471 | \$29,475 | \$9,485 | \$28,780 | \$28,780 | \$28,780 |
| 3 |  | Miscellaneous | \$93,461 | \$82,462 | \$44,550 | \$70,856 | \$56,924 | \$56,924 | \$56,924 |
| 4 |  | School Transportation | \$0 | \$0 | \$1,125 | \$279 | \$1,125 | \$1,125 | \$1,125 |
|  |  | Mail Delivery | \$1,271 | \$2,516 | \$6,200 | \$3,110 | \$4,400 | \$4,400 | \$4,400 |
| 6 |  | Garbage Disposal | \$0 | \$0 | \$1,287 | \$626 | \$1,780 | \$1,780 | \$1,780 |
| 9 |  | Conferences and Workshops | \$0 | \$0 | \$46,700 | \$13,423 | \$39,450 | \$39,450 | \$39,450 |
| 1921 |  | Youth Challenge | \$0 | \$0 | \$42,000 | \$15,347 | \$45,200 | \$45,200 | \$45,200 |
|  |  | Summer Camp | \$0 | \$0 | \$0 | \$0 | \$2,000 | \$2,000 | \$2,000 |
| 42 MAINTENANCE COSTS |  |  | \$136,661 | \$148,979 | \$147,195 | \$113,651 | \$159,632 | \$159,632 | \$159,632 |
| 1 Maintenance of Buildings |  |  | \$71,551 | \$81,790 | \$36,090 | \$52,755 | \$42,889 | \$42,889 | \$42,889 |
| 2 |  | Maintenance of Grounds | \$7,040 | \$8,312 | \$15,800 | \$7,953 | \$16,400 | \$16,400 | \$16,400 |
| 3 |  | Furniture and Equipment | \$3,137 | \$7,261 | \$15,380 | \$10,318 | \$23,560 | \$23,560 | \$23,560 |
|  |  | Vehicles | \$48,693 | \$46,440 | \$32,421 | \$26,717 | \$34,065 | \$34,065 | \$34,065 |
| 45 |  | Computer Hardware | \$2,956 | \$3,111 | \$21,574 | \$9,205 | \$23,592 | \$23,592 | \$23,592 |
| 6 |  | Computer Software | \$966 | \$829 | \$8,700 | \$2,169 | \$6,100 | \$6,100 | \$6,100 |
| 8 |  | Other Equipment | \$2,318 | \$1,237 | \$2,000 | \$498 | \$0 | \$0 | \$0 |
| 910 |  | Spares for Equipment | \$0 | \$0 | \$3,000 | \$980 | \$2,000 | \$2,000 | \$2,000 |
|  |  | Vehicle Parts | \$0 | \$0 | \$12,230 | \$3,056 | \$11,026 | \$11,026 | \$11,026 |
| 43 TRAINING |  |  | \$16,018 | \$25,446 | \$28,603 | \$14,301 | \$29,503 | \$29,503 | \$29,503 |
| 1 Course Costs |  |  | \$1,327 | \$600 | \$9,750 | \$2,436 | \$11,350 | \$11,350 | \$11,350 |
| Miscellaneous |  |  | \$14,692 | \$24,846 | \$18,853 | \$11,865 | \$18,153 | \$18,153 | \$18,153 |
| ${ }^{46}$ PUBLIC UTILITIES |  |  | \$10,693 | \$11,610 | \$48,450 | \$36,859 | \$39,300 | \$39,300 | \$39,300 |
| 2 Gas (Butane) |  |  | \$10,693 | \$11,610 | \$18,450 | \$9,479 | \$7,800 | \$7,800 | \$7,800 |
| 4 Telephone |  |  | \$0 | \$0 | \$30,000 | \$27,380 | \$31,500 | \$31,500 | \$31,500 |
| TOTAL RECURRENT EXPENDITURE |  |  | \$2,483,335 | \$2,482,296 | \$2,887,814 | \$2,608,420 | \$3,393,667 | \$3,393,667 | \$3,393,667 |
|  |  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |  |
| Positions |  |  | 2012/13 Actual | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward <br> Estimate |
| Managerial/Executive |  |  | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| Technical/Front Line Services |  |  | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| Administrative Support |  |  | 23 | 23 | 23 | 23 | 23 | 23 | 23 |
| Non-Established |  |  | 23 | 23 | 23 | 23 | 23 | 23 | 23 |
| Statutory Appointments |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  |  | 89 | 89 | 89 | 89 | 89 | 89 | 89 |











| MINISTRY : MINISTRY OF NATURAL RESOURCES AND AGRICULTURE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |  |
| To improve the quality of life for present and future generations through sustainable natural resource management, including an agriculture sector that is fully diversified and competitive |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| To continue as the economic pillar of Belize through the responsible management of our natural resources and providing technical assistance to all stakeholders thereby supporting a fully diversified, sustainable and competitive agricultural sector |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| Increase the production efficiency and profitability of selected crops Increase the production efficiency and profitability of selected livestock species (beef, dairy, sheep, and inland freshwater aquaculture) Greater gender equity <br> Strenghten the institutional capacities to provide effective support in marketing and trade, research and exyension, as well as relevant education and training |  |  |  |  |  |  |  |  |
| Design and implement and internal monitoring and evaluation system |  |  |  |  |  |  |  |  |
| Develop and transfer of innovative technologies for farmers |  |  |  |  |  |  |  |  |
| To expand the parcel base land information system countrywide to enhance access, quality and efficiency of land management services |  |  |  |  |  |  |  |  |
| To improve urban land parcels information with a view to improve the accuracy of property valuations |  |  |  |  |  |  |  |  |
| To provide technical assistance and support in the institutionalization of the national integrated water resources authority |  |  |  |  |  |  |  |  |
| To conduct water resource assessments to inform the development of a master plan for initegrated water resource management and to provide technical assistance for the sustainable management of mines and minerals |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| No. | Programme | 2012/13 Actual | 2013/14 Actual | $\begin{aligned} & \text { 2014/15 } \\ & \text { Budget } \\ & \text { Cctimato } \end{aligned}$ Estimate | 2014/15 Revised Estid <br> Estimate | $\begin{aligned} & \text { 2015/16 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate |
| 056 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$13,067,376 | \$12,963,383 | \$15,402,549 | \$18,919,041 | \$15,804,185 | \$16,013,770 | \$15,986,333 |
|  | Recurrent Expenditure | \$4,432,017 | \$4,105,146 | \$4,472,471 | \$4,291,159 | \$4,643,185 | \$4,722,770 | \$4,805,333 |
|  | Capital II Expenditure | \$8,635,359 | \$8,793,777 | \$10,930,078 | \$14,556,735 | \$11,086,000 | \$11,191,000 | \$11,181,000 |
|  | Capital III Expenditure | \$0 | \$64,460 | \$0 | \$71,147 | \$75,000 | \$100,000 |  |
| 059 | LAND MANAGEMENT AND ADMINISTRATION | \$5,151,413 | \$4,682,194 | \$4,107,747 | \$3,585,364 | \$4,131,020 | \$4,239,108 | \$4,330,856 |
|  | Recurrent Expenditure | \$3,159,051 | \$3,097,370 | \$3,367,747 | \$3,262,126 | \$3,549,361 | \$3,657,449 | \$3,749,200 |
|  | Capital II Expenditure | \$516,350 | \$526,794 | \$740,000 | \$321,634 | \$581,659 | \$581,659 | \$581,656 |
|  | Capital III Expenditure | \$1,476,012 | \$1,058,030 | \$0 | \$1,604 | \$0 | \$0 |  |
| 060 | SOLID WASTE MANAGEMENT | \$8,980,867 | \$6,336,403 | \$3,566,501 | \$5,970,224 | \$4,277,238 | \$425,960 | \$431,380 |
|  | Recurrent Expenditure | \$256,963 | \$244,801 | \$285,494 | \$249,922 | \$289,979 | \$295,960 | \$301,380 |
|  | Capital II Expenditure | \$427,986 | \$1,137,603 | \$281,007 | \$1,689,022 | \$130,000 | \$130,000 | \$130,000 |
|  | Capital III Expenditure | \$8,295,918 | \$4,954,000 | \$3,000,000 | \$4,031,280 | \$3,857,259 | \$0 | \$0 |
| 057 | AGRICULTURE RESEARCH AND | \$18,612,199 | \$37,978,735 | \$20,471,250 | \$6,606,524 | \$18,014,397 | \$14,741,147 | \$9,520,006 |
|  | DEVELOPMENT |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$2,927,716 | \$2,597,059 | \$3,315,329 | \$2,871,097 | \$1,516,900 | \$1,537,150 | \$1,554,009 |
|  | Capital II Expenditure | \$981,998 | \$3,373,502 | \$4,257,317 | \$2,204,448 | \$2,131,497 | \$2,203,997 | \$1,965,997 |
|  | Capital III Expenditure | \$14,702,485 | \$32,008,174 | \$12,898,604 | \$1,530,979 | \$14,366,000 | \$11,000,000 | \$6,000,000 |
| 061 | NATIONAL AGRICULTURE EXTENSION PROGRAM | \$2,136,116 | \$2,140,479 | \$2,428,004 | \$2,454,160 | \$2,534,072 | \$2,598,104 | \$2,646,666 |
|  | Recurrent Expenditure | \$2,136,116 | \$2,140,479 | \$2,428,004 | \$2,454,160 | \$2,534,072 | \$2,598,104 | \$2,646,666 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 062 | AQUACULTURE | \$0 | \$109,819 | \$226,109 | \$170,883 | \$274,446 | \$285,761 | \$292,007 |
|  | Recurrent Expenditure | \$0 | \$109,819 | \$226,109 | \$170,883 | \$274,446 | \$285,761 | \$292,007 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 063 | COOPERATIVES | \$653,259 | \$716,238 | \$873,161 | \$776,716 | \$883,790 | \$909,203 | \$932,561 |
|  | Recurrent Expenditure | \$629,009 | \$670,749 | \$773,161 | \$746,329 | \$833,790 | \$859,203 | \$882,561 |
|  | Capital II Expenditure | \$24,250 | \$45,489 | \$100,000 | \$30,387 | \$50,000 | \$50,000 | \$50,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 064 | MINING | \$0 | \$90,720 | \$161,596 | \$137,392 | \$169,690 | \$175,958 | \$179,239 |
|  | Recurrent Expenditure | \$0 | \$90,720 | \$161,596 | \$137,392 | \$169,690 | \$175,958 | \$179,239 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 065 | HYDROLOGY | \$0 | \$105,723 | \$247,938 | \$183,125 | \$273,171 | \$282,120 | \$285,013 |
|  | Recurrent Expenditure | \$0 | \$105,723 | \$247,938 | \$183,125 | \$273,171 | \$282,120 | \$285,013 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | FINANCIAL ASSISTANCE TO AGRICULTURAL PRODUCERS | \$0 | \$0 | \$0 | \$0 | \$1,693,596 | \$1,755,996 | \$1,813,596 |
|  | Recurrent Expenditure | \$0 | \$0 | \$0 | \$0 | \$1,693,596 | \$1,755,996 | \$1,813,596 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  |  |  |  |  |  |  |  |  |
| TOTAL BUDGET CEILING |  | \$48,601,231 | \$65,123,695 | \$47,484,855 | \$38,803,429 | \$48,055,604 | \$41,427,127 | \$36,417,658 |
| Recurrent Expenditure |  | \$13,540,874 | \$13,161,865 | \$15,277,849 | \$14,366,193 | \$15,778,189 | \$16,170,471 | \$16,509,005 |
| Capital II Expenditure |  | \$10,585,942 | \$13,877,165 | \$16,308,402 | \$18,802,226 | \$13,979,156 | \$14,156,656 | \$13,908,653 |
| Capital III Expenditure |  | \$24,474,415 | \$38,084,665 | \$15,898,604 | \$5,635,011 | \$18,298,259 | \$11,100,000 | \$6,000,000 |
|  |  |  |  |  |  |  |  |  |
|  |  | STAFFING R | RESOURCES ( | MINISTRY) |  |  |  |  |
| Managerial/Executive |  | 25 | 26 | 26 | 28 | 30 | 31 | 33 |
| Technical/Front Line Services |  | 160 | 161 | 162 | 169 | 175 | 180 | 182 |
| Administrative Support |  | 72 | 79 | 79 | 87 | 88 | 89 |  |
| Non-Established |  | 90 | 86 | 86 | 92 | 97 | 109 | 110 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL STAFFING |  | 347 | 352 | 353 | 376 | 390 | 409 |  |




| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Percentage increase in income generation | n/a | 25.0\% | 30.0\% | n/a | 40.0\% | 50.0\% | 50.0\% |
| Percentage of days annually water supply system in operation | 85.0\% | 70.0\% | 85.0\% | 75.0\% | 90.0\% | 95.0\% | 95.0\% |
| Percent improvement in security of farm property | 50.0\% | 80.0\% | 90.0\% | 60.0\% | 95.0\% | 99.0\% | 100.0\% |
| Percent satisfaction of customers | 60.0\% | 60.0\% | 75.0\% | 60.0\% | 85.0\% | 95.0\% | 95.0\% |
| Improved information and data sharing for Agriculture Department offices | 0 | 0 | 6 | 4 | 7 | 7 | 7 |
| Interconnectivity between Central Farm and Belmopan HQ networks | 0 | 0 | 1 | 0 | 1 | 1 | 1 |
| Creation of new revenue source via implementation and continuous development of NSDI | n/a | 0 | 1 | n/a | 1 | 1 | n/a |
| Improved capacities of Ministry staff in relation to geospatial data and its creation | n/a | 0 | 25 |  | 30 | 40 |  |
| Improved backup procedures to secure ever-growing ministry data | n/a | 0 | 3 | n/a | 4 | 4 |  |
| A disease free status of Bovine Tuberculosis and brucellosis | 30.0\% | 30.0\% | 60.0\% | 100.0\% | 80.0\% | 100.0\% | 100.0\% |
| Established equivelancy and mutual recognition in official animal health services of Belize and Mexico | 30.0\% | 30.0\% | 75.0\% | 70.0\% | 100.0\% |  | 100.0\% |
| Continued assistance from the European Union through the Sugar and Banana Programmes | 25.0\% | 25.0\% | 50.0\% | 50.0\% | 75.0\% | 100.0\% | 100.0\% |
| Improved access to domestic and international markets for farmers in Belize | 25.0\% | 25.0\% | 50.0\% | 25.0\% | 75.0\% | 100.0\% | 80.0\% |
| A strenghtened and coordinated sugar and banana Industry | 25.0\% | 25.0\% | 50.0\% | 50.0\% | 75.0\% | 100.0\% | 100.0\% |
| Cattle producers in the Belize district adapted to the effects of climate change enhancing their resilience and reducing losses | 30.0\% | 30.0\% | 65.0\% | 60.0\% | 80.0\% | 100.0\% | 100.0\% |
| NCCARD (1) equiped for R\&D | 20.0\% | 1.0\% | 50.0\% | 20.0\% | 60.0\% | 70.0\% | 80.0\% |
| NCCARD (1) equiped with transportation (2) \& GPS systems (12) | 20.0\% |  | 50.0\% | 30.0\% | n/a | n/a | n/a |
| Central Farm Center (1) equipped for R\&D | 20.0\% |  | 50.0\% | 20.0\% | 60.0\% | 70.0\% | 80.0\% |



| Key Programmes Strategies/Activities 2015/16 (aimed at improving performance) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Continue to improve Land Information quality as it relates to landowners personal information and coordinates and surveys for all polygons outside compolsory registration sections in order to eliminate duplication of tenure and reduce the chances of fraud |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2012/13 Actual 2 | 2013/14 Actual | $\begin{aligned} & \hline \text { 2014/15 } \\ & \text { Budget } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline 2014 / 15 \\ & \text { Revised } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline 2015 / 16 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | $2016 / 17$ <br> Forward <br> Estimate | $2017 / 18$ Forward Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of parcels mapped on the unregistered land compilation |  | 1,215 | 2,500 | 2,260 | 3,000 | 3,500 | 4,000 |
| Number of new parcels resulting from subdivisions that are to be taxed | 4,175 | 1,470 | 3,500 | 875 | 3,600 | 3,700 | 3,800 |
| Number of assessments done on private transfers | 7,000 | 3,650 | 7,500 | 3,341 | 7,600 | 7,800 | 7,900 |
| Number of lease or tax accounts statements delivered | 180,000 | 142,000 | 150,000 | 180,000 | 160,000 | 170,000 | 190,000 |
| Number of applications for unsurveyed land | 500 | 192 | 400 | 262 | 450 | 500 | 550 |
| Number of data sets available through web portal | 20 | 20 | 20 | 34 | 25 | 30 | 35 |
| Number of lease approvals granted | 5,400 |  | 5,400 | 1,230 | 6,000 | 6,500 | 7,000 |
| Number of land titles issued from the Government |  |  | 2,000 | 1,326 | 2,200 | 2,400 | 2,600 |
| Number of land accounts corrected |  |  | 4,000 | 1,542 | 4,000 | 4,000 | 4,000 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of parcels overlapping | reduced by | 20 |  | 20 |  |  | 50 |
| Number of new parcels resulting from government subdivisions | 4,000 |  | 4,000 | 1,668 | 4,250 | 4,500 | 4,500 |
| Number of lease or tax statements returned | 25\% of total | 4.50\% | 5\% | 4.50\% | 5\% | 0\% | 5\% |
| Number of first time landowners | 4,000 | 1,550 | 3,000 | 968 | 3,250 | 3,500 | 3,500 |
| Number of parcels with duplicate ownership | reduced by | 25 identied |  | 52 |  |  | 125 |
| Number of land disputes settled | 50 |  | 50 | 52 | 60 | 70 | 150 |
| Number of stakeholders accessing spatial data | 20 :u | ult to tell at pre | 20 | 20 | 25 | 30 | 30 |
| Number of new land tax accounts opened resulting from private subdivions |  |  | 2,000 | 3,196 | 2,100 | 2,200 | 2,200 |



| KEY PERFORMANCE INDICATORS | $2012 / 13$ Actual | 2013/14 Actual | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $\begin{aligned} & \hline 2014 / 15 \\ & \text { Revised } \\ & \text { Estimate } \end{aligned}$ | $\begin{aligned} & \text { 2015/16 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Area of open dumpsites closed/rehabilitated (acres) | 5 | 20 | 5 | 7 | 2 | 5 | 5 |
| Number of Waste Transfer/recovery facility designed and constructed | 0 | 4 | 5 | 0 | 3 | 0 | 6 |
| Area of sanitary landfill cells constructed (acres) | 0 | 5 | 10 | 5 | 0 | 5 | 5 |
| Tonnes/day of solid waste received and disposed at the Mile 24 Western Highway Landfill | 0 | 80 | 120 | 74 | 85 | 85 | 90 |
| Total annual revenue collected under the cost recovery mechanism plan | N/A | N/A |  | N/A | N/A | N/A | N/A |
| Number of targeted messages launched under the Communication Strategy (SCS) | 0 | 8 | 32 | 60 | 180 | 90 | 180 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of sanitary landfill leachate meeting minimum effluent water quality standards ( $\mathrm{BOD}_{5}, \mathrm{COD}$ others) | 0\% | 80\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| Percentage of total area of dumpsite closed/rehabilitated | 25\% | 80\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| Percentage of solid waste received at transfer stations that is recovered as recyclables | 0.0\% | 2.5\% | 4.0\% | 2.0\% | 2.0\% | 2.0\% | 3.5\% |
| Number of informal recyclers incorporated into transfer station operations | 0.00 | 32.00 | 35.00 | 30.00 | 8.00 | 0.00 | 10.00 |
| Percentage of informal recyclers equipped with proper personal protective equipment | 0.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% |
| Percentage of MSW received at the landfill and disposed in a sanitary manner without causing adverse environmental impacts | 0.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% |
| Percentage of total annual revenue collected through the cost recovery mechanism | N/A | N/A |  | N/A | N/A | N/A | N/A |
| Percentage of targeted messages launched under the Communication Strategy (SCS) | 0.0\% | 25.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% |




| Percentage of targeted small scale rice producers adopting rice productions systems resulting in increased productivity and income | 20 | 15 | 20 | 20 | 30 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Percentage increase in R\&D interventions aimed at increasing productivity and efficiency of production systems | 15 | 10 | 20 | 40 | 15 |
| Percentage increase in productivity in vegetable production among small producers | 15 | 10 | 15 | 15 | 20 |
| Percentage expansion in coconut production resultting in increased in growth of the coconut industry | 15 | 15 | 15 | 15 | 20 |
| Percentage increase in income generated from the production of fruit tree seedlings | 20 | 5 | 20 | 20 | 20 |
| Percentage of small producers trainees adopting good practices in fruit tree production resulting in increase yields | 30 | 15 | 30 | 30 | 20 |
| Percentage increase in birth and weaning weights of beef and dairy cattle at Central Farm | 18 | 15 | 18 | 20 | 25 |
| Percentage increase in overall calfing rate as a result of proper management of livestock at Central Farm | 12 | 12 | 12 | 15 | 20 |
| Percentage increase in overall income generated from livestock section in Central Farm | 15 | 10 | 20 | 25 | 25 |
| Number trainees adopting skills and techniques in agroprocessing to improve enterprises | 30 | 10 | 40 | 50 | 20 |
| Percentage increase in income derived from agroprocessing by trainees | 20 | 5 | 30 | 50 | 20 |
| Percentage of targeted stakeholders expressing satisfaction with the level of market information supplied | 30 | 10 | 50 | 75 | 50 |
| Number of beef cattle formally exported to regional markets | 1000 | 0 | 2000 | 2000 | 3000 |
| Number of farmers diversifying into non-traditional commodities | 25 | 20 | 50 | 100 | 100 |


| PROGRAMME: |  | NATIONAL AGRICULTURAL EXTENSION SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To provide technical support to small farmers in Belize |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2012/13 Actual 2013/14 Actual |  | 2014/15 <br> Budget <br> Estimate | $\begin{aligned} & \hline 2014 / 15 \\ & \text { Revised } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { 2015/16 } \\ & \text { Budget } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward <br> Estimate |
| ${ }^{30}$ PERSONAL EMOLUMENTS |  | \$1,658,005 | \$1,705,722 | \$1,903,186 | \$2,022,960 | \$1,987,508 | \$2,027,597 | \$2,067,602 |
| 1 | Salaries | \$1,587,253 | \$1,618,983 | \$1,119,191 | \$1,766,441 | \$1,215,258 | \$1,252,419 | \$1,289,580 |
| 2 | Allowances | \$5,620 | \$20,869 | \$105,675 | \$32,115 | \$100,199 | \$100,199 | \$100,199 |
| 3 | Wages (Unestablished Staff) | \$1,744 | \$2,424 | \$606,799 | \$152,464 | \$597,679 | \$600,523 | \$603,367 |
| 4 | Social Security | \$63,388 | \$63,445 | \$71,521 | \$71,940 | \$74,372 | \$74,456 | \$74,456 |
| ${ }^{31}$ TRAVEL AND SUBSISTENCE |  | \$34,836 | \$46,713 | \$60,664 | \$50,580 | \$64,168 | \$68,173 | \$69,390 |
| 3 | Subsistence Allowance | \$29,899 | \$42,636 | \$44,050 | \$40,029 | \$46,470 | \$49,660 | \$50,710 |
| 5 | Other Travel Expenses | \$4,937 | \$4,077 | \$16,614 | \$10,551 | \$17,698 | \$18,513 | \$18,680 |
|  |  | \$168,756 | \$145,619 | \$184,977 | \$137,428 | \$192,938 | \$200,381 | \$203,755 |
| ${ }^{40}$ MATERIAL AND SUPPLIES |  | \$32,229 | \$34,787 | \$33,760 | \$28,172 | \$34,345 | \$35,859 | \$36,634 |
| 2 | Books \& Periodicals | \$0 | \$0 | \$896 | \$222 | \$1,020 | \$1,070 | \$1,056 |
| 3 | Medical Supplies | \$2,383 | \$2,382 | \$4,096 | \$3,863 | \$4,548 | \$4,819 | \$4,871 |
|  | Uniforms | \$18,720 | \$8,488 | \$15,202 | \$8,625 | \$16,530 | \$17,387 | \$17,751 |
| 5 | Household Sundries | \$27,072 | \$37,613 | \$19,940 | \$24,914 | \$20,177 | \$20,936 | \$21,296 |
| 67 | Food | \$12,518 | \$7,380 | \$7,623 | \$9,647 | \$8,254 | \$8,562 | \$8,585 |
|  | Spraying Supplies | \$10,043 | \$9,264 | \$17,603 | \$8,581 | \$18,722 | \$19,597 | \$19,784 |
| ${ }^{8}$ | Spares (Farm Equipment) | \$5,163 | \$11,694 | \$22,100 | \$9,224 | \$22,515 | \$22,956 | \$23,382 |
|  | Animal Feed | \$42,459 | \$18,006 | \$34,904 | \$26,289 | \$35,533 | \$36,214 | \$37,109 |
| 10 | Animal Pasture | \$5,762 | \$3,306 | \$6,949 | \$2,389 | \$8,432 | \$8,672 | \$8,894 |
| 141516 | Computer Supplies | \$3,341 | \$3,651 | \$5,760 | \$3,649 | \$6,194 | \$6,692 | \$6,708 |
|  | Office Equipment | \$5,279 | \$9,048 | \$16,144 | \$11,852 | \$16,669 | \$17,619 | \$17,685 |
|  | Laboratory Supplies | \$3,787 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41 OPERATING COSTS |  | \$152,156 | \$145,955 | \$155,949 | \$147,320 | \$160,851 | \$167,808 | \$170,505 |
| Fuel |  | \$148,303 | \$138,831 | \$128,573 | \$133,317 | \$135,396 | \$140,857 | \$143,427 |
| 239 | Advertising | \$116 | \$0 | \$525 | \$129 | \$550 | \$575 | \$550 |
|  | Miscellaneous | \$3,216 | \$5,237 | \$9,516 | \$7,305 | \$10,175 | \$11,041 | \$10,965 |
|  | Conferences and Workshops | \$522 | \$1,887 | \$17,335 | \$6,569 | \$14,730 | \$15,335 | \$15,563 |
| 42 MAINTENANCE COSTS |  | \$121,413 | \$96,470 | \$121,553 | \$95,057 | \$126,727 | \$132,129 | \$133,399 |
| 1 Maintenance of Buildings |  | \$13,257 | \$17,191 | \$23,156 | \$18,198 | \$23,849 | \$24,896 | \$25,372 |
|  | Maintenance of Grounds | \$3,317 | \$4,087 | \$7,791 | \$4,174 | \$8,136 | \$8,462 | \$8,584 |
| 2 3 4 | Furniture and Equipment | \$1,118 | \$5,664 | \$15,510 | \$7,148 | \$16,435 | \$17,925 | \$17,595 |
| 45 | Vehicles | \$103,232 | \$68,609 | \$65,650 | \$63,183 | \$67,556 | \$69,429 | \$70,680 |
|  | Computer Hardware | \$0 | \$570 | \$3,550 | \$885 | \$4,119 | \$4,369 | \$4,198 |
| 689 | Computer Software | \$489 | \$349 | \$3,550 | \$885 | \$4,150 | \$4,470 | \$4,425 |
|  | Other Equipment | \$0 | \$0 | \$1,160 | \$288 | \$1,210 | \$1,270 | \$1,210 |
|  | Spares for Equipment | \$0 | \$0 | \$1,186 | \$295 | \$1,272 | \$1,308 | \$1,335 |
| 43 TRAINING |  | \$950 | \$0 | \$800 | \$598 | \$900 | \$1,000 | \$1,000 |
| ${ }^{5}$ | Miscellaneous | \$950 | \$0 | \$800 | \$598 | \$900 | \$1,000 | \$1,000 |
| ${ }^{46}$ PUBLIC UTILITIES |  | \$0 | \$0 | \$875 | \$218 | \$980 | \$1,015 | \$1,015 |
| Gas (Butane) |  |  | \$0 | $\begin{array}{r} \$ 875 \\ \hline \$ 2,428,004 \\ \hline \end{array}$ | $\begin{array}{r} \$ 218 \\ \hline \$ 2,454,160 \end{array}$ | \$980 | \$1,015 | \$1,015 |
| TOTAL RECURRENT EXPENDITURE |  | $\begin{array}{r} \$ 0 \\ \hline \$ 2,136,116 \end{array}$ | \$2,140,479 |  |  | \$2,534,072 | \$2,598,104 | \$2,646,666 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2012/13 Actual 2013/14 Actual |  | $\begin{aligned} & \text { 2014/155 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2014/15 Revised Estimat | $\begin{aligned} & \hline \text { 2015/16 } \\ & \text { Budget } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | 2016/17 <br> Forward <br> Estimate | $\begin{aligned} & \hline \text { 2017/18 } \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ |
| Managerial/Executive |  | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| Technical/Front Line Services |  | 29 | 29 | 29 | 29 | 29 | 29 | 29 |
| Administrative Support |  | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| Non-Established |  | 51 | 51 | 51 | 51 | 51 | 51 | 51 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 97 |  | 97 |  | 97 | 97 | 97 |
|  |  |  |  |  |  |  |  |  |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2014/15 |  |  |  | Achievements 2014/15 |  |  |  |  |
| The National Extension Service aims at promoting agriculture through a programmatic approach that will facilitate knowledge gathering, information exchange, and improved communication among stakeholders |  |  |  | Carried out technical trainings and capacity building. Technical information was compiled and disseminated to the producers. Statistical data and information was collected |  |  |  |  |
| The National Extension Service will empower the farming community to increase production, income and improved livelihoods through the transfer and adaptation of technological innovations |  |  |  | Covered structures, onions storage, irrigation and fertilizaton, adoption of high yielding varieties of corn and beans were promoted. Manual, precision planters for onions, corn, beans were introduced to small producers |  |  |  |  |
| To transform the agriculture stations into model farms through the establishment of an integrated farming system that will serve as a training center |  |  |  | Three agriculture sub-stations (Yo Creek, Stann Creek and Toledo) have recorded between 30 to $50 \%$ improvement in infrastructure |  |  |  |  |
| Promote food security among agro communities through the introduction of a diversified and sustainable production system ( crops, livestock and agro-processing) |  |  |  | School and backyard gardens were pursued throughout the country and, collaborated with Ministry of Health and Ministry of Education in promoting healthy whole foods |  |  |  |  |
| Key Programmes Strategies/Activities 2015/16 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| Facilitate knowledge gathering, information exchange and improved communication among stakeholders Improve coordination, communication and strengthen the institutional capacities of the Extension Service Mobilize resources for the implementation of development plans in the farming communities <br> Enhance networking with national and regional Extension services/research Upgrade the agriculture sub-station to facilitate the transfer of innovative technologies |  |  |  |  |  |  |  |  |


| KEY PERFORMANCE INDICATORS | 2012/13 Actual | 2013/14 Actual | 2014/15 <br> Budget <br> Estimate | 2014/15 <br> Revised Estimate | 2015/16 <br> Budget Estimate | $2016 / 17$ Estimate | $2017 / 18$ <br> Forward Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of onion storage units constructed | 0 | 0 | 4 | 5 | 4 | 1 | 2 |
| Number of covered structure established | 12 | 5 | 11 | 23 | 11 | 10 | 10 |
| Number of covered structure rehabilitated | 2 | 3 | 5 | 5 | 5 | 5 | 5 |
| Number of demonstration plots established (corn) | 0 | 12 | 28 | 10 | 28 | 28 | 12 |
| Number of demonstration plots established (beans) | 0 | 10 | 11 | 10 | 11 | 11 | 12 |
| Number of school gardens established | 12 | 6 | 12 | 25 | 10 | 10 | 12 |
| Number of backyard gardens established | 0 | 10 | 60 | 55 | 65 | 60 | 30 |
| Number of protein energy bank established | 10 | 10 | 35 | 25 | 25 | 24 | 24 |
| Number of acres of corn established at the stations | 10 | 10 | 45 | 15 | 45 | 45 | 15 |
| Number of assorted fruit trees produced (mango, avocado, soursop, coconots) | 1500 | 2000 | 4500 | 2000 | 4500 | 4500 | 3000 |
| Number of tehnical trainings conducted | 30 | 30 | 60 | 40 | 60 | 60 | 60 |
| Number of brochures developed | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| Number of factsheets produced | 6 | 6 | 6 | 4 | 6 | 6 | 6 |
| Number of Farmer exchange visits | 8 | 10 |  | 10 | 1 | 1 | 12 |
| Number radio talk show | 4 | 4 | 12 | 12 | 12 | 12 | 12 |
| Number agriculture fairs/shows | 5 | 6 | 7 | 6 | 7 | 7 | 7 |
| Number of field days | 5 | 5 | 6 | 5 | 6 | 6 | 6 |
| Number of farmers fora | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| Percentage of district stations equipped with ECommunication | 10 | 10 | 35 | 10 | 35 | 30 | 100 |
| Percentage of satisfaction with ministry personnel and farmers | 30 | 35 | 25 | 40 | 50 | 75 | 80 |
| Percentage of technical staff trained in standard operating procedures | 40 | 40 | 40 | 50 | 30 | 30 | 80 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage reduction in post harvest losses in onion with reference to 2012 | 10 | 10 | 20 | 5 | 20 | 20 | 10 |
| Prolong (in months) the shelf life of onions | 2 | 2 | 3 | 2 | 3 | 3 | 4 |
| Number of farmers adopting appropriate technologies to mitigate the effects of climate change on tomato and sweet pepper production | 10 | 10 | 11 | 20 | 11 | 10 | 30 |
| Number of farmers adopting the improved techNumberlogy (corn) | 0 | 14 | 28 | 15 | 28 | 28 | 28 |
| Number of farmers adopting the improved techNumberlogy (beans) | 0 | 6 | 11 | 12 | 11 | 11 | 15 |
| Number of schools with established school gardens | 5 | 6 | 12 | 6 | 10 | 10 | 15 |
| Number of families involved in backyard gardens | 15 | 20 | 60 | 40 | 65 | 60 | 100 |
| Number of farmers producing alternative feed | 0 | 10 | 35 | 20 | 25 | 24 | 30 |
| Decrease the cost of feed consumption at the agricultural stations (percentage) | 5 | 5 | 5 | 5 | 10 | 15 | 25 |
| Number of farmers planting fruit trees | 25 | 25 | 45 | 25 | 45 | 45 | 50 |
| Number of production statiscal reports | 6 | 6 | 4 | 6 | 4 | 4 | 6 |
| Percentage Satisfaction among the extension service | 35 | 50 | 25 | 75 | 40 | 35 | 90 |
| Percentage of technical staff adopting standard operating procedures | 15 | 20 | 50 | 40 | 25 | 25 | 90 |




| KEY PERFORMANCE INDICATORS 2012/13 Actual 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 Estimate | 2017/18 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Conduct training programs on cooperative management and administration | 18 | 18 | 18 | 18 | 18 |
| Conduct training programs on cooperative financing and accounting procedures | 18 | 18 | 12 | 12 | 12 |
| Conduct training programs on marketing and promotion | 4 | 4 | 6 | 8 | 12 |
| Audit cooperative societies | 20 | 20 | 24 | 30 | 36 |
| Conduct law revision exercise | 1 | 1 | 1 | 0 | 0 |
| Conduct exchange visits | 4 | 4 | 4 | 6 | 8 |
| Conduct revision of departmental strategic plan | 1 | 1 | 1 | 0 | 0 |
| Provide micro-finance assistance to cooperatives' projects | 8 | 8 | 8 | 8 | 10 |
| Conduct evaluation exercise of inactive cooperatives with a view to de-registering | $6 \text { (1 per }$ district) | $7 \text { (1 per }$ district) | 6 (1 <br> per district) | $\begin{array}{r} 6(1 \\ \text { per district) } \end{array}$ | $\begin{array}{r} 6(1 \\ \text { per district) } \end{array}$ |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Active cooperatives that hold monthly meetings and take and produce minutes of those meetings and decisions taken therein | 15\% | 15\% | 15\% increase | 12\% increase | 12\% increase |
| Active cooperatives that increase share capital | 5\% | 5\% | 5\% increase | 5\% increase | 5\% increase |
| Active cooperatives with a business plan | 10\% | 10\% | 10\% increase | 12.5\% <br> increase | 15\% increase |
| Active cooperatives with an electronic accounting system | 1.50\% | 1.50\% | $\begin{gathered} 1.5 \% \\ \text { increase } \end{gathered}$ | 2\% increase | $\begin{gathered} 2.5 \% \\ \text { increase } \end{gathered}$ |
| Active producer cooperatives that design and discharge logos and labels | 12\% | 12\% | 12\% increase | 12\% increase | 15\% increase |
| Active cooperatives that make a profit | 5\% | 5\% | 5\% increase | $7.5 \%$ increase | 10\% increase |
| Number of persons who are members of a cooperative | 2\% | 2\% | 2\% increase | $\begin{gathered} \text { 2.5\% } \\ \text { increase } \end{gathered}$ | $\begin{gathered} 2.5 \% \\ \text { increase } \end{gathered}$ |
| Number of persons who are employed by cooperatives | 2\% | 2\% | 2\% increase | 2\% increase | $2 \%$ increase |
| Total turnover of active cooperatives | 2\% | 2\% | 2\% increase | $3 \%$ increase | 5\% increase |
| Revised legislation | 1 completed | 1 completed | 1 completed | 0\% | 0\% |
| Revised strategic plan | 1 completed | 1 completed | 1 completed | 0\% | 0\% |
| Inactive cooperatives revived | 1\% | 1\% | 1\% | 1\% | 1\% |
| Inactive cooperatives whose registrations have been revoked | 10\% | 10\% | 10\% | 13\% | 10\% |





| MINISTRY : MINISTRY OF TRADE, INFVESTMENT PROMOTION, PRIVATE SECTOR DEVELOPMENT AND CONSUMER PROTECTION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |  |
| The vision is to contribute to the sustainable economic and entrepreneurial growth of Belize and to ensure the health and safety of consumers |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| A) Develop and monitor trade policy, investment and incentive programs <br> B) Monitor and assist in the improvement of the investment and trade climate <br> C) Ensure that investors fully comply with relevant incentive programmes, regulations <br> D) Optimize economic benefits and employment obtained from private investments without compromising their sustainability <br> E) To promote the use of international standards and quality management systems in order to enhance the lives of consumers |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| Creation and implementation of incentives for Foreign Direct Investment to create empl Promote small business development <br> Regulation of trade and investment policies <br> To enable trade negotiations with exporters <br> To promote productivity in Belize <br> To support private sector development in the creation of opportunities for employment |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
|  | Programme | 2012/13 Actual | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 <br> Revised <br> Estimate | $\begin{aligned} & \hline \text { 2015/16 } \\ & \text { Budget } \end{aligned}$ Estimate | 2016/17 <br> Forward <br> Estimate | 2017118 Forward Estimate |
| 066 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$2,432,073 | \$3,643,321 | \$3,472,122 | \$3,513,567 | \$1,198,018 | \$903,994 | \$915,625 |
|  | Recurrent Expenditure | \$2,009,264 | \$3,235,821 | \$3,359,572 | \$3,228,804 | \$832,568 | \$843,944 | \$855,175 |
|  | Capital II Expenditure | \$318,550 | \$165,609 | \$112,550 | \$114,014 | \$365,450 | \$60,050 | \$60,450 |
|  | Capital III Expenditure | \$104,259 | \$241,891 | \$0 | \$170,749 | \$0 | \$0 | \$0 |
| 067 | INVESTMENT POLICY AND REGULATION | \$0 | \$0 | \$0 | \$0 | \$299,305 | \$305,185 | \$311,065 |
|  | Recurrent Expenditure | \$0 | \$0 | \$0 | \$0 | \$299,305 | \$305,185 | \$311,065 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | belize trade and investment DEVELOPMENT SERVICES (BELTRAIDE) | \$0 | \$0 | \$0 | \$0 | \$2,140,930 | \$2,140,930 | \$2,140,930 |
|  | Recurrent Expenditure | \$0 | \$0 | \$0 | \$0 | \$2,140,930 | \$2,140,930 | \$2,140,930 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 070 | FOREIGN TRADE | \$581,483 | \$488,029 | \$475,809 | \$473,770 | \$534,742 | \$543,274 | \$551,806 |
|  | Recurrent Expenditure | \$581,483 | \$488,029 | \$475,809 | \$473,770 | \$534,742 | \$543,274 | \$551,806 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | BUREAU OF STANDARDS | \$499,641 | \$667,398 | \$1,135,980 | \$841,465 | \$984,359 | \$784,881 | \$766,122 |
|  | Recurrent Expenditure | \$499,641 | \$554,540 | \$670,524 | \$607,429 | \$684,359 | \$698,554 | \$712,572 |
|  | Capital II Expenditure | \$0 | \$112,858 | \$465,456 | \$234,036 | \$300,000 | \$86,327 | \$53,550 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |
| TOTAL BUDGET CEILING |  | \$3,513,196 | \$4,798,747 | \$5,083,911 | \$4,828,802 | \$5,157,354 | \$4,678,264 | \$4,685,548 |
| Recurrent Expenditure Capital II Expenditure Capital III Expenditure |  | \$3,090,388 | \$4,278,389 | \$4,505,905 | \$4,310,003 | \$4,491,904 | \$4,531,887 | \$4,571,548 |
|  |  | \$318,550 | \$278,467 | \$578,006 | \$348,050 | \$665,450 | \$146,377 | \$114,000 |
|  |  | \$104,259 | \$241,891 | \$0 | \$170,749 | \$0 | \$0 | \$0 |
| Capital III Expenditure |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
| Managerial/Executive |  | 5 | 5 | 5 | 5 | 5 | 5 |  |
| Technical/Front Line Services |  | 22 | 22 | 22 | 22 | 22 | 22 | 21 |
| Administrative Support |  | 15 | 25 | 25 | 24 | 25 | 25 | 25 |
| Non-Established |  | 2 | 3 | 3 | 3 | 3 | 3 |  |
| Statutory Appointments |  | 0 | 0 | 0 | 21 | 21 | 21 | 30 |
| TOTAL STAFFING |  | 44 | 55 | 55 | 75 | 76 | 76 |  |







| KEY PERFORMANCE INDICATORS | 2012/13 Actual $2013 / 14$ Actual $\begin{gathered}\text { 2014/15 Budget } \\ \text { Estimate }\end{gathered}$ | $\begin{aligned} & 20141 / 5 \\ & \text { Revised } \end{aligned}$ | $\begin{aligned} & 2015116 \\ & \text { Budget } \end{aligned}$ | $\begin{aligned} & 2016177 \\ & \text { Forward } \end{aligned}$ | $\begin{aligned} & 2017118 \\ & \text { Forvard } \end{aligned}$ Ectimot |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Number of standards developed |  | ( |  |  |  |
| Number of inspections for standards of consumer products |  | 150 |  |  |  |
| Number of products inspected and/or tested |  | 3 |  |  |  |
| Number of new products certified |  | 30 |  |  |  |
| Number of complaints reported |  | 4000 |  |  |  |
| Number of business inspections for weights and measures |  | 3 |  |  |  |
| Number of policy papers prepared |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Number of standards declared |  | 4 |  |  |  |
| Number of products removed from the market |  | 25 |  |  |  |
| Number of recorded injuries from non-certified products |  |  |  |  |  |
| Number of prosecutions for non-ceritified products | 1 |  |  |  |  |
| Percentage of business failing weights and measures inspection |  | 0 |  |  |  |
| Number of prosecutions for failure to adhere to correct weights and measures |  | 50 |  |  |  |


| MINI | RY : MINISTRY OF TOURISM AND CU | TURE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |  |
| Good governance of tourism and culture through equitable and responsible development providing a better quality of life for all Belizeans |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| The Ministry of Tourism and Culture provides public accountability and effective stewardship for the preservation of Belizean identity and economic growth through the sustainable use of our natural and cultural resources |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| Socialization of the National Sustainable Tourism Master Plan (NSTM Pursue the Institutionalization of the ministry Implement the strategic priorities of the NSTMP Policy formulation and alignment Capacity building |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| No. | Programme | 201213 Actual | 2013114 Actual | 014/15 Budget Estimate | 2014/15 Revised | 2015/16 Budget Estimate | 2016/17 Forward | $2017 / 18$ Forward |
|  | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$16,006,263 |  | \$4,187,828 | \$3,850,018 | \$2,871,961 | \$2,787,273 | \$2,798,569 |
|  | Recurrent Expenditure | \$2,963,244 | \$3,072,239 | \$3,229,349 | \$3,511,651 | \$520,940 | \$528,946 | \$541,798 |
|  | Capital II Expenditure | \$83,229 | \$457,829 | \$458,479 | \$213,367 | \$851,021 | \$758,326 | \$756,770 |
|  | Capital III Expenditure | \$12,959,790 | \$3,580,973 | \$500,000 | \$125,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 |
|  | TOURISM DEVELOPMENT AND | so | so | so | \$39,323 | \$386,160 | \$193,145 | \$201,768 |
|  | INFRASTRUCTURE <br> Recurrent Expenditure | \$0 | \$0 | \$0 | \$0 | \$186,160 | \$193,145 | \$201,768 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$39,323 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$0 |  |
| 074 | CULTURAL HISTORY AND CULTURE (NICH) | so | so | so | \$0 | \$2,538,810 | \$2,538,810 | \$2,538,810 |
|  | Recurrent Expenditure | \$0 | \$0 | \$0 | \$0 | \$2,538,810 | \$2,538,810 | \$2,538,810 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | NATIONAL ARCHIVES AND RECORDS MANAGEMENT | \$781,175 | \$858,012 | \$1,143,318 | \$978,795 | \$1,279,472 | \$1,321,485 | \$1,374,650 |
|  | Recurrent Expenditure | \$781,175 | \$858,012 | \$1,143,318 | \$978,795 | \$1,279,472 | \$1,321,485 | \$1,374,650 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | civil aviation | \$696,114 | \$789,482 | \$974,902 | \$998,007 | \$1,056,794 | \$1,088,253 | \$1,118,569 |
|  | Recurrent Expenditure | \$696,114 | \$789,482 | \$974,902 | \$998,007 | \$1,056,794 | \$1,088,253 | \$1,118,569 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING |  |  |  |  |  |  |  |  |
|  |  | \$17,483,551 | \$8,758,536 | \$6,306,048 | \$5,866,143 | \$8,133,196 | \$7,928,966 | \$8,032,365 |
| Recurrent Expenditure |  | \$4,440,532 | \$4,719,733 | \$5,347,569 | \$5,488,453 | \$5,582,175 | \$5,670,640 | \$5,775,594 |
| Capital II Expenditure |  | \$83,229 | \$457,829 | \$458,479 | \$252,690 | \$851,021 | \$758,326 | \$756,770 |
| Capital III Expenditure |  | \$12,959,790 | \$3,580,973 | \$500,000 | \$125,000 | \$1,700,000 | \$1,500,000 | \$1,500,000 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
| Managerial/Executive Technical/Front Line Services |  | $13$ | $13$ | $13$ | 13 | 13 | 13 | 13 |
|  |  | 52 | 52 | 52 | 50 | 50 | 50 | 50 |
| Administrative Support |  | 17 | 17 | 19 | 19 | 19 | 19 |  |
| Non-Established |  | 3 | 3 | 4 | 4 | 4 | 3 |  |
|  |  | 150 | 150 | 150 | 150 | 150 | 150 | 163 |
| TOTAL STAFFING |  | 235 | 235 | 238 | 236 | 236 | 235 | 248 |
|  |  |  |  |  |  |  |  |  |
|  |  | SECTION 2: | PROGRAMM | E DETAILS |  |  |  |  |
| PROGRAMME: |  | STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: |  | To provide strategic direction, policy planning, management and administrative services to support efficient and effective operation of the Ministry's programmes and activities |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure |  | 2012/13 Actual 2013/14 Actual 2014/15 BudgetEstimate |  |  |  | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ <br> Forward Estimate |
| ${ }^{30}$ PERSONAL EMOLUMENTS |  | \$369,173 | \$382,781 | \$464,217 | \$433,726 | \$370,151 | \$374,159 | \$383,435 |
|  | 1 Salaries | \$330,088 | \$345,469 | \$384,784 | \$386,012 | \$291,544 | \$294,844 | \$303,412 |
|  | Allowances | \$31,333 | \$28,600 | \$40,000 | \$31,449 | \$40,000 | \$40,000 | \$40,000 |
|  | Wages (Unestablished Staff) | \$0 | \$177 | \$15,180 | \$3,795 | \$16,776 | \$17,484 | \$18,192 |
|  | 4 Social Security | \$7,752 | \$8,535 | \$9,853 | \$8,871 | \$7,431 | \$7,431 | \$7,431 |
|  | 7 Overtime | \$0 | \$0 | \$14,400 | \$3,600 | \$14,400 | \$14,400 | \$14,400 |
| ${ }^{31}$ travel and subsistence |  | \$9,432 | \$9,790 | \$22,000 | \$17,492 | \$8,804 | \$10,286 | \$11,137 |
|  | Subsistence Allowance | \$6,352 | \$9,093 | \$11,000 | \$9,100 | \$4,680 | \$4,056 | \$6,228 |
| 5 Other Travel Expenses 40 MATERIAL AND SUPPLIES |  | \$3,080 | \$697 | \$11,000 | \$8,392 | \$4,124 | \$6,230 | \$4,909 |
|  |  | \$12,721 | \$13,206 | \$15,512 | \$16,162 | \$9,243 | \$10,017 | \$10,864 |
|  | 1 Office Supplies | \$6,839 | \$6,726 | \$8,251 | \$8,525 | \$4,335 | \$4,551 | \$4,780 |
|  | Uniforms | \$2,622 | \$2,935 | \$3,301 | \$3,688 | \$2,730 | \$3,071 | \$3,449 |
|  | Household Sundries | \$3,259 | \$3,545 | \$3,960 | \$3,948 | \$2,178 | \$2,396 | \$2,635 |
| ${ }^{41}$ OPERATING Costs |  | \$38,474 | \$45,821 | \$72,540 | \$47,313 | \$61,638 | \$62,021 | \$62,439 |
|  | 1 Fuel | \$35,214 | \$42,147 | \$64,620 | \$42,173 | \$57,060 | \$57,060 | \$57,060 |
|  | Miscellaneous | \$3,260 | \$3,443 | \$3,960 | \$4,100 | \$3,078 | \$3,386 | \$3,725 |
|  | Mail Delivery | \$0 | \$231 | \$3,960 | \$1,040 | \$1,500 | \$1,575 | \$1,654 |
| 42 maintenance costs |  | \$10,344 | \$13,952 | \$18,370 | \$15,135 | \$10,104 | \$11,113 | \$12,223 |
| 4 Repirs and Maintenance of Vehicles |  | \$5,320 | \$6,874 | \$8,470 | \$7,746 | \$4,659 | \$5,124 | \$5,636 |
| 5 Computer Hardware <br> 6 Computer Software |  | \$0 | \$2,415 | \$2,750 | \$2,172 | \$1,513 | \$1,664 | \$1,830 |
|  |  | \$1,650 | \$2,250 | \$2,750 | \$1,287 | \$1,513 | \$1,664 | \$1,830 |
| ${ }^{10}$ Vehicle Parts |  | \$3,373 | \$2,412 | \$4,400 | \$3,929 | \$2,420 | \$2,662 | \$2,928 |
| ${ }^{46}$ PUBLIC UTILITIES |  | \$51,489 | \$55,080 | \$75,900 | \$53,717 | \$54,000 | \$54,000 | \$54,000 |
| ${ }^{48}$ CONTRACTS \& CONSULTANCIES |  | \$51,489 | \$55,080 | \$75,900 | \$53,717 | \$54,000 | \$54,000 | \$54,000 |
|  |  | \$8,300 | \$12,800 | \$22,000 | \$16,549 | \$7,000 | \$7,350 | \$7,700 |
|  |  | \$8,300 | \$12,800 | \$22,000 | \$16,549 | \$7,000 | \$7,350 | \$7,700 |
| ${ }_{50}{ }^{50} \mathrm{GRANTS}^{\text {P }}$ Payments to Consultants |  | \$2,463,310 | \$2,538,810 | \$2,538,810 | \$2,911,558 | so | so |  |
|  | 2 Organizations | \$500,000 | \$575,000 | \$575,000 | \$947,748 | \$0 | \$0 |  |
|  | 11 NICH | \$1,963,310 | \$1,963,810 | \$1,963,810 | \$1,963,810 | \$0 | \$0 | \$0 |
| TOTAL | RECURRENT EXPENDITURE | \$2,963,244 | \$3,072,239 | \$3,229,349 | \$3,511,651 | \$520,940 | \$528,946 | \$541,798 |


| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act. Description | 2012/13 Actual | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 <br> Revised <br> Estimate | $2015 / 16$ Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward <br> Estimate |
| 1000 Furniture \& Equipment | \$80,953 | \$59,209 | \$125,479 | \$53,320 | \$155,521 | $\$ 203,826$ | \$200,270 |
| 1002 Purchase of a Computer | \$2,276 | \$11,018 | \$33,000 | \$30,128 | \$45,500 | \$54,500 | \$56,500 |
| 1278 Upgrade roofs of all existing buildings | \$0 | \$93,506 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1657 Sustainable Tourism Project | \$0 | \$294,097 |  | \$0 | \$350,000 | \$500,000 | \$500,000 |
| 1846 PRESIDENCY PRO TEMPORE OF CENTRAL AMERICA(SICA) | \$0 | \$0 | \$0 | \$44,919 | \$0 | \$0 |  |
| 451 Construction of Archives Building | \$0 | \$0 | \$300,000 | \$85,000 | \$300,000 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE | \$83,229 | \$457,829 | \$458,479 | \$213,367 | \$851,021 | \$758,326 | \$756,770 |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |
| Act. SoF (G/L) Description | 2012/13 Actual $2013 / 14$ Actual $\left.\begin{array}{c}\text { 2014/15 Budget } \\ \text { Estimate }\end{array}\right)$ |  |  | $\begin{aligned} & \hline \text { 2014/15 } \\ & \text { Revised } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | 2015/16 Budget Estimate | 2016/17 <br> Forward Estimate | 2017/18 <br> Forward <br> Estimate |
| 1657 IDBSustainable Tourism Project <br> (Counterpart funds) | \$12,959,790 | \$3,580,973 | \$500,000 | \$125,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 |
| TOTAL CAPITAL III EXPENDITURE | \$12,959,790 | \$3,580,973 \$500,000 |  | \$125,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | 2012/13 Actual $2013 / 14$ Actual $2014 / 15$ BudgetEstimate |  |  | $2014 / 15$ <br> Revised Estimate | $\begin{gathered} \text { 2015/16 Budget } \\ \text { Estimate } \end{gathered}$ | $2016 / 17$ Forward Estimate | $2017 / 18$ Forward Estimate |
| Managerial/Executive | 8 | 8 | 8 | 70 | 7 | 7 | 7 |
| Technical/Front Line Services |  | 2 | 2 |  | 10 | 0 | 01010 |
| Administrative Support | 10 | 10 | 10 | 10 |  | 10 |  |
| Non-Established | 0 | 1 | - 1 | 1 | 10 |  |  |
| Statutory Appointments |  | 0 | 0 |  | 0 | 0 |  |
| TOTAL STAFFING | 21 | 21 | 21 | 18 | 18 | 18 18 |  |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2014/15 |  |  | Achievements 2014/15 |  |  |  |  |
| To ensure the effcient and effective use of public funds in compliance with the Financial Orders and Store Orders mandated by the Ministry of Finance <br> To undertake training of personnel in various capacities within the ministry in line with the ministry's strategic priorities <br> Improve internal policies and administrative systems in line with regulations mandated by the Ministry of Public Service |  |  | Have met compliance with the Financial and Store orders <br> Member of staff have met the required training necessary to meet the Ministry's strategic objectives <br> All policies and administrative systems were in line with the Ministry of public service's regulation |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities 2015/16 (aimed at improving performance) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | $2012 / 13$ Actual $2013 / 14$ Actual $\begin{gathered}\text { 2014/15 Budget } \\ \text { Estimate }\end{gathered}$ |  |  | 2014/15 <br> Revised <br> Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017118 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of purchase orders and invoices executed | 300 | 350 | 350 | 375 | 375 | $400 \quad 400$ |  |
| Number of personnel trained in executive, clerical, secreterial, financial and technical areas |  | 5 | 5 | 7 | 10 | 10 | 12 |
| Number of internal and administrative polices and systems implemented and revised | 1 | 1 | 1 | 3 |  | 3 | 5 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Reconciliation on a weekly, monthly and yearly basis in line with the yearly budget |  | 10 | 10 | 12 | 12 | 12 | 12 |
| Percentage of personnel trained In the various areas within the ministry | 40 | 60 | 80 | 50 | 83 | $\begin{array}{rr}85 & 85 \\ 0 & 0\end{array}$ |  |
| Number of violations of administrative policies and systems by personnel | 0 | 0 | 0 | 0 | 0 |  |  |  |



|  | 2014/15 <br> Revised Estimate | $2015 / 16$ Budget Estimate | 2016/17 <br> Forward Estimate | $2017 / 18$ <br> Forward Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |
| Number of Policies Amended, Developed, Integrated, Supported in Development | 10 | 10 | 10 | 10 |
| Number of Legal Instruments Amended, Developed, Revised/Integrated | 8 | 10 | 8 | 8 |
| Number of Technical Committees attended | 30 | 30 | 30 | 20 |
| Number of Plans and Strategies Developed, Amended/ Integrated at the National Level | 10 | 10 | 10 | 10 |
| Number of Cabinet Papers and Information Papers Submitted | 13 | 15 | 20 | 20 |
| Number of International Technical Cooperation Programs established and executed | 5 | 7 | 8 | 9 |
| Number of Technical Documents, White Papers, Technical Revisions developed and submitted | 10 | 15 | 20 | 25 |
| Value of Grant and Loan Projects successfully received, executed, in execution or in pipe-line | BZ\$67 | BZ\$60 M | BZ\$70 M | BZ\$70 M |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |
| Employment impact of Tourism, Culture and Civil Aviation (WTTC, 2015) | 49,000 Total Contribution <br> to Employment | 50,000 Total Contribution | 51,000 Total Contribution | 52, 000 Total Contribution |
| Impact on GDP by the Tourism Sector (WTTC, 2014) | 40\% Total Contribution to GDP | 44\% Total Contribution to GDP | 47\% Total Contribution to GDP | 50\% Total Contribution to GDP |
| Percentage change in number of visitors to Belize, via Overnight Tourism (Belize Tourism Board, 2015) | 9.2\% | 4\% |  | 4\% |
| Percentage of change in number of visitors to Belize, via cruise sector (Belize Tourism Board, 2015) | 42.9\% | 4\% |  | 4\% |
| Tourism Expenditure (infows) in Belize Economy (Central Bank of Belize, 2013) | BZ\$353 <br> Million | $\begin{gathered} \text { BZ\$367 } \\ \text { Million } \end{gathered}$ |  | $\begin{aligned} & \text { BZB\$380 } \\ & \text { Million } \end{aligned}$ |
| Percentage change in Tourism Investment in Belize (WTTC, 2014) | BZ\$186 Million | $\begin{aligned} & \text { BZ\$200 } \\ & \text { Million } \end{aligned}$ |  | $\begin{aligned} & \text { BZ\$220 } \\ & \text { Million } \end{aligned}$ |
| Number of flight operations in Belize (Department of Civil Aviation, 2014) | 300,000 | 307,000 |  | 315,000 |


| PROGRAMME: | CULTURAL HISTORY AND CULTURE (NICH) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To foster cross-cultural understanding and mutual respect, contribute to cultural policies and programmes with the intent of the Preservation of diverse culture and heritage |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |
| SH No. Item Details of Expenditure |  | 2014/15 2015/16 Budget <br> Revised Estimate <br> Estimate  | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ Forward Estimate |
| 50 GRANTS | \$0 \$0 \$0 | \$0 \$2,538,810 | \$2,538,810 | \$2,538,810 |
| 2 Organizations |  | \$575,000 | \$575,000 | \$575,000 |
| 11 NICH |  | \$1,963,810 | \$1,963,810 | \$1,963,810 |
| TOTAL RECURRENT EXPENDITURE | \$0 \$0 \$0 | \$0 \$2,538,810 | \$2,538,810 | \$2,538,810 |
| STAFFING RESOURCES |  |  |  |  |
| Positions | 2012/13 Actual $2013 / 14$ Actual $\begin{gathered}\text { 2014/15 Budget } \\ \text { Estimate }\end{gathered}$ | 2014/15 2015/16 Budget <br> Revised Estimate <br> Estimate  | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ Forward Estimate |
| Manageria//Executive | 000 | 0 0 | 0 | 0 |
| Technical/Front Line Services | $0 \quad 0$ | $0 \quad 0$ | 0 | 0 |
| Administrative Support | 000 | 0 | 0 | 0 |
| Non-Established | 000 | 0 | 0 | 0 |
| Statutory Appointments | $150-150$ | $150 \quad 150$ | 150 | 163 |
| TOTAL STAFFING | $150-150$ | 150 | 150 | 163 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |
| Key Programme Strategies/Activities for 2014/15 |  | Achievements 2014/15 |  |  |
| Archeology and Anthropolgy Symposium <br> Annual Street Art Festival <br> Floweres Bank Festival <br> Museum Exhibition <br> Summer Arts Institute |  |  |  |  |
| Key Programmes Strategies/Activities 2015/16 (aimed at improving performance) |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2012/13 Actual $2013 / 14$ Actual $\begin{gathered}\text { 2014/15 Budget } \\ \text { Estimate }\end{gathered}$ | 2014/15 2015/16 Budget <br> Revised <br> Estimate <br> Estimate  | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |
| Increase local research and publications <br> Showcase local artists <br> Increase economic actibvity in village through cultural <br> exhibits <br> Teaching youths about Belizean culture and showcasing <br> local talent <br> Increasing artistic expressions through workshops and <br> exhibitions |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |
| Increased quality and quantity of papers submitted by loca <br> Increased interest in collaboration by local artists and vendors Location becomes a focal point of visitation in the area Increase awareness of our local talent and our culture Empowering more youths to broaden their horizons and finetune their craft |  |  |  |  |





















| KEY PERFORMANCE INDICATORS | 2012/13 Actual 2013/14 Actual | $\begin{aligned} & \text { 2014/15 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2014/15 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2015 / 16 \\ & \text { Budget } \end{aligned}$ Estimate | 2016/17 <br> Forward <br> Estimate | 2017118 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the program) |  |  |  |  |  |  |
| Number of mail articles processed |  | 1,951,834 | 1,894,984 | 2,010,389 | 2,010,389 | 3,010,389 |
| Number of parcels/packages processed |  | 35,362 | 34,332 | 38,893 | 38,893 | 38,893 |
| Number of DSM articles processed |  | 27,677 | 26,871 | 30,444 | 30,444 | 30,444 |
| Number of EMS articles delivered |  | 18,306 | 17,773 | 20,136 | 20,136 | 20,136 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |
| Average time to deliver mail articles from time of receipt at post <br> Average time to deliver mail parcels/packets from time of receipt at post <br> Average time to deliver DSM articles from time of receipt a post <br> Average time to deliver EMS from time of receipt at post <br> Percentage of all articles reported as lost that are located |  |  |  |  |  |  |


| MINISTRY : MINISTRY OF NATIONAL SECURITY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |  |
| To be a Ministry whose departments under its portfolio, in concert with the other elements of National Power, creates the security environment that allows the development of a peaceful and democratic society that utilizes its human resources to ensure security and stability of the nation |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| The Ministry of National Security, working together with the private sector and civil society will create and implement systems that transform the National Security Strategy into actions that will enable the rule of law and order, territorial integrity and a society that is safe, secure and at peace with itself and neighbours |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| To provide eviednce for identification of suspects involved in alleged crimes To provide reliable and objective scientific evidence based on established forensic principles |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| No. | Programme | 2012/13 Actual | $2013 / 14$ Actual | 2014/15 Budget Estimate | 2014/15 Revised Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Fstimat | 2017/18 Forward |
| 087 | NATIONAL POLICE TRAINING ACADEMY | \$1,821,312 | \$1,940,641 | \$3,533,862 | \$2,636,231 | \$5,562,470 | \$5,576,366 | \$5,591,080 |
|  | Recurrent Expenditure | \$1,821,312 | \$1,940,641 | \$3,533,862 | \$2,636,231 | \$5,562,470 | \$5,576,366 | \$5,591,080 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 088 | COMMUNITY POLICE SERVICES AND CRIME PREVENTION | \$29,591,034 | \$33,230,638 | \$39,520,876 | \$39,891,597 | \$45,459,086 | \$46,255,936 | \$47,077,543 |
|  | Recurrent Expenditure | \$29,591,034 | \$33,230,638 | \$39,520,876 | \$39,891,597 | \$45,459,086 | \$46,255,936 | \$47,077,543 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 089 | CRIMINAL INVESTIGATION | \$6,752,308 | \$7,135,631 | \$8,504,210 | \$7,862,589 | \$8,624,137 | \$8,728,198 | \$8,848,280 |
|  | Recurrent Expenditure | \$6,752,308 | \$7,135,631 | \$8,504,210 | \$7,862,589 | \$8,624,137 | \$8,728,198 | \$8,848,280 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 090 | MARITIME SECURITY | \$5,112,181 | \$15,377,511 | \$6,563,678 | \$6,807,811 | \$9,167,773 | \$9,320,987 | \$9,472,950 |
|  | Recurrent Expenditure | \$5,112,181 | \$5,501,316 | \$6,549,178 | \$6,761,721 | \$9,123,949 | \$9,271,487 | \$9,423,450 |
|  | Capital II Expenditure | \$0 | \$46,945 | \$14,500 | \$46,090 | \$43,824 | \$49,500 | \$49,500 |
|  | Capital III Expenditure | \$0 | \$9,829,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 091 | NATIONAL SECURITY AND InTELLIGENCE | \$8,330,480 | \$8,600,923 | \$10,868,396 | \$10,399,702 | \$11,174,121 | \$11,315,445 | \$11,461,008 |
|  | Recurrent Expenditure | \$8,330,480 | \$8,600,923 | \$10,868,396 | \$10,399,702 | \$11,174,121 | \$11,315,445 | \$11,461,008 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 092 | defence | \$30,220,101 | \$37,336,557 | \$35,676,441 | \$34,915,483 | \$40,713,972 | \$41,492,477 | \$42,312,078 |
|  | Recurrent Expenditure | \$30,140,082 | \$31,796,715 | \$35,459,041 | \$34,681,959 | \$40,473,751 | \$41,275,077 | \$42,094,678 |
|  | Capital II Expenditure | \$80,019 | \$475,155 | \$217,400 | \$233,524 | \$240,221 | \$217,400 | \$217,400 |
|  | Capital III Expenditure | \$0 | \$5,064,687 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 093 | PRISON SERVICES | \$7,098,368 | \$7,610,975 | \$7,588,712 | \$7,571,553 | \$7,594,347 | \$7,595,680 | \$7,597,053 |
|  | Recurrent Expenditure | \$7,098,368 | \$7,610,975 | \$7,588,712 | \$7,571,553 | \$7,594,347 | \$7,595,680 | \$7,597,053 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$4,310,939 | \$4,268,403 | \$5,285,925 | \$4,109,093 | \$4,678,610 | \$4,415,571 | \$3,996,622 |
|  | Recurrent Expenditure | \$2,787,220 | \$2,415,122 | \$2,800,969 | \$2,610,879 | \$2,885,427 | \$2,915,571 | \$2,946,622 |
|  | Capital II Expenditure | \$1,453,450 | \$1,853,281 | \$2,484,956 | \$1,498,214 | \$1,793,183 | \$1,500,000 | \$1,050,000 |
|  | Capital III Expenditure | \$70,268 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |
| TOTAL BUDGET CEILING |  | \$93,236,722 | \$115,501,278 | \$117,542,100 | \$114,194,059 | \$132,974,515 | \$134,700,659 | \$136,356,613 |
| Recurrent Expenditure Capital II Expenditure Capital III Expenditure |  | \$91,632,984 | \$98,231,960 | \$114,825,244 | \$112,416,231 | \$130,897,287 | \$132,933,759 | \$135,039,713 |
|  |  | \$1,533,469 | \$2,375,380 | \$2,716,856 | \$1,777,828 | \$2,077,228 | \$1,766,900 | \$1,316,900 |
|  |  | \$70,268 | \$14,893,937 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |
|  |  | STAFFING | G RESOURCES | (MINISTRY) |  |  |  |  |
|         <br> Managerial/Executive 130 130 130 154 154 154 154 |  |  |  |  |  |  |  |  |
| Technical/Front Line Services |  | 3,051 | 3,051 | 3,051 | 3,287 | 3,287 | 3,287 | 3,287 |
| Administrative Support |  | 219 | 219 | 219 | 236 | 236 | 236 | 236 |
| Non-Established |  | 2 | 2 | 2 | 2 | 2 | 2 |  |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL STAFFING |  | 3402 | 3402 | 3402 | 3679 | 3679 | 3679 | 3680 |



Train personnel in effective crime investigation techniques, evidence gathering, case management and file preparation, develop and establish a police information
bureau, incorporate intelligence based and community policing in problem solving module, new procedures and protocol for investigations, insure greater use of scientific
methods in investigations, upgrade and expand cims and compstat across country,update review and harmonize legislation to fight crime,develope a witness/victim
protection policy and program, acquire necessary equipment to address crime,expand specialized units in key areas,implement crime prevention intervention plan in
strategic areas; aggressively deal with drugs, firearm and other major crimes, use of joint multi-agency training and co-operation to fight crime (trans border intelligence
sharing),develop a national gender base violence plan,enhance law enforcement and security capabilities to improve crime,targeting of criminal assets and protect

investigation, enhance professionalism in all aspects of police operations, develop the conditions for officers and provide incentives that speak to welfare

| KEY PERFORMANCE INDICATORS | 2012/13 Actual |  |  |
| :--- | :--- | :--- | :--- | :--- |







| PROGRAM: | PRISON SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM OBJECTIVE: | To ensure the safe custody and support the rehabilitation of prisoners |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2012/13 Actual 2013/14 Actual |  | 2014/15 Budget <br> Estimate2014/15 Revised <br> Estimate2015/16 Budget <br> Estimate |  |  | 2016/17 <br> Forward <br> Estimate | $\begin{aligned} & \hline 2017 / 18 \\ & \text { Forward } \\ & \text { Estimate } \\ & \hline \end{aligned}$ |
| ${ }^{30}$ PERSONAL EMOLUMENTS | \$72,491 | \$71,722 | \$73,374 | \$72,895 | \$79,011 | \$80,344 | \$81,717 |
| Salaries | \$64,476 | \$65,740 | \$65,336 | \$69,405 | \$70,890 | \$72,223 | \$73,596 |
| Allowances | \$1,500 | \$1,500 | \$5,700 | \$1,285 | \$5,700 | \$5,700 | \$5,700 |
| Social Security | \$6,515 | \$4,482 | \$2,338 | \$2,206 | \$2,421 | \$2,421 | \$2,421 |
| 31 TRAVEL AND SUBSISTENCE | \$0 | \$0 | \$6,912 | \$1,728 | \$6,912 | \$6,912 | \$6,912 |
| Transport Allowance | \$0 | \$0 | \$4,200 | \$1,050 | \$4,200 | \$4,200 | \$4,200 |
| Subsistence Allowance | \$0 | \$0 | \$1,080 | \$270 | \$1,080 | \$1,080 | \$1,080 |
| Other Travel Expenses | \$0 | \$0 | \$1,632 | \$408 | \$1,632 | \$1,632 | \$1,632 |
| ${ }^{40}$ MATERIAL AND SUPPLIES | \$12,430 | \$16,187 | \$16,676 | \$8,794 | \$16,674 | \$16,674 | \$16,674 |
| Office Supplies | \$2,372 | \$1,003 | \$2,689 | \$1,722 | \$2,689 | \$2,689 | \$2,689 |
| Uniforms | \$1,211 | \$9,599 | \$1,560 | \$1,450 | \$1,560 | \$1,560 | \$1,560 |
| Household Sundries | \$7,603 | \$2,125 | \$1,976 | \$2,493 | \$1,974 | \$1,974 | \$1,974 |
| 14 Computer Supplies | \$1,243 | \$885 | \$1,742 | \$435 | \$1,742 | \$1,742 | \$1,742 |
| 15 Office Equipment | \$0 | \$2,575 | \$8,709 | \$2,694 | \$8,709 | \$8,709 | \$8,709 |
| ${ }^{41}$ OPERATING COSTS | \$7,007,984 | \$7,517,239 | \$7,482,500 | \$7,482,500 | \$7,482,500 | \$7,482,500 | \$7,482,500 |
| Miscellaneous | \$7,007,984 | \$7,517,239 | \$7,482,500 | \$7,482,500 | \$7,482,500 | \$7,482,500 | \$7,482,500 |
| ${ }^{42}$ MAINTENANCE COSTS | \$513 | \$651 | \$3,550 | \$886 | \$3,550 | \$3,550 | \$3,550 |
| Furniture and Equipment | \$513 | \$651 | \$3,550 | \$886 | \$3,550 | \$3,550 | \$3,550 |
| ${ }^{46}$ PUBLIC UTILITIES | \$4,950 | \$5,175 | \$5,700 | \$4,750 | \$5,700 | \$5,700 | \$5,700 |
| Telephone | \$4,950 | \$5,175 | \$5,700 | \$4,750 | \$5,700 | \$5,700 | \$5,700 |
| TOTAL RECURRENT EXPENDITURE | \$7,098,368 | \$7,610,975 | \$7,588,712 | \$7,571,553 | \$7,594,347 | \$7,595,680 | \$7,597,053 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | 2012/13 Actual $2013 / 14$ Actual |  | $\begin{array}{cc}\text { 2014/15 Budget } & \text { 2014/15 Revised } \\ \text { Estimate } & \text { Estimate } \\ \text { Estimate }\end{array}$ |  |  | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward <br> Estimate |
| Managerial/Executive | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Technical/Front Line Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrative Support | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Non-Established | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| PROGRAM PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2014/15 |  |  | Achievements 2014/15 |  |  |  |  |
| Key Programmes Strategies/Activities 2015/16 (aimed at improving performance) |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2012/13 Actual | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 Revised Estimate | $2015 / 16$ Budget Estimate | 2016/17 <br> Forward <br> Estimate | $\begin{aligned} & \hline 2017118 \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ |
| Output Indicators (Measures what has been/will be produced or delivered by the program) |  |  |  |  |  |  |  |
| Number of prisoners <br> Number of prisoner rehabilitation and training courses conducted <br> Number of prisoners attending training courses |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of escapes <br> Recidivism rate <br> Percentage of prisoners receiving training <br> Average number of days training provided per prisoner percentage of prisoners employed on prison duties (farm, laundry etc.) |  |  |  |  |  |  |  |





| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act. Description | 2012/13 Actual $2013 / 14$ Actual $\begin{gathered}\text { 2014/15 Budget } \\ \text { Estimate }\end{gathered}$ |  |  | 2014/15 <br> Revised <br> Estimate | $2015 / 16$ Budget Estimate | $2016 / 17$ <br> Forward <br> Estimate | 2017/18 <br> Forward <br> Estimate |
| 1000 Furniture \& Equipment | \$3,000 | \$0 | \$0 | \$0 | \$20,000 | \$20,806 | \$21,431 |
| 1007 Capital Improvement of buildings | \$15,852 | -\$100 | \$50,000 | \$12,500 | \$34,000 | \$36,073 | \$34,000 |
| 1656 Social Assistance | \$374,912 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1727 Housing Assistance - Constituency | \$0 | \$3,092,282 | \$0 | \$392,620 | \$200,000 | \$0 | \$0 |
| 1819 Constituency Assistance Program | \$0 | \$0 | \$0 | \$395,493 | \$0 | \$0 | \$0 |
| 1825 Back to School Assistance Program | \$0 | \$90,700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 679 Home Improvement Grants \& Loans | \$538,897 | \$281,835 | \$100,002 | \$207,379 | \$358,000 | \$368,753 | \$379,940 |
| TOTAL CAPITAL II EXPENDITURE | \$932,661 | \$3,464,717 | \$150,002 | \$1,007,992 | \$612,000 | \$425,632 | \$435,371 |
|  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions |  |  |  | 2014/15 <br> Revised <br> Estimate | $2015 / 16$ Budget Estimate | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate |
|  |  |  |  | 22 |  | 2 | 2 |
| Technical/Front Line Services | 00 |  |  | 0 | 0 | 0 | 0 |
| Administrative Support | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| Non-Established | 1 |  |  | 1 | 1 | 1 | 1 |
| Statutory Appointments | 0 |  |  | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 12 12 |  | 12 | 12 | 12 | 12 12 |  |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2014/15 |  |  | Achievements 2014/15 |  |  |  |  |
| Construction of affordable homes for families throughout the country Provide housing grants to assist families with small scale home Improvements Provide support with technical staff to conduct inspections of construction projects Develop housing policy with technical support of international donor agency Provide support to municipal boards in establishing local building authorities |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities 2015/16 (aimed at improving performance) |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2012/13 Actual | 2013/14 Actua | $2014 / 15$ Budget Estimate | 2014/15 <br> Revised <br> Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of housing policy papers, reports and briefings prepared for ministers and/or cabinet |  |  |  |  |  |  |  |
| Number of internal audits/business process reviews conducted |  |  |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Satisfaction rating of Ministers with policy advice provided <br> Number of internal audits/business process improvements recommendations made |  |  |  |  |  |  |  |
| Cost of administration as percentage of the minstry's budget |  |  |  |  |  |  |  |
| Estimated number of homeless persons |  |  |  |  |  |  |  |



| MINISTRY : MINISTRY OF LABOUR, LOCAL GOVERNMENT, RURAL | DEVELOPMENT, |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| MANATIONAL |  |  |



| KEY PERFORMANCE INDICATORS | 2012/13 Actual 2013/14 Actual | 2014/15 Budget Estimate | $\begin{aligned} & \hline 2014 / 15 \\ & \text { Revised } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | 2015/16 Budget Estimate | 2016/17 Forward Estimate | 2017/18 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |
| Number of training programs conducted | 82 | 24 | 82 | 24 | 24 | 82 |
| Number of programs of public information and education | 70 | 12 | 80 | 12 | 12 | 80 |
| Number of emergency exercises/simulations conducted | 10 | 24 | 15 | 24 | 24 | 15 |
| Number of early warning systems established for hazards | 10 | 10 | 30 | 10 |  | 30 |
| Number of communities and shelters with operational radio communication | 30 | 12 | 35 | 30 | 30 | 35 |
| Number of national operational committees established | 4 | 13 | 4 | 13 | 13 | 4 |
| Number of disaster management system established | 20 | 10 | 30 | 10 | 10 | 30 |
| Number of non-government agencies collaboration in disaster preparedness | 78 | 15 | 82 | 15 | 15 | 82 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |
| Number of training programs conducted | 76 | 24 | 80 | 24 | 24 | 80 |
| Number of programs of public information and education | 62 | 12 | 75 | 12 | 12 | 75 |
| Number of emergency exercises/simulations conducted | 6 | 24 | 25 | 24 | 24 | 25 |
| Number of early warning systems established for hazards | 8 | 10 | 10 | - 10 |  | 10 |
| Number of communities and shelters with operational radio communication | 26 | 12 | 32 | 230 | 30 | 32 |
| Number of national operational committees established | 0 | 13 | 3 | 313 | 13 | 5 |
| Number of disaster management system established | 19 | 10 | 24 | 40 | 10 | 24 |
| Number of non-government agencies collaboration in disaster preparedness | 70 | 15 | 80 | 15 | 15 | 80 |




| PROGRAMME: |  | IMMIGRATION | N AND NATIO | ONALITY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OB | JECTIVE: | To protect and security of the b | enforce the laws borders of Beliz | ws of Belize as ize | relates to na | aturalization, im | migration, emi | ration and |
|  |  | MME EXPENDITU | URE BY ECONO | OMIC CLASSII | ICATION |  |  |  |
|  |  | RECURR | RENT EXPENDIT | ITURE |  |  |  |  |
| SHNo. Item | Details of Expenditure | 201213 Actual 2 | 2013/14 Actual | 2014/15 Budget Estimate | 2014/15 <br> Revised <br> Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017118 <br> Forward <br> Estimate |
| 30 PERSO | AL EMOLUMENTS | \$4,049,297 | \$4,276,860 | \$4,531,788 | \$4,599,688 | \$4,853,704 | \$5,636,371 | \$5,636,371 |
| 1 | Salaries | \$3,932,395 | \$4,156,981 | \$3,597,953 | \$4,275,81 | \$3,850,001 | \$4,534,685 | \$4,534,685 |
| 2 | Allowances | \$7,675 | \$18,738 | \$243,900 | \$75,446 | \$297,300 | \$301,500 | \$301,500 |
| 3 | Wages (Unestablished Staff) | \$6,091 | \$12,703 | \$85,536 | \$25,154 | \$95,751 | \$85,536 | \$85,536 |
| 4 | Social Security | \$109,179 | \$115,668 | \$131,399 | \$122,686 | \$138,652 | \$167,650 | \$167,650 |
| 7 | Overtime | -\$6,043 | -\$27,231 | \$473,000 | \$100,591 | \$472,000 | \$547,000 | 00 |
| 31 travel | and subsistence | \$61,416 | \$80,636 | \$84,260 | \$73,989 | \$93,292 | \$85,656 | \$85,656 |
| 1 | Transport Allowance | \$2,300 | \$5,826 | \$5,400 | \$6,804 | \$6,600 | \$5,400 | \$5,400 |
| 2 | Mileage Allowance | \$3,970 | \$3,407 | \$9,732 | \$3,471 | \$9,734 | \$9,734 | \$9,734 |
| 3 | Subsistence Allowance | \$33,811 | \$53,336 | \$36,920 | \$46,771 | \$41,800 | 36,600 | 0 |
| 5 | Other Travel Expenses | \$21,335 | \$18,067 | \$32,208 | \$16,942 | \$35,158 | \$33,922 | \$33,922 |
| 40 MATER | AL AND SUPPLIES | \$648,211 | \$1,089,823 | \$1,115,373 | \$430,710 | \$1,157,714 | \$1,116,972 | \$1,116,972 |
| 1 | Office Supplies | \$94,143 | \$126,789 | \$85,336 | \$99,125 | \$94,139 | \$85,897 | \$85,897 |
| 3 | Medical Supplies | \$0 | \$357 | \$3,667 | \$2,308 | \$4,051 | \$3,727 | 727 |
| 4 | Uniforms | \$32,566 | \$20,391 | \$28,820 | \$16,746 | \$31,330 | \$28,820 | \$28,820 |
|  | Household Sundries | \$35,163 | \$35,041 | \$29,405 | \$38,934 | \$34,059 | \$29,908 | \$29,908 |
| 6 | Food | \$15,535 | \$13,441 | \$35,520 | \$13,650 | \$35,720 | \$35,520 | \$35,520 |
| 14 | Computer Supplies | \$3,963 | \$495 | \$19,771 | \$7,563 | \$20,921 | \$19,771 | \$19,771 |
| 15 | Office Equipment | \$10,636 | \$35,288 | \$35,064 | \$32,938 | \$39,244 | \$35,539 | \$35,539 |
| 16 | Laboratory Supplies | \$0 | \$25 | \$0 | \$0 | \$0 | \$0 | 0 |
| 28 | Blank Passports | \$456,204 | \$857,996 | \$877,790 | \$219,447 | \$898,250 | \$877,790 | \$877,790 |
| 41 OPERA | Ing costs | \$160,468 | \$173,904 | \$190,404 | \$185,308 | \$208,164 | \$194,724 | \$194,724 |
| 1 | Fuel | \$101,425 | \$141,610 | \$149,320 | \$136,010 | \$166,000 | \$153,640 | \$153,640 |
| 3 | Miscellaneous | \$57,837 | \$31,007 | \$20,040 | \$43,096 | \$20,340 | \$20,040 | \$20,040 |
| 6 | Mail Delivery | \$1,206 | \$1,287 | \$7,044 | \$2,704 | \$7,824 | \$7,044 | \$7,044 |
| 9 | Conferences and Workshops | \$0 | \$0 | \$14,000 | \$3,499 | \$14,000 | \$14,000 | \$14,000 |
| 42 MAINTE | nance costs | \$275,738 | \$320,800 | \$603,905 | \$238,675 | \$653,165 | \$606,805 | \$606,805 |
| 1 | Maintenance of Buildings | \$12,019 | \$12,540 | \$15,500 | \$14,749 | \$19,000 | \$17,000 | \$17,000 |
|  | Furniture and Equipment | \$10,549 | \$3,109 | \$19,015 | \$16,868 | \$27,000 | \$20,415 | \$20,415 |
|  | Vehicles | \$70,896 | \$78,585 | \$60,225 | \$68,485 | \$69,750 | \$60,225 | \$60,225 |
|  | Computer Hardware | \$672 | \$9,767 | \$10,250 | \$2,560 | \$11,190 | \$10,250 | \$10,250 |
| 6 | Computer Software | \$0 | \$0 | \$3,600 | \$900 | \$4,800 | \$3,600 | \$3,600 |
| 8 | Other Equipment | \$181,602 | \$216,799 | \$495,315 | \$135,113 | \$521,425 | \$495,315 | \$495,315 |
| 43 TRAINII |  | \$18,261 | \$5,586 | \$24,000 | \$9,589 | \$24,000 | \$24,000 | \$24,000 |
| 3 | Examination Fees | \$18,261 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 5 | Miscellaneous | \$0 | \$5,586 | \$24,000 | \$9,589 | \$24,000 | \$24,000 | \$24,000 |
| 46 PUBLIC | UTLITIES | \$201,667 | \$141,299 | \$120,000 | \$111,181 | \$121,080 | \$120,000 | \$120,000 |
| 4 | Telephone | \$201,667 | \$141,299 | \$120,000 | \$111,181 | \$121,080 | \$120,000 | \$120,000 |
| 48 CONTR | Acts \& Consultancies | \$0 | so | so | \$10,000 | so | so | s |
| 1 | Payments to Contractors | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$0 | \$0 |
| TOTAL RECURRE | NT EXPENDITURE | \$5,415,056 | \$6,088,909 | \$6,669,730 | \$5,659,140 | \$7,111,119 | \$7,784,528 | \$7,784,528 |
|  |  |  |  |  |  |  |  |  |
|  |  | CAPITAL | ALIIEXPENDIT | TURE |  |  |  |  |
| Act. | Description | 2012113 Actual 2 | 2013114 Actual 2 | $\begin{aligned} & \text { 2014/15 Budget } \\ & \text { Estimate } \end{aligned}$ | 2014/15 <br> Revised Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017/18 <br> Forward <br> Estimate |
|  | 7 Other Furniture and Equipment | \$107,931 | \$49,465 | \$150,000 | \$105,391 | \$0 | \$150,000 | \$150,000 |
| TOTAL CAPITAL | IEXPENDITURE | \$107,931 | \$49,465 | \$150,000 | \$105,391 | s0 | \$150,000 | \$150,000 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | STAFF | FING RESOUR |  |  |  |  |  |
| Positions |  | 2012113 Actual 2 | 2013114 Actual 2 | $\begin{aligned} & \text { 2014/15 Budget } \\ & \text { Estimate } \end{aligned}$ | 2014/15 <br> Revised <br> Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate |
| Managerial/Executiv |  | 12 | 12 | 12 | 12 | 15 | 15 | 16 |
| Technical/Front Lin | e Services | 17 | 17 | 17 | 17 | 20 | 20 |  |
| Administrative Sup |  | 82 | 82 | 82 | 82 | 85 | 85 | 90 |
| Non-Established |  | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| Statutory Appointm |  | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL STAFFING |  | 121 | 121 | 121 | 121 | 130 | 130 | 140 |
|  |  |  |  |  |  |  |  |  |
|  |  | PROGRAMME PER | ERFORMANCE | InFormation |  |  |  |  |
|  | Key Programme Strategies/Act | for 2014115 |  |  |  | ievements 2014 |  |  |
|  | rn, and proficient immigration org | ion within the regio |  | Improvements to (Passport/Natio obsolete basic for staff | Process flow ality/Permane equipment a | for major INS s ent Residence), and procuremen | rvices Replacement of more basic | existing but equipment |
| de worl | s services in border protectio | avel facilitation serv |  | INS integral par Personal Identifi BWBS, \& BSBS | of Mobile Inte cation \& Regis | erdiction Team istration System | MIT) and Impro (PIRS) at BNBS | ed Use of , PGIA, |
| enforce all in | ation and nationality laws in |  |  | CAP156 Amme On-going revisi | dement Act 2 n of Substant | 2014, CAP 161 tive Immigration | mmendement <br> ct, CAP 156 | ct, 2014 and |
| To enhance the tra residency and citiz | vel of nationals and visitors; deter enship process in Belize | migration and ma | anage the | Improved Use BNBS, PGIA, B | Personal Ide WBS, BSBS | ntification \& Re | stration System | (PIRS) at |
|  | Key Progra | Strategies/Activit | vities $2015 / 16$ (a | aimed at impro | ing performa | ance) |  |  |
|  | Impro | he security of passp | sport and other t | travel document | procedures |  |  |  |
|  | Stregthen with additit | afft to ensure that | application and | d processing of | documents is | more efficient |  |  |
|  | Implementatio | Strategic Plan and S | Standard Opera | ating Procedure | for the Depa | artment |  |  |
|  |  |  |  |  |  |  |  |  |
| KEY PERFORMA | VCE INDICATORS | 2012113 Actual | 2013114 Actual 2 | 2014/15 Budget Estimate | 2014/15 <br> Revised Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate |
| Output Indicators | (Measures what has been/will | duced or delivere | ed by the prog | gramme) |  |  |  |  |
| Number of passpo | ts issued |  | 2,100 | 2,000 | 2,500 | 2,000 | 2,000 | 3,000 |
| Number of visa ap | plications processed |  | 1,679 | 1,500 | 1,800 | 1,500 | 1,500 | 2,000 |
| Number of citizens | hip applications processed |  | 1,080 | 1,000 | 800 | 1,000 | 1,000 | 1,200 |
| Number of residen | cy applications processed |  | 2,600 | 5,000 | 3,000 | 5,000 | 5,000 | 3,500 |
| Outcome Indicato | rs (Measures the planned or | utcomes or im | mpacts of the p | programme an | the effectiv | tiveness of the | gramme) |  |
| Number of passpo | ts issued |  | 2,100 | 2,000 | 2,400 | 2,000 | 2,000 | 2,900 |
| Number of visa ap | plications processed |  | 1,679 | 1,500 | 1,600 | 1,500 | 1,500 | 1,800 |
| Number of citizens | hip application processed |  | 1,080 | 1,000 | 800 | 1,000 | 1,000 | 1,100 |
| Number of residen | cy applications processed |  | 2,600 | 5,000 | 3,000 | 5,000 | 5,000 | 3,200 |





| PROGRAMME: | LOCAL GOVERNMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To provide and support local government governance, financial and technical matters to all local giovernment agencies |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2012/13 Actual | 2013/14 Actual 2 | 2014/15 Budget Estimate | 2014/15 <br> Revised <br> Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | 2017118 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$343,745 | \$193,082 | \$101,977 | \$134,253 | \$150,813 | \$101,977 | \$101,977 |
| 1 Salaries | \$322,356 | \$179,752 | \$89,808 | \$122,374 | \$137,808 | \$89,808 | \$89,808 |
| 2 Allowances | \$13,764 | \$9,366 | \$10,500 | \$9,375 | \$10,500 | \$10,500 | \$10,500 |
| 4 Social Security | \$7,626 | \$3,964 | \$1,669 | \$2,504 | \$2,505 | \$1,669 | \$1,669 |
| 31 TRAVEL AND SUBSISTENCE | \$11,964 | \$17,642 | \$46,322 | \$26,472 | \$76,902 | \$46,322 | \$46,322 |
| 1 Transport Allowance | \$0 | \$0 | \$3,600 | \$900 | \$3,600 | \$3,600 | \$3,600 |
| 2 Mileage Allowance | \$0 | \$0 | \$4,680 | \$1,170 | \$35,942 | \$4,680 | \$4,680 |
| 3 Subsistence Allowance | \$4,077 | \$9,627 | \$12,480 | \$8,023 | \$16,640 | \$12,480 | \$12,480 |
| 5 Other Travel Expenses | \$7,887 | \$8,015 | \$25,562 | \$16,379 | \$20,720 | \$25,562 | \$25,562 |
| 40 MATERIAL AND SUPPLIES | \$15,455 | \$15,028 | \$14,260 | \$18,263 | \$20,530 | \$14,260 | \$14,260 |
| 1 Office Supplies | \$4,000 | \$4,574 | \$6,000 | \$10,393 | \$6,000 | \$6,000 | \$6,000 |
| 2 Books \& Periodicals | \$1,175 | \$370 | \$950 | \$837 | \$950 | \$950 | \$950 |
| 5 Household Sundries | \$5,126 | \$4,475 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11 Production Supplies | \$4,359 | \$0 | \$6,110 | \$2,049 | \$11,980 | \$6,110 | \$6,110 |
| 14 Computer Supplies | \$795 | \$5,610 | \$1,200 | \$4,984 | \$1,600 | \$1,200 | \$1,200 |
| 41 OPERATING COSTS | \$70,928 | \$32,820 | \$38,000 | \$30,407 | \$35,000 | \$38,000 | \$38,000 |
| 1 Fuel | \$13,688 | \$20,268 | \$18,000 | \$21,244 | \$18,000 | \$18,000 | \$18,000 |
| 3 Miscellaneous | \$36,188 | \$10,007 | \$5,000 | \$4,509 | \$5,000 | \$5,000 | \$5,000 |
| 6 Mail Delivery | \$554 | \$1,483 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 9 Conferences and Workshops | \$20,498 | \$1,061 | \$15,000 | \$4,655 | \$12,000 | \$15,000 | \$15,000 |
| 42 MAINTENANCE COSTS | \$8,252 | \$11,864 | \$15,700 | \$13,749 | \$16,775 | \$15,700 | \$15,700 |
| 3 Furniture and Equipment | \$1,713 | \$2,907 | \$2,000 | \$881 | \$2,000 | \$2,000 | \$2,000 |
| 4 Vehicles | \$6,201 | \$8,859 | \$1,200 | \$9,266 | \$4,275 | \$1,200 | \$1,200 |
| 5 Computer Hardware | \$338 | \$28 | \$5,000 | \$1,390 | \$4,000 | \$5,000 | \$5,000 |
| 6 Computer Software | \$0 | \$70 | \$5,000 | \$1,498 | \$4,000 | \$5,000 | \$5,000 |
| 10 Vehicle Parts | \$0 | \$0 | \$2,500 | \$714 | \$2,500 | \$2,500 | \$2,500 |
| 43 TRAINING | \$7,288 | \$8,050 | \$12,000 | \$9,254 | \$10,000 | \$12,000 | \$12,000 |
| 5 Miscellaneous | \$7,288 | \$8,050 | \$12,000 | \$9,254 | \$10,000 | \$12,000 | \$12,000 |
| 46 PUBLIC UTILITIES | \$0 | \$6,396 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4 Telephone | \$0 | \$6,396 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 50 GRANTS | \$6,226,306 | \$6,243,452 | \$4,359,020 | \$5,663,374 | \$4,359,020 | \$4,359,020 | \$4,359,020 |
| 4 Municipalities | \$6,226,306 | \$6,243,452 | \$4,335,020 | \$5,369,598 | \$4,335,020 | \$4,335,020 | \$4,335,020 |
| 5 Statutory Bodies | \$0 | \$0 | \$24,000 | \$293,776 | \$24,000 | \$24,000 | \$24,000 |
| TOTAL RECURRENT EXPENDITURE | \$6,683,938 | \$6,528,334 | \$4,587,279 | \$5,895,772 | \$4,669,040 | \$4,587,280 | \$4,587,280 |
|  |  |  |  |  |  |  |  |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. $\quad$ Description | 2012/13 Actual 2013/14 Actual $\begin{aligned} & \text { 2014/15 Budget } \\ & \text { Estimate }\end{aligned}$ |  |  | 2014/15 <br> Revised <br> Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward Estimate | 2017118 <br> Forward <br> Estimate |
| 1000 Furniture and Equipment | \$16,554 | \$24,999 | \$65,000 | \$77,378 | \$65,000 | \$65,000 | \$65,000 |
| 1102 Purchase of Computers and Peripherals | \$0 | \$28,889 | \$50,000 | \$12,500 | \$50,000 | \$50,000 | \$50,000 |
| 111 Information Technology | \$0 | \$0 | \$25,000 | \$6,250 | \$25,000 | \$25,000 | \$25,000 |
| 1279 Rescue Equipment (Nat. Fire Service) | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1347 Contribution to DAVCO | \$31,993 | \$21,146 | \$53,000 | \$25,455 | \$53,000 | \$53,000 | \$53,000 |
| 144 Emergency Management | \$0 | \$416,641 | \$150,000 | \$198,555 | \$350,000 | \$350,000 | \$350,000 |
| 1481 Labour Consultancy for Law Revision | \$7,100 | \$5,000 | \$25,000 | \$6,250 | \$25,000 | \$25,000 | \$25,000 |
| 1647 Tripartite Body | \$44,121 | \$31,452 | \$50,000 | \$16,503 | \$40,600 | \$40,600 | \$40,600 |
| 1648 Advisory Body | \$16,361 | \$10,837 | \$40,000 | \$11,522 | \$41,600 | \$40,000 | \$40,000 |
| 1775 Radar Accessories | \$24,550 | \$11,516 | \$50,000 | \$12,500 | \$50,000 | \$50,000 | \$50,000 |
| 1814 Caribbean Advisory Disaster Management - Technical Advisory | \$0 | \$7,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 330 Fire Fighting | \$102,989 | \$204,445 | \$200,000 | \$89,938 | \$0 | \$200,000 | \$200,000 |
| 916 Hurricane Preparedness (Conferences \& Workshops) | \$130,956 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 921 HIVIAIDS Workplace Education Program | \$2,036 | \$1,800 | \$10,000 | \$2,500 | \$10,000 | \$10,000 | \$10,000 |
|  | \$376,660 \$814,225 |  | \$718,000 | \$459,351 | \$710,200 | \$908,600 | \$908,600 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Positions | 2012/13 Actual | 2013/14 Actual2014/15 BudgetEstimate |  | 2014/15 <br> Revised <br> Estimate | 2015/16 Budget Estimate | 2016/17 <br> Forward <br> Estimate | $2017 / 18$ <br> Forward <br> Estimate |
| Managerial/Executive | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Technical/Front Line Services | 1 | 1 | 1 | 1 | 2 | 2 | 4 |
| Administrative Support | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Established | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 2 | 2 | 2 | 2 | 3 | 3 | 5 |







government of belize
SUMMARY OF APPROVED CAPITAL II REVENUE
FOR THE FISCAL YEAR 2015/2016


| APPROVED CAPITAL II EXPENDITURE FOR THE FISCAL YEAR 2015/2016 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROJECT OR EXPENDITURE TITLE | Actual Out-Turn | Actual Out-Turn | Approved Estimates | Projected Out-Turn | Approved Estimates | Forecast | Forecast |
|  | FY 12/13 | FY 13/14 | FY 14/15 | FY 14/15 | FY 15/16 | FY 16/17 | FY 17/18 |
| Overall | 66,323,108 | 111,048,013 | 105,884,834 | 113,011,850 | 97,785,174 | 83,106,010 | 74,536,015 |
| 11 OFFICE OF THE GOVERNOR GENERAL | 16,069 | 15,137 | 15,137 | 7,569 | 15,137 | 15,137 | 15,137 |
| 12 JUDICIARY | 254,124 | 266,831 | 87,615 | 177,344 | 87,576 | 57,760 | 57,000 |
| 13 LEGISLATURE | 22,275 | 10,320 | 9,700 | 11,049 | 10,500 | 9,700 | 11,000 |
| 14 MINISTRY OF PUBLIC SERVICE AND ELECTIONS AND BOUNDARIES | 419,526 | 638,318 | 1,330,569 | 920,294 | 215,700 | 2,093,585 | 269,695 |
| 15 DIRECTOR OF PUBLIC PROSECUTIONS | 24,998 | 20,762 | 64,050 | 53,104 | 52,100 | 64,050 | 64,050 |
| 16 AUDITOR GENERAL | 29,539 | 17,427 | 43,300 | 21,650 | 26,002 | 43,300 | 33,300 |
| 17 OFFICE OF THE PRIME MINISTER | 372,395 | 906,569 | 663,203 | 596,039 | 169,000 | 152,000 | 150,000 |
| 18 MINISTRY OF FINANCE \& ECONOMIC DEVELOPMENT | 12,121,290 | 25,079,041 | 38,294,124 | 26,158,710 | 36,192,687 | 16,927,162 | 15,460,806 |
| 19 MINISTRY OF HEALTH | 1,398,119 | 3,614,038 | 4,691,261 | 5,951,245 | 4,444,440 | 5,681,558 | 4,186,653 |
| 20 ATTORNEY GENERALS MINISTRY AND MINISTRY OF FOREIGN AFFAIRS | 1,214,819 | 262,757 | 1,166,295 | 1,344,251 | 355,000 | 280,000 | 230,000 |
| 21 MINISTRY OF EDUCATION, YOUTH AND SPORTS | 3,422,715 | 5,659,026 | 4,388,749 | 5,803,165 | 4,717,249 | 4,491,557 | 4,441,557 |
| 22 MINISTRY OF FORESTRY. FISHERIES AND SUSTAINABLE DEVELOPMENT | 680,835 | 747,449 | 1,102,000 | 1,090,719 | 961,024 | 956,246 | 109,540 |
| 23 MINISTRY OF NATURAL RESOURCES AND AGRICULTURE | 10,545,938 | 13,288,718 | 16,308,402 | 18,742,670 | 13,979,156 | 14,156,656 | 13,908,656 |
| 24 MINISTRY OF TRADE, INVESTMENT PROMOTION, PRIVATE SECTOR DEVELOPMENT AND CONSUMER PROTECTION | 209,988 | 158,128 | 578,006 | 1,485,342 | 665,450 | 146,375 | 114,000 |
| 25 MINISTRY OF TOURISM, CULTURE \& CIVIL AVIATION | 83,229 | 457,830 | 458,479 | 496,055 | 851,021 | 758,329 | 756,770 |
| 27 MINISTRY OF HUMAN DEVELOPMENT. SOCIAL TRANSFORMATION AND POVERTY ALLEVIATION | 10,417,890 | 10,446,598 | 8,463,925 | 10,311,189 | 9,788,794 | 8,597,553 | 7,968,070 |
| 29 MINISTRY OF WORKS AND TRANSPORT | 21,002,633 | 41,306,303 | 22,050,000 | 33,279,405 | 20,215,000 | 23,464,000 | 21,989,000 |
| 30 MINISTRY OF NATIONAL SECURITY | 1,533,469 | 2,356,519 | 2,716,855 | 2,432,416 | 2,077,228 | 1,766,900 | 1,316,900 |
| 33 MINISTRY OF HOUSING AND URBAN DEVELOPMENT | 932,660 | 3,464,817 | 150,000 | 1,478,632 | 612,000 | 425,632 | 435,371 |
| 35 MINISTRY OF LABOUR, LOCAL GOVERNMENT AND RURAL DEVELOPMENT AND NATIONAL EMERGENCY MANAGEMENT | 973,525 | 1,683,943 | 1,997,000 | 1,536,234 | 1,569,200 | 2,237,600 | 2,237,600 |
| 37 MINISTRY OF ENERGY, SCIENCE AND TECHNOLOGY AND PUBLIC UTILITIES | 647,072 | 647,482 | 1,306,164 | 1,114,772 | 780,910 | 780,910 | 780,910 |
| TOTAL CAPITAL II | 66,323,108 | 111,048,013 | 105,884,834 | 113,011,850 | 97,785,174 | 83,106,010 | 74,536,015 |


| PROPOSED CAPITAL II EXPENDITURE FOR THE FISCAL YEAR 2015／2016 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project or expenorure trie |  |  | outumal | －Autual | $\underbrace{\text { ate }}_{\substack{\text { Appoved } \\ \text { Estimes }}}$ | $\underbrace{\substack{\text { Poutum } \\ \text { Out }}}_{\text {Proiected }}$ | $\underbrace{\text { ate }}_{\substack{\text { Approved } \\ \text { Estmates }}}$ | Foreast | Forecast |
|  |  |  | Eri213 | fri314 | Fr1415 | Frı1915 | ${ }_{\text {Fr } 15156}$ | EV1617 | Fr1778 |
|  |  |  | ${ }^{18,069}$ | ${ }^{15,37}$ | ${ }^{15,37}$ | 7560 | ${ }^{5,13}$ | ${ }^{15,53}$ |  |
| 12 volcimer |  |  | 25.424 | ${ }^{268,831}$ | 87.95 | ${ }^{17} 3.34$ | ${ }^{8,756}$ | 57.76 | 55，00 |
| 13 Eegisarues |  |  | 12275 | ${ }^{20,30}$ | 9，700 | 110，9 | ${ }^{10.50}$ | 9.70 | 1.000 |
|  |  |  | ${ }_{4}^{19,950}$ | ${ }^{63} 389$ | ${ }^{1.380 .590}$ | ${ }^{\text {gr2 } 29}$ | 215700 | ${ }^{20939585}$ | ${ }^{269656}$ |
| 155 Rececroo of pualc Prosecurions |  |  | 2，998 | 20.782 | ${ }^{59,950}$ | ${ }_{53,104}$ | 5220 | 64，450 | 64，950 |
| 18 auoroor enemal |  |  | 29.95 | 17，47 | ${ }^{43300}$ | 21.60 | 28.002 | ${ }_{4330}$ | ${ }^{33,30}$ |
|  |  |  | ${ }^{32} 235$ | 90.650 | 663208 | 59603 | 15900 | 152000 | 150，00 |
| 18 MINISTRY OF FINANCE \＆ECONOMIC DEVELOPMENT 19 MINISTRY OF HEALTH |  |  | ${ }^{12,212,200}$ | 25，979041 | 38294，124 | ${ }^{26.589770}$ | ${ }^{361292685}$ | ${ }_{\text {1，927，} 62}$ | \％ 5.560906 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | ${ }^{1224.490}$ | 2282751 | ${ }^{1.166 .295}$ | ${ }^{1.344253}$ | ${ }^{355000}$ | 20000 | 20000 |
| 21.1 mmstre of Eucacato，rourt and spors |  |  | ${ }_{3,42275}$ | \％9020 | \％8， 89 | S03， 68 | 7，29 | 20．58 | ${ }_{4}^{4.415 .577}$ |
|  |  |  | ${ }^{\text {¢000．35 }}$ | $7^{77,49}$ | ${ }_{1.102000}$ | 1．00970 | stiond | 95624 | 10950 |
|  |  |  | 10．55， 598 | ${ }^{13,2898,78}$ | （os， 92 | 72680 | ${ }^{13,979,56}$ |  | 13.308 |
| 24 MINISTRY OF TRADE，INVESTMENT PROMOTION，PRIVATE SECTOR DEVELOPMENT AND CONSUMER PROTECTION |  |  | ${ }^{209986}$ | 158，28 | 58，006 | 1465，32 | 655，50 | ${ }^{46,3,35}$ | 14，400 |
|  |  |  | 83220 | 4578380 |  | 489.05 | ${ }_{851,02}$ | ${ }^{58} 8.30$ | ${ }_{75670}$ |
|  |  |  | ${ }^{10.4717800}$ | D．a46，588 | ${ }_{\text {a，4es，} 925}$ | ${ }^{10.381 .1288}$ | 8，794 | ${ }_{\text {a } 5979585}$ | 88000 |
| 29 umustre of works Anv reansport |  |  | 21.02238 | ${ }_{412.36 .393}$ | 22050，000 | ${ }_{33279.405}$ | 20215000 | 23.654 .40 | 21.980 |
| 330 Mustre of natonal securir |  |  | ${ }^{1.533,469}$ | ${ }_{2}^{2386,519}$ | 2.76 .685 | 2.4234818 | 207728 | 1，768．500 | 13. |
|  |  |  | 932.60 | ${ }^{817}$ | 150，00 | ．632 | ．ood | 455632 | ${ }^{\text {as5372 }}$ |
| 35 MINISTRY OF LABOUR，LOCAL GOVERNMENT AND RURAL DEVELOPMENT AND NATIONAL EMERGENCY MANAGEMENT |  |  | 97，565 | casas | 1．977，00 | 1598．294 | ${ }^{1.595920}$ | 2237800 | ${ }^{22375000}$ |
| 37 MINISTRY OF ENERGY，SCIENCE AND TECHNOLOGY AND PUBLIC UTILITIES |  |  | ${ }^{687} 702$ | ${ }^{6674.42}$ | 1．300，606 | 1．14，72 | ${ }^{20} 9090$ | 78090 | 7809010 |
| Toat Capital In |  |  | 6， 23,208 | $11.080,013$ | 105，88，9394 | 113，014，500 | 7，7，5，5124 | 3，106，000 | 4.456 |
|  | PROJECT OR EXPENDITURE | cost conte | ${ }_{\text {actual }}^{\text {crana }}$ |  | Working Euget | $\substack{\text { Proieted } \\ \text { Outrum } \\ \text { UTYus }}$ | ${ }_{\text {Projected }}$ | ${ }_{\text {Forecast }}$ | ${ }_{\text {Forecast }}$ |
|  | titie <br> II OFFICE OF THE |  |  |  | Fr1415 | Fr 1445 | Frishle | ${ }_{\text {Fr } 11617}$ | ${ }_{\text {Fri } 7178}$ |
|  |  | 1107 |  | ${ }^{15799}$ | ${ }^{15,137}$ | 7．590 | ${ }_{15,53}^{17}$ | ${ }^{15,137}$ | ${ }^{15,13}$ |
|  |  | ${ }_{1207}$ |  | 6，024 | 5.000 | ${ }_{2,50}$ | 5.00 | 5.00 | ${ }_{5000}$ |
|  |  |  |  |  |  |  |  |  |  |
| 12 | 12.3 vocicher |  | ${ }^{254,120}$ | ${ }^{266983}$ | 88.65 | ${ }_{17}^{17,360}$ | ${ }_{88,56}$ | 57，700 | s，000 |
|  |  | ${ }^{12007}$ | ${ }_{\text {L12，}}^{4.50}$ |  | 5000 | 2500 | 4150 | 5.00 | ${ }^{5000}$ |
|  |  | ${ }^{20217}$ | ${ }_{62,44}^{64}$ |  | ${ }^{15000}$ | ${ }^{7,500}$ | ${ }^{10,000}$ | ${ }^{15,000}$ | ${ }^{15,000}$ |
|  |  | ${ }^{\frac{12017}{12077}}$ | ${ }_{\substack{\text { 22，} \\ 2 \text { 2500 }}}$ |  |  |  | $\xrightarrow{21,000} 1$ | $\xrightarrow{20.00} 12$ | $\xrightarrow{20.000}$ |
|  |  | 12017 |  |  |  |  |  |  |  |
|  |  | ${ }_{\text {20，}}^{12058}$ | 21.53 |  |  | ${ }_{52500}$ |  |  |  |
|  |  | ${ }^{2017}$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | 1812 United to End Violence Against Women | ${ }^{12017}$ |  | 28，000 |  |  |  |  |  |
| 13 | 13 Legsatrue |  | ${ }^{22275}$ | ${ }^{10,30}$ |  | 11．968 | ${ }_{\text {10，500 }}^{\text {a }}$ |  |  |
|  |  | 13017 | ${ }^{12,572}$ | ${ }^{2478}$ |  |  | ${ }_{3,00}$ |  |  |
|  |  | 13017 |  |  | 2200 | ${ }^{1.100}$ | ${ }^{2500}$ | ${ }^{2200}$ | ${ }^{3.000}$ |
|  |  | 1307 | 9.703 | $7{ }^{7}$ ， 92 | 4.500 | 2230 | 5.00 | 4.500 | 5，000 |
|  | emen | ${ }^{13038}$ |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
|  |  |  | 419,56 | ${ }^{\text {exa318 }}$ | ${ }^{1330,509}$ | ${ }^{202929}$ | ${ }^{215,50}$ | ${ }^{2093.555}$ | 59，655 |
|  | 为 |  |  | （inctis | citise |  | （titise | coick | coicce |
|  | 为 |  | ， |  |  |  | 4.4 | Sisom | 22.50 |
|  |  | （2001 |  | ${ }_{\text {b }}^{5.500}$ |  |  | 10.00 | ${ }^{23,000}$ | ${ }_{1300}$ |
|  |  | 12081 |  |  | 10，000 |  |  |  |  |
|  | Isprecror of |  | 24.980 | 20，762 | 60， 50 | ${ }^{53} 200$ | 52.10 | ca，00 | s4．050 |
|  |  | ${ }^{15017}$ |  |  |  |  |  |  |  |
|  |  | ${ }^{15017}$ | ${ }^{7,499}$ | ${ }^{13,152}$ | ${ }^{22,20}$ | ${ }^{11.5050}$ | ${ }^{22,100}$ | ${ }^{22,100}$ | ${ }^{22,10}$ |
|  |  |  |  |  |  | 21.078 |  |  |  |
| 16 | ${ }_{\text {cose }}^{12}$ |  | 22.530 | 17，42 | 23，300 | 2， 6 s0 | 25.02 | 13，300 | ${ }^{33,300}$ |
|  |  | ${ }^{15017}$ |  |  |  |  | ${ }^{25,00}$ |  |  |
|  |  | 12017 | ${ }^{15,668}$ | ${ }^{17,427}$ | 25.500 | 12.200 | 1.002 | 25，500 | 25.500 |
| 17  |  |  |  |  |  |  |  |  |  |
|  | Peame wister | ${ }_{\text {cose }}$ | （incess | （206590 |  | （tion | cosemo | （12000 |  |
|  | Euimen | ${ }_{\text {a }}^{31048}$ | 6．00 |  | （30．000 | ${ }_{\substack{15,000 \\ 18,000}}$ |  | 20.00 | 20.00 |
|  | cemen | 1207 |  | 5.93 | 10.000 | 5.000 | ${ }_{75,00}$ |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | 何 | 12017 | ${ }^{311,565}$ | ${ }^{229,652}$ | 400．00 | ${ }^{33,500}$ |  | ${ }^{30,0}$ | ${ }^{30,000}$ |
|  |  | 017 |  | 10.000 |  |  |  |  |  |
|  | 隹 | 1017 |  | 44.92 | 37，08 | ${ }^{33,36}$ |  | ${ }^{12,000}$ | ${ }^{10.000}$ |
|  |  |  |  |  |  |  |  |  |  |
|  |  | ${ }^{12017}$ |  | ${ }^{16,477}$ | ${ }^{88.10}$ | ${ }^{63244}$ |  |  |  |
|  |  | ${ }_{12017}$ |  |  |  | 40.000 |  |  |  |
|  |  | 12017 |  | 539,75 |  |  |  |  |  |
|  | Sele |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | 6，68 |  |  |  |
| 18 | Remersvo |  | ${ }_{12,121200}$ | 5090， | 32，294120 | ${ }_{26,18,70}$ | ${ }^{36,122,888}$ | 19，927，162 | ${ }_{\text {15，500．006 }}$ |
|  | Stabif ere esue | ${ }^{32017}$ |  |  |  | 200000 | 220.108 | 3354.00 | 200.40 |
|  | 边 | 12017 | 2 25，900 | ${ }^{\text {3，768988 }}$ | 136，000 |  | 1.000000 | ${ }^{1,3,50.00}$ | ${ }^{1.350,0000}$ |
|  | Eunf Pieses） |  |  |  |  |  |  |  |  |
|  | anderem | 13017 |  |  | 550，00 | ${ }^{511.52}$ | 5 soovo | ${ }^{750000}$ | 750000 |
|  |  | 13017 | 49002 | ${ }^{24,43}$ |  | 50.923 |  |  |  |
|  | Sele | ${ }^{23017}$ | 35000 |  |  | 80000 |  |  |  |
|  | 为 | ${ }^{120017}$ | ${ }^{12128,798}$ | 138208 |  |  |  | ${ }^{150000}$ | 100，000 |
|  | Hetemematan | ${ }^{32027}$ | 3，412 |  |  |  | ${ }_{\text {75，}}$ |  |  |
|  | Euiment | 18071 |  |  | coisem |  |  |  | ${ }_{6505}^{605}$ |
|  |  | ${ }^{183211}$ | 5.885 | 5317 |  | （tis． | coiche |  |  |
|  |  | ${ }^{133211}$ |  |  |  | ${ }^{128,424}$ |  |  |  |
|  |  |  |  |  | 680 | ${ }^{23,0,01}$ | ${ }_{\text {L }}^{4.298}$ | $\xrightarrow{\text { L0，595 }}$ |  |
|  |  |  | ${ }^{2} 583$ | ${ }^{2,783}$ |  | ${ }_{\substack{37368 \\ 25000}}$ | $\xrightarrow{\text { Lis．580 }}$ | ${ }_{\text {cke }}^{3858}$ | ¢ |
|  |  |  |  |  | coicle |  | como | ${ }_{9} 9,294$ | $\xrightarrow{\text { ciesem }}$ |
|  |  |  | ${ }^{24,42}$ | 35990 |  |  | （entem | cose |  |
|  |  | ${ }_{1812311}^{1837}$ | 3993］ | 35008 |  |  |  |  |  |







| APPROVED SUMMARY ESTIMATES OF CAPITAL III EXPENDITURE FOR THE FY 2015/16 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROJECT OR EXPENDITURE TITLE | Actual | Actual | Approved | Projected | Approved | Forecast | Forecast |
|  | Out-Turn | Out-Turn | Estimates | Out-Turn | Estimates |  |  |
|  | FY 12/13 | FY 13/14 | FY 14/15 | FY 14/15 | FY 15/16 | FY 16/17 | FY 17/18 |
| Grand Total Cap3 | 74,537,845 | 128,508,408 | 80,420,877 | 142,863,738 | 94,367,948 | 73,514,541 | 44,116,795 |
| 12 JUDICIARY | 520,017 | 0 | 0 | 183,151 | 150,000 | 150,000 | 150,000 |
| 17 OFFICE OF THE PRIME MINISTER | 147,442 | 232,738 | 0 | 133,224 | 0 | 5,625,000 | 5,625,000 |
| 18 MINISTRY OF FINANCE \& ECONOMIC DEVELOPMENT | 13,050,591 | 30,607,331 | 16,755,567 | 55,328,834 | 21,692,108 | 13,300,541 | 521,795 |
| 19 MINISTRY OF HEALTH | 83,948 | 114,217 | 1,000,000 | 1,063,034 | 1,291,761 | 0 | 0 |
| 20 ATTORNEY GENERALS MINISTRY AND MINISTRY OF FOREIGN AFFAIRS | 3,750 | 0 | 2,800,000 | 1,400,048 | 1,400,000 | 0 | 0 |
| 21 MINISTRY OF EDUCATION. YOUTH AND SPORTS | 6,427,881 | 9,810,477 | 1,200,000 | 4,897,115 | 1,500,000 | 1,000,000 | 0 |
| 22 MINISTRY OF FORESTRY. FISHERIES AND SUSTAINABLE DEVELOPMENT | 14,610 | 15,517 | 4,911,190 | 2,966,252 | 4,400,000 | 9,800,000 | 11,800,000 |
| 23 MINISTRY OF NATURAL RESOURCES AND AGRICULTURE | 24,976,107 | 39,515,417 | 15,898,604 | 20,307,581 | 18,298,259 | 11,100,000 | 6,000,000 |
| 24 MINISTRY OF TRADE. INVESTMENT PROMOTION. PRIVATE SECTOR DEVELOPMENT AND CONSUMER PROTECTION | 129,699 | 412,636 | 0 | 236,773 | 0 | 0 | 0 |
| 25 MINISTRY OF TOURISM AND CULTURE | 12,959,790 | 3,580,973 | 500,000 | 388,661 | 1,700,000 | 1,500,000 | 1,500,000 |
| 27 MINISTRY OF HUMAN DEVELOPMENT. SOCIAL TRANSFORMATION AND POVERTY ALLEVIATION | 139,833 | 731,526 | 5,099,543 | 3,680,176 | 2,760,820 | 1,419,000 | 0 |
| 29 MINISTRY OF WORKS AND TRANSPORT | 16,044,847 | 28,101,841 | 31,623,723 | 51,953,375 | 40,600,000 | 29,100,000 | 18,000,000 |
| 30 MINISTRY OF NATIONAL SECURITY | 0 | 14,893,936 | 0 | 0 | 0 | 0 | 0 |
| 35 MINISTRY OF LABOUR. LOCAL GOVERNMENT AND RURAL DEVELOPMENT AND NATIONAL EMERGENCY MANAGEMENT AND IMMIGRATION AND NATIONALITY | 20,826 | 0 | 0 | 0 | 0 | 0 | 0 |
| 37 MINISTRY OF ENERGY. SCIENCE AND TECHNOLOGY AND PUBLIC UTILITIES | 18,505 | 491,799 | 632,250 | 325,515 | 575,000 | 520,000 | 520,000 |
| Total Capital III | 74,537,845 | 128,508,408 | 80,420,877 | 142,863,738 | 94,367,948 | 73,514,541 | 44,116,795 |


|  | PROJECT OR EXPENDITURE TITLE | APPROVED ESTIMATES OF CAPITAL III EXPENDITURE FOR THE FY 2015/16 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \hline \text { Actual } \\ \hline \text { Out-Turn } \\ \hline \end{gathered}$ | Actual | Approved <br> Estimates | YTD | $\begin{aligned} & \hline \text { Projected } \\ & \hline \text { Out-Turn } \\ & \hline \end{aligned}$ | Approved <br> Estimates | Forecast | Forecast | Fin | Agency |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | FY 12/13 | FY 13114 | FY 14115 | FY 14115 | FY $14 / 15$ | FY 15116 | FY 16117 | FY 17118 |  |  |
|  | Grand Total Cap3 |  | 74,537,845 | 128,508,408 | 80,420,877 | 116,118,502 | 142,863,738 | 94,367,948 | 73,514,541 | 44,116,795 |  |  |
|  | 12 Judiciary |  | 520,017 | 0 | 0 | 46,536 | 183,151 | 150,000 | 150,000 | 150,000 |  |  |
|  | 17 OFFICE OF THE PRIME MINISTER |  | 147,442 | 232,738 | 0 | 132,079 | 133,224 | 0 | 5,625,000 | 5,625,000 |  |  |
|  | 18 MINISTRY OF FINANCE \& ECONOMIC DEVELOPMENT |  | 13,050,591 | 30,607,331 | 16,755,567 | 44,403,441 | 55,328,834 | 21,692,108 | 13,300,541 | 521,795 |  |  |
|  | 19 MINISTRY OF HEALTH |  | 83,948 | 114,217 | 1,000,000 | 167,113 | 1,063,034 | 1,291,761 | 0 | 0 |  |  |
|  | 20 ATTORNEY GENERALS MIIISTRY AND MINISTRY OF FOREIGN AFFAIRS |  | 3,750 | 0 | 2,800,000 | 96 | 1,400,048 | 1,400,000 | 0 | 0 |  |  |
|  | 21 MINISTRY OF EDUCATION. YOUTH AND SPORTS |  | 6,427,881 | 9,810,477 | 1,200,000 | 3,989,441 | 4,897,115 | 1,500,000 | 1,000,000 | 0 |  |  |
|  | 22 MINISTRY OF FORESTRY. FISHERIES AND SUSTAINABLE DEVELOPMENT |  | 14,610 | 15,517 | 4,911,190 | 11,013 | 2,966,252 | 4,400,000 | 9,800,000 | 11,800,000 |  |  |
|  | 23 MINISTRY OF NATURAL RESOURCES AND AGRICULTURE 24 MIIISTRY OF TRADE. INVESTMENT PROMOTION. PRIVATE SECTOR DEVELOPMENT AND CONSUMER PROTECTION |  | 24,976,107 | 39,515,417 | 15,898,604 | 17,980,591 | 20,307,581 | 18,298,259 | 11,100,000 | 6,000,000 |  |  |
|  |  |  | 129,699 | 412,636 | 0 | 170,748 | 236,773 | 0 | 0 | 0 |  |  |
|  | 25 MINISTRY OF TOURISM AND CULTURE |  | 12,959,790 | 3,580,973 | 500,000 | 0 | 388,661 | 1,700,000 | 1,500,000 | 1,500,000 |  |  |
|  | 27 MIIISTRY OF HUMAN DEVELOPMENT. SOCIAL TRANSFORMATION AND POVERTY ALLEVIATION |  | 139,833 | 731,526 | 5,099,543 | 2,260,809 | 3,680,176 | 2,760,820 | 1,419,000 | 0 |  |  |
|  | 29 MIIISTRY OF WORKS AND TRANSPORT |  | 16,044,847 | 28,101,841 | 31,623,723 | 46,947,355 | 51,953,375 | 40,600,000 | 29,100,000 | 18,000,000 |  |  |
|  | 30 MIIISTRY OF NATIONAL SECURITY |  | 0 | 14,893,936 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
|  | 35 MINISTRY OF LABOUR. LOCAL GOVERNMENT AND RURAL DEVELOPMENT AND NATIONAL EMERGENCY MANAGEMENT AND IMMIGRATION AND NATIONALITY |  | 20,826 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
|  | 37 MINISTRY OF ENERGY. SCIENCE AND TECHNOLOGY AND PUBLIC UTILITIES |  | 18,505 | 491,799 | 632,250 | 9,280 | 325,515 | 575,000 | 520,000 | 520,000 |  |  |
|  | Total Capital II |  | 74,537,845 | 128,508,408 | 80,420,877 | 116,118,502 | 142,863,738 | 94,367,948 | 73,514,541 | 44,116,795 |  |  |
|  | TOTAL CAPITAL II |  | 74,537,845 | 128,508,408 | 80,420,877 | 116,118,502 | 142,863,738 | 94,367,948 | 73,514,541 | 44,116,795 |  |  |
| 12 | 12 Judiciary |  | 520,017 | 0 | 0 | 46,536 | 183,151 | 150,000 | 150,000 | 150,000 |  |  |
| 1494 | 4 Construction of two Child Friendly Courts | 12031 | 520,017 |  |  | 46,536 | 183,151 | 150,000 | 150,000 | 150,000 | G |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | 17 OFFICE OF THE PRIME MINISTER |  | 147,442 | 232,738 |  | 132,079 | 133,224 |  | 5,625,000 | 5,625,000 |  |  |
| 682 | 22 National Literacy Campaign |  |  | 2,250 |  |  |  |  |  |  |  |  |
| 1678 | 1678 Restore Beilize Programme | 17017 | 75,899 | 43.464 |  |  |  |  |  |  | G | BNE |
| 1795 | 1795 Building Lasting Peace Through Conflict Mediation | 17017 | 14,832 | 21,380 |  |  | - |  |  |  | G | GUSA |
| 1807 | 1807 Building Resilence In Youth at Risk | 17017 | 56,711 |  |  |  |  |  | 5,625,000 | 5,625,000 | ${ }^{6}$ | GEF BEA |
| 1813 | \|AM BELIZE Programme | 17017 |  | 16,454 |  | ${ }^{38,347}$ | 38,358 |  |  |  | G |  |
| 8132 | 1832 Peace in the Parks Programme | 17017 |  | 39,377 |  |  |  |  |  |  | ${ }^{6}$ |  |
| 1838 | 8 Violence Prevention | 17017 |  | 109,813 |  | 93,732 | 94,866 |  |  |  | G |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | 18 MINISTRY OF FINANCE \& ECONOMIC DEVELOPMENT |  | 13,050,591 | 30,607,331 | 16,755,567 | 44,403,441 | 55,328,834 | 21,692,108 | 13,300,541 | 521,795 |  |  |
|  | 3364 Social Investment Fund | 32017 | 59,607 |  |  |  |  |  |  |  |  |  |
|  | 375 Infrastructure Projects (Formally Community Projects) | 18017 |  |  |  | 12,203,795 | 12,50,000 |  |  |  | L | PC |
|  | Purchase of Computers (Tablets for Tertiary) |  |  |  |  |  | 850,000 |  |  |  | L | PC |
| 11021 | Purchase/Construction of Builiding |  |  |  |  | 3,010,000 | 3,510,000 |  |  |  | ᄂ |  |
| ${ }^{1321} 14$ | Vehicles Grants |  |  |  |  |  | 1,100,000 |  |  |  | G | GUSA |
|  | 31463 Rural Finance Project (IFAD) formally Rural Finance Program (MED) | 32017 |  | 1,363,469 | 800,000 |  | 560,635 | 1,505,641 | 560,000 |  | L | IFAD |
| 1575 | 1575 Belize River Valley Water Project (Counterpart) | 32017 | 156,819 | 3,618,200 |  | 1,188,169 | 1,508,816 |  |  |  | L | CDB |
| 1606 | National Action Plan for Children and Adolescent seminar attendance in Peru | 18017 |  |  |  |  | 8,000 |  |  |  | G | IDB |
| 1661 | 1661 Municipal Development Project | 32017 | 6,613,263 | 3,786,639 | 4,000,000 | 3,641,301 | 3,820,651 | 970,000 |  |  | L | IBRD |
|  | 1667 UNEPA - Training Programme | 32017 | 1,072,132 |  |  |  | 0 |  |  |  | G | UNFPA |
| 1667 | 1670 ENTF Phase VI | 32017 |  |  | 1,152,444 |  | 576,222 |  |  |  | G | CDB |
| ${ }^{1670} 1$ | 1671 Social Investment Fund (Proverty Alleviation Project) | 32017 | 5,051,086 | 6,180,321 | 4,000,000 | 2,031,176 | 3,605,749 | 3,500,000 |  |  | L | CDB |
| 1673 | 1673 Implementation of Social Agenda (NPESAP) | 32017 |  | ${ }^{0}$ |  |  | ${ }^{0}$ |  |  |  | G | IDB |
| 16831 | 1683 Rural Finance Program (CABEI) | 32017 |  | 2,072,734 | 750,000 |  | 1,125,000 | 1,000,000 | 560,075 |  | L | CABEI |
|  | 1694 Feasibility Study Expansion of Water and Sewerage Ambergris Caye | 18017 | 64,890 | 252,545 |  |  | 0 |  |  |  |  |  |
| 1705 | 1705 BNTF VII (Counterpart) | 32017 |  |  | 356,756 |  | 178,378 | 2,000,000 | 5,673,000 |  | G | CDB |
| 1707 | 1707 Youth and Community Transformation Project | 32017 |  | 90,894 |  |  | 0 |  |  |  | ${ }^{\text {G }}$ | CDB |
| 1723 | 21723 Water \& Sanitation (Placencia) | 18017 | 32,794 | 1,119,152 |  | 51,132 | 525,566 |  |  |  | L |  |
|  |  |  |  |  |  | 238,695 | 119,348 |  |  |  | ${ }^{6}$ |  |
| 1761 | 1761 Enhancing Belizes Resilience to Adapt to the Effects of Climate Change | 32017 |  | 598,860 |  |  |  |  |  |  | ${ }^{6}$ | GERMAN GI |
| 1770 | Road Safety Project | 32017 |  | 568,735 | 3,000,000 | 3,750,948 | 3,911,100 | 3,000,000 | 3,791,000 | 511,400 | L | CDB |
|  | (1796 San Pedro Water Expansion | 32017 |  |  |  |  |  |  |  |  | G | CDB |
| 1818 S | 3 Sugar Cane Replanting Program | 32017 |  | 157,981 | 196,367 | 66,804 | 131,586 | 216,467 | 216,466 | 10,395 | G | EU |
| 1827 | 827 Equity Subscription - Belize National Bank | 18017 |  | 9,250,000 |  | 12,000,000 | 15,000,000 | 5,000,000 |  |  | L | PC |
| 1831 | 1831 Beize Infrastucture Ltd Projects | 18017 |  |  | 2,500,000 | 4,954,700 | 5,500,000 | 4,500,000 | 2,500,000 |  | ᄂ | PC |
| 1833 | 3 Growth and Poverty Reduction Strategy | 18017 |  | 69,134 |  |  | 30,260 |  |  |  | G | UNDP |
| 1836 | 1836 Retroactive Financing for Belmopan Sewer Lagoons | 18017 |  | 1,478,667 |  |  | 0 |  |  |  | G |  |
| 1842 | Rehabilitation of Queen Elizabeth Boulvevard | 18017 |  |  |  | 800,000 | 400,000 |  |  |  | G |  |
| 1847 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Climate Resilient Development Project | 18017 |  |  |  | 329,618 | 164,809 |  |  |  | G |  |
| 1853 | Deatiled Design Water and Sewerage Expansion <br> - San Pedro | 18017 |  |  |  | 137,103 | 137,103 |  |  |  | ᄂ | CDB |
| 1865 | 5 EU Hurrican Shelter. Rehab. Pj. |  |  |  |  |  | 65,613 |  |  |  | ${ }^{6}$ |  |





APPENDIX A
belize estimates
OFFICIAL CHARITIES FUNDS

| SUBHEAD | DESCRIPTION | 1 <br> ACTUAL <br> EXPENDITURE 2012/2013 | 2 <br> ACTUAL <br> EXPENDITURE <br> 2013/2014 | 3 <br> APPROVED <br> ESTIMATES <br> 2014/15 | 4 <br> PROJECTED <br> OUT-TURN <br> $2014 / 15$ | $\begin{array}{\|c\|} \hline \text { APPROVED } \\ \text { ESTIMATES } \\ 2015 / 16 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07 | Blood Donor Service | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 09 | National Sports Council | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 10 | Belize City Centre | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 11 | Belize District Sports Facilities | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 12 | Orange Walk Dist. Sports Facilities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 13 | Stann Creek Dist. Sports Facilities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 14 | Toledo District Sports Facilities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 15 | Cayo District Sports Facilities | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 16 | Corozal District Sports Facilities | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 17 | Ghann's Rest House | 17,200 | 17,200 | 17,200 | 17,200 | 17,200 |
| 18 | Assistance to Deserving Cases | 91,800 | 91,800 | 91,800 | 91,800 | 91,800 |
| 20 | Social Assistance | 434,004 | 434,004 | 434,004 | 434,004 | 434,004 |
| 21 | Care of Delinquents | 17,300 | 17,300 | 17,300 | 17,300 | 17,300 |
| 24 | Community Service | 115,000 | 115,000 | 115,000 | 115,000 | 115,000 |
| 27 | Ex-Servicemen League | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 28 | Ex-Servicemen Benevolent Funds | 40,320 | 40,320 | 40,320 | 40,320 | 40,320 |
| 29 | Boy's Scout Association | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 30 | Girl Guides Association | 34,500 | 34,500 | 34,500 | 34,500 | 34,500 |
| 33 | Legal Aid | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 35 | Contribution to 4-H Programme | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 36 | National Library Service | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 |
| 37 | Young Women Christian Association | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 38 | Red Cross Society | 30,100 | 30,100 | 30,100 | 30,100 | 30,100 |
| 39 | Assistance to Sports | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| 41 | Medical Treatment Abroad | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 42 | Youth Development Activities | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 43 | National Women's Commission | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| 44 | Helpage -Belize | 173,462 | 173,462 | 173,462 | 173,462 | 173,462 |
| 45 | Child Care | 34,560 | 34,560 | 34,560 | 34,560 | 34,560 |
| 46 | C.A.R.E. Belize for Disable Persons | 55,000 | 55,000 | 55,000 | 55,000 |  |
| 47 | Burial Assistance | 28,800 | 28,800 | 28,800 | 28,800 | 28,800 |
| 48 | Council for the Visually Impaired | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 50 | Young Men Christian Association | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 51 | Shelter for Battered Women | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 52 | Home for the Homeless | 69,500 | 69,500 | 69,500 | 69,500 | 69,500 |
| 53 | Women Programmes | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 54 | Community \& Parent Empowerment | 29,557 | 29,557 | 29,557 | 29,557 | 29,557 |
| 56 | St. Vincent de Paul Society | 4,300 | 4,300 | 4,300 | 4,300 | 4,300 |
| 57 | Youth Hostel | 21,736 | 21,736 | 21,736 | 21,736 | 21,736 |
| 59 | Nat. Committee for Family/Children | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| 60 | National Youth Development Centre | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 |
| 61 | Governor General's Charities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 62 | Black Cross Nurses | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 63 | Assistance to Sister Cecilia Home | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 64 | Belize Family Life Association | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 65 | Nat. Org. for Prev. of Child Abuse | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 |
| 66 | Youth Enhancement Services | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 69 | BMP Red Cross Multipurpose Centre | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 70 | Women's Issues Network | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| 71 | H.I.V. (Aids Support) | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 72 | Belize Cancer Society | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 73 | Louisiana Village Music Teacher | 16,200 | 16,200 | 16,200 | 16,200 | 16,200 |
| 74 | Marla's House of Hope | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| 75 | Alliance Against Aids | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 78 | National Council on Ageing | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 79 | HELPAGE (District) | 68,750 | 68,750 | 68,750 | 68,750 | 68,750 |
| 80 | Cornerstone Foundation | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| 81 | Hands in Hands Ministries | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| 82 | Inspiration Centre |  |  |  |  | 55,000 |
|  | TOTAL | 2,352,589 | 2,352,589 | 2,352,589 | 2,352,589 | 2,297,589 |


| $\begin{array}{\|c\|} \hline \text { HEAD \& } \\ \text { SUB-HEAD } \end{array}$ | Central govermment | ( $\begin{gathered}\text { Loan } \\ \text { curs. }\end{gathered}$ | $\begin{gathered} 1 \\ \text { Actual } \\ \text { Expendiures } \\ \text { 20122013 } \end{gathered}$ | $\begin{gathered} 2 \\ \text { Actual } \\ \text { Expendiures } \\ \text { 20132014 } \end{gathered}$ | $\begin{aligned} & 3 \\ & \begin{array}{l} \text { Appoved } \\ \text { Bertanes } \\ \text { E0142015 } \end{array} \end{aligned}$ | $\underset{\substack{\text { Preliminary } \\ \text { Out-Turn }}}{4}$ 20142015 |  |  | $\begin{aligned} & 7 \\ & \begin{array}{l} \text { Forecast } \\ \text { Fetianes } \\ \text { E20172018 } \end{array} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | domestic loans |  |  |  |  |  |  |  |  |
| 35101 | domestic interest |  | 17,502,362 | 7,14,550.72 | 17,78,174 | 14,65,099 | 15,50,502 | 14,899,642 | 14,780,472 |
|  | Central Govermment Loans |  | 17,502,362 | 17,147,50.72 | 17,738,174 | 14,652,099 | 15,550,502 | 14,89,642 | 14,78,472 |
| 1 | treasury bllis (s70.M) | (BZD) | 2,660,639 | 2,262,656.32 | 2,748,041 | 819,652 | 1,839,950 | 1,839,950 | 1,839,950 |
| 2 | central bank current account | (BZD) | 4,908,030 | 5,17,731.29 | 5,134,285 | 5,176,732 | 5,47, 181 | 5,476,181 | 5,476,181 |
| 3 | DeFence bonds (s15.M) | (BZD) | 400,000 | 400,000.00 | 725,712 | 799,712 | 400,000 |  |  |
| ${ }_{5}^{4}$ | ${ }^{\text {TREASURY NOTES ( }}$ (13550M) | (182D) | $8,214,808$ 192355 | 7,942,886.95 <br> 121170.48 | 8,219,000 |  | 6,979,756 | 6,979,756 | 6,979,756 |
| ${ }_{6}^{5}$ |  |  | 192,35 <br> 90,000 | 121,170.48 | ${ }^{44,421}$ | ${ }^{44,448}$ | ${ }_{0}$ |  |  |
| 7 | BSSB - Hopevile proiect (50.8M) | (BZD) | 31,649 | 38,183.57 | 35,515 | 35,515 | 32,627 | 29,500 | 26,116 |
| 8 | Atlantic bank (San Pedro Town Council Loan) | (BZD) | 111,56 | 86,968.66 | 60,073 | 60,078 | 30,655 | 159,609 |  |
| 10 | HERITAGE BANK (Belize City Council Loan) | (BZD) | 368,677 | 637,548.35 | 310,455 | 311,64 | 355,37 | 3,443 |  |
| 10 11 | BELIZE PETROLEUM AND ENERGY LTD. belize marketing development corp. | ${ }_{(0)}^{(\text {BZD) }}$ (BZD) | 510,140 14,538 | 485,405.10 | 460,671 | 460,641 | 435,37 | 411,203 | 386,469 0 |
| 35110 | other fees \& charges on domestic debt |  | 0 |  | 196,250 | 325,123 | 300,00 | 300,54 | 30,000 |
| 1 | operng acct | (BZD) | 0 |  | 96,250 | 325,123 | 300,000 | 300,584 | 30,000 |
|  | domestic principal repayment |  | 4,690,372 | 3,524,828.72 | 3,198,422 | 3,116,059 | 12,264,051 | 1,904,454 | 1,281,138 |
| 35102 | Central Government Loans |  | 4,690,372 | 3,524,829 | 3,198,422 | 3,116,059 | 12,264,051 | 1,904,454 | 1,281,138 |
| 1 | DFC/SSB (SIOM) | (8ZD) | 923,821 | 994,987.32 | 1,071,737 | 989,377 |  | ${ }^{0}$ | 0 |
| 2 |  | ( ${ }_{\text {(BZD) }}^{(\text {BZD) }}$ ) | 380,568 29,906 | $190,284.00$ <br> $32,370.35$ | 35,039 | 0 35,039 | 37,927 | ${ }_{41,503}$ | 44,438 ${ }^{0}$ |
| 4 | Other loan (Contingency) | (BZD) |  |  |  | 0 | 0 |  |  |
| ${ }_{5}^{5}$ | GUARDIAN LIFE SAN PEDRO Town council Loan (atantic Bank) | ${ }_{\text {c }}^{\text {(8ZD) }}$ | 1,000,000 |  |  |  |  |  | 0 |
| ${ }_{6}$ | ${ }^{\text {SaN PEDRO TOWN COUNCLL LOAN (Alanatic Bank) }}$ |  | 262,124 <br> 484,38 | $286,711.34$ $783,774.83$ | 313,607 541,39 | 313,612 541,30 | 343,025 646,397 | 152,257 473,92 | ${ }_{0}$ |
| 8 | BELIZE Petroleum and energy ltd. (bPEL) | (BZD) | 1,236,700 | 1,236,70.88 | 1,236,701 | 1,236,701 | 1,236,701 | 1,236,701 | 1,236,701 |
| 9 10 | belize marketing development corporation DEFENCE BONDS (\$15.M) | $\underset{\text { (BZD) }}{\text { (8ZD) }}$ | 372,916 |  | $\bigcirc$ | - $\begin{aligned} & 0 \\ & 0\end{aligned}$ | $\begin{aligned} & 1,200,0,000 \\ & 10,00 \end{aligned}$ | - $\begin{aligned} & 0 \\ & 0\end{aligned}$ | ${ }_{0}^{0}$ |
|  | external loans |  |  |  |  |  |  |  |  |
| 35104 | interest |  | 39,844,902 | 66,183,643 | 73,876,413 | 69,527,73 | 74,738,462 | 75,97,971 | 93,127,217 |
|  | Official interestbilateral + multi. debt) |  | 16,420,807 | 17,829,975 | 21,226,203 | 16,877,543 | 22,088,25 | 23,25,761 | 21,87,423 |
| 35104 | blateral loans |  | 655,69 | 76,254 | 7,071,348 | 6,158,610 | 6,829,645 | 7,36,368 | 6,829,536 |
| 35104 | usaid loans |  | 32,923 | 14,442,34 | 0 | 0 | 0 | 0 |  |
| 1 | 505-K-005 rural access roads | (USD) | 32,923 | 1,442,34 | 0 | 0 | 0 | 0 | 0 |
| 35104 | venezuelan loans |  | 0 |  | 0 | 0 | 740,921 | 2,085,112 | 2,296,360 |
| 2 |  | (USD) | 0 |  | O | 0 | ${ }^{0}$ | ${ }^{0}$ | 2.296 .360 |
| 35104 | republic of china - taiwan |  | 5,771,687 | 5,858,971 | 6,312,063 | 5,247,288 | 5,345,676 | 4,58,878 | 3,915,475 |
| 1 | EERC 5900236001 HOUSING LOAN II | (USD) |  |  |  |  |  |  |  |
| 2 | ${ }^{\text {EXIM }} 6020236003$ (USS26.1MM LK1996005 | (USD) | ${ }^{663,372}$ |  | 350,130 | 322,666 | 395,107 | ${ }^{39,021}$ |  |
|  | ICDF ( USS10M) SOUTHERN HIGHWAY ICDF (USSSM) Tourism proiect | (USD) | $\underset{\substack{221,118 \\ 67,93}}{ }$ | $254,114.58$ $124,439.32$ | 210,608 <br> 117,65 | 209,939 115664 | 106,250 | 122,257 95,501 |  |
| 5 | ICBC (USS50M) National housing proiect, Lk1999 | (USD) | 1,179,630 | 1,903,702.96 | 1,604,629 | 1,604,629 | 1,385,888 | ${ }_{928,55}$ | 592,592 |
| 6 | EXIM (US525M) 602023604 BASIC SERVICES \& INFRAS | (USD) | 637,812 | 513,901.42 | 502,287 | 471,297 | 442,034 | 401,302 | 348,278 |
| 7 | EXIM (USS220M 6202036005 Budget Support LLK2004004 | (USD) | ${ }^{533,055}$ | 412,791.08 <br> 5 <br> 5233784 | 354,775 <br> 61925 | 342,013 <br> 461380 | 308,673 <br> 11,360 | 277,014 | 245,366 |
| ${ }_{9}^{8}$ | EXIM (USS25MM 6 620236006 Budget Suport, Lk L206001 EXIM (USS4.5M) 6020236008 HURRICANE RELIEF | (USD) | 720,723 149,54 | $552,337.84$ $113,56,20$ | 619,225 103,826 | 461,380 <br> 98,326 | 416,360 102,640 | $\underset{\substack{385,842 \\ 94,53 \\ \hline}}{ }$ | 346,268 81,173 |
| 10 | EXIM (USS5M) 602023607 MJ SPORT COMPLEX | (USD) |  | 18,450.68 | 173,876 | 67,94 | 208,129 | 208,351 | 196,638 |
| 11 | EXIM (USS52M) 6620236009 Budget Support | (USD) | 715,499 | 57,699.92 | 626,434 | 475,72 | 536,347 | 481,109 | 436,540 |
| ${ }_{13}^{12}$ | EXIM (USS53M) 6020236010 BUDGET SUPPoRT | (USD) | 886,511 | 895,161.48 | 1,046,367 | 777,120 | 914,094 | 877,529 | 521,118 |
| 13 14 | EXIM (US\$40M) 6020236011 BUDGET SUPPORT ICDF Bze City House of Culture \& Dwtown Rejuvenation | ( (USD) |  |  | 602,301 | 27,858 | $\underset{\substack{292,733 \\ 71,46}}{2}$ | 499,637 179,611 |  |
| 35104 | kuwatt loans |  | 811,299 | 790,265.51 | 711,116 | 862,79 | 74,048 | ${ }_{692,378}$ | 617,701 |
| 1 | Kfaed 473 Southern highway I | (KWD) | 36,709 |  |  |  |  |  |  |
| ${ }^{3}$ |  | ( $\begin{gathered}\text { (KWD) } \\ \text { (KWD) }\end{gathered}$ | 269,873 504,17 | $229,777.04$ $560,488.47$ | 175,196 535,20 | 206,360 656,43 | 177,065 565,983 | 148,667 543,711 | 120,269 497,432 |
| 35104 | other bliateral loans |  | 189,700 | 112,57.02 | ${ }^{48,169}$ | 48,530 | 0 | 0 | 0 |
| 2 | bancomext- Cultural project Spanish Export (EQUINSE) | $\left\|\begin{array}{l} \text { (USD) } \\ \text { (USD) } \end{array}\right\|$ | 177,506 <br> 12,194 | 12,57.02 | 48,169 | ${ }_{48,530}$ | 0 | 0 | 0 |
|  | interest continued |  |  |  |  |  |  |  |  |
|  | external loans |  |  |  |  |  |  |  |  |
| 35104 | multlateral loans |  | 9,615,198 | 11,053,72,.43 | 14,154,856 | 10,718,933 | 15,25,607 | 15,891,393 | 15,040,887 |
| 35104 | Caribean development bank |  | 4,833,493 | 5,361,780.04 | 6,630,948 | 4,734,651 | 6,709,844 | $6,888,201$ | 6,351,195 |
| 1 | CDE 6 /SFR OR MARKET INFRAStructure | (USD) | 35,202 | 33,630 | 32,157 | 32,183 | 30,635 | 29,113 | 27,591 |
| 2 | ${ }^{\text {CDB } 6 / S F R ~ O R ~ M A R K E T ~ I N F R A S T R U C T U R E ~}$ | (USD) | 12,469 <br> 12,540 | 8,817 | 4,748 | 4,863 | 791 | ${ }^{0}$ |  |
| ${ }_{4}^{3}$ |  | ( (USD) | 124,540 137,42 | 117,855 <br> 129,85 | 111,168 118,27 1 | 111,256 120,615 | 104,491 104,501 | 97,94 90,997 | 91,107 77,992 |
| 5 | CDB 12/SFR-OR-BZ (ADD. SFR.) | (USD) | 14,052 | ${ }^{13,297}$ | 12,312 | 12,553 | 10,902 | 9,472 | 8,042 |
| ${ }^{6}$ | CDB 12/SFR-OR-BZ (ADD ocr.) | (USD) | 14,335 | 13,547 | 12,543 | 12,583 | 11,789 | 11,034 | 10,280 |
| 7 | ${ }^{\text {CDB 13/ }}$ ISRR-OR-BZE (OCRR EDUCATION | (USD) | 369,476 152301 | 329,134 <br> 137259 <br> 1 | 273,705 | 283,278 122315 | 220,582 <br> 107,15 | 163,657 92,133 | 106,733 <br> 77091 |
| ${ }_{9}^{8}$ | CDB 13SER-R-BZE (SFR) EDUCATION CDB 13 SRR-OR-BEE (OCR) | ( (SSD) | 152,301 | 137,259 | 122,217 | 122,315 | 107,175 | 92,133 | 77,091 |
| 10 | CDB 13SFRORBZE1A1 (Enhan.of Tech. \& Voc. Educ.) IAdd | (USD) | 75,758 | 67,486 | 56,900 | 58,083 | 45,228 | 33,566 | 24,087 |
| 11 | CDB 13SFRORBZEzA1 (Enhan.of Tech. \& Voc. Educ.) [Add | (USD) | 47,588 | ${ }^{42,887}$ | ${ }^{38,187}$ | 38,218 | ${ }^{33,487}$ | 28,787 | ${ }^{21,885}$ |
| 12 13 18 | CDB 14 4SER (SFR) HEALTH SECTOR REFORM PJ. | (USD) |  | ${ }^{57,861}$ | 57,510 | ${ }^{57,907}$ | ${ }^{56,063}$ | 53,189 | 50,713 |
| 13 14 14 | CDD 14SFR (OCR) HEALTH SECTOR REFFRM PJ. CDB 150 HUMMINGBIRD HIGHWAY | (USD) | 193,668 246556 | 172,306 <br> 213,210 | 145,256 <br> 17225 <br> 1 | 148,277 <br> 175,851 | 119,844 127780 | 88,988 88335 | 57,900 |
| ${ }_{15}^{14}$ |  | (USD) | ${ }_{211,070}^{24,505}$ | ${ }^{221,395}$ | ${ }_{21}^{121,228}$ | ${ }^{171,940}$ | 127,809 19,609 | 173,376 <br> 173 |  |
| 16 17 | CDB 15SFRORBZE2 (SIF) [Irg. SFR] | (USD) | 128,703 | 170,850 | 169,248 | 170,985 | 1655,511 | ${ }^{156,968}$ | 1248,425 |
| 17 18 | Cil | (USD) | 466,300 98,47 | 437,111 <br> 92,53 | 394,013 <br> 83,17 | 402,058 85,425 | 343,979 <br> 73,413 | 293,946 63,10 | 243,931 52,806 |
| 19 | CDB 16-Sfr-or-bze policy based loan (SFR) | (USD) | 498,438 | 478,125 | 453,125 | 453,484 | 428,125 | 403,125 | 378,125 |
| ${ }_{21}^{20}$ |  | (USD) | 515,488 <br> 6,568 | 53,625 <br> 39470 <br> 3, | $1,036,875$ 10961 10,51 | 532,376 <br> 11,320 | 957,875 | 878,875 <br> 0 | 799,875 |
| 22 | CDB 17/sFR NATURAL DISASTER MGMT (SFR) | (USD) |  | ${ }_{151,185}$ | 304,105 | ${ }_{258,524}$ | 294,180 | 222,805 | 206,646 |
| ${ }_{2}^{23}$ | CDB 17/FFR Natural disaster mgmt (CCR) | (USD) | 71,925 | 131,624 | ${ }^{211,958}$ | 154,174 |  | ${ }^{205,289}$ | ${ }^{211,335}$ |
| 24 25 | CDB 19 SFR SIIF H (OCR) CDB 19 SFR SII I (SRR) | ( (USD) |  | 300 300 | 268,541 <br> 326,390 | , | 322,268 428,280 | 388,733 <br> 540,23 |  |
| ${ }_{2}^{26}$ | CDB 20 SFRr Placencia upgrading | (USD) | 938,924 | 944,243 | ${ }^{300,466}$ | 918,583 | ${ }_{841,899}$ | 78,332 | ${ }_{724,765}$ |
| ${ }_{28}^{27}$ |  | (USD) | 171,31 | 454,567 | 27,530 | 4,159 <br> 0 | 710,963 9,050 | ${ }_{910,028}^{9050}$ | ${ }_{931,282}^{9050}$ |
| ${ }_{29}^{28}$ |  | ( (SSD) | ${ }_{0}^{\circ}$ | 100 100 | 238,534 | ${ }_{0}^{0}$ | 9,050 211,080 | 9,050 ${ }_{\text {410,361 }}$ | 9,050 410,361 |
| 30 31 3 | CDD $215 \mathrm{SFRORBzE1}$ (Road Safey) [0rg. SFR] | (USD) | 0 | 100 | ${ }^{49,577}$ |  | ${ }^{71,716}$ | 92,691 | ${ }^{91,353}$ |
| 31 32 3 |  | (USD) | 0 | 133,753 14,672 | 125,193 <br> 13,73 | 125,292 13,74 | 116,633 12,794 |  | 9,5,512 10.916 |
| 32 <br> 33 |  | (USD) | 58,241 | cis, | 13,733 48,43 | $\underset{\substack{13,44 \\ 48,41}}{12,4}$ | ${ }_{4}^{12,7,94}$ | cinems | 10,916 33,719 |
| 34 35 35 | CDB/485FR-RESOURCE MANAGEMENT | (USD) | 58,851 | 55,512 | 52,173 | 52,214 | 48,834 | 45,495 | 42,156 |
| 35 36 |  |  |  |  | ${ }_{0}^{0}$ | ${ }_{0}^{0}$ | 0 0 | 0 | 0 |


| $\begin{aligned} & \text { HEAD \& } \\ & \text { SUB-HEAD } \end{aligned}$ | Central government | $\left.\begin{array}{\|l\|l\|l\|l\|l\|l\|} \hline \text { curr. } \end{array} \right\rvert\,$ | $\underset{\substack{1 \\ \text { Actual } \\ \text { Expendiures } \\ \text { ant20213 }}}{ }$ | $\begin{gathered} 2 \\ \text { Actual } \\ \text { Expendiures } \\ 20132014 \end{gathered}$ |  |  |  |  | $\begin{gathered} 7 \\ \hline \begin{array}{c} \text { Forceast } \\ \text { Estimates } \\ \text { Entin2010 } \end{array} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 35104 | CARIBBEANINTEREST CONTINUED <br> MULTILATERAL LOANS <br> DEVELOPMENT BANK |  |  |  |  |  |  |  |  |
| 37 | CDB 51/SFR Regional tourism emer. | (USD) | 412 | - |  |  |  |  | 0 |
| 38 | CDB $52 /$ SFR MODERNISATION OF CuStoms | (USD) | 90,238 | 76,083 | 71,994 | ${ }_{61,978}$ | 47,773 | 33,618 | 19,463 |
| 39 40 | CDB 53sFRREE1 (Feasibility Study Exp. W\&s Ambergris) If | (USD) |  | 8,458 | 7,077 <br> 16016 | $\begin{array}{r}7,083 \\ 16,029 \\ \hline\end{array}$ | 5,696 |  | 2,934 |
| 40 | CDB $5445 \mathrm{FRBEE1} 1$ (NDM Immediate Response-TS Arthur) (OA | (USD) | 22,265 | 19,141 | 16,016 | 16,029 | 12,891 | 9,766 | 6,641 |
| ${ }^{41}$ | CDB 55/frr belize river valley project | (USD) |  | 2,500 | 121,061 | 5,848 | 163,755 | 174,000 | 174,000 |
| ${ }_{4}^{42}$ |  | (USD) (USD) | 0 |  |  | ${ }^{0}$ |  |  | ${ }^{0}$ |
| +43 |  | (USD) (USD) | 0 | 3,364 | $\xrightarrow{15,400} 9$ | -14,364 <br> 1,642 | 14,010 21,480 | 11,675 28,016 |  |
| 45 | CDE 59SFRBZE1 (Education Sector Reform) ( (org, sFR) | (USD) | ${ }_{0}$ | 2,168 | 54,450 | ¢,1,697 <br> 6,976 | 11,500 | ${ }_{\text {73,271 }}^{2,260}$ | 68,990 |
| 35104 | european development fund |  | 80,649 | 90,532.99 | 85,387 | 83,19 | 79,642 | 72,735 | 66,591 |
| 1 | Eib 8.0062 radio bze rural broadcasting | (ECU) | 4,468 | 4,168.10 | 3,530 | 3,424 | 2,900 | 2,301 | 1,696 |
| 2 | EIB 8.0073 JUNIOR SECONDARY SCHOOLS | $(\mathrm{ECU})$ | 10,588 | $9,526.18$ 2, 210.41 | 年,323 | 8,259 3,299 | 7,206 2700 | 5,863 <br> 2,29 | 4,505 1713 |
| ${ }_{4}$ | EIB 8.0074 (Bze International Airport Const.) | ${ }_{\text {(ECU) }}$ | 0 | ${ }^{26,110.41}$ | 3,208 <br>  <br>  <br> 4023 | 3,099 | 2,740 | 2,229 | 1,713 <br> 1004 |
| 4 | EIB 8.3342 HUMMINGBIRD HIGHWAY | (ECU) | 17,392 | 25,20678 25,52 | 24,073 | 23,110 | 23,303 | ${ }^{21,152}$ | 19,804 |
| 5 | EIB 8.0367 BELIZE CITY Hosprtal | (ECU) | 48,201 | 25,521.52 | 46,253 | 45,227 | 43,42 | 41,190 | 38,873 |
| 35104 | world bank loans |  | 263,001 | 406,873 | 387,850 | 556,546 | 871,120 | 660,649 | 565,555 |
| 1 | IBRD 3422 Primary education (B) | (USD) | 0 |  | ${ }^{0}$ | 0 | 0 | 0 | 0 |
| 2 | ${ }_{\text {IR }}$ IRRD 3667-BEL BZE CTY INFRAST PJ | (USD) (USD) | 25061 |  | ${ }^{0}$ | 0 | 0 | 0 |  |
| 3 4 4 |  | ( (USD) | 25,061 12.427 | $10,672.72$ $7,780.00$ | 2,508 10205 10205 | 1,891 5 5088 | 0 | 0 7.546 | ${ }^{0}$ |
| ${ }_{5}^{4}$ | ${ }_{\text {IRRD }}$ 4575--BEL MUNILIPAL DRAINAGE | (USD) (USD) | 12,427 113,54 | $7,780.00$ 78,29986 | 10,205 144,25 | 5,088 47,795 | 200,808 | [ $\begin{array}{r}\text { 7,466 } \\ 51,833\end{array}$ | 5,297 35,93 |
| 6 | Ibrd 79580 -BEL MUNICIPAL DEVELOPMENT Proiect | (USD) | 111,968 | 310,130,10 | 230,852 | 501,772 | 457,170 | 397,879 | 466,965 |
| 7 | IBRD 8416-Climate Resilience Infrastucture Project | (USD) |  |  |  |  | 203,391 | 203,391 | 57,600 |
| 35104 | inter-american development bank |  | 3,198,445 | 3,99,800.16 | 4,904,406 | 3,451,812 | 5,162,272 | 5,652,630 | 5,394,817 |
| 1 | IDB 999 Estap | (USD) | 46,02 | 46,281.82 | 30,595 | 35,328 | 34,148 | 27,616 | 21,162 |
| 2 | IDB 1017 Land administration | (USD) | 18,017 | 16,608.26 | 15,196 | 14,586 | 14,635 | 12,652 | 10,597 |
| 3 | IDB 1081 HUMMINGBIRD HWY | (USD) | 326,947 | 304,133.20 | 279,741 | 268,210 | 263,539 | 237,164 | 205,877 |
| 4 <br> 5 | IDB 1189 Modernization of Agri. health pJ. | (USD) | 61,290 | ${ }^{71,3558.16}$ | 67,213 | ${ }^{65,679}$ | 66,654 | 59,291 | 52,106 |
| ${ }_{6} 6$ |  | (USD) (USD) | 420,276 133,04 | $375,333.70$ $126,297.08$ | 354,670 229,03 | 342,153 219,17 | 347,177 208,459 | 312,039 186,745 | 27, 125 163873 |
| 7 | IDB 1271 HEALTH SECTOR REFORM PJ. | (USD) | 286,686 | ${ }_{\text {258,427.18 }}$ | 255,562 | 239,016 | 231,121 | 211,466 | 191,811 |
| 8 | IDB 1275 Emergency reconstruction | (USD) | 545,847 | 490,368.20 | 471,370 | 450,579 | 462,628 | 429,859 | 384,681 |
| 9 | idB 1322 Land administration project | (USD) | 95,938 | 178,651.20 | 182,210 | 161,573 | 166,864 | 153,514 | 139,769 |
| 10 | ${ }^{\text {IDB }} 1817$ POLICY BASE LOAN | ( USD) | 574,220 64.409 | $524,389.60$ 17783584 | 853,142 <br> 376884 | 484,201 197375 | 80,835 438,804 | 739, 272 <br> 423444 <br> 1 | 669,497 398897 |
| 11 12 | IDB 2056 SOLID WASTE MGMT IDB 2060 SUSTAINABLE Tourism | ( (USD) | 64,409 103,727 | $177,835.84$ <br> $267,026.48$ <br> 1 | 37,884 534,554 | 197,375 294,85 | 430,804 473,418 | 423,444 448,829 | 398,897 424,239 |
| 13 | IDB 2131 Emergency road rehabilitation | (USD) | 89,594 | 113,479.06 | 204,329 | 112,974 | 203,565 | 192,708 | 181,851 |
| 14 | idB 2198 SOCIAL POLICY LOAN | (USD) | 349,654 | 341,801.20 | 635,708 | 342,321 | 630,439 | 588,411 | 541,207 |
| 15 | IDB 2208 LAND MANAGEMENT III | (USD) | 35,089 | 47,544.54 | 99,144 | 55,396 | 101,050 | 95,778 | 89,974 |
| 16 | IDB 2220 AGRICULTURAL SECTOR PROJECT | (USD) | ${ }^{38,329}$ | 38,734.72 | ${ }^{87,239}$ | ${ }^{56,272}$ | ${ }^{215,036}$ | 178,793 | 180,329 |
| 17 | IDB 2486 INTEGRATED WATER \& SEWAGE- PLACENCI | (USD) | 5,013 4403 | $25,656.16$ 3,05546 32054 | 30,306 <br> 65,236 | 26,060 | 163,589 145097 | 31, 3135 <br> 403768 | 31, ${ }_{4}$ 4335 493 |
| 18 19 | IDB 2455 Communit Action for peblic safety IDB 2566 FLood mitication For belize city | (USD) (USD) | 4,403 0 | $32,055.46$ $62,99.30$ | 65,236 132,145 | $3,2,27$ 50,853 | 145,097 197,214 | 403,768 <br> 634,46 | 493,183 654,304 |
| 35104 | ifad |  | 27,052 | 17,530.32 | 172,519 | 23,778 | 111,319 | 86,711 | 67,221 |
| 1 | ifad 475 resource management | (USD) | 7,589 | 4,250.42 | 11,884 | 2,673 | 9,198 | 2,040 | 0 |
| 2 | ifad 1997 rural financing project | (USD) | 19,463 | 13,279.90 | 160,636 | 21,205 | 102,121 | 84,671 | 21 |
| 35104 | OFID |  | 880,115 | 1,329,943.28 | 1,426,821 | 1,868,927 | 2,324,411 | 2,570,468 | 2,595,507 |
| 1 | OFID 636 Southern highway | (USD) |  |  |  | 0 | 0 | 0 | 0 |
| 2 | OFID 808 SOUTHERN HIGHWAY | (USD) | 126,120 19355 | ${ }^{107,905.56}$ | ${ }^{90,031}$ | 90,031 | 99,880 | 60,625 215480 | 46,371 |
| 3 4 | OFID 951 (Golden Stream-Big Falls) | (USD) | 193,565 | 358,925.02 | 266,208 | 297,725 | 294,336 | 215,480 | 185,759 |
| 4 | OFID 1075 (Southside Poverty Alleviation I) | (USD) | 445,364 | 382,780.02 | 333,550 | 361,526 | 330,161 | 330,161 | 248,333 |
| 5 |  | ( (USD) | 89,941 | $141,462.72$ 16803502 1 | 162,320 <br> 307474 <br> 1 | 207,072 <br> 307535 | 264,778 431259 | 479389 431259 | 479,389 |
| 7 | ${ }^{\text {OFID } 1365 \text { ( Southside Poverty Alleviation II) }}$ OFID 1402 (Golden Stream-EF-Guat Border) | ${ }_{\text {c }}^{\text {(USD) }}$ (USD) | 1 25,125 | $168,035.02$ $170,834.94$ | 307,474 267,239 | 307,553 605,020 | 431,259 904,046 | 431,259 $1,053,553$ | $\underset{\substack{\text { 1,001,460 } \\ \text { 1,45 }}}{ }$ |
| 35104 | cabei |  | 335,43 | 348,259.96 | 546,923 | 641,286 | 1,232,986 | 1,639,146 | 1,227,757 |
| 1 | CABEI 1997 Rural Finance | (USD) | 148,230 | 117,120.68 | 50,000 | 127,499 | 242,121 | 84,671 | 67,221 |
| ${ }_{3}$ | CABEE 2054 Southen Hwy- Jalacte Strect | $\underset{\text { (USD) }}{\text { (USD) }}$ | 153,001 3,421 | $169,634.16$ <br> 61,50512 | 315,040 181883 | 363,453 150,334 | 467,183 523,682 | 598,366 956,109 | 504,426 656,110 |
| 3 | CABEI 2061 Corozal Border Infrastucture | (USD) | 34,212 | 61,505.12 | 181,883 | 150,334 | 523,682 | 956,109 | 656,110 |
| 35104 | COMMERCIAL BANKS (COMMERCIAL DEBT) |  | 23,424,095 | 48,353,668 | 52,650,210 | 52,650,210 | 52,650,210 | 52,650,210 | 71,256,794 |
|  | international bonds |  | 23,424,095 | 48,353,668.32 | 52,650,210 | 52,650,210 | 52,650,210 | 52,650,210 | 71,256,794 |
| 1 | USS BONDS DUE 2038 (US\$526,502,100) | (USD) | 23,424,095 | 48,353,668.32 | 52,650,210 | 52,650,210 | 52,650,210 | 52,650,210 | 71,256,794 |
| 35105 | TOTAL PRINCIPAL REPAYMENT |  | 60,400,873 | 59,75, 265 | 66,212,816 | 64,964,606 | 73,71,885 | 84,531,672 | 88,42,576 |
|  | blateral loans |  | 29,568,483 | 26,241,669 | 29,287,377 | 29,400,559 | 31,29,517 | 35,650,240 | 35,339,720 |
| 35105 | usaid loans |  | 365,069 | 383,550.78 | 0 | 0 | 0 | 0 | 0 |
| 1 | 505-k-005 RURAL AcCess roads | (USD) | 365,069 | 383,550.78 | 0 | 0 | 0 | 0 | 0 |
| 35105 | venezuelan loans |  | 0 |  | 0 | 0 | 2,881,134 | 8,248,981 | $9,473,694$ |
| ${ }_{2}^{1}$ |  | $\underset{\substack{\text { (USD) } \\ \text { (USD) }}}{ }$ | 0 |  | 0 | 0 | 2,881,134 ${ }^{0}$ | 8,248,981 ${ }^{0}$ | 9,473,694 |
| 35105 | republic of china - taiwan |  | 22,916,538 | 22,761,770.04 | 26,214,621 | 26,366,691 | 26,291,186 | 25,34,062 | 23,808,830 |
| 1 | EBRC 5900236001 Housing LoAN II | (USD) | 0 | - | , | 0 | 0 | 0 | 0 |
| 2 | ${ }^{\text {EXIM } 6020236033 ~(U S S 22.1 M) ~ L K 1996005 ~}$ | (USD) | $3,077,592$ <br> 1 <br> 125000 | $3,070,592.00$ <br> $1,250,000$ | $3,070,592$ <br> $1,250,000$ | $3,075,428$ <br> $1,250,00$ | $3,070,592$ <br> $1,250,00$ | $1,535,232$ <br> $1,250,00$ |  |
| 5 | ROC - SMALL FARMERS (\$10M) | (USD) | 264,698 | 264,698.04 | 264,698 | 20,468 | 264,698 | 264,698 |  |
| ${ }^{6}$ | ICBC (USS50M) NATIONAL HOUSING Project, lk 199 . | (USD) | 6,666,664 | 6,66,664.00 | 6,666,664 | 6,666,664 | 6,666,664 | 6,666,664 | 6,66,664 |
| 7 | EXIM (USS25M) 6020236004 BASIC SERVICES \& INFRAS | (USD) | 3,488,104 | 3,33,336.00 | 3,333,336 | 3,333,336 | 3,333,336 | 3,333,336 | 3,333,336 |
| ${ }_{9}^{8}$ | EXIM (USS20M) 6020236005 Budge Support LK L2004004 | (USD) | $2,352,944$ 2,9180 | 2,352,944.00 | 2,332,944 | 2,352,994 | $2,352,944$ 2,9140 | 2,352,944 | 2,352,944 |
| 9 10 | EXIM (US525M) 6020236006 Budget Suport, LK 20060001 | (USD) | 2,941,180 | 2,941,180.00 | 2,941,180 | 2,945,812 | 2,941,180 | 2,941,180 | $2,941,180$ 588236 |
| 10 11 | EXIM ( (SS25M) 6 ) 6020236006 Budget Support, LK 2006001 EXIM (USS4.SM) 6020236008 HURRICANE RELIEF | (USD) (USD) | 529,412 | 529,412.00 | 529,412 | 530,246 | 529,412 | 588,236 529,412 | 588,236 529,412 |
| 12 | EXIM (USS20M) 6020236009 BuDGET SUPPORT | (USD) | 2,352,944 | 2,352,944.00 | 2,352,944 | 2,650,768 | 2,352,944 | 2,352,944 | 2,352,944 |
| ${ }^{13}$ | EXIM (USS30M) 6020236010 BUDGET SUPPORT | (USD) |  | 1,764,708.00 | 3,452,851 | 3,534,975 | 3,529,416 | 3,529,416 | 3,529,416 |
| 35105 | kuwart loans |  | 5,076,259 | 2,037,091.18 | 2,014,104 | 2,013,944 | 2,057,197 | 2,057,197 | 2,057,197 |
| ${ }^{23}$ | KEAED 473 Southern highway 1 | (KWD) | 2,208,721 |  | ${ }^{0}$ | ${ }^{0}$ | ${ }^{0}$ | ${ }^{0}$ | ${ }^{0}$ |
| 24 | KFAED 604 SOUTHERN HIGHWAY II | (KWD) | 1,011,715 | 697,693.08 | 690,429 | 690,818 | 709,953 | 709,953 | 709,953 |
| 25 | KFAED 660 Southern highway III | (KWD) | 1,85,823 | 1,339,398.09 | 1,323,675 | 1,323,126 | 1,347,244 | 1,347,244 | 1,347,244 |
| 35105 | other blateral loans |  | 1,210,616 | 1,05,656.56 | 1,058,653 | 1,060,324 | 0 | 0 | 0 |
| 2 | bancomext- Cultural project SPANISH EXPORT (EQUUNSE) | $\underset{\text { (USD) }}{\text { (USD) }}$ | 788,656 421,960 | 1,058,656.56 | $1,058,653$ 0 | $1,060,324$ 0 | 0 | 0 | 0 0 |
|  |  |  |  |  |  |  |  |  |  |



APPENDIX C
SUMMARY OF APPROVED RECURRENT BUDGET FOR FISCAL YEAR 2014/2015

|  |  | 230 | 231 | 340 | 341 | 342 | ${ }^{34}$ | 344 | 345 | ${ }^{346}$ | 347 | 348 | 349 | 350 | 351 | 2000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Acct. } \\ & \text { code } \end{aligned}$ | Ministry | personal EMOLUMENTS | TRANEL $\&$ SUBISTENCE | MATERIALS \& SUPPLIES | OPERATING COSTS | MAINTENANCE COSTS | training | EX-GRATIA PAYMENTS | Pensions | public utilites | CONTRIBUTIONS | contracts \& consultancy | REnts \& LEASES | grants | PUBLIC DEBT SERVICE | total division |
| 11 | OFFICE OF THE GOVERNOR GENERAL | 253,182 | 20,280 | 13,720 | 41,207 | 10,998 |  |  |  | 17,912 |  |  |  |  |  | 357,298 |
| 12 | judiciary | 6,658,254 | 514,102 | 496,705 | 392,880 | 403,728 | 11,600 |  |  | 235,136 |  |  |  |  |  | 8,712,404 |
| 13 | legisature | 1,647,541 | 228,861 | 328,586 | 75,787 | 31,369 | 2,961 |  |  | 59,400 |  | 5,000 |  |  |  | 2,379,505 |
| 14 | MINISTRY OF PUBLIC SERVICE AND ELECTIONS AND BOUNDARIES | 4,437,638 | 198,670 | 294,836 | 475,618 | 163,577 | 952,121 |  |  | 197,835 |  |  | 6,121,716 | 300,000 |  | 13,142,012 |
| 15 | DIRECTOR OF PUBLIC Prosecutions | 2,184,135 | 120,980 | 70,354 | 59,248 | 32,438 | 20,000 |  |  | 46,800 |  | 100,000 |  |  |  | 2,633,955 |
| 16 | auditor general | 1,676,231 | 216,912 | 141,225 | 89,320 | 25.975 | 26,400 |  |  | 31,476 |  |  |  |  |  | 2,207,539 |
| 17 | OfFICE OF THE PRIME MIIITTER | 1,344,634 | 160,120 | 219,363 | 594,664 | 135,678 | 15,000 |  |  | 97,200 | 2,500 |  |  | 2,192,000 |  | 4,761,158 |
| 18 | MIISTRY Of FINANCE \& ECONOMIC DEVELOPMENT | 20,426,994 | 2,330,214 | 3,823,414 | 4,084,765 | 2,259,840 | 568,026 | 18,55,000 | 39,131,636 | 34,659,500 | 7,765,357 | 645,370 |  | 10,137,661 | 92,326,405 | 236,809,182 |
| 19 | minitry of health | 39,872,657 | 1,681,907 | 14,692,627 | 2,692,790 | 1,655,000 | 1,440,717 |  |  | 1,991,953 |  | 19,446,425 |  | 22,382,958 |  | 104,957,035 |
| 20 | ATTORNEY GENERALS MINISTRY AND MINISTRY OF FOREIGN AFFAIRS | 10,443,988 | 542,928 | 1,462,298 | 1,183,167 | 450,212 | 19,240 |  |  | 692,011 | 54,000 | 682,982 | 3,914,470 |  |  | 19,455,297 |
| ${ }^{21}$ | MIIISTRY OF EDUCATION. YOUTH AND SPORTS | 113,091,925 | 576,053 | 1,585,147 | 8,359,866 | 883,381 | 12,005,446 |  |  | 655,850 | 14,821 | 4,116,125 | 1,410 | 81,274,842 |  | 222,565,065 |
| 22 | MINISTRY OF FORESTRY. FISHERIES AND SUSTAINABLE DEVELOPMENT | 4,645,753 | 247,960 | 286,487 | 655,003 | 311,228 | 18,050 |  |  | 186,660 |  |  |  | 300,000 |  | 6,651,142 |
| 23 | MINISTRY OF NATURAL RESOURCES AND AGRICULTURE | 9,820,679 | 437,641 | 741,604 | 917,782 | 799,914 | 98,866 |  |  | 501,165 |  | 305,000 |  | 1,655,196 |  | 15,277,447 |
| 24 | MINISTRY OF TRADE. INVESTMENT PROMOTION PRIVATE SECTOR DEVELOPMENT AND CONSUMER | 1,500,182 | 116,597 | 118,543 | 298,226 | 96,590 | 64,397 |  |  | 96,000 |  |  |  | 2,215,368 |  | 4,505,902 |
| 25 | MIIISTRY OF TOURISM AND CULTURE | 1,327,895 | ${ }^{41,965}$ | 99,575 | 104,236 | 95,237 | 50,000 |  |  | 75,900 | 2,037 | 39,050 |  | 2,538,810 |  | 4,374,705 |
| 27 | MINISTRY OF HUMAN DEVELOPMENT. SOCIAL TRANSFORMATION AND POVERTY ALLEVIATION | 4,914,324 | 330,453 | 961,289 | 573,035 | 311,352 | 116,580 |  |  | 365,700 |  | 128,500 | 24,040 | 6,926,081 |  | 14,651,354 |
| 29 | minstry of works and transport | 12,173,435 | 542,855 | 764,908 | 1,904,126 | 1,786,037 | 39,750 |  |  | 432,424 |  | 42,714 |  |  |  | 17,686,249 |
| 30 | minitry of national security | $81,271,677$ | 1,406,430 | 10,43,227 | 14,49,702 | 4,551,772 | 899,944 |  |  | 1,367,259 | 139,369 | 84,000 | 138,220 | 180,000 |  | 114,964,599 |
| ${ }_{3}$ | minitry of housing and urban development | 1,108,660 | 29,442 | 64,510 | 107,289 | 85,686 | 7,545 |  |  | 40,674 |  | 75,000 |  | 168,000 |  | 1,68,806 |
| 35 | MINISTRY OF LABOUR. LOCAL GOVERNMENT AND RURAL DEVELOPMENT AND NATIONAL EMERGENCY MANAGEMENT | 12,353,246 | 550,581 | 1,707,329 | 1,073,681 | 1,300,341 | 221,271 |  |  | 351,450 |  | 10,000 |  | 4,566,820 |  | 22,114,719 |
| 37 | MIIISTRY OF ENERGY. SCIENCE AND TECHNOLOGY AND PUBLIC UTLITTIES | 1,199,498 | 101,760 | 92,527 | 207,120 | 116,595 | 7,200 |  |  | 79,200 |  | 110,000 |  |  |  | 1,913,900 |
|  | GRAND TOTAL - EXPENDITURE ITEM | 332,352,527 | 10,396,711 | 38,395,272 | 38,385,511 | 15,506,948 | 16,585,315 | 18,650,000 | 39,131,636 | 41,281,506 | 7,978,083 | 25,790,166 | 10,199,856 | 134,817,736 | 92,326,405 | 821,797,672 |


|  |  | 230 | 231 | 340 | ${ }^{341}$ | 342 | ${ }^{343}$ | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 2000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Acct. Code | Ministry | PERSONAL EMOLUMENTS | TRAVEL \& SUBSISTENCE | MATERIALS \& SUPPLIES | operating costs | maintenance COSTS | TRAINING | Ex-GRATIA PAYMENTS | PENSIONS | PUBLLC UTLITIES | CONTRIBUTIONS \& SUBSCRIPTIONS | CONTRACTS \& consultancy | RENTS \& LEASES | GRANTS | public debt SERVICE | Total division |
| 11 | OFFICE OF THE GOVERNOR GENERAL | 297,404 |  | 13,639 | 56,467 | 10,998 |  |  |  | 17912 |  |  |  |  |  | 6,700 |
| 12 | Judiciary | 6,82,204 | 20279.81 | 498,296 | 402,955 | 403,728 | 11,600 |  |  | 257710.36 |  |  |  |  |  | 8,910,559 |
| 13 | Legislature | 1,722,978 |  | 474,298 | ${ }^{89,128}$ | 26,034 | 751 |  |  | ${ }^{63450}$ |  | 4000 |  |  |  | 2,59, 336 |
| 14 | MINISTRY OF PUBLIC SERVICE AND ELECTIONS AND BOUNDARIES | 4,632,366 | 204476.2 | 381,785 | 704,509 | 230,128 | 1,244,762 |  |  | 202635 | 0 |  | 6121716 | 30,000 |  | 14,022,377 |
| 15 | DIRECTOR OF PUBLIC PROSECUTIONS | 1,808,611 | 157380 | 70,359 | 59,248 | 32,438 | 20,000 |  |  | 46800 |  | 10000 |  |  |  | 2,294,836 |
| 16 | auditor general | 1,769,450 |  | 141,225 | 98,980 | 33,325 | 26,400 |  |  | ${ }^{57276}$ |  |  |  |  |  | 2,351,200 |
| 17 | OFFICE OF THE PRIME MINITER | 1,998,937 |  | 290,286 | ${ }^{921,926}$ | 152,723 | 15,000 |  |  | 104400 | 0 |  | 30000 | 1692000 |  | 5,388,549 |
| 18 | MINISTRY OF FIINANCE \& ECONOMIC DEVELOPMENT | 24,804,994 | 2411041.85 | 4,052,668 | 4,666,791 | 2,608,160 | 684,861 | 18,65,000 | 41,017,246 | 35,98,380 | 7.814,536 | 1,238,570 |  | 6624465 | 90,953,371 | 241,541,883 |
| 19 | MIIITRY OF Health | 43,89,589 |  | 17,428,035 | 2,857,090 | 1,654,595 | 1,584,077 |  |  | 1093544 |  | 20946430.48 |  | 23182958.04 |  | 114,400,113 |
| 20 | ATTORNEY GENERALS MINISTRY AND MINISTRY OF FOREIGN AFFAIRS | 11,284,169 |  | 1.718,892 | 1,405,112 | 533,203 | 10,240 |  |  | 666233.76 |  | 124,969 | 5,223,145 | 26,003 |  | 21,61,502 |
| 21 | MINITRY OF EDUCATION. YOUTH AND SPORTS | 118,648,302 | 718123.8 | 1,869,671 | 8,610,224 | 979,756 | 12,284,109 |  |  | 733600 | 0 | 4,295,688 | 0 | 86,20,877 |  | 23,344,352 |
| 22 | MINISTRY OF FORESTRY. FISHERIES AND SUSTAINABLE development | 4,991,262 | 301736.95 | 301,399 | 504,521 | 293,93 | 23,600 |  |  | 18660 |  |  |  | 30000 |  | 6,902,272 |
| 23 | MINISTRY OF NATURAL RESOURCES AND AGRICULTURE | 10,10,275 | 439220.55 | 786,048 | 967,54 | 83, 883 | 102,082 |  |  | 512430.4 |  | 343000 |  | 1693596 |  | 15,78,189 |
| 24 | MINISTRY OF TRADE. INVESTMENT PROMOTION PRIVATE SECTOR DEVELOPMENT AND CONSUMER | 1,577,594 | 119029 | 121,873 | 287,207 | 95,901 | 53,370 |  |  | 96000 |  |  |  | 2140930 |  | 4,491,904 |
| 25 | MINITRY OF TOURISM AND CULTURE | 2,399,561 | 61234.09 | 136,560 | 145,618 | 122,002 | 52.500 |  |  | 85090.08 | - | 40,800 |  | 38810 |  | 5,582,175 |
| 27 | MINISTRY OF HUMAN DEVELOPMENT. SOCIAL TRANSFORMATION AND POVERTY ALLEVIATION | 5,255,234 | 274389.8 | 908,271 | 569,088 | 308,170 | 100,298 |  |  | 351135 |  | 91900 | 24,040 | 6,862,768 |  | 14,74, 294 |
| 29 | minstry of works and transport | 12,85,767 | 592634.8 | 80.590 | 2.021,101 | 1,900,531 | 39,750 |  |  | 417100 |  | 42714 |  |  |  | 18,67, 188 |
| 30 | minstry of national security | 96,07,885 | 1259838.46 | 10,811,748 | 15,430,805 | 4,619,570 | 899,937 |  |  | ${ }^{1396883.3}$ | 0 | 84,000 | 138,220 | 180,000 |  | 130,897,287 |
| ${ }^{3}$ | ministry of housing and urban development | 1,135,063 |  | 62,811 | 77,927 | 84,186 | 3,420 |  |  | 47950 |  | 75000 |  | 168000 |  | 1,682,061 |
| 35 | MINISTRY OF LABOUR. LOCAL GOVERNMENT AND RURAL DEVELOPMENT AND NATIONAL EMERGENCY MANAGEMENT | 14,327,610 | 2704 616805.56 | 1,77, 260 | 1,241,328 | 1,371,047 | 191,596 |  |  | 470130 |  | 10000 |  | 4546820 |  | 24,551,595 |
| ${ }^{37}$ | MINISTRY OF ENERGY. SCIENCE AND TECHNOLOGY AND PUBLIC UTLITIES | 1,375,968 | $\begin{array}{r}112605 \\ \hline\end{array}$ | 104,722 | 221,417 | 125,59 | 191,596 |  |  | 81600 |  | 110000 |  |  |  | 2,323,417 |
|  | GRAND Total-EXPENITIURE ITEM | 367,780,924 | 10,861,513 | 42,754,437 | 41,339,094 | 16,418,980 | 17,547,949 | 18,650,000 | 41,017,246 | 42,873,320 | 7,814,536 | 27,507,072 | 11,537,121 | 136,461,227 | 90,953,371 | 873,516,789 |

## APPENDIX D

OCCUPATIONAL CATEGORIES

| NEW PAYSCALE NUMBER 1 | 7,236 $\times 480-16,356$ |
| :---: | :---: |
| Job Title: | Charlady <br> Cleaner <br> Day Care Provider <br> Domestic Auxiliary <br> Gateman <br> Janitor <br> Janitor/Caretaker <br> Office Assistant <br> Restroom Attendant <br> Watchman |
| NEW PAYSCALE NUMBER 2 | 8,748 $\times 540-19,008$ |
| Job Title: | Attendant <br> Caretaker <br> Caretaker/Janitor <br> Charlady <br> Cleaner <br> Cook <br> Dietary Aide <br> Domestic Auxiliary <br> Domestic Cook <br> Farm Attendant <br> Foster Mother <br> General Helper <br> Groundsman <br> Handyman <br> Hospital Attendant <br> Janitor <br> Janitor/Caretaker <br> Laundress <br> Male Attendant <br> Night Warden <br> Office Assistant <br> Office Assistant/Caretaker <br> Office Assistant/Janitor <br> Perifocal Sprayman <br> Porter <br> Porter/Parademic <br> Radio/Telephone Operator <br> Receptionist <br> Records Room Attendant <br> Relief Foster Mother <br> Seamstress <br> Security Assistant II <br> Security Guard <br> Security Officer <br> Teacher <br> Telephone Operator <br> Toll Collector <br> Watchman |
| NEW PAYSCALE NUMBER 3 | 9,792 $\times 624-21,648$ |
| Job Title: | Assistant Clerk Of Court <br> Assistant Coxswain <br> Assistant Mechanic <br> Assistant Storekeeper <br> Assistant Supervisor <br> Auxillary Nurse <br> Caretaker/Office Assistant <br> Clerical Assistant <br> Clerk/Interpreter <br> Clerk/Typist <br> Domestic Auxiliary <br> Domestic Supervisor <br> Food Stores Clerk <br> General Helper <br> Hospital Attendant |


|  | Intake Officer <br> Male Attendant <br> Medical Records Clerk <br> Office Assistant/Caretaker <br> Patient Care Assistant <br> Principal <br> Ranger <br> Receptionist <br> Records Clerk <br> Records Keeper <br> Registry Officer III <br> Security Guard <br> Storekeeper <br> Storekeeper Clerk <br> Storeman <br> Storeroom Keeper <br> Stores Clerk <br> Theatre Technician |
| :---: | :---: |
| NEW PAYSCALE NUMBER 4 | 10,716 $\times 660-23,256$ |
| Job Title: | Apprentice Dispenser <br> Assistant Dispenser <br> Assistant Pharmacist <br> Assistant Radiographer <br> Audit Clerk II <br> Bio-Med Technician <br> Chief Security Guard <br> Customs \& Excise Clerk II <br> Customs Officer II <br> Data Management Technician <br> Dental Assistant <br> Dietary Aide <br> Dietetic Assistant <br> Dispenser <br> Driver <br> Driver/Handyman <br> Driver/Mechanic <br> Driver/Office Assistant <br> Environmental Assistant <br> Evaluator <br> Exhibit Manager <br> Firearms Clerk <br> Forest Guard <br> Groundsman <br> Immigration Clerk II <br> Income Tax Clerk II <br> Laboratory Aide <br> Laborer <br> Librarian <br> Maintenance Supervisor <br> Medical Technologist III <br> Microscopist II <br> Nurse'S Aide <br> Office Assistant <br> Office Assistant/Driver <br> Police Assistant <br> Police Driver <br> Postal Clerk II <br> Prison Officer <br> Prison Officer Basic Grade <br> Programme Assistant <br> Public Health Inspector II <br> Registry Clerk <br> Sales Clerk <br> Second Class Clerk <br> Secretary III <br> Security Guard <br> Senior Attendant <br> Supernumerary <br> Tally Clerk <br> Technician <br> Trainee Physiotherapist <br> Trainee Technician <br> Ulv Driver/Operator <br> Watchman |

Archives Trainee
Assistance Maintenance Foreman
Assistant Coxswain
Assistant Foster Mother
Assistant Matron
Assistant Mechanic
Assistant Registering Officer
Assistant Registering Officer I
Bitumen Pump Operator
Boat Mechanic
Butcher
Caretaker
Carpenter
Carpenter/Foreman
Chief Security Guard
Clerk Of Court
Communications Officer
Cooperative Officer
Coordinator
Coxswain
Data Entry Clerk
Domestic Supervisor
Draughtsman II
Driver
Driver/Handyman
Driver/Mechanic
Driver/Office Assistant
Electrician
Fire Fighter
Immigration Officer III
Information Technology Assistant
Instructor
Itinerant Teacher
Lands Inspector
Liaison Officer
Librarian
Maintenance Technician
Mason
Mechanic
Mechanic First Class
Medical Records Clerk
Monitoring Officer
Office Assistant
Office Assistant/Driver
Plumber
Police Driver
Practical Nurse/Midwife
Preservation Officer
Printing Officer II
Prison Officer
Prison Officer Basic Grade
Proof Reader
Radio Communication Officer
Radio Operator
Records and Research Officer
Records Clerk
Records Officer II
Registering Officer
Registry Clerk
Registry Officer
Relieving Officer
School Attendance Officer
School Community Liaison Officer
School Liaison Officer
School Warden
Second Class Clerk
Secretary III
Security Guard
Security Officer
Social Worker
Special Constable
Sports Officer
Storekeeper

|  | Storeman <br> Supervisor <br> Survey Technician <br> Tailor Instructor <br> Teacher <br> Technical Assistant <br> Traffic Warden II <br> Truancy Officer <br> Visual Aide Officer <br> Watchman <br> Woodwork Instructor |
| :---: | :---: |
| NEW PAYSCALE NUMBER 6 | 13,584 $\times 780-28,404$ |
| Job Title: | Auxilliary Accounting Assistant <br> Bailiff <br> Building Inspector <br> Building Supervisor <br> Carpenter <br> Carpenter/Foreman <br> Chief Mechanic <br> Community Liaison Officer <br> Community Rehabilitation Officer <br> Conservation Officer <br> Cooperative Officer <br> District Supervisor <br> Emergency Medical Technician <br> Environmental Assistant <br> Farm Attendant <br> Foreman <br> Forest Ranger <br> Human Development Officer <br> Inspector Of Motor Vehicles <br> Instructor <br> Maintenance Technician <br> Meteorological Officer IV <br> Plumber <br> Practical Nurse <br> Senior Mechanic <br> Social Mobilizer <br> Supplies Officer <br> Support Officer <br> Support Procurement Officer <br> Teacher Grade 2 <br> Technical Assistant <br> Terminal Supervisor <br> Urban Development Inspector <br> Vector Control Supervisor |
| NEW PAYSCALE NUMBER 7 | $15,888 \times 816-31,392$ |
| Job Title: | Administrative Assistant <br> Advance Crime Scene Technician I <br> Assistant Clerk Of Court <br> Assistant Librarian <br> Assistant Radiographer <br> Assistant Statistical Officer <br> Assistant Supervisor <br> Audit Clerk I <br> Auxillary Nurse <br> Basic Crime Scene Technician II <br> Cooperative Officer <br> Custom Examiner I <br> Customs \& Excise Clerk I <br> Customs And Excise Clerk I <br> Customs Examiner I <br> Employment Officer <br> First Class Clerk <br> Histology Technician <br> Immigration Clerk I <br> Land Information Officer <br> Land Information Technician <br> Livestock Technician <br> Matron <br> Medical Statistical Clerk |


|  | Patient Care Assistant <br> Planning Technician <br> Postal Clerk I <br> Radiologist <br> Referencer <br> Registry Clerk <br> Research Information Officer <br> Second Class Clerk <br> Secretary II <br> Secretary III <br> Security Guard <br> Senior Cooperative Officer <br> Statistical Assistant <br> Statistical Clerk <br> Supervisor <br> Supply Equipment Controller <br> System Technician <br> Teacher <br> Teacher Grade 4 <br> Traffic Warden I <br> Traffic Warden II <br> Training Officer <br> Urban Development Supervisor <br> Videographer <br> Warehouse Manager |
| :---: | :---: |
| NEW PAYSCALE NUMBER 8 | 17,652 x 852-33,840 |
| Job Title: | Accounting Clerk <br> Administrative Assistant <br> Admissions Officer/Records Keeper <br> Assistant Audiovisual Officer <br> Assistant Marshall <br> Assistant Preservation Officer <br> Assistant Teacher Grade IX <br> Building Superintendent <br> Chief Coxswain <br> Computer Technician <br> Data Analyst <br> Draughtsman I <br> Draughtsman II <br> Education Officer <br> Executive Assistant <br> Extension Officer II <br> Information Officer <br> Information Technology Technician <br> Instructor <br> Leading Fireman <br> Librarian <br> Librarian/Audio Visual Technician <br> Mechanic <br> Mechanic II <br> Meteorological Officer III <br> Nursing Assistant I <br> Pre-School Education Officer <br> Prov. Principal Officer <br> Records Officer II <br> Rural Health Nurse <br> Security Assistant <br> Senior Mechanic <br> Teacher <br> Teacher Grade 5 <br> Technician <br> Youth Empowerment Coordinator <br> Youth Officer |
| NEW PAYSCALE NUMBER 9 | $18,000 \times 864-34,416$ |
| Job Title: | Air Traffic Control Assistant Air Traffic Control Officer II Air Traffic Control Officer III Assistant Fisheries Officer Assistant Teacher Children Sevices Officer Comm Dev. Officer |

Data Collector
Environmental Technician
Extension Officer I
Extension Officer III
Fisheries Inspector
Fisheries Officer
Forester
Immigration Officer I
Information Officer
Instructor
Intake/Welfare Officer
Itenerant Resource Officer
Job Placement Officer
Legal Information Officer
Liason Officer
Librarian
Mineral Surveyor
Parliamentary Officer
Physiotherapist
Principal Teacher
School Principal
Social Worker
Solid Waste Mgmt Technician
Statistical Officer
Teacher
Teacher Grade 3
Technical Assistant
Women Dev Officer
Women Development Officer

| NEW PAYSCALE NUMBER 10 | 18,336 x 876-34,980 |
| :---: | :---: |
| Job Title: | Administrative Assistant |
|  | Assistant Analyst |
|  | Assistant District Technical Supervisor |
|  | Assistant Lands Officer |
|  | Assistant Planner |
|  | Assistant Programme Coordinator |
|  | Assistant Supervisor |
|  | Assistant Technical Supervisor |
|  | Audio Visual Specialist |
|  | Auxiliary Dental Officer |
|  | Bio-Med Technician |
|  | Biologist |
|  | Budget Assistant |
|  | Clerk Assistant |
|  | Communications Officer |
|  | Computer Systems Coordinator |
|  | Coordinator Hecopab |
|  | Corporal |
|  | Court Stenographer Trainee |
|  | Dispenser |
|  | District Technical Supervisor |
|  | Fleet Manager |
|  | Forensic Analyst III |
|  | Health Educator |
|  | Human Resource Manager |
|  | Immigration Assistant II |
|  | Information Officer |
|  | Information Technologist |
|  | Information Technology Technologist |
|  | Inspector/Bailiff |
|  | Labour Officer II |
|  | Legal Assistant |
|  | Maintenance Technician |
|  | Medical Technologist II |
|  | Meteorological Officer II |
|  | Metrology Officer |
|  | Mtce Technician |
|  | Nursing Assistant II |
|  | Outreach Case Woker |
|  | Petroleum Accounting Clerk |
|  | Pharmacist |
|  | Postal Assistant |
|  | Process Server |
|  | Procurement Officer |


|  | Program Coordinator <br> Project Assistant <br> Public Health Inspector I <br> Public Relations Officer <br> Radiographer <br> Records Officer I <br> Registering Officer <br> Revenue Inspector <br> Rural Community Development Officer <br> Secretary I <br> Senior Draughtsman <br> Senior Photographer <br> Senior Transport Officer <br> Sr. Youth Development Officer <br> Staff Nurse <br> Statistical Officer <br> Storekeeper <br> Substation Officer <br> Supervisor <br> System Administrator <br> Systems Technician <br> Technical Officer <br> Technician II <br> Terminal Manager <br> Trust Officer <br> Utilities Analyst <br> Vaccine Technician <br> Water Analyst <br> Well Rig Operator |
| :---: | :---: |
| NEW PAYSCALE NUMBER 11 | 19,272 $\times 888-36,144$ |
| Job Title: | Assistant Supplies Officer Clerk Of Court District Coordinator Systems Administrator |
| NEW PAYSCALE NUMBER 12 | 20,268 $\times 912-37,596$ |
| Job Title: | Assistant Registrar II <br> Civic Education Coordinator <br> Consumer Protection Inspector <br> Cooperative Education Officer <br> District Coordinator <br> District Postmaster <br> Exhibit Keeper <br> Human Resource Data Supervisor <br> Infection Control Sister <br> Inspector Of Cooperative Records <br> Inspector Of Social Services Institutions <br> IT Technician II <br> Legal Assistant <br> Logistic Officer <br> Nursing Assistant I <br> Postal Supervisor II <br> Principal <br> School \& Community Program Coordinator <br> Station Officer <br> Telephone Technician <br> Transport Officer <br> Ward Sister |
| NEW PAYSCALE NUMBER 13 | $21,276 \times 960-39,516$ |
| Job Title: | Cytotechnologist Medical Technologist I Procurement Officer |
| NEW PAYSCALE NUMBER 14 | $24,624 \times 1020-44,004$ |
| Job Title: | Administrative Assistant Administrative Assistant Cadet Administrative Assistant I Administrative Secretary Assistant Registrar I |


|  | Chief Of Operation - Vector Control <br> Civilian Prosecutor <br> Counsellor <br> Customs And Excise Assistant I - Cadet <br> Database Administrator <br> Departmental Sister <br> District Technical Supervisor <br> Drug Inspector <br> Finance/Procurement Officer <br> General Sales Tax Assistant I <br> Information Officer <br> Information Technology Technician <br> IT Technician I <br> Lands Officer II <br> Manager <br> Manager Nat'L Youth Cadet Sevice Corps <br> Operations Officer <br> Personal Assistant <br> Postal Supervisor I <br> Procurement Manager <br> Programme Coordinator <br> Project Assistant <br> Protocol Assistant <br> Protocol Officer <br> Public Relation Officer <br> Quality Assurance Coordinator <br> Registering Officer II <br> Revenue Officer <br> Senior Medical Technologist <br> Senior Pharmacist <br> Senior Public Health Inspector <br> Senior Radiographer <br> Senior Secretary <br> Sr. Dispenser <br> Supervisor <br> Systems Technician <br> Teacher Grade 6 <br> Technician <br> Transport Coordinator <br> Urban Development Officer <br> Website Intranet Content Manager <br> Youth Coordinator |
| :---: | :---: |
| NEW PAYSCALE NUMBER 15 | $26,688 \times 1068-46,980$ |
| Job Title: | Night Supervisor Nurse Anaesthetist Nurse Specialist II Psychiatric Nurse Practitioner Public Health Nurse Staff Nurse Theatre Sister |
| NEW PAYSCALE NUMBER 16 | 27,120 $\times 1176-49,464$ |
| Job Title: | Administrative Officer III <br> Administrator <br> Agriculture Information Officer <br> Agriculture Officer <br> Analyst III <br> Application Developer <br> Architect <br> Archivist <br> Assistant Coordinator <br> Assistant Registrar Of Intellectual Property <br> Assistant Teacher Grade VII <br> Chief Supervisor <br> Computer Technician <br> Consumer Protection \& Education Officer <br> Consumer Protection \& Laison Officer <br> Consumer Protection Officer <br> Coordinator <br> Counsellor <br> Counsellor/Job Placement Officer <br> Counsellor/Placement Officer |

Counsellor/Social Worker
Court Administrator
Court Stenographer
Criminologist
Curriculum Development Coordinator
Database Administrator II
Director
Dispenser
District Coordinator
Economist
Economist/Fiscal Analyst
Electronic Technician
Environmental Officer
Eu Project Officer
Examiner Of Accounts
Examiner Of Accounts III
Executive Secretary
Finance Officer III
Financial Analyst
First Secretary
Foreign Service Officer
Forensic Analyst II
Forest Officer
General Sales Tax Officer I
Geologist
Human Development Coordinator
Income Tax Officer III
Information Technology Programmer
Itenerant Resource Officer
Labour Officer I
Lecturer
Librarian/Audiovisual Technician
Manager
Marine Aquaculture Officer
Marine Reserve Manager
Marketing Intelligence Officer
Meteorologist
Nutritionist
Petroleum Accountant
Planning Coordinator
Port Commander/Immigration Officer III
Post Commander/Immigration Officer III
Postal Officer III
Principal Public Health Inspector
Procurement Manager
Programme Coordinator
Project Supervisor
Public Relations Officer
Registering Officer
Registering Officer II
Revenue Coordinator
Sales Tax Officer III
Senior Crime Scene Technician
Senior Economist
Senior Immigration Officer
Senior Public Health Nurse
Social Worker
Social Worker/Counsellor
Sr. Solid Waste Management Technician
Staff Nurse
Staff Nurse III
Standards Officer
Supervisor Civil Works
Surveyor
Systems Administrator
Teacher
Teacher Grade 7
Tourism Officer
Trade Economist
Trainee Forester
Vice Principal
Web Content Manager
NEW PAYSCALE NUMBER $17 \quad 28,932 \times 1,224-52,188$

Job Title: Agriculture Statistical Officer
Bio-Statistician

|  | Education Officer Education Officer II Matron II School Principal Social Worker Statistician II |
| :---: | :---: |
| NEW PAYSCALE NUMBER 18 | 29,184 x 1,272-53,352 |
| Job Title: | Administrative Officer <br> Administrative Officer II <br> Administrative Officer/Foreign Service Officer <br> Agriculture Officer <br> Analyst <br> Counsellor <br> Customs And Excise Officer II <br> Deputy Director <br> Developer/Programmer <br> Division Officer <br> Energy Officer <br> Examiner Of Accounts <br> Examiner Of Accounts II <br> Finance Officer II <br> Foreign Service Officer <br> Foreign Service Officer II <br> Forensic Analyst I <br> Income Tax Officer II <br> Network Administrator <br> Nurse Specialist II <br> Port Commander/Immigration Officer II <br> Psychiatric Nurse Practitioner <br> Regional Coordinator <br> Sales Tax Officer II <br> Senior Immigration Officer <br> Staff Nurse Grade II <br> System Analyst |
| NEW PAYSCALE NUMBER 19 | $31,440 \times 1,296-56,064$ |
| Job Title | Deputy Clerk <br> Deputy Director Civil Aviation <br> Deputy Registrar Of Lands <br> District Administrator <br> District Lands \& Survey Officer <br> District Lands And Surveys Officer <br> Human Development Coordinator <br> National Coordinator Adult <br> Network Administrator II <br> Software Developer II <br> Systems Administrator <br> Systems Administrator II |
| NEW PAYSCALE NUMBER 20 | $32,148 \times 1,476-60,192$ |
| Job Title: | Agronomist I <br> Dental Surgeon <br> Medical Officer II <br> Medical Technologist II |
| NEW PAYSCALE NUMBER 21 | $33,248 \times 1,476-62,292$ |
| Job Title: | Admin/F.S.O. <br> Administrative Officer <br> Administrative Officer I <br> Administrative Officer-Finance <br> Chief Inspector <br> Counsellor <br> Database Administrator <br> Director <br> Education Officer <br> Education Officer I <br> Finance Officer <br> Finance Officer I <br> Foreign Service Officer <br> Health Educator |


|  | Human Development Coordinator <br> Manager, Narcie <br> Medical Officer I <br> Medical Officer II <br> Minister Counsellor <br> Network Administrator <br> Network Administrator I <br> Nursing Supervisor <br> Nursing Supervisor I <br> Policy Coordinator <br> Senior Architect <br> Senior Executive Engineer II <br> Senior Fisheries Officer <br> Software Developer <br> Staff Officer <br> System Analyst I |
| :---: | :---: |
| NEW PAYSCALE NUMBER 22 | 35,244 $\times 1,476-63,288$ |
| Job Title: | Assistant Manager <br> Deputy Regional Health Manager <br> Deputy Regional Manager <br> Education Officer <br> Hospital Administrator <br> Manager <br> National Coordinator Adult <br> Nursing Administrator <br> Registrar of Testing And Certification <br> Supervisor of Audit <br> Supervisor of Customs <br> Supervisor of General Sales Tax <br> Supervisor of Income Tax |
| NEW PAYSCALE NUMBER 23 | 36,504 $\times 1,476-64,548$ |
| Job Title: | Anaethesiologist <br> Assistant Accountant General <br> Assistant Auditor General <br> Assistant Commissioner Of Sales Tax <br> Assistant Comptroller <br> Assistant Deputy Dir Health Services <br> Assistant Director <br> Assistant Postmaster General <br> Coordinator Job Classification <br> Crown Counsel <br> Deputy Comptroller <br> Deputy Director <br> Epidemologist <br> Executive Engineer <br> Financial Analyst <br> Forest Officer <br> General Surgeon <br> Geologist <br> Gynaecologist <br> Gynaecologist/Obstetrician <br> Health Economist <br> Health Planner <br> Information Communication Technology Manager <br> Information Technology Manager <br> IT Manager <br> Legal Officer <br> Magistrate <br> Medical Officer II <br> Medical Officer Of Health <br> Deputy Chief Meteorologist <br> National Estate Officer <br> Obstetrician/Gynaecologist <br> Paediatrician <br> Pathologist <br> Physical Planner Grade I <br> Physician Specialist <br> Principal Agriculture Officer <br> Regional Health Manager <br> Senior Budget Analyst <br> Senior Economist <br> Senior Project Officer |


|  | Sr. Dental Surgeon <br> Statistician II <br> Supervisor Of Quality Assurance <br> Surgeon <br> Surveillance Officer |
| :---: | :---: |
| NEW PAYSCALE NUMBER 24 | 37,752 x 1,476-65,796 |
| Job Title: | Assistant Registrar General Chief Forensic Analyst <br> Crown Counsel <br> Dean <br> Director <br> Director International Affairs <br> Director School Services <br> District Education Manager <br> Education Officer <br> Manager <br> Principal <br> Principal Education Officer Teacher |
| NEW PAYSCALE NUMBER 25 | $42,804 \times 1476-70,848$ |
| Job Title: | Accountant General <br> Ag. Commissioner of Land <br> Chief Agricultural Officer <br> Chief Election Officer <br> Chief Engineer <br> Chief Environmental Officer <br> Chief Forest Officer <br> Chief Meteorologist <br> Commissioner of Income Tax <br> Commissioner of Lands <br> Director <br> Director Bureau Of Standards <br> Director CITO <br> Director Health Services <br> Director Local Government <br> Director National Authorising Office <br> Director Policy And Planning <br> Director Youth For The Future <br> Fisheries Administrator <br> Housing \& Planning Officer <br> Labour Commissioner <br> Postmaster General <br> Registrar of Cooperatives <br> Senior Economist <br> Supervisor of Insurance <br> Under Secretary |
| NEW PAYSCALE NUMBER 26 | 45,060 x 1476-73,104 |
| Job Title: | Ambassador <br> Auditor General <br> Clerk-National Assembly <br> Consular <br> National Emergency Coordinator |
| NEW PAYSCALE NUMBER 27 | 51,708 x 1476-75,324 |
| Job Title: | Cabinet Secretary Deputy Financial Secretary |
| $\begin{aligned} & \text { NEW PAYSCALE NUMBER } 28 \\ & \hline \hline \text { Job Title: } \end{aligned}$ | 53,952 x 1476-77,568 <br> Director Public Prosecution <br> Justice of the Supreme Court <br> Puisne Judge <br> Solicitor General |
| NEW PAYSCALE NUMBER 29 | 56,208 $\times 1476-79,824$ |
| Job Title: | Finanacial Secretary Minister Advisor |
| NEW PAYSCALE NUMBER 30 | 58,440 x 1476-82,056 |
| Job Title: | Chief Justice |
| OCCUPATION CATEGORIES IN THE POLICE DEPARTMENT |  |
| NEW PAY SCALE P1 | 42, $396 \times 1,548-62,892$ |
|  | Commissioner of Police |


| NEW PAY SCALE P1 | 40,452 x 1,548-53,628 |
| :---: | :---: |
| Job Title:- | Deputy Commissioner of Police |
| NEW PAY SCALE P3 | $38,988 \times 1,548-52,920$ |
| Job Title:- | Assistant Commissioner of Police Senior Superintendent of Police |
| NEW PAY SCALE P4 | 35,700 x 1,428-47,904 |
| Job Title:- | Senior Superintendent of Police |
| NEW PAY SCALE P5 | 30,876 x 1,236-35,820 EB 37,056 x 1,236-42,000 |
| Job Title:- | Superintendent of Police |
| NEW PAY SCALE P6 | 26,700 x 984-30,444 EB 31,380 x 936-35,724 |
| Job Title:- | Assistant Superintendent of Police (A.S.P) |
| NEW PAY SCALE P7 | 23,208 $\times 900-26,808$ EB 27,088 x 900-30,408 |
| Job Title:- | Inspector of Police Assistant Inspector of Police (A.I.P) |
| NEW PAY SCALE P8 | 20,580 x 888-24,132 EB 25,032 x 888-28,632 |
| Job Title:- | Assistant Inspector of Police |
| NEW PAY SCALE P9 | 20,520 $5876-24,900$ EB 25,800 $\times 876-29,400$ |
| Job Title:- | Sergeant Corporal |
| NEW PAYSCALE P10 | 17,268 $\times 828-21,408$ EB 22,236 x 828-26,376 |
| Job Title:- | Corporal |
| NEW PAY SCALE P11 | 12,780 $\times 780-19,800$ EB 20,580 $\times 780-23,700$ |
| Job Title:- | Police Constables (Recruits) |

High School graduates with 2 or more CXC passes enter at $\$ 13,241$ after passing out) Police Recruits enter at \$10,074 and after passing out are moved to P11

## APPENDIXE

RATES OF REVENUE

REVENUE OF GOVERNMENT DEPARTMENTS AND SERVICES

Goods Intransit - Administration Charges
Chapter 49 (Section 101)

EXISTING RATES

THE SHEDULE

| ITEM NUMBER | DESCRIPTION OF GOODS | RATES OF ADMINISTRATION |
| :---: | :--- | :--- |
| 1 | WHISKY AND OTHER POTABLE SPIRITS EXCEPT | $\$ 1.50$ PER GALLON |
| 2 | TRANS-SHIPMENT AND RE-EXPORT WINE AND | $2 \%$ AD VALOREM |
| 3 | CIGARETTES | $\$ 1.00$ PER 1,000 (THOUSAND |
| 4 | FRESH VEGETABLES, FRESH FRUITS AND | $1 \%$ AD VALOREM |
| 5 | LUMBER | $1.5 \%$ AD VALOREM |
| 6 | ALL OTHER GOODS | $1.5 \%$ AD VALOREM |
|  | PART B |  |
|  | OFF SHORE TRANSPORTATION GOODS |  |
| (A) FULL 20FT CONTAINERS | $\$ 500.00 \mathrm{EACH}$ |  |
|  | (B) EMPTY 20FT. CONTAINERS | $\$ 100.00$ EACH |
|  | (C) OTHER ITEMS | $\$ 50.00$ EACH |
|  |  |  |

SUMMARY OF TAX BASIS

## HEAD 0103 TAXES ON INTERNATIONAL TRADE AND TRANSACTIONS

## 1. IMPORT DUTIES (Schedule I)

(Schedule 1 came into force on July 1, 2005 Act 19/2005)
items exempted in the First Schedule to the said Act. There are two types of duties viz Ad Valorem and
2. EXCISE DUTIES (Schedule II)

## (Schedule II came into force on July 1, 2005, Act 19/2005, Amended Act 11/2008

1) Excise on Rum

The Excise Duty payable on spirits is governed by Second Schedule to Chapter 48 as follows:-
Rum (any strength or proof) \$90.00 per imperial gallon

Excise duty on Beer is in accordance with Chapter 286-\$6.00 per imperial gallon.

## 2) Excise on Cigars and Cigarettes

TOBACCO
(a) Cigars
(I) Weighing not more than 5 lbs. per 1,000 cigars
$\$ .30$ per 100
(b) Cigarettes
\$12.00 per Cartoon (of 200)
© Manufactured, Other kinds
$\$ 3.00$ per pack

## 3) Excise on Aerated Waters

| (a). Pint not exceeding 12 fluid oz. | \$0.0650 per Pint |
| :--- | ---: |
| (b). Pint exceeding 12 fluid oz, but not exceeding 33.8266 fluid oz. | \$0.0816 per pint |
| (c). Pint exceeding 33.8266 fluid oz. | \$0.1632 per Pint |
| 4) Methylated spirits <br> and methylated <br> or denatured alco- <br> hol made in Belize <br> from rum distilled <br> in Belize <br> 5) Locally Refined <br> Fuel Products <br> (a) Premium Gasoline <br> (b) Regular Gasoline | $\$ 0.15$ per Imp. Gal. |
| (c) Diesel | $\$ 2.76$ per Imp. Gal. |
| (d) illuminating Kerosene | $\$ 2.64$ per Imp. Gal. |

## APPENDIXE

RATES OF REVENUE

## 3. HEAD 0101 TAXES ON INCOME AND PROFITS

Income Tax Chapter 46 (Updated by Act No. 16/2008 Gazetted December 30, 2008)

1. PERSONAL

> CURRENT RATES OF INCOME TAX
Chargeable Income after basic deduction of $\$ 19,600.00 \quad 25 \%$

Persons whose gross income from all sources is less than \$20,000 are exempted. (residents only)
given to all residents.
2. CORPORATIONS AND SELF EMPLOYED INDIVIDUALS
schedule below calculated against gross sales:-
RATES OF TAX
$\begin{array}{ll}\text { (a) Receipts from radio, on-air televisions } & 0.75 \% \\ \text { and newspapers business } & \end{array}$
(b) Receipts from domestic air line business $\quad 1.75 \%$
(c) (I) Receipts of service stations from the sale of fuel $0.75 \%$
(ii) Receipts from service stations from the sale of other items $\quad 1.75 \%$
(d) Receipts from other trade or business $\quad 1.75 \%$
$\begin{array}{ll}\text { (e) Rents, royalties, premiums and any other } & 3.00 \% \\ \text { receipts from real royalty (excluding the receipts } & \end{array}$ from real estate business
(f) Receipts from a profession, vocation or occupation $6.00 \%$
(g) Receipts of an insurance company licensed under $\quad 1.75 \%$ the Insurance Act
(h) Commissions, royalties, discounts, dividends, winnings $15.00 \%$ from lotteries, slot machines and table games

Provided that in the case of commissions of less than $\$ 25,000$ per annum, the rate shall be
(I) Interests on loans paid to non-residents $\quad 15.00 \%$
(j) Receipts of a financial institutions licensed under the Banks 15.0\% and Financial Institutions Act. Provided that in the case of a Provided that in the case of a financial institution which falls within a "PIC Group" as defined in the International Business Act, the rate shall be-
(k) Management fees, rental of plant and equipment and charges for technical services :-
(i) if paid to a non-resident 25.0\%
(ii) if paid to a resident the rate applicable to the particular trade, business, profession, vocation or occupation of the payee
(I) Receipts of entities providing telecommunication services
(m) Gross earnings of casinos or licensed gaming premises or premisese where the number of gaming machines is more than 5015.0\%
(n) Gross earnings from real estate business as follows:-
(a) Real estate brokers and agents, earnign commissions $15.0 \%$

| (b) Real estates sales, developers, condominium owners and |  |
| :--- | :--- |
| fractional interests | $1.75 \%$ |

© Long Term Leases 1.75\%
(d) time Share Operators 1.75\%
(e) Share Transfer Sales 1.75\%

## APPENDIXE

RATES OF REVENUE
4. ENVIRONMENTAL TAX

Enacted 2004 Amended Act No. of 2009

Subject to the provisions of this Act, there shall be charged, levied, anc collected on goods imported into Belize an environmental tax at the following rates:
(I) Vehicles over 4 cylinders $5 \%$ ad valorem
(ii) Fuel products as set out in the Schedule to this Act:

| Heading | Description of Goods | Rate of ET and Unit(s) |
| :---: | :---: | :---: |
| 2710.11.10 \& | Aviation Spirit | \$0.18 per Imp. Gal. |
| 5710.11.20 |  |  |
| Other Motor Spirit |  |  |
| 2710.11.31 | Premium Gasoline | \$0.18 per Imp. Gal. |
| 2710.11.39 | Regular Gasoline | \$0.18 per Imp. Gal. |
| 2710.19.10 | Kerosene (Jet Fuel) | \$0.18 per Imp. Gal. |
| 2710.19.20 | Illuminating Kerosene | \$0.18 per Imp. Gal. |
| 2710.19.40 | Diesel Oil | \$0.18 per Imp. Gal. |
| 2710.19.50 | Gas Oils (other than Diesel Oil) | \$0.18 per Imp. Gal. |
| (iii) | all other not falling within (I) or (ii) above | 2\% ad valorem |
| * For Execmptions to this Act please Customs and Excise Deapartment website. |  |  |
|  | 5. LAND TAX |  |

Land Tax Act Chapter 58.
subject to land tax. The tax is one percent of the "declared unimproved value" of the land. The rate applies to

## . STAMP DUTIES

Chapter 64

## 7. TOLL FEES

Public Roads. Chapter 232
Tower Hill Bridge
Chapter 232

EXISTING RATES
Motor Cycle $\quad \$ 0.25$

Taxis not exceeding 4,000 lbs. tare $\$ 0.75$
Taxis exceeding 4,000 lbs tare \$1.00
Motor Omnibus seat-accommodation of not more than 12 passengers $\$ 0.75$
Motor Omnibus seat-accommodation of more than 12 passengers \$1.00
Private Motor Vehicles not exceeding 4,000 lbs. \$0.75
Private Motor Vehicles exceeding $4,000 \mathrm{lbs}$. \$1.00
Goods Vehicles or Freight/passengers not exceeding $10,000 \mathrm{lbs}$ \$1.00
Goods Vehicles or Freight/passengers exceeding 10,000 lbs \$2.00
Tractors and trailers not exceeding 4,000 lbs tare \$1.00
Tractors and trailers exceeding 4,000 lbs tare \$2.00
Motor Vehicles elsewhere specified not exceeding $4,000 \mathrm{lbs} \quad \$ 1.00$
Motor Vehicles not elsewhere specified exceeding $4,000 \mathrm{lbs} \quad \$ 2.00$
8. Free Zones (Social Fee)

The following rates are charged to goods and services imported into a free zone
(a) Fuel, whiskey, Brandy, Rum and Tafia, Gin, Vodka, Liqueurs, Wines and Cigarettes,
Beer and Stout
(b) All other goods not covered under (a) above 1.50\%
(Free Zone Act No. 26/2005, S.I. 107/2005)

## APPENDIXE

RATES OF REVENUE

## 9. REVENUE REPLACEMENT DUTY

Chapter 48. (Section 25)

| ITEMS | RATE OF DUTY |
| :---: | :---: |
| 1. Sugar confectionery (not containing cocoa) | 15\% |
| 2. Perfumery, cosmetics and toilet preparations other than bay rum, shampoo, toothpaste and toothpowder, personal deodorants and antiperspirants | 25\% |
| 3. Motorcars, broncos, blazers, landrovers, vans, wagons with more than four cylinders and with an engine size greater than 3.0 liters capacity | 5\% |
| 4. Photographic cameras | 5\% |
| 5. Cinematographic cameras, projectors, sound recorders and sound reproducers, any combination of these articles | 5\% |
| 6. Pockets watches, wristwatches and other watches including stopwatches | 5\% |
| 7. Beer made from malt Stout | From CARICOM countries: \$22.92 per Imperial Gallon |
|  | From non-CARICOM countries $\$ 36.44$ per Imperial Gallon |
| 8. Cigarettes | From CARICOM countries: $\$ 88.00$ per pound |
|  | From non-CARICOM countries $\$ 117.50$ per pound |
| 9. Whiskey, not exceeding $40 \%$ vol. In bottles Other Whiskey | \$50.00 per Imperial Gallon |
| 10. Brandy, not exceeding $40 \%$ vol. In bottles Other Brandy | \$50.00 per Imperial Gallon |
| 11. Vodka, Liqueurs \& Cordials | \$50.00 per Imperial Gallon |
| 12. Gin, not exceeding $40 \%$ vol. In bottles Other Gin | \$50.00 per Imperial Gallon |
| 13. Trucks and Vans (g.v.w. not exceeding five tonnes) with more than four cylinders and with an engine size greater than 3.0 liters capacity | 15\% |
| 14. Road tractors for small trailers and trucks with gross vehicle weight (g.v.w.) exceeding five tonnes | 10\% |
| 15. Aerated Waters (non-sweetend) Other Natural Water | $\begin{aligned} & 30 \% \\ & 50 \% \end{aligned}$ |
| 16. Doors, windows and their frames and thresholds for doors - whether unassembled or disassembled | 15\% |
| 17. Mosquito screen frames of aluminum | 15\% |
| 18. Hurricane storm shutters of aluminum | 15\% |
| 19. Unworked galvanized storm shutters | 15\% |

## APPENDIXE

RATES OF REVENUE

|  | Fruit juices (including grape must) and vegetable juices, unformented and not containing added spirit, whether or not containing added sugar or other sweetening matter | From CARICOM countries: $30 \%$ |
| :---: | :---: | :---: |
|  |  | From non-CARICOM countries: $40 \%$ |
|  | Dehydrated coconut products | 10\% |
| 23. | Bacon | 10\% |
| 24. | Hams | 10\% |
| 25. | Salami sausages | 10\% |
| 26. | Pork Sausage (including morcia and longaniza) | 10\% |
|  | Beef Sausage (including mortadella) | 10\% |
|  | Seasoned ground pork and seasoned meats | 10\% |
|  | Seasoned ground beef and seasoned meats | 10\% |
|  | Jams and jellies | 10\% |
| 31. | Ice Cream from Non-CARICOM countries | 50\% |
| 32. | Peanut butter | 50\% |
| 33. | Other (bottled water) | 50\% |
| 34. | Waters, including mineral waters and aerated waters, containing added sugar or other sweetening matter or flavoured, and other non-alcoholic beverages, not including fruit or vegetable juices of heading 20.09. | 50\% |
| 35. | Building blocks | 20\% |
| 36. | Rum and Tafia from non-CARICOM countries | \$52.50 per imperial gallon |
| 37. | Sparkling wines and other wines | \$20.00 per imperial gallon |
| 38. | Articles of jewellery of silver, whether or not plated or clad with other precious metal | 10\% |
|  | Articles of jewellery of gold | 10\% |
|  | Other articles of jewellery and parts thereof, of precious metal/met | 10\% |
|  | Articles of jewellery of base metal clad with precious metal | 10\% |
|  | Articles of goldsmiths of silver, whether or not plated or clad with other precious metal | 10\% |
|  | Articles of goldsmiths of other precious metal, whether or not plated or clad with precious metal | 10\% |
| 44. | Articles of goldsmiths of base metal clad with precious metal | 10\% |
|  | Articles of natural or cultured pearls | 10\% |
| 46. | Articles of precious or semi-precious stones (natural, synthetic or reconstructed) | 10\% |
|  | Imitation jewellery of base metal, whether or not plated with precious metal: cuff links and studs | 10\% |
| 48. | Other imitation jewellery of base metal, whether or not plated with precious metal | 10\% |
|  | Other imitation jewellery | 10\% |
| 50. | Watch straps, watch bands and watch bracelets of precious metal or of metal clad with precious metal | 10\% |

## APPENDIXE

RATES OF REVENUE

| 51.Revolvers and pistols other than spring, air or gas gun and pistol | 20\% |
| :---: | :---: |
| 52. Muzzle loading firearms | 20\% |
| 53. Other sporting, hunting or target shooting shotguns, including combination shotgun rifles | 20\% |
| 54. Other sporting, hunting or target shooting rifles | 20\% |
| 55. Other firearms and similar devices which operate by firing | 20\% |
| 56. Other arms (e.g. spring, air or gas guns and pistols, truncheons | 20\% |
| 57. Parts and accessories of revolvers or pistols | 20\% |
| 58. Parts and accessories - shotgun barrels | 20\% |
| 59. Parts and accessories of other shotguns and rifles | 20\% |
| 60. Other parts and accessories of arms and ammunition | 20\% |
| NOTE:- In the case of Item Nos. 16 to 20, RRD shall not apply to such goods imported from any country outside the CARICOM area, as per S.I. No. 86 of 1997 |  |
| 10. GENERAL SALE |  |
| The General Sales Tax Act, no. 49 of 2005 provides for General Sales Tax to be charged:- |  |
| (a) on the importation into Belize of goods and prescribed servicer services. |  |
| The rate of GST applicable to a taxable supply or importation is- |  |
| Third Schedule, 0\%; or <br> (b) in any other case, $12.5 \%$ |  |

## 11. LICENSES

A. Motor Vehicles and Drivers and Permits chapter 230. (Updated S.I. 182/2003)

| (i) | Motor cycles and Tricycles | \$75.00 |
| :---: | :---: | :---: |
| (ii) | Motor cycles with side cars | \$100.00 |
| (iii) | Taxis not exceeding 2,000 lbs tare | \$80.00 |
| (iv) | Taxis exceeding 2,000 and not exceeding 3,000 lbs | \$100.00 |
| (v) | 4,000 lbs tare | \$120.00 |
| (vi) | Taxis exceeding 4,000 lbs tare | \$165.00 |
| (vii) | Motor Omnibuses with seating accommodation for less than or equal to twenty-two passengers | \$187.00 |
| (viii) | Motor Omnibuses with seating accommodation for more than twenty-two passengers | \$312.50 |
| (ix) | Goods vehicles not exceeding 3,000 lbs tare | \$175.00 |
| (x) | Goods vehicles exceeding 3,000 lbs tare and not exceeding 4,000 lbs tare | \$200.00 |
| (xi) | Goods vehicles exceeding 4,000 lbs tare and not exceeding 10,000 lbs tare | \$325.00 |
| (xii) | Goods vehicles licensed in the name of registered cane farmer or a family member in paragraphs (ix) or (xi) | HALF RATE |
| (xiii) | Freight passenger vehicles, the rates prescribed in paragraphs (ix) to (xi) | \$40.00 |
| (xiv) | a) Motor vehicle constructed and used solely as hearses, not exceeding 3,000 lbs. | \$215.00 |

## APPENDIXE

RATES OF REVENUE

|  | b) Greater than 3,000 , but not exceeding $4,000 \mathrm{lbs}$. |
| :---: | :---: |
|  | c) Exceeding $4,000 \mathrm{lbs}$. |
| (xv) | Trailers used exclusively in connection with Agriculture |
| (xvi) | Other Trailers |
| (xvii) | Tractor used exclusively in connection with agriculture |
| (xviii | Other Tractors |
| (xix) | Motor Vehicles other than those specified in paragraphs (i) to (xviii) |
|  | (a) Not exceeding 3,000 lbs tare |
|  | (b) Exceeding 3,000 lbs and not exceeding 5,000 lbs |
|  | (c) Exceeding 5,000 lbs and not exceeding 10,000 lbs |
|  | (d) Exceeding 10,000 lbs tare |
| (xx) | Motor Vehicle otherwise licensed under (xix) by a registered cane farmer or a family member and proved to the satisfaction of the Department of Transport to be used in the Sugar Industry |
| B. Ot | Duties |
| (i) | Driving Permit (per annum) |
| (ii) | Learners Permit (per annum) |
| (iii) | For every driving test |
| (iv) | Any duplicate or copy of a license or permit authorized or required to be used |
| (v) | Registration of any motor vehicle or trailer including certified extract |
| (vi) | Certified extract of entry of motor vehicles record other than on registration |
| (vii) | Amendment of any record or license or change of ownership |
| (viii) | Any other amendment of any record or license |
| (ix) | Dealers license |
| (x) | International License |
| (xi) | Buses |
| Road Service Permits (S.I. 97/2005) |  |
| The following fees shall be paid to the Department of Transport for the initial issue or renewal of a road service permit, namely - |  |
| (I) | omnibuses having seating capacity of seven to twenty passengers |
| (ii) | omnibuses having seating capacity of twentyone to forty passengers |
| (iii) | omnibuses having seating capacity of fortyone or more passengers |

*Road Service Permits shall be issued for a period of two years.

## APPENDIXE

## RATES OF REVENUE

## C. Liquor Licenses Chapter 150 (Updated Act No. 6 of 2002)

The following annual duty shall be payable in respect of licenses, that is to say:-

| In Belize City, District Towns and Belmopan | Urban | Rural |
| :--- | ---: | ---: |
| (a) a publican's general license | $\$ 2,500.00$ | $\$ 2,500.00$ |
| (b) a shop license | $\$ 1,000.00$ | $\$ 500.00$ |
| (c) a malt license | $\$ 550.00$ | $\$ 300.00$ |
| (d) a beer license | $\$ 250.00$ | $\$ 150.00$ |
| (e) a hotel license (for single bars) | $\$ 1,500.00$ | $\$ 1,500.00$ |
| (f) a hotel license (for Multiple bars) | $\$ 2,500.00$ | $\$ 2,500.00$ |
| (g) a restaurant license | $\$ 750.00$ | $\$ 500.00$ |
| (h) a publican's special license | $\$ 1,500.00$ | $\$ 1,000.00$ |
| (i) a member's club license | $\$ 750.00$ | $\$ 750.00$ |
| (j) a vessel license | $\$ 300.00$ | $\$ 300.00$ |
| (k) a Convenience Store Licence | $\$ 1,200.00$ | $\$ 1,200.00$ |
| (l) a night club licence | $\$ 3,000.00$ | $\$ 3,000.00$ |
| (m) a special license (for each occasion) | $\$ 100.00$ | $\$ 50.00$ |
|  |  | $\ldots$. |
| fourths of the annual duty payable in respect thereof, and if granted after the 31st July in any year only one |  |  |

## RENT AND ROYALTIES

Royalties on Forest Produce. Chapter 213S (S.I. 56/1995)

| (1) 'Other species (b) |  | Minimum felling girth inches | $\begin{aligned} & \text { Rate } \\ & \text { Per Tree } \\ & \$ \end{aligned}$ | Alternative rate per cubic foot of tree (true (cylindrical volume under bark) \$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Local Name | Botanical Name |  |  |  |  |
| Honduras Mahogany | Swietenia Macrophylla |  |  | \$ | 1.24 |
| Cedar | Cedrela Mexicania |  |  | \$ | 1.24 |
| Banak | Virola Koschyni | 72 | \$ 16.00 | \$ | 0.24 |
| Mayflower | Tabebuia Pentaphylla | 60 | 17.00 | \$ | 0.52 |
| Pine | Pinus Caribaea | 42 | \$ 14.00 | \$ | 0.34 |
| Podo (Cypress) | Podocarpus at guatemalensis | 60 | 14.00 | \$ | 0.28 |
| Santa Maria | Calophyllum Brasiliensee var. rekoi | 72 | \$ 16.00 | \$ | 0.24 |
| Tubroos | Enterolobium Cyclocarpum | 90 | 8.00 | \$ | 0.12 |
| Yemiri (San Juan) | Vochysia Hondurensis | 72 | 16.00 | \$ | 0.24 |
| Barba Jolote | Caesalpiniaceace \& Pithecellobium spr | 72 | 16.00 | \$ | 0.24 |
| Cabbage Bark | Lonchocarpus Castilloi | 72 | 16.00 | \$ | 0.24 |
| Carbon | Tetragastria Stevensonni | 72 | 16.00 | \$ | 0.24 |
| Chicle Macho | Manikara Chicle | 72 | 16.00 | \$ | 0.24 |
| Cramantee | Guarea Excelsa | 72 | \$ 16.00 | \$ | 0.24 |
| Nargusta (Bullwood) | Terminalia amazonia | 72 | \$ 16.00 | \$ | 0.24 |
| Salmwood | Cordia Allidora | 60 | 14.00 | \$ | 0.20 |
| Sapodilla | Achras Zapota | 72 | \$ 16.00 | \$ | 0.30 |
| Tamarind | Acacia \& Pithecolobium spp. | 72 | 8.00 | \$ | 0.12 |
| Timbersweet | Noctandra, Ocotea \& Pheobo spp. | 72 | 8.00 | \$ | 0.12 |
| Billy Webb | Sweetia Panamensia | 60 | \$ 16.00 | \$ | 0.30 |
| Bullet Tree | Bucida Buceras | 72 | \$ 16.00 | \$ | 0.30 |
| Ceiba (cotton tree) | Ceiba pentandra | 90 | 8.00 | \$ | 0.12 |
| Cortez | Tabebuia Chrysantha | 72 | \$ 14.00 | \$ | 0.30 |
| Ironwood | Dialium Guianense | 72 | \$ 8.00 | \$ | 0.12 |
| Prickly Yellow | Danthozylum spp. | 36 | 8.00 | \$ | 0.12 |
| Whaika Chewstick | Symphonies globulifer | 60 | \$ 8.00 | \$ | 0.12 |
| Chechem (black Poison Wo | Metopium Brownei | 60 | \$ 14.00 | \$ | 0.30 |
| Mylady | Aspidosperma spp. | 60 | 16.00 | \$ | 0.30 |
| Silion (Silly Young) | Pouteria ssp., Lucuma \& Siderhylon | 54 | \$ 16.00 | \$ | 0.30 |
| Grandillo | Playmiscium Yucatanum | 54 | \$ 14.00 | \$ | 0.30 |
| Mopola | Bernoulia Flammea Bombax ellipticum | 72 | 8.00 | \$ | 0.12 |
| Negrito | Simaruba Glauca | 60 | \$ 8.00 | \$ | 0.12 |
| Polak (Balsa) | Ochroma lagopus | - | 8.00 | \$ | 0.12 |
| Provision Tree | Pachira Aquatica | 54 | 8.00 | \$ | 0.12 |
| Quamwood | Schizolobium Paraphybum | 54 | \$ 8.00 | \$ | 0.12 |
| Bastard Mahogany | Mosquitoxylun jamaicense | 54 | 8.00 | \$ | 0.12 |
| Redwood | Ethyhroxylon aerclatum | 54 | 8.00 | \$ | 0.12 |
| Madre Cacoa | Gliricidia Sepium | - | \$ 4.00 | \$ | 0.12 |
| Mangrove | Rhrizophora Languncularia (mangle) \& Avicennia spp. |  | \$ 1.00 |  |  |
| Botan Palm | Sabal morrisiana | - | \$ 0.40 |  |  |
| Cabbage Palm | Euterpe \& Roystonea spp |  | \$ 0.40 |  |  |
| Moho | Helicarpus Belotia \& Hampea spp. | - | . 40 |  |  |
| Bullhoof (Male) | Drypetes brownii | 60 | \$ 8.00 | \$ | 0.12 |
| Mylady Poles | Asipidosperma Malgalocarpon | - | . 40 |  |  |
| Rosewood | Dalbergia Stevensonii | - | 60.00* |  |  |
| Zericote | Cordia Dodecandra | - | 60.00* |  |  |
| Fustic | Cholorophora Tinctoria | - | 34.00* |  |  |
| Logwood | Haematoxylum Campechianum | - | 34.00* |  |  |
| Palomulatto | Astronium Graveolens | - | - | \$ | 0.34 |

## (2) 'CLASS I (ii)

All species of trees and timber other than those inlcuded in Class I(I) of this
schedule. Poles and small trees and timber other than firewood and charcoal

| (a) 1" in diameterl | $\$$ | 2.00 per 100 |
| :--- | :--- | :--- |
| (b) over 1" up to 3" diameter | $\$$ | 4.00 per 100 |
| © over 3" up to 6" diameter | $\$$ | 0.20 each |
| (d) over 6" up to 12" diameter at a large end | $\$$ | 0.40 each |
| (e) over 12" diameter | $\$$ | 0.80 each |
|  |  |  |
| (a) up to 6" diameter | $\$$ | 0.03 per linear foot |
| (b) 6" to 12" diameter | $\$$ | 0.04 per linear foot |
| © over 12" diameter under bark | $\$$ | 0.08 per linear foot |
| All measurements to be made at the large end under the bark.) |  |  |

(3) CLASS II: Pulpwood

Prices to be determined by individual treaty
(4). Firewood and Charcoal (Class III)

Permits for:
Firewood for sale annual permit to cut, expiring $31^{\text {st }}$ December
Charcoal for sale, annual permit to burn expiring $31^{\text {st }}$ December

## Quantity Permits:

Firewood per cord
$\$ 40.00$ to $\$ 100.00$
(according to quality or locality)
(5). Minor Product (Class IV)

| Cohune Nuts | $\$ 20.00$ per ton |
| :--- | ---: |
| Mangrove Bark | $\$ .10$ per bag |
| Copal Gum, Licence to Bleed (max 1001bs) | $\$ .20$ per lb |
| Orchids, Bromeliads and other Wild Ornamentals (permit to collect) | $\$ 200.00$ per year |

Seeds, other plants and other minor produce Prices to be fixed by Chief Forest Officer.
Last update (S.I. No. 56/1995)

## APPENDIX E

RATES OF REVENUE

| PARTICULARS | For a Period of 30 days or part thereof | For each Period or part period of 30 days after the first 30 days but not exceeding 90 days | For each period of 30 days of part thereof in excess of 90 days |
| :---: | :---: | :---: | :---: |
| For all packages measuring less than $11 / 2 \mathrm{cu} . \mathrm{ft}$. | . 10 | . 20 | . 40 |
| For all packages measuring $11 / 2 \mathrm{cu}$. ft. or less than 3 cu . ft . | . 20 | . 40 | . 80 |
| For all packages measuring $3 \mathrm{cu} . \mathrm{ft}$. or more and less than 6 cu . ft . | . 35 | . 65 | 1.30 |
| For all packages measuring $6 \mathrm{cu} . \mathrm{ft}$. or less than 10 cu . ft. | . 45 | . 85 | 1.70 |
| For all packages measuring 10 cu . ft. or less than 15 cu . ft. | . 60 | 1.20 | 2.40 |
| For all packages measuring 15 cu . ft. or less than 20 cu . ft. | . 85 | 1.65 | 3.30 |
| For all packages measuring 20 cu . ft. or less than 25 cu . ft. | 1.20 | 2.40 | 4.80 |
| For all packages measuring 25 cu . ft. or less than 30 cu . ft. | 1.60 | 3.20 | 6.40 |
| For all packages measuring $30 \mathrm{cu} . \mathrm{ft}$. or less than 40 cu . ft. | 2.25 | 4.25 | 8.50 |
| For all packages measuring 40 cu . ft . or less than 50 cu . ft. | 3.00 | 6.00 | 12.00 |
| For all packages measuring 50 cu . ft . or more per cu. ft. | . 10 | . 15 | . 30 |
| Lumber measuring 100 superficial ft . or less | . 50 | 1.00 | 2.00 |
| Lumber measuring over 100 superficial ft . per 100 superficial ft. or part thereof | . 40 | . 80 | 1.60 |
| Ironware metal and steel of all description not packed in package:- <br> (a) Weighting 100 lbs or less <br> (b) Weighting 100 lbs for every addition 100 or part thereof | .40 .30 | .80 .60 | 1.60 1.20 |
| For every drum of gasoline, lubricating oil, kerosene oil or diesel oil | . 50 | 1.00 | 2.00 |
| For every case of gasoline, lubricating oil, kerosene oil or diesel oil | . 30 | . 60 | 1.20 |

POST OFFICE

Rent of P.O. Boxes last amended in 2001 (S.I. No. 179/2001)

The annual rent in respect of Belize City Post Office and Belmopan Post Office and District Pos Offices shall be for small boxes $\$ 40.00$ per annum and for cargo boxes $\$ 80.00$ per annum. In addition to the rental a deposit of $\$ 25.00$ is payable at the time of rental.


[^0]:    1: Transport Allowance (Motor Vehicle Maintenance Allowance \& Bicycle Allowance)
    Paid to Office Assistants and to officers as listed in the Seventh Schedule (Regulation 154) of the Public Service Regulation 1997.

    2: Mileage Allowance

